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EIGHTY-SEVENTH ANNUAL REPORT
of the
MISSIONARY SOCIETY
of the
Methodist Episcopal Church
For the Year 1905



CABLE ADDRESS: MISSIONS, NEW YORK

MISSIONARY SOCIETY

of the
Methodist Episcopal Church

150 FIFTH AVENUE,

NEW YORK

1906

WORLD-WIDE MISSIONS

AN ILLUSTRATED MISSIONARY MONTHLY

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- It brings the Mission Fields closer home.
- It incites to special prayer.
- It adds to the missionary treasury.
- It keeps all gifts under the control of the Mission Board.
- It helps the church and district to raise the apportionment.

All remittances should be forwarded in drafts, payable to Homer Baton, Treasurer, for which a voucher will be returned. All letters should contain the names of the charge, the Presiding Elder's district, and the Conference from which they come. For further information, address

Missionary Secretaries, 150 Fifth Avenue, New York City

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For the Year 1905



CABLE ADDRESS: MISSIONS, NEW YORK

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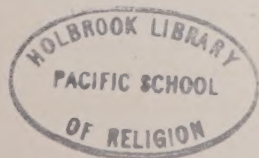
Methodist Episcopal Church

150 FIFTH AVENUE,

- - -

NEW YORK

1906



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Officers of the Society and Board

President

BISHOP C. H. FOWLER

Vice-Presidents

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" H. W. WARREN,	" J. W. HAMILTON,	JOHN S. MCLEAN,
" C. D. FOSS,	" J. F. BERRY,	JAMES F. RUSLING,
" J. M. WALDEN,	" HENRY SPELLMEYER,	JAMES M. KING,
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" J. H. VINCENT,	" J. W. BASHFORD,	AARON K. SANFORD,
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" D. A. GOODSSELL,	" L. B. WILSON,	
" C. C. MCCABE,	" T. B. NEELY,	

Elected

Corresponding Secretary

1888. ADNA B. LEONARD, Mission Rooms, 150 Fifth Avenue, New York City

First Assistant Corresponding Secretary

1900. HENRY K. CARROLL, Mission Rooms, 150 Fifth Avenue, New York City.

Assistant Secretaries

1900. GEORGE B. SMYTH, 1428 Market Street, San Francisco, Cal.

1904. FREDERICK H. SHEETS, 57 Washington Street, Chicago, Ill.

Recording Secretary

1902. STEPHEN O. BENTON, Mission Rooms, 150 Fifth Avenue, New York City.

Assistant Recording Secretary

1902. JOHN F. DODD, Mission Rooms, 150 Fifth Avenue, New York City.

Executive Secretary of the Open Door Commission.

1902. FRANK D. GAMEWELL, 150 Fifth Avenue, New York City.

Field Secretaries

1902. EDWARD M. TAYLOR, Cambridge, Mass.

1903. J. B. TRIMBLE, Sioux City, Ia.

1903. JOHN C. FLOYD, 220 West Fourth Street, Cincinnati, O.

1903. GRIFFIN G. LOGAN, Holly Springs, Miss.

1904. ERNEST B. CALDWELL, Highland Park, Tenn.

Field Secretary for Young People's Work

1900. S. EARL TAYLOR, Mission Rooms, 150 Fifth Avenue, New York City.

Treasurer

1896. HOMER EATON, Methodist Book Concern, 150 Fifth Ave., New York City.

Assistant Treasurer

1900. H. C. JENNINGS, Western Book Concern, 220 West Fourth St., Cincinnati, O.

Missionary Editor

1902. CHARLES H. FAHS, Mission Rooms, 150 Fifth Avenue, New York City

Board of Managers

Bishops

Elected

Managers ex-officio

1872. BISHOP THOMAS BOWMAN, East Orange, N. J.
 1872. " EDWARD G. ANDREWS, 150 Fifth Avenue, New York City.
 1880. " HENRY W. WARREN, University Park, Colo.
 1880. " CYRUS D. FOSS, 2043 Arch Street, Philadelphia, Pa.
 1884. " JOHN M. WALDEN, 220 West Fourth Street, Cincinnati, O.
 1884. " WILLARD F. MALLALIEU, 42 Grove Street, Auburndale, Mass.
 1884. " CHARLES H. FOWLER, 150 Fifth Avenue, New York City.
 1888. " JOHN H. VINCENT, Indianapolis, Ind.
 1888. " JAMES N. FITZGERALD, 3029 Washington Avenue, Saint Louis, Mo.
 1888. " DANIEL A. GOODSSELL, 36 Bromfield Street, Boston, Mass.
 1896. " CHARLES C. MCCABE, 1026 Arch Street, Philadelphia, Pa.
 1896. " EARL CRANSTON, The Ontario, Washington, D. C.
 1900. " DAVID H. MOORE, Hobart Curtis Hotel, Portland, Ore.
 1900. " JOHN W. HAMILTON, San Francisco, Cal.
 1904. " JOSEPH F. BERRY, 455 Franklin Street, Buffalo, N. Y.
 1904. " HENRY SPELLMEYER, 220 West Fourth Street, Cincinnati, O.
 1904. " WILLIAM F. McDOWELL, 57 Washington Street, Chicago, Ill.
 1904. " JAMES W. BASHFORD, Shanghai, China.
 1904. " WILLIAM BURT, Zurich, Switzerland.
 1904. " LUTHER B. WILSON, Chattanooga, Tenn.
 1904. " THOMAS B. NEELY, Buenos Ayres, Argentine Republic.

Ministers

1870. AARON K. SANFORD, Pleasantville, N. Y.
 1876. JAMES M. BUCKLEY, 150 Fifth Avenue, Manhattan, New York City.
 1880. JAMES M. KING, 1026 Arch Street, Philadelphia, Pa.
 1880. HENRY A. BUTTZ, Drew Seminary, Madison, N. J.
 1884. JOHN F. GOUCHER, 2309 Saint Paul Street, Baltimore, Md.
 1884. CHARLES S. HARROWER, 245 West 104th St., Manhattan, New York City.
 1887. HENRY A. MONROE, 1310 Parrish Street, Philadelphia, Pa.
 1890. HOMER EATON, 150 Fifth Avenue, Manhattan, New York City.
 1892. CHARLES R. BARNES, 914 Washington Street, Hoboken, N. J.
 1895. EZRA S. TIPPLE, Drew Seminary, Madison, N. Y.
 1896. SAMUEL W. THOMAS, 1513 Centennial Avenue, Philadelphia, Pa.
 1896. SAMUEL W. GEHRETT, 540 De Kalb St., Norristown, Pa.
 1896. GEORGE P. MAINS, 150 Fifth Avenue, Manhattan, New York City.
 1897. F. MASON NORTH, 150 Fifth Avenue, Manhattan, New York City.
 1898. ALEXANDER H. TUTTLE, Summit, N. J.
 1898. WILLIAM V. KELLEY, 150 Fifth Avenue, Manhattan, New York City.
 1898. JESSE L. HURLBUT, South Orange, N. J.
 1898. WILLIAM F. ANDERSON, 150 Fifth Avenue, New York City.
 1898. CHARLES S. WING, 47 Brevoort Place, Brooklyn, N. Y.
 1899. JAMES O. WILSON, 479 Greene Avenue, Brooklyn, N. Y.
 1899. GEORGE P. ECKMAN, 550 West End Ave., Manhattan, New York City.
 1899. JAMES B. FAULKS, Madison, N. J.
 1900. BENJAMIN C. CONNER, 1216 Seventeenth Avenue, Altoona, Pa.
 1901. JAMES W. MARSHALL, Ocean Grove, N. J.
 1902. LOUIS WALLON, 716 Elmore Place, Brooklyn, N. Y.
 1902. WILLIAM I. HAVEN, Bible House, Astor Place, Manhattan, N. Y. City.
 1903. DAVID G. DOWNEY, 530 Bedford Avenue, Brooklyn, N. Y.
 1904. ANDREW J. COULTAS, 92 Comstock Avenue, Providence, R. I.
 1904. A. G. KYNETT, 4820 Beaumont Avenue, Philadelphia, Pa.
 1904. CHARLES H. BUCK, Yonkers, N. Y.
 1905. JOHN E. ADAMS, West Park, Stamford, Conn.

Laymen

1858. JOHN S. McLEAN, 7 East 63d Street, Manhattan, New York City.

Board of Managers—Continued

Elected

1866. GEORGE J. FERRY, 21 West Fourth Street, Manhattan, New York City.
 1869. GEORGE G. REYNOLDS, 16 Court Street, Brooklyn, N. Y.
 1876. LEMUEL SKIDMORE, 69 Wall Street, Manhattan, New York City.
 1880. EZRA B. TUTTLE, 40 Broadway, Brooklyn, N. Y.
 1883. PETER A. WELCH, Hackettstown, N. J.
 1884. WM. H. FALCONER, 100 Fourth Avenue, Manhattan, New York City.
 1888. J. MILTON CORNELL, 29 East 37th Street, Manhattan, New York City.
 1889. ALEX. H. DEHAVEN, 40 Wall Street, Manhattan, New York City.
 1890. EDWARD L. DOBBINS, 752 Broad Street, Newark, N. J.
 1891. JAMES F. RUSLING, 224 East State Street, Trenton, N. J.
 1892. JOHN E. ANDRUS, Yonkers, N. Y.
 1894. JOHN BEATTIE, 245 West 46th Street, Manhattan, New York City.
 1897. SUMMERFIELD BALDWIN, 1006 North Charles Street, Baltimore, Md.
 1898. GEORGE C. BATCHELLER, 237 West 72d Street, Manhattan, New York City.
 1898. JOHN R. CURRAN, 392 Park Avenue, Paterson, N. J.
 1899. RICHARD B. KELLY, 170 Broadway, Manhattan, New York City.
 1899. WILLIS McDONALD, 139A South Oxford Street, Brooklyn, N. Y.
 1900. GEORGE F. SECOR, Ossining, N. Y.
 1900. CHARLES GIBSON, 415 State Street, Albany, N. Y.
 1901. JAMES H. WELCH, Elizabeth, N. J.
 1902. COSTELLO LIPPITT, Norwich, Conn.
 1904. GEORGE W. F. SWARTZELL, 916 F Street, N.W., Washington, D. C.
 1904. JOHN R. MOTT, 3 West 29th Street, New York City.
 1904. JOHN M. BULWINKLE, 413 Fulton Street, Brooklyn, N. Y.
 1904. JAMES W. PEARSALL, Ridgewood, N. J.
 1904. JOHN GRIBBELL, 1513 Race Street, Philadelphia, Pa.
 1906. FRANK A. HORNE, 312 Clermont Ave., Brooklyn, N. Y.
 1906. J. EDGAR LEAYCRAFT, 19 West 42nd St., New York City.
 1906. F. W. TUNNELL, Germantown, Pa.
 1906. M. S. CORNELL, 138 Prince Street, New York City.
-

Secretarial Supervision

THE division of the work between the Corresponding Secretary and the First Assistant Corresponding Secretary is as follows :

SECRETARY LEONARD—Lands and Legacies, Finance, Publications, and Missions in India, Malaysia, Africa, Italy, Japan, and Korea.

SECRETARY CARROLL—Missions in China, Europe (except Italy), South America, Mexico, and Domestic Missions.

Meetings of the Board

THE Board of Managers meets regularly in the Board Room in the Book Concern and Mission Building, 150 Fifth Avenue, New York, on the third Tuesday of each month, at 3 P. M.

“Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life ; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life. Any such honorary manager or patron shall be entitled to a seat, and the right of speaking, but not of voting, in the Board of Managers.”

Standing Committees

THE Treasurer is ex officio a member and the Corresponding Secretaries are advisory members of each of the Standing Committees, except the Committees on Estimates and on Audits; and the Bishop having charge of a foreign Mission is an ex officio member of the Committee having charge of that Mission.

On Finance

E. L. DOBBINS, *Ch'n*,
G. J. FERRY,
J. S. McLEAN,
E. B. TUTTLE,
J. E. ANDRUS,
COSTELLO LIPPITT,
J. M. BULWINKLE,
G. W. F. SWARTZELL,
F. A. HORNE.

On Lands and Legacies

LEMUEL SKIDMORE, *Ch'n*,
G. G. REYNOLDS,
J. F. RUSLING,
P. A. WELCH,
SUMMERFIELD BALDWIN,
G. F. SECOR,
COSTELLO LIPPITT,
J. M. BULWINKLE,
JOHN GRIBBELL.

On Africa

A. K. SANFORD, *Ch'n*,
C. S. HARROWER,
H. A. MONROE,
D. G. DOWNEY,
J. W. PEARNSALL,
J. E. ADAMS,
J. E. LEAYCRAFT.

On South America & Mexico

J. S. McLEAN, *Ch'n*,
J. M. KING,
G. C. BATCHELLER,
C. S. WING,
W. F. ANDERSON,
W. I. HAVEN,
J. R. MOTT,
J. E. ADAMS,
J. H. WELCH.

On China

W. V. KELLEY, *Ch'n*,
P. A. WELCH,
G. P. MAINS,
A. H. TUTTLE,
J. L. HURLBUT,
CHARLES GIBSON,
W. I. HAVEN,
C. H. BUCK.

On Japan and Korea

E. S. TIPPLE, *Ch'n*,
JOHN BEATTIE,
F. M. NORTH,
J. F. GOUCHER,
W. F. ANDERSON,
J. R. CURRAN,
R. B. KELLY,
J. B. FAULKES,
B. C. CONNER,
G. W. F. SWARTZELL.

On Self-Supporting Missions

J. S. McLEAN, *Ch'n*,
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J. L. HURLBUT,
R. B. KELLY,
CHARLES GIBSON,
J. W. MARSHALL,
J. H. WELCH,
F. M. NORTH,
J. E. LEAYCRAFT.

On Europe

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A. H. DEHAVEN,
J. M. BUCKLEY,
G. P. MAINS,
A. H. TUTTLE,
G. P. ECKMAN,
LOUIS WALLON,
A. J. COULTAS,
J. R. MOTT.

On Southern Asia

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W. H. FALCONER,
J. M. CORNELL,
C. R. BARNES,
J. O. WILSON,
G. P. ECKMAN,
J. W. MARSHALL,
D. G. DOWNEY.

On Domestic Missions

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S. W. GEHRETT,
W. V. KELLEY,
S. W. THOMAS,
J. R. CURRAN,
WILLIS McDONALD,
C. R. BARNES,
B. C. CONNER,
W. I. HAVEN,
A. J. COULTAS.

On Publications and Young People's Work

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J. M. KING,
J. M. BUCKLEY,
A. K. SANFORD,
JOHN BEATTIE,
W. V. KELLEY,
WILLIS McDONALD,
JOHN R. MOTT.

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G. P. MAINS,
LEMUEL SKIDMORE,
J. O. WILSON,
A. G. KYNETT,
J. E. ADAMS.

On Estimates

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C. S. WING,
G. W. F. SWARTZELL,
C. H. BUCK.

On Nominations and General Reference

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A. K. SANFORD,
LEMUEL SKIDMORE,
J. F. GOUCHER,
E. B. TUTTLE,
J. M. BUCKLEY,
H. A. BUTTZ,
C. S. HARROWER,
E. L. DOBBINS,
E. S. TIPPLE,
C. S. WING,
W. V. KELLY.

On Apportionments

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C. S. HARROWER,
F. M. NORTH,
J. B. FAULKES.

Audits at New York

E. B. TUTTLE, *Ch'n*,
A. K. SANFORD,
W. H. FALCONER,
C. S. HARROWER,
JOHN BEATTIE,
J. O. WILSON,
D. G. DOWNEY.

Audits at Cincinnati

RICHARD DYMOND, *Ch'n*,
EDWARD SARGENT,
R. H. RUST,
A. J. NAST.

On Examination of Candidates

W. V. KELLEY, *Ch'n*,
J. S. McLEAN,
A. K. SANFORD,
LEMUEL SKIDMORE,
J. F. GOUCHER,
E. B. TUTTLE,
J. M. BUCKLEY,
H. A. BUTTZ,
C. S. HARROWER,
E. L. DOBBINS,
E. S. TIPPLE,
C. S. WING,
HOMER EATON,
G. P. MAINS,
C. R. BARNES,
W. F. ANDERSON.

EIGHTY-SEVENTH ANNUAL REPORT

In Alaska two new centers of work were started, at Seward and Fairbanks, farther west and north respectively than any formerly maintained by the Missionary Society. In Porto Rico the membership during the year increased nearly five hundred. In Hawaii the fruitful activities among the Japanese and especially among the Koreans continued. Bishop Hamilton organized the Hawaii Mission just at the end of the year. The North Pacific German Mission Conference disappeared from the list of Domestic Missions, having become the Pacific German Annual Conference. The Indian Territory Mission and the Chinese Mission, including all the Chinese work on the Pacific Coast, except that in Oregon and Washington, concluded their first year of organized work as Missions.

The year in Japan began with the Russo-Japanese War not yet concluded, and the year ended with three northern provinces of the empire suffering from famine. Both the war and the famine gave exceptional opportunities for the expression of Christianity in the form of helpful service. So favorably was Christianity commended to the Japanese by these special relief efforts, that marked responsiveness to evangelistic effort is to be noted. The South Japan Mission Conference was organized into an Annual Conference.

Korea began the year overrun with Japanese troops, and ended the year as a Japanese protectorate, as a result of the decisions of the Peace Conference of Portsmouth. The marked openness of the people to receive the gospel seemed in no wise to be diminished by the loss of national independence.

The year in China was notable beyond measure. An awakening commensurate with that of Japan is at hand. During the year came the abolishment of the competitive examinations, a system which has been in existence for thousands of years. Western branches are now being taught in all regular government schools. Our own institutions have been full to overflowing. Marked revivals have been experienced in various parts of the empire.

The Philippine Islands Mission Conference was organized in March by Bishop Oldham, thus setting the work in the American possessions off from that of the Malaysia Conference. Members and probationers at the time of the Conference organization numbered 12,800, but so fruitful was the evangelistic work, and so overwhelmingly great the opportunities, that by the end of the year about 4,000 members and probationers had been added to the rolls.

In Malaysia one of the missionaries was set apart for special work among the Malays. The efforts to open Java

were blessed beyond all expectation, while work was started in Sumatra and West Borneo without special stimulus from the Mission.

India, including Burma, has been blessed with a revival spirit beyond anything hitherto experienced in the half-century of Methodist occupation. Every Conference and indeed nearly every district has profited by this evangelistic uplift. The Missionary Bishops for months at a time have been engaged in aiding the efforts put forth at making the Jubilee period the greatest of all in evangelistic achievement and in the spread of the church. The Central Provinces Mission Conference was organized in January. Plague continued to devastate certain regions, and famine was so severe in Rajputana and elsewhere as to demand special appeals for relief.

Recognition and encouragement by the Portuguese government have been secured by Bishop Hartzell for our work in Angola and Portuguese East Africa. The Bishop also reports an advance in coöperative relations with the British South Africa Company in Rhodesia. There was a marked advance in membership in the Inhambane District of the East Central Africa Mission Conference. In this district also the Christian literature available for the native church was increased by a version of Genesis in the Sheetswa language. In the region of Untali, East Africa, a number of native stations were established at gold camps and the exploration of a vast unentered region to the north was entered upon. Bishop Scott held the Liberia Conference, thus entering formally upon his work as Missionary Bishop for Africa.

The work in Bulgaria was put in charge of a Superintendent. In January, by union of the Free Evangelical Church of Italy with the English Wesleyan Mission and the Methodist Episcopal Mission, the work and schools in fourteen Italian cities came under the supervision of our church. Marked development occurred in the work of the Methodist College in Rome. Bishop Burt appointed a member of the North Germany Conference to the Kownow circuit in Russia.

In South America for the first time the work had the advantage of a visit from one of the Corresponding Secretaries of the Missionary Society, and of the continuous supervision of a resident Bishop. Work was begun in Panama. Bishop Neely held the first sessions of the newly constituted Andes Conference and the North Andes Mission. The church at Montevideo, said to be the finest Protestant Church in South America, was dedicated. In Mexico an increase of twenty-five per cent in self-support has been one of the evidences of substantial development in the work of the Mission.

CHANGES AMONG MISSIONARIES

In the following paragraphs, except in the case of deaths and marriages, the dates signify the time of arrival at or departure from United States or Canadian ports. Names of new missionaries are marked with an asterisk (*). The changes here indicated are those for the year beginning November 1, 1904, and ending October 31, 1905.

Japan

Arrived in the United States: Rev. Charles S. Davison, May 22. Rev. Henry B. Schwartz and Mrs. Schwartz, July 10. Rev. Charles W. Huett and Mrs. Huett, August 14.

Sailed: Bishop Merriman C. Harris, December 3. Mrs. James L. Cowen, January 10. Mrs. Merriman C. Harris, July 8. Rev. Charles S. Davison and Mrs. Davison,* August 26. Rev. F. Herron Smith* and Mrs. Smith,* August 26. Rev. Epperson R. Fulkerson and Mrs. Fulkerson,* September 4. Mrs. Charles Bishop, October 12.

Married: Rev. Charles S. Davison married Miss Florence May Bower, June 1. Rev. Epperson R. Fulkerson married Miss Anna Strong, August 16.

Korea

Arrived in the United States: Rev. William B. McGill, M.D., and Mrs. McGill, July 4. Rev. Wilbur C. Swearer, September 9.

Sailed: Miss Alpha E. Raney,* January 14. Rev. Charles S. Deming,* August 10. Miss Anna E. Coffin,* August 16. Rev. W. Arthur Noble and Mrs. Noble, August 16. Miss Louise A. Smith,* August 16. Miss Nettie J. Trumbauer,* August 16.

Married: Rev. John Z. Moore married Miss Alpha E. Raney, March 29. Mr. Arthur L. Becker married Miss Louise A. Smith, August 31. Mr. Nathaniel D. Chew, Jr., married Miss Nettie J. Trumbauer, August 31. Rev. Carl Critchett married Miss Anna E. Coffin, August 31.

China

Arrived in the United States: Rev. Robert E. Maclean and Mrs. Maclean, December 1. Rev. Harry R. Caldwell and Mrs. Caldwell, February 2. Edgerton H. Hart, M.D., and Mrs. Hart, February 2. Miss Caroline E. Maddock, February 2. Mrs. Walter B. Batcheler, M.D., February 19. Mrs. Fred L. Guthrie, February 19. Rev. James O. Curnow and Mrs. Curnow, April 19. Rev. John F. Wilson and Mrs. Wilson, June 5. Rev. William H. Lacy and Mrs. Lacy, October 23.

Sailed: Rev. William N. Brewster, December 17. Mr. Frederick H. Trimble,* December 17. Miss Caroline E. Maddock, March —. Mr. Arthur W. Martin* and Mrs. Martin,* August 10. Mrs. Ben. H. Marsh, August 26. Rev. Arthur J. Bowen and Mrs. Bowen, August 30. Edgerton H. Hart, M.D., September 4. Rev. Marcus L. Taft and Mrs. Taft,* September 4. Rev. William A. Main and Mrs. Main,

September 20. Mr. Grow S. Brown,* September 27. Rev. James B. Eyestone* and Mrs. Eyestone,* September 27. Miss Mabel J. Little,* September 27. Rev. Frederick S. Carson* and Mrs. Carson,* October 12.

Married: Rev. Joseph Beech married Miss Nellie M. Decker, November 22. Rev. Marcus L. Taft married Mrs. Mary Swail Wilkinson, July 5.

Died: Rev. Fred L. Guthrie, December 28. Mrs. Edgerton H. Hart, March 12. Rev. James Simester, October 19.

Philippine Islands

Arrived in the United States: Rev. Fred A. McCarl and Mrs. McCarl, February 2. Rev. William A. Brown and Mrs. Brown, February 21. Rev. Jesse L. McLaughlin and Mrs. McLaughlin, April 20.

Sailed: Rev. Daniel H. Klinefelter* and Mrs. Klinefelter,* February 2. Rev. Robert C. Johnson* and Mrs. Johnson,* October 12.

Malay Peninsula

Arrived in the United States: Rev. H. L. E. Luering, July 13. Rev. William T. Cherry and Mrs. Cherry, October 9.

Sailed: Rev. Harry C. Bower,* October 11.

Married: Rev. Kingsley E. Pease married Miss Florence E. Archer, July 29. Rev. Albert J. Amery married Miss Ruth R. Allen, September 16.

India

Arrived in the United States: Rev. Mott Keislar, January 28. Rev. William W. Ashe, M.D., and Mrs. Ashe, April 9. Rev. John O. Denning, April 16. Rev. William A. Moore, April 18. Rev. Frank R. Felt, May 14. Rev. Daniel O. Fox and Mrs. Fox, June 3. Rev. Noble L. Rockey and Mrs. Rockey, August 30. Rev. William A. Moore, August —. Rev. James B. Thomas and Mrs. Thomas, October 9.

Sailed: Bishop Frank W. Warne and Mrs. Warne, November 10. Rev. Thomas S. Molesworth* and Mrs. Molesworth,* November 10. Rev. Charles E. Simpson,* November 19. Rev. Valentine G. McMurry* and Mrs. McMurry,* December 3. Rev. J. Benson Baker* and Mrs. Baker,* December 7. Mr. Howard F. Bishop* and Mrs. Bishop,* December 17. Rev. Albert A. Parker* and Mrs. Parker,* December 28. Rev. Jesse C. Fisher* and Mrs. Fisher,* January 7. Rev. Howard A. Musser* and Mrs. Musser,* January 7. Rev. Franklin M. Wilson,* January 7. Rev. Edward G. Saunderson* and Mrs. Saunderson,* January 14. Rev. Mott Keislar, March 4. Rev. David L. Thoburn and Mrs. Thoburn, March 4. Rev. William H. Hollister, July 10. Mr. Robert S. Kinney,* September 4. Rev. Abraham W. Rudisill and Mrs. Rudisill, September 15. Rev. Frank R. Felt, M.D., September 23. Mrs. Albert E. Cook, October 7. Rev. James Lyon and Mrs. Lyon, October 7. Rev. John N. West and Mrs. West, October 7. Mr. James J. Kingham,* October 11. Mr. Clinton H. S. Koch,* October 11.

Married: Rev. Robert I. Faucett married Miss Myrtle F. Bare, December 8.

Died: Mrs. Frank R. Felt, June 30. Rev. David L. Thoburn, August 3.

Burma

Sailed: Rev. Owen I. Truitt* and Mrs. Truitt,* January 14. Mr. Jesse M. Lobdell,* August 26.

Africa

Arrived in the United States: Rev. George B. Nind, April 2. Mrs. Thomas R. McWilliams, April 30. Rev. J. M. L. Harrow, May 10. Rev. J. A. T. Foust and Mrs. Foust, May 13. Miss Ida M. Sharp, May 13. Rev. John M. Perkins and Mrs. Perkins, June 2. Rev. Samuel Gurney, M.D., June 25.

Sailed: Rev. James E. Ferris* and Mrs. Ferris,* November 9. Mr. Oliver M. Moody* November 19. Mr. Frederick A. Price,* November 19. Bishop Isaiah B. Scott, November 19. Rev. Alexander P. Camphor, December 24. Rev. John H. Reed* and Mrs. Reed,* January 28. Rev. Joseph C. Sherrill and Mrs. Sherrill, January 28. Miss Lettie M. Mason,* February 8. Rev. Walter B. Williams,* March 15. Rev. Shirley D. Coffin,* April 18. Rev. James B. Robertson and Mrs. Robertson, April 18. Mrs. J. B. McGill, May 6. Mrs. Abraham L. Buckwalter, July 8. Miss Anna M. Samuelson,* August 19. Mr. Edward L. Sechrist,* and Mrs. Sechrist,* September 9. Miss Luna A. Jones,* September 29.

Married: Rev. John M. Springer married Mrs. Helen Rasmussen, January 2.

Died: Mr. Thomas R. McWilliams, April 15. Mr. Oliver M. Moody, October 31.

Italy

Arrived in the United States: Rev. N. Walling Clark and Mrs. Clark, June 15.

Sailed: Mr. Edward B. T. Spencer,* August 23. Rev. N. Walling Clark and Mrs. Clark, September 21.

Bulgaria

Arrived in the United States: Rev. Trico Constantine, April 9.

Sailed: Rev. Elmer E. Count* and Mrs. Count,* March 18.

South America

Arrived in the United States: Rev. Samuel W. Siberts, November 20. Mrs. De Witt Proseus, January 23. Mrs. Ernest F. Herman, March 9. Mr. Ernest F. Herman, March 28. Miss Estelle C. Long, M.D., May 20. Rev. William P. McLaughlin and Mrs. McLaughlin, May 20. Mr. Carl N. Vance and Mrs. Vance, June 30. Rev. DeWitt Proseus, July 1. Rev. Charles H. Wertenberger and Mrs. Wertenberger, July 1. Rev. Samuel P. Craver, July 15. Rev. Harwin B. Shinn and Mrs. Shinn, August 31. Rev. Floyd C. Allen, October 26.

Sailed: Mr. Joseph B. Buckey,* January 7. Rev. William F. Rice and Mrs. Rice, February 3. Rev. Samuel W. Siberts, March 3. Mr. Charles Arthur Robbins,* March 7. Mrs. John F. Thomson, April 5. Miss Ida M. Miller,* April 22. Miss Mary Cantwell,* August 3. Miss Edna M. Grover,* August 8. Mr. William A. Shelly* and Mrs. Shelly,* August 8. Rev. William P. McLaughlin and Mrs. McLaughlin, October 4. Rev. Francis M. Harrington and Mrs. Harrington, October 7. Married: Mr. Clarence R. Snell married Miss Ida M. Miller.

Mexico

Arrived in the United States: Mrs. Francis S. Borton, December. Rev. John W. Butler, September.

Left for the Field: Mrs. Harry A. Bassett,* January. Mrs. George B. Hyde, July 6.

Married: Rev. Harry A. Bassett married Miss Nellie Kepler, January 1.

Porto Rico

Arrived in the United States: Rev. Thomas Stevenson and Mrs. Stevenson, June 19. Mrs. George B. Benedict, July. Rev. Benjamin S. Haywood, September 16.

Sailed: Rev. David W. Crane* and Mrs. Crane,* January 14. Rev. Benjamin S. Haywood, November 18. Rev. Thomas Stevenson, November 18.

Died: Mrs. George B. Benedict, August 23.

MEMOIRS

BISHOP STEPHEN M. MERRILL

(Memoir adopted by the General Missionary Committee)

On Saturday morning, November 11, 1905, the session of the General Missionary Committee was closed with the apostolic benediction, pronounced by the president for the day, Bishop Stephen M. Merrill. On Sunday morning he preached a missionary sermon in the Fleet Street Church, New York city. On Sunday night, at eleven o'clock, at the home of a friend, in Keyport, N. J., he closed a long and distinguished career of usefulness in the Christian ministry. He was not, for God took him.

The outline of his life is as follows: Born in Jefferson County, Ohio, on September 16, 1825; united with the Church in 1842; licensed to preach in 1845; admitted into the Ohio Conference in 1846; married in 1847; served several pastoral charges and subsequently as Presiding Elder in Kentucky and Ohio; was a delegate to the General Conference of 1868, by which he was elected editor of the *Western Christian Advocate*; in 1872, being a delegate to the General Conference, was, with seven others, elected to the office of bishop; for thirty-two years exercised himself in this work, at home and abroad; in the latter field, visiting our missions in Mexico, Europe, India, China, Japan and Korea; in 1904, at his own request, was granted by the General Conference the relation of a superannuate bishop.

Until 1868 Stephen M. Merrill was little known beyond the bounds of his own Conference and state. But in that year, the first of his membership in the General Conference, he so discussed, and from a new point of view, great constitutional questions connected with the subject of lay delegation in the General Conference, that the veteran and eloquent leaders of the movement, at first no little astonished that this plain and unknown man should enter the lists against them, were at length compelled to accept his opinions and guidance. It was a memorable event in his history. It introduced him to the wider fields he was thereafter to occupy, it increased the strength of his previous inclination to ecclesiastical statesmanship; it commanded for his subsequent deliverances general and profound respect. The most notable of these was perhaps the episcopal address to the General Conference of 1888, which treated at large the organic law of the church, the final outcome of which discussion is to be found in those sections of the present Constitution of the church which fix the composition, powers and limitations of the General Conference.

A plea for a rightly guarded liberty of biblical inquiry, written by him on the afternoon of a holiday, and published first in the *North-western Christian Advocate*, but afterwards reproduced in many other *Advocates* and in the *Methodist Review*, attracted wide attention.

These, however, were but a small part of his affluent authorship. He wrote largely for the periodical press; he wrote many pamphlets and books. His discussions covered a wide field in theology, in Christian ethics, in church law, in public affairs. His mind was a full storehouse of fact and principles, and with marvelous ease, clearness and strength its vast treasures were delivered for the help of the church. He was not gifted with the poetic temperament. Neither in oral address, whether in the pulpit or in deliberative assemblies, nor in his writings, did the imagination or sentiment have any notable part. The poets he neither read nor quoted. He was no maker of apt phrases. His rhetoric was rather that of a clear, dispassionate and vigorous understanding, using plain words and a simple structure of sentence for its expression. It was lucid and forceful.

As an administrator of the law of the church he was eminently judicious and successful. To this his knowledge of the law gained by faithful study, his experiences in many fields of church work, the clearness of his mental powers, the calmness and poise of his spirit, his love for the church and his sincere interest in preachers and people, and, with these, a quaint and delightful humor, all contributed. He loved equity; he was trained in patience and gentleness. Men confided in these qualities and were not disappointed.

The contributions of Bishop Merrill to the church life are beyond easy estimate. No one would claim for him an inerrant judgment. But when all necessary deductions are made, there remains a sum of theological statements, of wise counsel, of far reaching statesmanship, which have penetrated and molded the life of the church, and which will still, indirectly, and without recognition, influence it when the

generations to come will have well-nigh lost sight of all but his name in its records.

BISHOP ISAAC W. JOYCE

(Memoir adopted by the General Missionary Committee)

In 1888, twenty-nine years after he was received into the ministry of the Methodist Episcopal Church, and while he was serving his second pastorate at St. Paul's Church, Cincinnati, Isaac W. Joyce was elected bishop, the fortieth in the order of election. After his election his residence was at Chattanooga for eight years. In 1896 his episcopal residence was changed to Minneapolis. During his residence in the South he was greatly interested in the success of our church work, and was an effective spiritual force in all that section of the country. He was very successful in promoting our educational work, especially as represented by Grant University, much of its success in subsequent years and its present high standing being due to his wise counsels and indefatigable labors. In 1892 he visited Europe and presided over the Conferences there. In 1894 he presided over the Conference in Mexico. In 1896 and 1897 he was in the Far East, presiding over the Conferences in China, Korea and Japan, and was the first bishop to visit the work in West China, the journey thus performed taking him to the head waters of the Yangtse, more time being required to make the trip from Shanghai and return than it would take to go from Shanghai to New York and return. Coming home from the Far East he visited Malaysia and India. In 1902 and 1903 he made two episcopal visits to South America, and presided at the Conferences, and gave the entire work the most careful and painstaking supervision.

Intellectually, he was not the product of the schools. Born in comparative poverty, his early home in the rural districts, he was essentially in the very best sense a self-made man. He succeeded in taking a partial college course, gave some time to teaching in country schools, and then entered upon the duties of a Methodist preacher at twenty-three years of age. But he had learned already the art of study, and had tact in finding all that was best in books. He had genuine and thorough culture; not the culture of affectation and dilettanteism, but substantial, symmetrical and practical culture. It was the result of correct and high ideals, and also of diligent, faithful, persistent study.

As a preacher of the gospel, he made full proof of his ministry. Those who knew him best in his career of forty-five years of service know this to be true. First of all he was soundly and thoroughly converted to God, and his experience of that great fact was clear and positive. His call to the ministry was emphatic, definite and unmistakable. There can be no doubt that his consecration was to the uttermost, that it was absolutely complete and irrevocable. His was no divided heart. One great, ever-increasing desire to win perishing souls and build up the kingdom of his Lord on earth was ever present with him.

In his administration of the duties of the episcopacy, whether of a private nature, involving personal intercourse with individuals, or in the

presidency of the Conferences, he was conscientious to the last degree; he was equally painstaking, careful of every detail. There was no suspicion of favoritism, the youngest as well as the oldest, the humblest as well as the highest, found ready access to him as time and opportunity afforded; and, when, as it sometimes may have occurred, a preacher in charge failed to have all his wishes gratified, no one more regretted it than the bishop himself.

When death came to claim him it found him on the platform in the presence of a great camp meeting congregation. His body was weary but his soul was all aflame, and with his last words of exhortation and pleading upon his quivering lips he sank into the arms of his brethren and was tenderly borne to a place of quiet and rest, until he could be conveyed to his home. For twenty-six tearful, anxious days, surrounded by those he loved, and cared for by them with all tenderness, fidelity and devotion, he lingered until at last he passed triumphantly to the skies. And thus Bishop Joyce, the faithful and dauntless servant of God, and the loyal and loving follower of Jesus, went to his heavenly home and his eternal reward. He loved the cause of missions, he loved the heathen world. His prayers for the church of his choice, for all Christians and for redeemed humanity are preserved before the throne, and their pure blessed fragrance ascends as a memorial of his faith, and as the assurance that they will be answered.

DR. ANDREW LONGACRE

(Memoir adopted by the Board of Managers)

Since 1884 the roll-book of the Board of Managers has borne the name of the Rev. Dr. Andrew Longacre, a name which is as ointment poured forth wherever it is known. To the work of this Board he rendered twenty-two years of attentive, diligent, prayerful, wise and valuable service with the same peaceful spirit and devout fidelity which marked all the work of all his days. This service to the cause of world-wide missions, for which we, his fellow-members, record our grateful appreciation, was no unimportant part of the large usefulness of his half-century of ministerial labor. In this service his hands, even after he had retired from the active ministerial ranks, helped to sow the living seed of the Kingdom in the fruitless and famishing fields of heathendom in the farthest ends of the earth.

But while prizing and praising the unfailing and inestimable usefulness of his long and laborious life we are even more impressed by what he was than by what he did, for this is an instance where the man transcended all his acts and personality counted for more than visible achievements. A rich and potent influence streamed out from a delicately refined nature, a nature not only spiritualized but spirituelle, a nature in which were blended the tastes and predilections of an artist and of a saint. Rarely indeed has such exceptional spiritual sensitiveness been united with such exquisite æsthetic sensibilities. His spirit, enamored of all loveliness in form or color, was supremely captivated by the beauty of holiness, enraptured at the vision of Him who is

altogether lovely; and his life was spent in the sublime endeavor to test for himself in his own nature how closely it is possible for humanity to be conformed to the image of God's Son. By the success of this high endeavor and the indwelling of the Holy Spirit in him men perceived something almost seraphic in the pure fervor of his spirit and the illumined saintliness of his face. Upon his gentle head his brethren with spiritual vision saw a halo more splendid than the beauty of his white hair. At his birth, a prevision of his qualities might have named him John Fletcher; and if the Master had revisited the earth in visible presence in our time, as in the old Judean days, Andrew Longacre, with his head leaning often on our Lord's breast, would have been spoken of as "the disciple whom Jesus loved."

In our minds he is classified and associated with another departed member of our Board, Dr. Albert S. Hunt. Both were men of singular sweetness of spirit and purity of heart and life; both were clothed with the rare, inimitable, and most impressive dignity which nothing but such sweetness and purity can give; in the ministry of both we beheld the beauty of the Lord our God, and the work of their white hands is established in wide and everlasting influence; both were brothers of the sacred heart of Christ.

Standing with bowed heads in the vacancy their departure has left, and grieving not a little that we shall see their faces no more on earth, we lift our eyes to heaven, and exult in the blissful certainty that this our beautiful brother, Dr. Andrew Longacre, together with the others that have borne through all their years the white flower of a blameless life, is now of the glorified company of those who on earth washed their robes and made them white in the blood of the Lamb.

JAMES H. TAFT

(Memoir adopted by the Board of Managers)

Through the Providence which has transferred Mr. James H. Taft from earthly activities the Missionary Society of the Methodist Episcopal Church suffers the loss of the senior member of its Board of Managers. In the entire history of this Society only two names have been upon its list of Managers for a full half century. One of these, the late Hon. Enoch L. Fancher, nearly completed his fifty-first year in the Board. Had Mr. Taft remained with us until the 19th day of April, 1906, he would have been in continuous membership for fifty-four years.

Immediately upon his election to membership in the Board in 1852 he was assigned to the Foreign German Committee, to whose consideration was referred matters pertaining to our recently established Mission in Germany, the only work we then had in Europe. He remained on this Committee (later known as the Committee on Western Europe) for seventeen years, when he was transferred to the Committee on Finance, on which he rendered important service until 1902, when at his own request he was released. He was made a member of the Committee on China in 1853, and continued a member of that Com-

mittee to the end of his life, a period of more than fifty-two years, and for the last forty years he was its chairman. Thus he came into official relation to that vast and fruitful field of missionary enterprise four years before the baptism of our first Chinese convert. To China, and especially in recent years to Peking University, he gave liberally of his time, his money, and his service. It was a source of joy to him that his own son, Dr. Marcus L. Taft, devoted his life to this field, in which he has been for many years a highly efficient missionary, and to which he returned only a few months since. Mr. Taft twice visited China, spending several months in the country on each occasion. During these visits he was a careful and discriminating observer, and the information acquired by him often proved of great practical value in the counsels of the Board. Since 1867 Mr. Taft was one of the Vice-Presidents of the Board. The estimate placed on his services by his associates is impressively illustrated by the frequency with which they elected him to represent them in the General Missionary Committee.

He was one of the most regular members of the Board in attendance upon its meetings and upon those of the committee to which he was assigned. Even during the first six months of the year 1905, though suffering the infirmities of age, he missed but one meeting.

In April, 1902, the Board observed special exercises in recognition of the fiftieth anniversary of his membership in the body.

No small part of the reward given by the Divine Master to this good and faithful servant was the privilege of living to see the marvelous growth and success of Christian missions under the auspices of the Church he loved. When he became a manager of the Missionary Society, its domestic missions included about four hundred points at which English-speaking work was assisted, a flourishing series of German missions, a beginning among the Scandinavians and Welsh, a little French work, and missions to the aborigines; our foreign missions were limited to a small enterprise in Liberia, a beginning in North Germany, a single missionary in eastern South America, and an attempt in Foochow, where for five years we had toiled without a single convert, and concerning which the Board declared "This mission is pre-eminently a mission of faith." California and Oregon were also classed as foreign missions.

He was permitted to see the extension of our work into various countries of Europe; a great expansion in Africa and South America; the "mission of faith" in Foochow developed into five organized Conferences and Missions; the planting of our Missions in Southern Asia, and the ingathering of the vast harvests there; the entrance of our church into Japan, Korea, and Mexico, and the victories won in those countries; and the rapid multiplication of our domestic missions as they have spread all over the United States, among our own people and immigrants of many languages, and have followed the flag to Alaska, Hawaii, Porto Rico, and the Philippines.

The total receipts of the Missionary Society for the year in which he became a member of the Board were less than \$152,500. In his last

year of service Methodism contributed and expended for missions nearly \$2,700,000. To have been a witness of this progress of the kingdom of Christ was an inestimable privilege. But to him was accorded the high honor of having an active part in shaping the policy and guiding the movements of the great organization through whose agency these results have been achieved under the leadership of our Divine Lord.

We record our sincere appreciation of the clear vision, the sane judgment, the devout spirit and the conscientious fidelity which have characterized our esteemed associate in the services so long given to our Board. In the unaffected simplicity of his Christian manhood he moved among us a beautiful example of purity and strength. His gracious manners and kindly heart made him a brother beloved, and the thought that we shall see his face no more brings to us a profound sense of personal bereavement.

ANDERSON FOWLER

(Memoir adopted by the Board of Managers)

It is with a sudden and profound sense of loss that we add to the names of the noble laymen who have passed out from faithful and generous service in the Board of Managers of the Missionary Society that of Anderson Fowler, who died February 9, 1906, in the harbor at Genoa, Italy. We saw him but yesterday, vital and vigorous, alert and optimistic, warm of heart, venturesome in faith, broad in sympathy, eager for achievement, a man of power, and to-day he is gone! Since 1880 he has shared in the councils and the enterprises of this Board. His intimate relations with Bishop William Taylor naturally brought him into association with the Committees on Africa and on self-supporting missions. He was several times a member of the General Missionary Committee. Deep convictions concerning methods of missionary work and personal consecration to their development gave to him among our managers a place of unusual significance, and enhanced the value of his opinions upon some of the particularly delicate problems of administration. Tradition and precedent often seemed to him less important than immediate and positive action. The obstruction in the path became insignificant in the vision of the goal. He was magnetic with enthusiasm. The habit of swift decision which carried him to large commercial success was not thrown off when he came to deal with the projects of the missionary fields of the world. His was an urgent faith; his impressions became impulses, moving others as well as himself; his constraining motive was the love of Christ, and the appeal and purpose of the gospel were ever at the center of his life. That this strong soul should have suddenly vanished from our sight is a mystery and a sorrow which we lay, with other burdens, in an unwavering assurance of comfort, of care, of inspiration, upon the Divine Heart of his Master and ours.

To her whose rare Christian faith and devotion have constantly inspired his own purpose and have given radiance to his home and to the sons and daughters who have shared its blessing we desire to extend

our deep and earnest sympathy in this inexpressible bereavement. May they be sustained and uplifted by the consolations of God!

R. W. P. GOFF

(Memoir adopted by the Board of Managers)

Mr. R. W. P. Goff, a member of the Board for the last ten years, died suddenly on Tuesday morning, February 20, 1906. His relation to the church as one of its most active laymen gave him a large place in the confidence and affectionate regard of his brethren. He was President of the Philadelphia Conference Missionary Society, a member of the Church Extension Board, of the Philadelphia Conference Board of Education, and Trustee of the Arch Street Methodist Episcopal Church, Philadelphia. He was faithful in the discharge of his duty to the church and his family and to his fellow men. His devotion to God and his church inspires us to do yet more valiant service for the Master.

We tender to the family of our deceased brother our Christian sympathy, and we commend them to the Heavenly Father, praying that they may be graciously sustained by his almighty power in this season of their sore distress.

JOHN BENTLEY

(Memoir adopted by the Board of Managers)

The Board of Managers of the Missionary Society of the Methodist Episcopal Church has indeed suffered a great loss in the death of our brother, John Bentley, who was an honored and useful member thereof from March 19, 1901, to the time of his decease at his home in Brooklyn, N. Y., February 7, 1906.

He was born in Savannah, Ga., and in the gracious Providence of God was permitted to attain to the ideal life of three score years and ten. His career from early youth, through his mature manhood to the day of his promotion to the higher plane of service, was marked by systematic method and regularity, equally discernible in his religious life and in his secular and business relations.

He had a strong will, but it was always controlled by his convictions and these were based upon his rugged common sense and good judgment on all matters within the plane of his vision. As a business man he showed marked ability in the management of affairs with which he had to do, and by economy, diligence, and wise planning he was successful in acquiring a considerable fortune, which he used prudently and liberally for the cause of God, and for the good of suffering humanity at home and abroad.

His gifts and his labors were confined largely to the interests represented by the various church boards and benevolent institutions with which he was officially connected. These institutions were—in addition to the Missionary Society—such as the Brooklyn Church Society, the Methodist Episcopal Hospital, of which he was treasurer; the Deaconess work in Brooklyn, the John Street Methodist Episcopal Church

Trust Fund in New York, and the Tract Society of the Methodist Episcopal Church.

He was ever ready to give such time and attention as was required to the various Boards and Committees of which he was a member, and his counsel and advice were always wise and greatly helpful in forwarding the work in hand.

We desire to record our high appreciation of his Christian character, his brotherly and philanthropic spirit, and the zeal he displayed in the promotion of the world-wide interests represented by this Board of Managers. We also extend to his bereaved family, and the New York Avenue Church in Brooklyn, of which he was a loyal member, our heartfelt sympathy in their great affliction.

ANNUAL REPORT

OF THE

Treasurer and Assistant Treasurer, October 31, 1905—Receipts

CONFERENCE	Receipts from Nov. 1, 1904, to Oct. 31, 1905	Increase	Decrease
Alabama.....	\$620 55	\$79 55	\$.....
Alaska Mission.....	115 00	14 00	.....
Arizona Mission.....	1,268 75	124 75	.....
Arkansas.....	1,248 06	226 16	.....
Atlanta.....	887 75	81 75	.....
Atlantic.....	180 00	.....	12 00
Austin.....	1,791 40	90 29	.....
Baltimore.....	41,018 11	1,145 92	.....
Bengal.....	104 70	.....	32 45
Black Hills Mission.....	811 00	78 80	.....
Blue Ridge.....	522 00	.....	159 00
Bombay.....	63 10	63 10	.....
Bulgaria.....	38 60	.....	5 80
Burma.....	159 77	159 77	.....
California.....	13,952 79	.....	441 18
California German.....	1,392 00	72 32	.....
Central Alabama.....	355 00	15 93	.....
Central China Mission.....	.....	.....	127 97
Central German.....	9,055 14	496 14	.....
Central Illinois.....	28,448 83	2,099 95	.....
Central Missouri.....	709 32	67 19	.....
Central New York.....	29,831 48	2,831 07	.....
Central Ohio.....	34,461 27	1,834 21	.....
Central Pennsylvania.....	60,226 90	4,568 35	.....
Central Swedish.....	4,351 00	127 00	.....
Central Tennessee.....	931 29	.....	78 71
Chicago German.....	5,063 00	111 28	.....
Chinese Mission.....	333 00	333 00	.....
Cincinnati.....	25,122 73	2,007 68	.....
Colorado.....	11,298 54	1,438 17	.....
Columbia River.....	6,227 75	134 85	.....
Dakota.....	9,167 50	1,293 00	.....
Delaware.....	4,072 00	330 83	.....
Denmark.....	618 65	.....	7 15
Des Moines.....	31,705 66	816 32	.....
Detroit.....	26,122 89	1,502 43	.....
East Central Africa.....	.....	.....	.....
East German.....	7,016 50	.....	87 50
East Main.....	3,290 95	180 00	.....
East Ohio.....	49,539 72	1,840 86	.....
East Tennessee.....	199 00	.....	306 00
Eastern Swedish.....	3,130 00	226 00	.....
Erie.....	27,335 74	.....	290 44
Finland and Saint Petersburg.....	402 00	.....	51 98
Florida.....	1,005 20	157 20	.....
Foochow.....	334 95	187 84	.....
Genesee.....	33,806 94	2,247 13	.....
Georgia.....	707 00	659 00	.....
Gulf.....	1,480 10	168 27	.....
Hingham.....	29 98	.....	97
Holston.....	4,721 00	315 90	.....
Idaho.....	1,632 25	265 25	.....
Illinois.....	42,517 67	.....	603 00
Indian Territory Mission.....	263 00	263 00	.....
Indiana.....	26,219 20	228 95	.....
Iowa.....	17,573 30	108 41	.....
Italy.....	409 70	285 74	.....
Japan.....	67 62	.....	6 50
Kabspell Mission.....	263 00	37 40	.....
Kansas.....	12,416 76	1,519 99	.....
Kentucky.....	3,151 00	375 00	.....
Korea Mission.....	.....	.....	.....
Lexington.....	1,207 94	366 49	.....
Liberia.....	104 00	23 95	.....
Lincoln.....	303 08	70 03	.....
Little Rock.....	716 00	34 27	.....
Louisiana.....	2,011 75	.....	34 25
Maine.....	5,125 44	.....	65 56
Malaysia.....	232 00	232 00	.....
Mexico.....	423 33	57 36	.....
Michigan.....	27,586 18	767 63	.....
Minnesota.....	10,476 62	1,231 62	.....
Mississippi.....	1,142 02	78 02	.....
Missouri.....	12,875 67	945 18	.....
Mobile.....	578 50	128 12	.....
Montana.....	2,917 36	332 59	.....
Nebraska.....	16,855 79	2,747 52	.....
Nevada Mission.....	1,540 00	83 00	.....
New England.....	25,451 06	728 79	.....
New England Southern.....	14,234 17	586 85	.....
New Hampshire.....	6,733 94	.....	283 71
New Jersey.....	28,339 91	.....	97 06
New Mexico English Mission.....	906 00	48 50	.....

TREASURERS' REPORT—RECEIPTS—Continued

CONFERENCE	Receipts from Nov. 1, 1904, to Oct. 31, 1905	Increase	Decrease
New Mexico Spanish.....	\$305 00	\$.....	\$59 75
New York.....	40,759 25	2,946 87	.....
New York East.....	41,531 82	.....	863 15
Newark.....	41,311 20	1,141 22	.....
North Carolina.....	798 00	.....	51 05
North China.....	194 73	.....	169 14
North Dakota.....	5,831 63	776 29	.....
North Germany.....	954 98	86 56	.....
North India.....	348 00	.....	32 66
North Indiana.....	29,451 43	.....	1,080 37
North Montana Mission.....	856 50	143 82	.....
North Nebraska.....	8,086 00	235 68	.....
North Ohio.....	19,572 81	1,908 31	.....
North Pacific German.....	1,049 00	99 00	.....
Northern German.....	3,112 00	291 11	.....
Northern Minnesota.....	8,840 86	1,377 84	.....
Northern New York.....	20,036 85	652 85	.....
Northern Swedish.....	2,239 00	279 00	.....
Northwest German.....	4,444 65	348 80	.....
Northwest India.....	247 74	240 74	.....
Northwest Indiana.....	20,140 06	122 83	.....
Northwest Iowa.....	23,718 45	2,371 64	.....
Northwest Kansas.....	6,675 32	991 70	.....
Northwest Nebraska.....	1,205 00	322 00	.....
Norway.....	807 53	64 79	.....
Norwegian and Danish.....	4,485 00	25 40	.....
Ohio.....	27,405 19	1,890 45	.....
Oklahoma.....	5,623 42	682 37	.....
Oregon.....	6,533 06	.....	173 73
Pacific Japanese Mission.....	420 00	.....	71 00
Philadelphia.....	60,328 26	1,781 15	.....
Philippines.....	125 00	125 00	.....
Pittsburg.....	50,910 62	4,842 20	.....
Porto Rico.....	183 60	11 11	.....
Puget Sound.....	9,107 59	842 17	.....
Rock River.....	42,252 07	2,816 31	.....
Saint Johns River.....	1,381 35	394 60	.....
Saint Louis.....	12,478 67	368 01	.....
Saint Louis German.....	7,092 50	603 50	.....
Savannah.....	629 65	224 90	.....
South America.....	.....	.....	674 77
South Carolina.....	4,938 16	1,880 98	.....
South Germany.....	1,260 00	.....	10 70
South India.....	132 82	.....	14 89
South Japan.....	38 82	.....	98
South Kansas.....	11,172 62	1,120 22	.....
Southern California.....	22,163 37	2,897 27	.....
Southern German.....	2,528 00	487 00	.....
Southern Illinois.....	14 918 00	356 97	.....
Southwest Kansas.....	15 511 23	1,919 54	.....
Sweden.....	4,151 62	38 45	.....
Switzerland.....	2,123 00	.....	55 35
Tennessee.....	946 40	.....	52 07
Texas.....	1,278 75	.....	122 55
Troy.....	35,483 26	1,252 45	.....
Upper Iowa.....	26,080 90	331 50	.....
Upper Mississippi.....	1,280 00	83 50	.....
Utah Mission.....	1,560 00	238 00	.....
Vermont.....	6,365 00	.....	5 60
Virginia.....	1,316 00	13 00	.....
Washington.....	3,728 00	471 00	.....
West Central Africa.....	55 00	43 50	.....
West China Mission.....	73 33	.....	100 52
West German.....	7,094 70	62 82	.....
West Nebraska.....	4,452 00	701 00	.....
West Texas.....	1,397 90	135 90	.....
West Virginia.....	16,441 49	380 66	.....
West Wisconsin.....	9,943 29	1,005 30	.....
Western Norwegian-Danish.....	668 00	16 00	.....
Western South America.....	.....	.....	.....
Western Swedish.....	2,381 00	253 25	.....
Wilmington.....	24,198 00	.....	650 50
Wisconsin.....	13,352 58	460 83	.....
Wyoming.....	28,050 93	628 15	.....
Wyoming Mission.....	1,381 00	221 00	.....
Total from Conferences.....	\$1,527,987 93	\$83,178 98	\$6 879 71
Legacies.....	39,355 99	.....	.....
Lapsed Annuities.....	7,316 23	.....	.....
Miscellaneous.....	5,335 08	.....	.....
Appropriations Returned.....	2,219 90	.....	.....
Total.....	\$1,582,215 13	.....	.....

Disbursements

Andes.....	\$32,113 82	North India	\$78,305 99
Bengal.....	22,732 47	Northwest India.....	43,719 17
Bombay.....	26,179 59	Norway	12,193 41
Bulgaria.....	8,626 49	Philippine Islands.....	29,497 88
Burma.....	12,802 50	South America.....	64,140 13
Central China.....	50,683 47	South Germany.....	19,148 39
Central Provinces.....	15,189 10	South India.....	29,529 29
China.....	920 00	South Japan.....	24,336 00
Denmark.....	7,888 02	Sweden.....	15,365 14
East Central Africa.....	18,902 20	Switzerland.....	8,718 48
Finland and Saint Petersburg..	7,037 28	West Central Africa.....	16,701 92
Foochow.....	39,485 33	West China.....	23,359 81
Germany and Switzerland.....	1,083 88		
Hinghua.....	10,284 97	Foreign Missions.....	\$949,794 86
Italy.....	52,696 33	Domestic Missions.....	577,032 36
Japan.....	58,902 11	Incidental Expenses.....	69,186 70
Korea.....	32,224 11	Office Expenses.....	19,538 21
Liberia.....	24,463 03	Open Door Emergency Expenses.....	27,530 74
Malaysia.....	18,356 25	Publication Fund.....	64,817 24
Mexico.....	58,564 96	Salaries of Missionary Bishops, Secre-	
North Andes.....	13,532 76	taries, etc.....	48,108 34
North China.....	51,967 71		
North Germany.....	20,142 87		\$1,756,008 45

Analysis of Disbursements (in part)

Contingent Fund

FOREIGN

Outgoing and homecoming expenses of missionaries and their families.....	\$20,148 67
Repairs, rebuilding, and improvement of property (\$5,870.50); salaries and allowances for missionaries and their families (\$5,811.45); traveling expenses, health trips, etc., of missionaries (\$1,683 75); loss to Florence B. Nicholson School of Theology, Bombay, caused by failure of William Watson & Co. (\$2,000); special allowance for Gujarat District, Bombay, (\$1,000) and Kolar District, South India (\$500) and for work at Kidderpur, Bengal (\$500); annual meeting expenses, Central China (\$721.09) and sundry other expenditures (\$1,400).....	19,486 79
DOMESTIC	
Sundry special grants for the relief of home missionaries (\$6,501 30); transit of missionaries Porto Rico, (\$175) and moving expenses, Alaska (\$300).....	6,976 30
	46,611 76

Incidental Expenses

FOREIGN

Outgoing and homecoming expenses of missionaries and their families.....	\$9,377 95
Salaries and allowances for missionaries and their families.....	22,309 60
Sundry expenditures: Special allowances for the relief of Andes Mission (\$400) and Central Provinces Mission (\$765.49); repairs on mission property (\$1,800); property transfer expenses, Japan (\$700); furniture for missions (\$1,662); apparatus for Chungking, West China, hospital (\$200) and Chentu, West China, hospital (\$700); rent of sanitarium, Northwest India (\$500); allowances for rent (\$1,910) and medical expenses (\$320) of missionaries; traveling expenses of candidates to meet committees for examination (\$798.02); medical examinations of candidates (\$390); cable messages (\$739.24) and other expenses (\$250.59).....	11,135 34
Expenses incurred by Bishops in visitation of foreign missions.....	5,377 28
Interest.....	4,913 18

GENERAL

Sundry expenditures: Traveling expenses, incurred principally in visitation of Conferences (\$2,695 07); postage (\$925 05); printing (\$283.47); station plan expenses (\$2,610.36); Thoburn portraits (\$1,531.98); rent for assistant secretary (\$348 33); loss on claim for advertising (\$2,710.31); special allowances for Western Swedish Conference (\$350) and Hawaii (\$150) and other expenses, such as exchange, telephone, telegrams, etc. (\$1,822.01).....	13,426 58
General Committee expenses.....	2,646 77
	\$69,186 70

Monthly Statement

Showing the condition of the Treasury for each month of the fiscal year from November 1, 1904, to October 31, 1905

TREASURER'S ACCOUNT

DATE	Balance on hand the first day of each month	Receipts	Disbursements	State of the Treasury on the last day of each month
November, 1904.....	168,114 27	6,595 12	106,561 07	68,148 32
December,		16,894 52	141,434 61	56,391 77*
January, 1905		21,049 80	153,413 06	188 755 03*
February.....		18,403 02	120,666 51	291,018 52*
March,		79,929 24	145,751 02	356,840 30*
April.....		425,780 63	137,736 18	68,795 85*
May.....		122,295 79	133,960 91	80,460 97*
June.....		24,298 05	140,138 02	196,300 94*
July.....		26,200 96	146,862 06	316,962 04*
August.....		24,444 75	103,327 34	395,844 63*
September,		279,932 34	158,970 49	274,882 78*
October,		536,390 91	267,187 18	5,679 05*

*Treasury in Debt.

General Statement for the Year of Regular Receipts, Special Gifts, etc.

RECEIPTS

Received from November 1, 1904 to October 31, 1905:

For General Purposes.....	\$1,582,215 13
For Special Gifts.....	186,477 31

\$1,768,692. 44

DISBURSEMENTS

For General Purposes.....	\$1,756,008 45
For Special Gifts.....	249,565 11

\$2,005,573 56

Disbursements in excess of Receipts.....	\$236,881 12
--	--------------

REGULAR RECEIPTS

Balance in Treasury November 1, 1904.....	\$168,114 27
Receipts from November 1, 1904, to October 31, 1905.....	1,582,215 13

\$1,750,329 40

Disbursements from November 1, 1904, to October 31, 1905.....	1,756,008 45
---	--------------

Balance Treasury in debt October 31, 1905.....	\$5,679 05
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SPECIAL GIFTS

Cash on hand November 1, 1904.....	\$86,623 03
Receipts during the year.....	186,477 31

\$273,100 34

Disbursements during the year.....	249,565 11
------------------------------------	------------

Balance on hand October 31, 1905.....	\$23,535 23
---------------------------------------	-------------

COMBINED STATEMENT OF REGULAR RECEIPTS, SPECIAL GIFTS, ETC.

Balance in Treasury November 1, 1904.....	\$254,737 30
Receipts from November 1, 1904, to October 31, 1905.....	1,768,692 44

\$2,023,429 74

Disbursements from November 1, 1904, to October 31, 1905.....	2,005,573 56
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Balance in Treasury October 31, 1905.....	\$17,856 18
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Treasurer's Report of Annuity Account

THIS account represents the moneys received by the Missionary Society by gift on which annuities were paid during the life of the donors, and also property conveyed to the Society, but not yet sold, on which annuities are paid. It also includes moneys received from estates or by bequest, interest on which is to be paid perpetually into the treasury of the Society; bequests to certain Conference societies, the interest on which is paid but comes back at once into the treasury; and also \$5,000 given to the Society, conditioned on the payment of interest to two schools in our foreign mission work.

The amount of bonds outstanding October 31, 1905, issued on the lives of individuals, on which all obligations of the Society cease on the death of the donor or donors, was \$779,204.34; to Conference societies, \$9,635; bonds on which the interest is paid to schools in our foreign missions, \$5,000; and amount from bequests, etc., \$66,417.43, making a total of \$860,256.77. On the death of an annuitant, or the return and surrender of a bond, the amount of the canceled bond is credited in the receipts of the Society.

Missionary Societies of the Methodist Episcopal Church

	Receipts	Disbursements
Missionary Society.....	¹ \$1,768,692 44	¹ \$2,005,573 56
Woman's Foreign Missionary Society....	555,774 63	507,015 14
Woman's Home Missionary Society.....	367,541 46	366,808 54
Total.....	\$2,692,008 53	\$2,879,397 24

Disbursements for Foreign Missions

Missionary Society.....	² \$1,315,243 50
Woman's Foreign Missionary Society.....	507,015 14
Total.....	\$1,822,258 64

Disbursements for Domestic Missions

Missionary Society.....	³ \$587,940 61
Woman's Home Missionary Society	366,808 54
Total.....	\$954,749 15

Appropriations for 1906

Missionary Society.....	\$1,582,215
Woman's Foreign Missionary Society.....	535,309
Woman's Home Missionary Society, unconditional.....	108,335
Woman's Home Missionary Society, conditional.....	161,904
Total	\$2,387,763

¹ Includes special gifts.

² Includes special gifts, salaries of Missionary Bishops, and the portion of incidental expenses and Contingent Fund expended for foreign missions.

³ Includes special gifts and portion of incidental expenses and Contingent Fund expended for home missions.

General Missionary Committee

Bishops

THOMAS BOWMAN,	JOHN H. VINCENT,	JOSEPH F. BERRY,
STEPHEN M. MERRILL,	JAMES N. FITZGERALD,	HENRY SPELLMEYER,
EDWARD G. ANDREWS,	DANIEL A. GOODSSELL,	WM. F. McDOWELL,
HENRY W. WARREN,	CHARLES C. McCABE,	JAMES W. BASHFORD,
CYRUS D. FOSS,	EARL CRANSTON,	WILLIAM BURT,
JOHN M. WALDEN,	DAVID H. MOORE,	LUTHER B. WILSON,
WILLARD F. MALLALIEU,	JOHN W. HAMILTON,	THOMAS B. NEELY.
CHARLES H. FOWLER,		

Missionary Bishops

JAMES M. THOBURN,	WILLIAM F. OLDHAM,	ISAIAH B. SCOTT,
JOSEPH C. HARTZELL,	JOHN E. ROBINSON,	MERRIMAN C. HARRIS
FRANCIS W. WARNE,		

Corresponding Secretary.—ADNA B. LEONARD.

First Assistant Corresponding Secretary.—HENRY K. CARROLL.

Recording Secretary

STEPHEN O. BENTON.

Treasurer

HOMER EATON.

Assistant Treasurer

HENRY C. JENNINGS.

Representatives of Mission Districts

EDWIN P. STEVENS,	MATTHEW W. CLAIR,	PATRICK J. MAVEETY,
JOHN R. WRIGHT,	EDWARD M. JONES,	SAMUEL W. TROUSDALE,
TRUMAN D. COLLINS,	HENRY J. COKER,	JOHN H. ASLING,
JAMES C. NICHOLSON,	GEORGE W. ISHAM,	WM. W. VAN ORSDEL.
JAMES H. FITZWATER,	HENRY G. JACKSON,	

Representatives of Board of Managers, November 4-18, 1905

JOHN F. GOUCHER,	DAVID G. DOWNEY,	JAMES W. PEARSALL,
JAMES M. BUCKLEY,	ALPHA G. KYNETT,	WILLIS McDONALD,
WILLIAM V. KELLEY,	JOHN R. MOTT,	CHARLES GIBSON,
FRANK M. NORTH,	EZRA B. TUTTLE,	JOHN M. BULWINKLE,
HENRY A. BUTTZ,	LEMUEL SKIDMORE,	

Mission Districts, Conferences Comprising them, and their Representatives

I. East Maine, Maine, New Hampshire, Vermont, Troy, New England, New England Southern, Eastern Swedish, Mexico, Italy. Representative, *Edwin P. Stevens*, Albany, N. Y.

II. New York East, New York, Newark, New Jersey, Northwest India, Bombay, Sweden. Representative, *John R. Wright*, Westfield, N. J.

III. Wyoming, Northern New York, Central New York, Genesee, Erie, Andes, South America. Representative, *Truman D. Collins*, Nebraska, Pa.

IV. Philadelphia, Central Pennsylvania, Pittsburg, Baltimore, Wilmington, Norway. Representative, *James C. Nicholson*, Washington, D. C.

V. East Ohio, North Ohio, Central Ohio, Ohio, Cincinnati, Kentucky, North China. Representative, *James H. Fitzwater*, Delaware, O.

VI. Delaware, Washington, North Carolina, South Carolina, East Tennessee, Liberia, Virginia, West Virginia, Blue Ridge, Holston, Central Tennessee, Georgia, Saint John's River, Alabama, Gulf, Austin. Representative, *Matthew W. Clair*, Washington, D. C.

VII. Atlanta, Savannah, Florida, Mobile, Mississippi, Upper Mississippi, Central Alabama, Tennessee, Lexington, Louisiana, Texas, West Texas, Little Rock, Central Missouri, Lincoln. Representative, *Edward M. Jones*, Montgomery, Ala.

VIII. Oklahoma, Arkansas, Saint Louis, Missouri, Kansas, South Kansas, Southwest Kansas, Northwest Kansas, Colorado, West Nebraska, Northwest Nebraska, Western Swedish. Representative, *Henry J. Coker*, Chanute, Kan.

IX. Iowa, Upper Iowa, Northwest Iowa, Des Moines, Nebraska, North Nebraska. Representative, *George W. Isham*, University Place, Neb.

X. Rock River, Central Illinois, Illinois, Southern Illinois, Central Swedish, South India, Malaysia, Northern Swedish. Representative, *Henry G. Jackson*, Chicago, Ill.

XI. Indiana, Northwest Indiana, North Indiana, Michigan, North India, Bengal. Representative, *Patrick J. Maveety*, Battle Creek, Mich.

XII. Detroit, Wisconsin, West Wisconsin, Minnesota, Northern Minnesota, North Dakota, Dakota, Norwegian and Danish. Representative, *Samuel W. Trousdale*, Madison, Wis.

XIII. East German, Central German, Southern German, Saint Louis German, Chicago German, Northern German, Northwest German, West German, California German, North Germany, South Germany, Switzerland. Representative, *John H. Asling*, Kansas City, Mo.

XIV. Montana, Idaho, Columbia River, Puget Sound, Oregon, Western Norwegian-Danish, California, Southern California, Japan, Foochow. Representative, *William W. Van Orsdel*, Great Falls, Mont.

The General Missionary Committee Meeting

The General Missionary Committee held its session for 1905 in Janes Methodist Episcopal Church, Brooklyn, N. Y., beginning Wednesday morning, November 8, and ending Tuesday night, November 14. The committee this year consisted of sixty-two members, of whom fifty-three were present. Of the superannuate bishops all were present except Bishops Bowman and Vincent, Bishop Merrill having come, as it proved, to preside for the last time at a deliberative gathering of the church. Of the effective bishops all were present except Bishop Bashford, who was on duty in China. Of the missionary bishops only Bishop Thoburn was present. All the officers of the Missionary Society, the representatives of General Conference Mission Districts, and the elected representatives of the Board of Managers were in attend-

ance, in the latter list Mr John M. Bulwinkle substituting for the Hon. George G Reynolds. Foreign service rendered during the last year on the part of the general superintendents present, included the holding of the Conferences in Europe by Bishop Burt, those in South America by Bishop Neely, and Mexico Conference by Bishop Wilson.

As in other years, the assistant and field secretaries of the society were invited to sit with the Committee.

The report of Dr. Homer Eaton, Treasurer, showed that the society had received during the year ending October 31 the sum of \$1,582,215, this being an increase over the receipts of the previous year of \$45,578. There was during the year a decrease in legacies, lapsed annuities, and sundry receipts, but in the matter of church collections only, of which by far the largest part of the income of the society consists, there was an actual increase of \$76,299. There were received for special gifts during the year \$186,477—an increase of \$18,588. The total increase of gifts for all purposes over the total receipts of last year was \$64,167. Of the expenditures of the year, \$949,794 went to foreign missions, and \$577,032 went to home missions; the remainder went to incidental, office, publication, and administrative expenses.

From the total amount available, in accordance with the law of the church, the general appropriations were first made. A considerable increase was made in the fund devoted to publications, this being necessitated by the rapidly increasing subscription list of World Wide Missions, and the growing educational campaign among the young people, including that in the Sunday schools.

The sum available for appropriation to the various missions was, for the fifth consecutive time, divided in the ratio of 57½ per cent for foreign missions to 42½ per cent for home missions. Of the amount available for foreign missions, \$60,000 was set aside for property interests, and of that for home missions \$50,000 was appropriated for work in the great cities. By a resolution passed later, after the property appropriation had been distributed by a committee among the various foreign fields, certain of the fields were permitted to add their property appropriations to those for the work, it being felt that urgent conditions in those fields made the helping of the work more exigent than the aiding of property interests.

The increase available for appropriation to the foreign mission fields was divided pro rata among the great divisions: Division I including Europe, South America, Mexico, and Africa; Division II, Eastern Asia; and Division III, Southern Asia. The detailed appropriations to Conferences under these divisions were made by committees. In the public presentation of these fields before the committee, Southern Asia was represented by Bishop Thoburn, Dr. John F. Goucher, and Secretary Leonard; Eastern Asia, by Secretary Carroll speaking for China, and Secretary Leonard for Japan and Korea. Bishop Burt made the appeal for Europe, and Bishop Neely and Secretary Carroll those for South America. Secretary Leonard made the statement for Africa, and Bishop Wilson for Mexico.

The development of the year in the foreign mission fields which came to the special notice of the committee included *post bellum* conditions in Japan, with the awakening to Christian truth that has come to the Japanese; pentecostal conditions in Korea, with a rapidly growing Christian community; the marvelous upheaval in age-long conceptions and tendencies in China; doors wide open throughout Southern Asia, so open as to constitute a positive embarrassment to the church; the splendid opportunities for evangelical advance in Russia and France, the former because of the Czar's manifesto, and the latter because of the separation of church and state; a developing native work in the African missions; the challenge of the Panama Canal region; and the increasing calls for evangelical activity in the South American republics. Contingent appropriations were made for advanced work in Russia, Panama, and Java.

Relative to the "India Jubilee," the following resolution was adopted: "Recognizing the importance of the semi-centennial celebration of the introduction of the work of the Methodist Episcopal Church into Southern Asia, and the Central Committee in charge of said Jubilee having specially invited Bishop Foss, Dr. Goucher and Secretary Leonard to participate in the exercises, your Committee heartily recommend the appointment of these brethren to represent this General Missionary Committee, without financial expense to the Committee."

In the consideration of domestic missions the largest increases were made to Spanish work in Porto Rico, the situation having been set forth by Bishops FitzGerald and Cranston and Secretary Carroll; to Alaska, after representation by Secretary Leonard; and to the lately settled mining, lumber, and irrigated regions of the far West, upon representation by the bishops who have recently held the Conferences concerned. Non-English-speaking work in New England, where foreigners are entering in great numbers, received a most cordial consideration.

The agencies set to work within recent years for the increased information, inspiration, and cultivation of the churches with reference to home and foreign missions received cordial recognition and approval. Secretary Leonard gave large credit to these agencies for the advanced giving of recent years. Dr. Goucher called the attention of the Committee to certain striking facts with reference to the increasing support of the missionary enterprise by the denomination, showing that the total receipts for the last five years from the Conference collections have been \$6,851,971, an increase of \$1,250,178 over the total receipts of the previous five years. That is to say, the average annual gifts of the last five years have been \$251,835 above the average yearly gifts of the preceding five years. The Conference collections for 1900, while showing a slight gain above the previous two years, were but \$24,704 above the average for the five years of which it was the last. The Conference collections for 1905 were \$157,503 above the average for the last five years.

The General Committee authorized the Board to carry forward the work of the Open Door Emergency Commission for the ensuing year, at an expense not to exceed \$25,840, this being a reduction from the amount for 1905 of \$1,690.74.

It was decided to hold the next meeting of the General Missionary Committee at Buffalo, N. Y. A committee was appointed looking toward the arranging of a more satisfactory plan of procedure for conducting the business of the Committee, also for a revision of the rules of order, this committee to report at the beginning of the session at Buffalo a year hence.

Aside from the direct discussions of the Committee sessions the contribution of the meeting to the life of Brooklyn and New York Methodism came through the mass meetings on Thursday and Friday nights, through the Sunday sermons, and through the exhibit set up in the Sunday school room of Janes Methodist Episcopal Church and open for inspection more than twelve hours a day. The exhibit, more elaborate in some of its features than that shown at the General Conference at Los Angeles, was splendidly patronized. About sixty short addresses by missionaries were made, and there was a total attendance of more than eight thousand. Deputations of children and young people from Sunday schools, Junior Leagues, and Epworth Leagues were present from time to time.

The attempt to meet the needs of all the great world fields with the limited amount of money at the disposal of the Committee is always a tragic process. The solemnity of the task was deepened this year by the sudden death of Bishop Merrill. Presiding with grace at Saturday morning's session, the last held that week, he dismissed the Committee with the apostolic benediction, and when they next came together on Monday morning it was to hear of his death. On Sunday morning he preached in one of the Brooklyn churches, and that afternoon went to visit friends in Keyport, N. J. His sudden taking off was shortly after eleven o'clock Sunday night, as a result of paralysis of the heart. At the memorial service, held by the Committee at noon on Tuesday, Bishop Walden presided, and addresses were made by Bishops Foss and Andrews, Dr. W. V. Kelley, and Mr. John M. Bulwinkle. It was probably the first time that the General Missionary Committee was ever called upon to hold a memorial service for one of its members dying during the Committee meeting.

Appropriations for 1906

I.—FOREIGN MISSIONS

NOTE.—All appropriations for Foreign Missions are to be distributed by the Finance Committees of the respective Missions, with the concurrence of the presiding bishops and the approval of the Board of Managers. In the distribution of appropriations in Foreign Missions if, in the judgment of the Finance Committees of the respective Missions, the bishops in charge, and the Board of Managers, any part thereof can be applied to property, it may be done.

DIVISION 1.—Europe, South America, Mexico, and Africa

1. Germany : (1.) NORTH GERMANY : For the work.....		\$14,045	
For interest on Berlin debt.....		480	
For interest on Chemnitz debt.....		500	
For debts—grants in aid.....		900	
For extension of the work in Hungary....		1,007	
		<hr/>	
		\$16,932	
(2.) SOUTH GERMANY : For the work.....		\$19,321	
For debts—grant in aid.....		400	
		<hr/>	
		\$19,721	
(3.) FOR MARTIN MISSION INSTITUTE		\$1,000	
		<hr/>	
			\$37,653
2. Switzerland : For the work		\$6,869	
For interest on Lausanne debt.....		100	
For church debts—grant in aid		525	
		<hr/>	
			7,494
3. Norway : For the work.....		\$11,667	
For school at Christiania, or elsewhere (at disposal of the			
resident bishop).....		368	
For interest on loan to Fifth Church, Christiania.....		200	
		<hr/>	
			12,235
4. Sweden : For the work.....		\$14,470	
For the school at Upsala (at disposal of the resident bishop)		1,350	
		<hr/>	
			15,820
5. Denmark Mission Conference : For the work.....		\$6,750	
For debt on Copenhagen church (at disposal of the Board) ..		655	
		<hr/>	
			7,385
6. Finland and Saint Petersburg :			
For the work.....		\$6,498	
For Theological School (at disposal of the resident bishop)		500	
		<hr/>	
			6,998
Also \$10,000 to be administered by the Board, for work in			
Russia, provided the money shall be raised by special con-			
tributions.			
7. Bulgaria Mission Conference : For the work (to be administered			
by the resident bishop).....			8,643
8. Italy : For all purposes (including interest on the debt in			
Rome and one half the interest on debt in Lausanne)....		\$46,218	
For Boys' Collego and Theological School.....		2,000	
For support of work from Free Evangelical Church.....		3,000	
		<hr/>	
			51,218
9. South America : (1.) SOUTH AMERICA CONFERENCE		\$51,592	
(2.) ANDES CONFERENCE		24,675	
(3.) NORTH ANDES MISSION : Lima District.....		11,300	
Panama.....		1,000	
		<hr/>	
			88,567
Also \$4,000 for work in Panama, provided the money			
shall be raised by special contributions.			

10. Mexico :	For the work.....	\$55,900
11. Africa :	(1.) LIBERIA CONFERENCE.....	} 43,242
	(2.) EAST CENTRAL AFRICA MISSION CONFERENCE.....	
	(3.) WEST CENTRAL AFRICA MISSION CONFERENCE.....	

DIVISION 2.—Eastern Asia

1. China :	(1.) Foochow : For the work.....	\$27,050	
	(2.) HINGHUA MISSION CONFERENCE : For the work..	10,700	
	(3.) CENTRAL CHINA MISSION : For the work.....	38,800	
	(4.) NORTH CHINA : For the work.....	46,200	
	(5.) WEST CHINA MISSION : For the work.....	17,500	
	Union Publishing House, Shanghai, salary of agent	2,500	
			142,750
2. Japan :	(1.) JAPAN CONFERENCE : For the work.	\$41,600	
	(2.) SOUTH JAPAN MISSION CONFERENCE : For the work	17,700	
			59,300
3. Korea Mission Conference :	For the work.....		26,940

DIVISION 3.—Southern Asia

1. India :	(1.) NORTH INDIA : For the work.....	\$61,400	
	(2.) NORTHWEST INDIA : For the work.....	30,500	
	(3.) SOUTH INDIA : For the work.....	22,400	
	(4.) CENTRAL PROVINCES MISSION CONFERENCE.....	14,500	
	(5.) BOMBAY : For the work.....	21,400	
	(6.) BENGAL : For the work.....	15,900	
	(7.) BURMA MISSION CONFERENCE : For the work.....	9,100	
			175,200
2. Malaysia :	(1.) MALAYSIA CONFERENCE : For the work....	\$16,580	
	Also \$4,000 for work in Java to meet a proposition from the Epworth Leagues of Pittsburg Conference.		
	(2.) PHILIPPINE ISLANDS MISSION CONFERENCE...	21,350	
			87,930

Total for the work in Foreign Missions..... \$777,275

Additional Appropriations for Property

NOTE 1.—The General Committee made an appropriation of \$60,000 for property in the foreign fields, but later it provided for transfers from this sum to the appropriations for the work as follows: From amount assigned to Italy, \$3,000; from that to China, \$5,907; and from that to Southern Asia, \$18,000. These amounts are included in the appropriations as given above, and hence are subtracted from the appropriations for property.

NOTE 2.—All appropriations for property are at the disposal of the Board; if in the judgment of the Finance Committees of the respective Missions, the bishop in charge, and the Board of Managers, any part of these appropriations is needed for the work more than for property, it may be so applied.

Europe :	NORTH GERMANY : Hamburg.....	\$1,000	
	SWITZERLAND : Lausanne.....	500	
	Lucerne.....	1,000	
	Zurich.....	1,000	
	NORWAY : Bergen	500	
	FINLAND AND SAINT PETERSBURG : Helsingfors.....	1,000	
	BULGARIA.....	1,000	
	ITALY : Lausanne.....	500	
			\$6,500
South America :	SOUTH AMERICA CONFERENCE, including \$500 for North American Academy at Montevideo.....	\$2,750	
	ANDES CONFERENCE.....	2,500	
	NORTH ANDES MISSION : Panama.....	1,000	
			6,250

Mexico.....		\$3,250
Africa.....		3,000
China: Foochow.....	\$1,500	
Hinghua.....	1,000	
Central China.....	500	
North China.....	1,000	
West China.....	1,093	
Interest on loan to Shanghai Publishing House.....	1,000	
		6,093
Japan.....	\$2,000	
South Japan.....	3,000	
		5,000
Korea.....		3,000
Southern Asia.....		.....
Total for property.....		\$22,093

II.—MISSIONS IN THE UNITED STATES

NOTE. The General Missionary Committee urgently requests that so far as possible the bishops will arrange the work in the Conferences over which they preside so that it shall not be necessary to apply for appropriations to be made available the current year.

DIVISION 1

Class No. 1

FOR CONFERENCES NORTH OF THE POTOMAC
AND OHIO, AND EAST OF THE MISSISSIPPI
RIVER:

Baltimore (for deaf mutes)...	\$800
Detroit.....	4,170
East Maine.....	2,145
Erie (available January 1, 1906).....	500
Maine.....	1,475
Michigan.....	3,500
New Hampshire.....	1,735
Northern New York.....	1,000
Rock River (for deaf mutes).....	1,650
Troy.....	1,000
Vermont.....	1,575
West Wisconsin.....	4,540
Wilmington.....	500
Wisconsin.....	3,735

Total..... \$28,325

Class No. 2

FOR CONFERENCES IN IOWA AND KANSAS,
AND STATES NORTH OF THEM, INCLUD-
ING BLACK HILLS MISSION AND OKLA-
HOMA CONFERENCE:

Black Hills Mission.....	\$4,140
Dakota.....	7,400
Dakota (for current year)....	600
Des Moines.....	1,000
Indian Territory Mission.....	4,845
Indian Territory Mission (for current year).....	3,355
Kansas (of which \$250 is for Kansas City, Kan.).....	1,750
Minnesota.....	2,700
Nebraska.....	1,800

North Dakota (of which \$500 is for new work).....	\$8,875
North Nebraska.....	4,700
Northern Minnesota.....	6,785
Northwest Iowa.....	1,900
Northwest Kansas.....	7,000
Northwest Nebraska.....	3,415
Oklahoma.....	12,675
South Kansas.....	1,000
Southwest Kansas.....	5,000
West Nebraska.....	6,500

Total..... \$85,440

Class No. 3

WORK IN THE MOUNTAIN REGION:

Arizona Mission.....	\$6,000
Arizona Mission (for new work available the current year).....	475
Arizona Mission (for property at La Cananea available the current year).....	2,000
Colorado.....	9,300
Idaho.....	5,390
Kalispell Mission.....	3,223
Kalispell Mission (for current year).....	95
Montana.....	5,390
Montana (for current year)....	500
Nevada Mission.....	4,715
New Mexico English Mission	5,000
North Montana Mission.....	5,180
Utah Mission.....	11,750
Utah Mission (for schools)....	2,175
Utah Mission (for new work, including gospel wagon)....	1,060
Wyoming Mission.....	6,460

Total..... \$68,723

Class No. 4**PACIFIC COAST:**

Alaska Mission (for calendar year 1906).....	\$7,345
Alaska Mission (for current calendar year).....	800
California (of which \$500 is available January 1, 1906, for Sacramento and San Francisco Districts, at disposal of the resident bishop, and \$500 is for work in the mountains)	6,735
Columbia River.....	8,840
Columbia River (for current year in Republic Mission District).....	500
Oregon	5,205
Puget Sound.....	7,440
Southern California (of which \$740 is for colored work) ..	6,010
Total.....	\$42,375

DIVISION 2**Class No. 5**

WHITE WORK IN THE SOUTH, MARYLAND AND DELAWARE EXCEPTED:	
Alabama.....	\$2,605
Arkansas (of which \$300 is for Texarkana at disposal of the presiding bishop)...	4,500
Atlantic Mission Conference (of which \$500 is at disposal of the presiding bishop)....	2,500
Austin (of which \$840 is for new work).....	4,285
Blue Ridge (of which \$305 is for new work in South Carolina).....	3,105
Central Tennessee (of which \$300 is for new work).....	3,475
Georgia.....	2,300
Gulf (of which \$1,000 is for new work).....	4,785
Holston (of which \$405 is for new work).....	1,830
Kentucky.....	4,500
Missouri.....	3,570
Saint John's River.....	3,000
Saint Louis.....	4,235
Virginia.....	3,000
West Virginia.....	5,055
Total	\$52,745

Class No. 6**COLORED WORK, MOSTLY IN THE SOUTH:**

Atlanta (of which \$170 is for new work).....	\$1,170
Central Alabama.....	1,605
Central Missouri (of which \$400 is for new work).....	2,000
Delaware (of which \$600 is for Manhattan and the Bronx,	

to be administered by the resident bishop, through the New York City Church Extension and Missionary Society, and \$400 is for new work)	\$1,915
East Tennessee (of which \$400 is for new work)....	2,000
Florida	1,200
Lexington (of which \$100 is for Union Church, Cincinnati, and \$300 is for Chicago)	2,265
Lincoln.....	2,665
Little Rock (of which \$300 is for new work).....	3,000
Louisiana	3,300
Mississippi.....	2,175
Mobile (of which \$105 is for special relief at the disposal of the presiding bishop)...	1,405
North Carolina.....	2,300
Savannah.....	1,400
South Carolina.....	2,000
South Florida Mission (of which \$200 is at disposal of the presiding bishop) ..	515
Tennessee.....	2,370
Texas.....	3,800
Upper Mississippi.....	2,440
Washington.....	2,000
West Texas.....	4,000
Total	\$45,525

DIVISION 3**NON-ENGLISH-SPEAKING****Class No. 7**

WELSH:	
Northern New York.....	\$284
Philadelphia.....	400
Total	\$684
(All appropriations for Welsh work are at the disposal of the presiding bishops.)	
SWEDISH:	
Austin.....	\$1,400
California.....	2,190
Central Swedish (of which \$1,000 is for a special missionary in Chicago).....	5,565
Eastern Swedish (of which \$700 is for Battery Park Mission, and \$870 for work among immigrants in New York).....	11,750
Northern Swedish.....	5,925
Puget Sound.....	1,825
Puget Sound (for current year)	250
Western Swedish.....	6,000
Western Swedish (for current year)	105
Total.....	\$35,020

NORWEGIAN AND DANISH:

Maine.....	\$500
New England (at disposal of resident bishop).....	1,415
New York East (of which \$600 is for the Bronx).....	2,260
New York East (for the Bronx for the current year).....	95
Norwegian and Danish (of which \$605 is for Chicago).....	10,020
Utah Mission.....	2,400
Western Norwegian-Danish.....	6,100
Western Norwegian-Danish (for San Francisco for the current year).....	300

Total \$23,090

GERMAN:

California German.....	\$3,790
Central German.....	4,300
Chicago German.....	3,800
East German.....	5,400
Northern German.....	2,900
Northwest German.....	3,375
Pacific German.....	4,860
Saint Louis German.....	3,865
Southern German.....	4,300
West German.....	6,000

Total \$42,090

FRENCH:

New England.....	\$1,895
New Hampshire.....	1,100
Rock River.....	1,300

Total \$4,295

(All appropriations for French work are at the disposal of the resident bishop.)

SPANISH:

New Mexico Spanish Mission Conference (for the work).....	\$12,815
New Mexico Spanish Mission Conference (for debt on Boys' School at Albu- querque).....	500
New Mexico Spanish Mission (for current expenses of Boys' School at Albu- querque).....	1,640
New Mexico Spanish Mis- sion Conference (for other schools).....	820
Porto Rico Mission (for the work).....	24,715
Southern California.....	1,415
Southern California (imme- diately available, to reim- burse the treasury for money advanced).....	900

Total \$42,805

CHINESE:

Chinese Mission (for the work).....	\$9,500
Chinese Mission (for prop- erty in Berkeley, available January 1, 1906).....	500

Chinese Mission (for prop-
erty in Sacramento, avail-
able January 1, 1906).....

\$1,500

(All appropriations for the Chi-
nese Mission are at the disposal
of the Board.)

New Mexico English Mission (for El Paso).....	150
New York.....	1,705
Oregon.....	480
Oregon (for current year)....	1,000

Total \$14,835

JAPANESE:

Hawaii Mission (for salary of superintendent).....	\$2,000
Hawaii Mission (for rent)....	500
Hawaii Mission (for English work).....	600
Hawaii Mission (for Japanese work).....	2,585
Hawaii Mission (for Korean work).....	1,410
Hawaii Mission (for Korean school building).....	705
Hawaii Mission (for assistant missionary).....	425

Total \$8,175

(Of which \$2,000 is available
the current year.)

New York.....	\$700
Pacific Japanese Mission (for the work, of which \$1,800 is available January 1, 1906)	9,985
Pacific Japanese Mission (for Korean work, Los Angeles, \$105; San Francisco, \$180; available the current year)	285

Total \$19,145

BOHEMIAN AND HUNGARIAN:

Baltimore.....	\$1,000
East Ohio.....	3,000
Nebraska.....	475
North Ohio.....	590
Northwest Kansas.....	600
Pittsburg.....	2,685

(Also \$1,000 additional on con-
dition it be raised by the Epworth
Leagues of the Pittsburg Confer-
ence.)

Rock River (at disposal of the resident bishop, for calen- dar year 1906).....	4,000
Upper Iowa (at disposal of the resident bishop in Chicago, for calendar year 1906).....	1,200

Total \$13,550

ITALIAN:

California.....	\$1,000
Eric.....	850
Genesee (for Buffalo).....	740

Maine.....	\$270
New England.....	2,395
New York (of which \$4,580 is for New York city and \$735 is for Yonkers and vicinity).....	5,315
Philadelphia.....	3,000
Total.....	\$13,570

(All appropriations for Italian work are at the disposal of the resident bishop, except that for Philadelphia Conference, which is at the disposal of Bishop Foss.)

PORTUGUESE:

New England.....	495
New England Southern....	1,570
Total.....	\$2,065

(The appropriations for Portuguese work are at the disposal of the resident bishop.)

FINNISH:

California (at disposal of the resident bishop).....	\$570
California (at disposal of the resident bishop for current year).....	105
Detroit.....	2,435
New England (at disposal of the resident bishop).....	500
Northern Minnesota.....	1,005
Total.....	\$4,615

FOREIGN POPULATIONS:

Central Pennsylvania.....	\$2,786
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Class No. 8

AMERICAN INDIANS:

California (at disposal of the presiding bishop).....	\$1,150
Central New York.....	690
Columbia River.....	1,000
Detroit (at disposal of the presiding bishop).....	450
Genesee (at disposal of the presiding bishop).....	500
Michigan (at disposal of the presiding bishop).....	500
Nevada Mission.....	1,035
North. Montana Mission (for calendar year 1906).....	1,000
Northern Minnesota.....	735
Northern New York.....	500
Oregon.....	805
Puget Sound.....	600
Wisconsin.....	500
Wisconsin (for parsonage)..<	360
Total.....	\$9,825

DIVISION 4

NOTE.—All appropriations in this division are for the calendar year 1906, and are at the disposal of the resident bishop

unless otherwise ordered, and wherever practicable shall be paid through the treasurers of the local City Evangelization Societies. In all cases a general statement of the proposed division of the appropriation to a city shall be submitted to the bishop before the drafts are issued.

SPECIAL APPROPRIATIONS FOR CITIES:

Akron, East Ohio Conference	\$500
Allegheny, Pittsburg Conference.....	800
Baltimore, Baltimore Conference (for Poles and Italians)	1,200
Boston, New England Conference.....	1,150
Buffalo, Genesee Conference (for Italian work).....	1,150
Butte, Montana Conference..	500
Chicago, Rock River Conference (Italians).....	2,000
Cincinnati, Cincinnati Conference (including Italian work).....	1,500
Cleveland, North Ohio and East Ohio Conferences (including Italian work).....	1,500
Dallas (Austin Conference)...	250
Denver, Colorado Conference.....	1,500
Des Moines, Des Moines Conference (including Valley Junction).....	250
Detroit, Detroit Conference..	500
Duluth, Northern Minnesota Conference.....	250
Elizabeth, Newark Conference.....	500
Fall River, New England Southern Conference.....	550
Honolulu, Hawaii Mission..	350
Jersey City, Hoboken, and Bayonne, Newark Conference	1,000
Kansas City, Mo., Saint Louis Conference.....	850
Lincoln, Nebraska Conference.....	250
Los Angeles, Southern California Conference.....	1,500
Lowell, New England Conference (Greeks).....	110
Minneapolis, Northern Minnesota Conference.....	700
New Haven, New York East Conference.....	700
New York, New York Conference.....	2,700
New York, New York East Conference (Italian work in Brooklyn).....	2,750
Newark, Newark Conference (including Italian work)...	1,600
Oakland and Berkeley, California Conference.....	600
Omaha, North Nebraska Conference.....	500
Paterson, Newark Conference	850
Philadelphia, Philadelphia Conference (at disposal of Bishop Foss).....	3,200

Pittsburg, Pittsburg Conference.....	1,200
Pittsburg, South Kansas Conference.....	800
Portland, Oregon Conference	950
Providence, New England Southern Conference.....	850
Richmond Borough, New York city, Newark Conference.....	500
Rochester, Genesee Conference (Italian).....	600
Saint Louis, Saint Louis Conference.....	2,400
Saint Paul, Minnesota Conference.....	700
San Francisco, California Conference.....	1,500
San Francisco, Oakland, and San Jose, California Conference (Portuguese)	1,100
Seranton, Wyoming Conference (foreign populations).	800
Seattle, Puget Sound Conference.....	900
Sioux City, Northwest Iowa Conference.....	1,000
Spokane, Columbia River Conference.....	250
Syracuse, Central New York Conference.....	250
Tacoma, Puget Sound Conference.....	600
Washington, Baltimore Conference	300
Wilkesbarre, Wyoming Conference (foreign populations).....	700
Youngstown, East Ohio Conference.....	300
Total.....	\$47,460

III.—FUNDS WHICH MAY BE USED FOR EITHER FOREIGN OR DOMESTIC WORK

1. Contingent Fund (used only for unforeseen emergencies in foreign and domestic work), no appropriation.
2. Incidental Fund (used chiefly for missionary work)..... \$40,000

IV.—MISCELLANEOUS

1. Salaries: a. Officers.....	\$21,900
b. Missionary Bishops.....	26,300
2. Office Expenses.....	19,000
3. For Dissemination of Missionary Information (of which \$18,000 is for Young People's work)	60,000
Total.....	\$127,200

RECAPITULATION

I. FOREIGN MISSIONS: For the work	\$777,275
Additional appropriations for property.....	33,093
II. DOMESTIC MISSIONS:	
Welsh.....	\$684
Swedish.....	35,020
Norwegian & Danish	23,090
German	42,090
French.....	4,295
Spanish.....	42,805
Chinese	14,835
Japanese.....	19,145
Bohemian & Hung'n	13,550
Italian	13,570
Portuguese.....	2,065
Finnish	4,615
Foreign Populations.	2,786
American Indians...	9,825
English-speaking...	323,133
Special City Appro't's	47,460
	598,968
III. FUNDS WHICH MAY BE USED FOR FOREIGN OR DOMESTIC WORK.....	40,000
IV. MISCELLANEOUS.....	127,200
For Deficit.....	5,679
Grand total.....	\$1,582,215

CONDITIONAL APPROPRIATIONS:

Foreign	\$18,000
Domestic.....	1,000
Total.....	\$19,000

Conferences Receiving Appropriations Under More Than One Division or Class

A Supplementary Table Printed for Convenience of Reference

AUSTIN:		HAWAII MISSION:	
Class 5, English-speaking...	\$4,285	Class 7, Japanese.....	\$8,175
Class 7, Swedish.....	1,400	Division 4, Cities.....	350
Division 4, Cities.....	250		
Total.....	\$5,935	Total.....	\$8,525
BALTIMORE:		MAINE:	
Class 1, Deaf Mutes.....	\$800	Class 1, English-speaking...	\$1,475
Class 7, Boh'm'n & Hung'r'n	1,000	Class 7, Norwegian and Dan-	
Division 4, Cities.....	1,500	ish.....	500
		Class 7, Italian.....	270
Total.....	\$3,300	Total.....	\$2,245
CALIFORNIA:		MICHIGAN:	
Class 4, English-speaking...	\$6,735	Class 1, English-speaking...	\$3,500
Class 7, Swedish.....	2,190	Class 8, American Indians..	500
Class 7, Italian.....	1,000		
Class 7, Finnish.....	675	Total.....	\$4,000
Class 8, American Indians..	1,150	MINNESOTA:	
Division 4, Cities.....	3,200	Class 2, English-speaking...	\$2,700
		Division 4, Cities.....	700
Total.....	\$14,950	Total.....	\$3,400
COLORADO:		MONTANA:	
Class 3, English-speaking...	\$9,300	Class 3, English-speaking...	\$5,890
Division 4, Cities.....	1,500	Division 4, Cities.....	500
Total.....	\$10,800	Total.....	\$6,390
COLUMBIA RIVER:		NEBRASKA:	
Class 4, English-speaking...	\$9,340	Class 2, English-speaking...	\$1,800
Class 8, American Indians...	1,000	Class 7, Bohemian and Hun-	
Division 4, Cities.....	250	garian.....	475
		Division 4, Cities.....	250
Total.....	\$10,590	Total.....	\$2,525
DES MOINES:		NEVADA MISSION:	
Class 2, English-speaking...	\$1,000	Class 3, English-speaking...	\$4,715
Division 4, Cities.....	250	Class 8, American Indians..	1,035
Total.....	\$1,250	Total.....	\$5,750
DETROIT:		NEW ENGLAND:	
Class 1, English-speaking...	\$4,170	Class 7, Norwegian and Dan-	
Class 7, Finnish.....	2,435	ish.....	\$1,415
Class 8, American Indians...	450	Class 7, French.....	1,895
Division 4, Cities.....	500	Class 7, Italian.....	2,395
		Class 7, Portuguese.....	495
Total.....	\$7,555	Class 7, Finnish.....	500
EAST OHIO:		Division 4, Cities.....	1,260
Class 7, Boh'm'n & Hung'r'n	\$3,000	Total.....	\$7,960
Division 4, Cities.....	2,300	NEW ENGLAND SOUTHERN:	
Total.....	\$5,300	Class 7, Portuguese.....	\$1,570
ERIE:		Division 4, Cities.....	1,400
Class 1, English-speaking...	\$500	Total.....	\$2,970
Class 7, Italian.....	850	NEW HAMPSHIRE:	
Total.....	\$1,350	Class 1, English-speaking...	\$1,735
GENESEE:		Class 7, French.....	1,100
Class 7, Italian.....	\$740	Total.....	\$2,835
Class 8, American Indians..	500		
Division 4, Cities.....	1,750		
Total.....	\$2,990		

NEW MEXICO ENGLISH MISSION:

Class 3, English-speaking...	\$5,000
Class 7, Chinese.....	150
Total.....	\$5,150

NEW YORK:

Class 7, Chinese.....	\$1,705
Class 7, Japanese.....	700
Class 7, Italian.....	5,315
Division 4, Cities.....	2,700
Total.....	\$10,420

NEW YORK EAST:

Class 7, Norwegian and Danish.....	\$2,355
Division 4, Cities.....	3,450
Total.....	\$5,805

NORTH MONTANA MISSION:

Class 3, English-speaking...	\$5,180
Class 8, American Indians..	1,000
Total.....	\$6,180

NORTH NEBRASKA:

Class 2, English-speaking...	\$4,700
Division 4, Cities.....	500
Total.....	\$5,200

NORTH OHIO:

Class 7, Bohemian and Hungarian.....	\$590
Division 4, Cities.....	1,500
Total.....	\$2,090

NORTHERN MINNESOTA:

Class 2, English-speaking...	\$6,785
Class 7, Finnish.....	1,005
Class 8, American Indians..	735
Division 4, Cities.....	950
Total.....	\$9,475

NORTHERN NEW YORK:

Class 1, English-speaking...	\$1,000
Class 7, Welsh.....	284
Class 8, American Indians...	500
Total.....	\$1,784

NORTHWEST IOWA:

Class 2, English-speaking...	\$1,900
Division 4, Cities.....	1,000
Total.....	\$2,900

NORTHWEST KANSAS:

Class 2, English-speaking...	\$7,000
Class 7, Bohemian and Hungarian.....	600
Total.....	\$7,600

OREGON:

Class 4, English-speaking...	\$5,205
Class 7, Chinese.....	1,480
Class 8, American Indians..	805
Division 4, Cities.....	950

Total..... \$8,440

PHILADELPHIA:

Class 7, Welsh.....	\$400
Class 7, Italian.....	3,000
Division 4, Cities.....	3,200

Total..... \$6,600

PITTSBURG:

Class 7, Bohemian and Hungarian.....	\$2,685
Division 4, Cities.....	2,000

Total..... \$4,685

PUGET SOUND:

Class 4, English-speaking...	\$7,440
Class 7, Swedish.....	2,035
Class 8, American Indians..	600
Division 4, Cities.....	1,500

Total..... \$11,625

ROCK RIVER:

Class 1, Deaf Mutes.....	\$1,650
Class 7, French.....	1,300
Class 7, Bohemian and Hungarian.....	4,000
Division 4, Cities.....	2,000

Total..... \$8,950

SAINT LOUIS:

Class 5, English-speaking...	\$4,235
Division 4, Cities.....	3,250

Total..... \$7,485

SOUTHERN CALIFORNIA:

Class 4, English-speaking...	\$6,010
Class 7, Spanish.....	2,315
Division 4, Cities.....	1,500

Total..... \$9,825

SOUTH KANSAS:

Class 2, English-speaking...	\$1,000
Division 4, Cities.....	800

Total..... \$1,800

UTAH MISSION:

Class 3, English-speaking...	\$11,750
Class 3, Schools.....	3,235
Class 7, Norwegian and Danish.....	2,400

Total..... \$17,385

WISCONSIN:

Class 1, English-speaking...	\$3,735
Class 8, American Indians..	860

Total..... \$4 595

Woman's Foreign Missionary Society

APPROPRIATIONS FOR 1906

<i>Africa</i>	\$2,785	<i>Korea</i>	\$19,722
<i>India:</i>		<i>Japan</i>	62,969
North India.....	72,107	<i>Bulgaria</i>	3,710
Northwest India.....	44,018	<i>Italy</i>	6,470
Bombay.....	28,914	<i>South America</i>	16,288
Central Provinces.....	18,277	<i>Mexico</i>	25,420
South India.....	28,770	<i>Switzerland</i>	150
Bengal.....	21,112	<i>North Germany</i>	125
Burma.....	12,925	<i>Norway</i>	50
Total for India.....	\$226,123	Contingent, conditional, etc	12,929
<i>Malaysia</i>	12,326	Thank Offering.....	29,680
<i>Philippines</i>	9,688		
<i>China:</i>			
North China.....	\$19,595		
Central China.....	22,820		
West China.....	10,280		
Foochow.....	40,196		
Hinghua.....	13,613		
Total for China.....	\$106,504	Total	\$535,309

Woman's Home Missionary Society

APPROPRIATIONS FOR 1906

	Unconditional	Conditional
Southern Work.....	\$23,922	\$23,908
Utah.....	4,167	946.33
Spanish Work.....	6,960	11,110
Indian Work.....	4,627	3,873
Alaska.....	1,872	2,258
Immigrant Work.....	4,480	1,866
Oriental Work.....	5,610	5,670
Children's Homes.....	7,715	13,885
Training Schools.....	12,600	20,400
Rest Homes.....	432	2,148
City Mission Work.....	450	10,990
Deaconess Work.....	.....	60,500
Conference Work.....	.....	4,350
General Expenses.....	35,500	.....
Total	\$108,335	\$161,904.33

FOREIGN MISSIONS

THE Foreign Missions of the Methodist Episcopal Church were commenced in the following order: Africa, 1833; South America, 1836; China, 1847; Germany, 1849; Norway, 1853; Sweden, 1854; Switzerland, 1856; India, 1856; Denmark, 1857; Bulgaria, 1857; Italy, 1871; Japan, 1872; Mexico, 1873; Finland, 1884; Malaysia, 1885; Korea, 1885. They are in Protestant, Roman Catholic, Greek Church, and non-Christian countries.

The Missions in Protestant lands are those in Norway, Sweden, Denmark, Finland, Germany, and Switzerland. The Methodist Episcopal Church assists the Methodist churches that have there been organized.

The Missions in Roman Catholic lands are those in South America, Italy, Mexico, and the Philippine Islands.

The Missions in Greek Church lands are in Bulgaria and Russia.

The Missions in non-Christian lands are those in Africa, China, Japan, Korea, India, and Malaysia.

CONFERENCES AND MISSIONS	ANNUAL MEETINGS IN 1905	<i>Bishop</i>
	<i>Place and Date</i>	
Liberia.....	Greenville Feb. 15.....	Scott
West Central Africa.....	Quiongoa, Oct. 12.....	Hartzell.
East Central Africa.....	Umtali, May 26.....	Hartzell.
Mexico.....	Mexico City, Jan. 26.....	Wilson.
South America.....	Montevideo, March 22.....	Neely.
Andes.....	Coquimbo, Feb. 7.....	Neely.
North Andes.....	Lima, Jan. 21.....	Neely.
North Germany.....	Plauen, June 14.....	Burt.
South Germany.....	Frankfort-on-Main, May 31.....	Burt.
Switzerland.....	Berne, May 24.....	Burt.
Norway.....	Arendal, July 19.....	Burt.
Sweden.....	Upsala, June 28.....	Burt.
Denmark.....	Odense, June 21.....	Burt.
Finland and Saint Petersburg.....	Wasa, July 5.....	Burt.
Italy.....	Pisa, May 10.....	Burt.
Bulgaria.....	Varna, April 26.....	Burt.
Japan.....	Aoyama, Tokyo, April 5.....	Harris.
South Japan.....	Kagoshima, March 30.....	Harris.
Korea.....	Seoul, June 21.....	Harris.
Foochow.....	Foochow, Oct. 18.....	Bashford.
Hinghua.....	Hinghua, Nov. 15.....	Bashford.
Kiukiang.....	Kiukiang, Nov. 30.....	Bashford.
North China.....	Peking, May 28.....	Bashford.
West China.....	Suiling, Feb. 16.....	Bashford.
North India.....	Lucknow, Jan. 5.....	Warne.
Northwest India.....	Meerut, Jan. 18.....	Warne.
South India.....	Belgaum, Dec. 6.....	Oldham.
Central Provinces.....	{ Khandwa, Jan. 27 } { Jabalpur, Dec. 14 }.....	Warne.
Bombay.....	Poona, Jan. 5.....	Robinson.
Benzal.....	(No meeting in 1905).....	
Burma.....	Rangoon, Feb. 7.....	Robinson.
Malaysia.....	Kuala Lumpur, Feb. 15.....	Oldham.
Philippine Islands.....	Manila, March 11.....	Oldham.

For summary of Foreign Mission statistics, see pages immediately following reports of Domestic Missions.

AFRICA

LIBERIA

Bishop Scott has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Liberia Conference embraces the western coast of Africa north of the equator.



The first foreign missionary of the Methodist Episcopal Church, Melville B. Cox, arrived in Liberia in March, 1833. January 10, 1834, the "Liberia Annual Conference" was organized. This was a self-constituted body with no legal status. The General Conference of 1836 gave legality to the "Liberia Annual Conference," making it a Mission Conference. In the Discipline of 1872 the Liberia Conference is given as an Annual Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 20, 1905)
Barraka:—Mr. Frederick A. Price.

Cape Palmas:—Rev. Nathaniel D. Merriam, M.D., Rev. Joseph C. Sherrill and Mrs. Sherrill.

Garraway:—Miss Agnes McAllister.

Greenville:—Rev. John A. Simpson and Mrs. Simpson.

Monrovia:—Mr. Ferdinand M. Allen and Mrs. Allen, Rev. Alexander F. Camphor and Mrs. Camphor, Miss Ella B. Dowell, Mr. Thomas R. McWilliams,¹ Rev. John H. Reed and Mrs. Reed.

Sinoe:—Rev. James B. Robertson and Mrs. Robertson.

White Plains:—Rev. James B. McGill and Mrs. McGill.

In America:—Rev. James A. Foust and Mrs. Foust, Rev. J. M. Harrow, Rev. John M. Perkins and Mrs. Perkins.

Bishop Isaiah B. Scott, who has episcopal supervision, wrote as follows in September, 1905:

The work during the year has gone on pleasantly and hopefully. I write this in the midst of our revival season. The reports thus far received are very encouraging indeed. The largest number thus far converted at any one point is reported by the Rev. Dr. J. C. Sherrill, of Cape Palmas. He is pastor of the church, Presiding Elder of the District, and principal of the seminary. This very busy man has found time to conduct a revival in connection with the church of which he is pastor, and reports 200 conversions. Of these about 120 are Americo-Liberians, and 80 civilized and uncivilized natives. The revival fire still burns at Garraway Mission where Miss Agnes McAllister is in charge, and where there were 140 conversions among the natives only a few months ago. Wissika Mission, sixty miles interiorward, where Mr. F. A. Price who came out last fall is now in charge, is also enjoying a spiritual uplift. At one of the substations of Garraway Mission, in charge of a native worker, a head man was recently so soundly converted that he surrendered all his idols and witchery outfit to be burned. Our worker called all the people of the town together and burned the outfit in their presence, after preaching a sermon to them in their native tongue.

Four *new churches* are now in course of erection, two of them being of brick. It is now understood by the people that it is useless to expect more assistance through the bishop than the roof of corrugated iron, and in some cases the window sashes in addition. Such things have to be imported from abroad. Still, even on this plan of work, fully \$2,000 is needed for schools and churches that should have immediate attention. The mission houses at Garraway and Wissika have both been completed and other repairs and improvements have been made. The two-roomed imported building which I succeeded in having a Liberian Sunday school buy in for me, was dedicated and put into immediate use. I opened a day school there with a native preacher as teacher. He has a Sunday school and an organized Methodist church in the same building, and the membership is constantly

¹Died April 25, 1905

Statistics of Liberia Annual Conference, 1905

Circuit or Station	Foreign Missionaries		Other Helpers (see note)	Members	Probationers	Total Members and Probationers	Adults Baptized	Children Baptized	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Debt on Real Estate	Collected for other Benevolent Purposes	Collected for Self-support	Collected for Church Building and Repairing	Local Contributions	Total Contributions on the Field
	Men	Women																					
Bassa District																							
Central and Lower Buchanan	1	1	1	40	4	44	1	3	1	26	26	1	40	1	\$500		\$	\$	\$	\$30	\$	\$	\$30
Edina	1	1	1	80	4	84	1	4	1	42	42	1	60	1	4,200				10	50	15	15	65
Fortville and Fortsville Mission	1	1	1	27	3	30	2	3	2	24	26	1	54	1	1,800				46	46	1	1	56
Farrington	1	1	1	32	2	34	2	2	1	24	25	1	27	1	450			1,500	26	26	1	1	40
Harford and Bealey	1	1	1	87	5	92	2	2	2	24	26	1	59	1	800				27	27	1	1	80
Paynesbury	1	1	1	34	2	36	6	4	2	25	27	1	30	1	400				1	25	12	1	44
Upper Buchanan	1	1	1	75	2	77	2	2	2	24	26	1	125	1	4,000				1	202	50	5	257
Cape Palmas District.																							
Barraka and Wissika Missions	2	2	2	15	19	34	1	10	2	1	12	2	40	1	300		2,000		7				7
Beabo	1	1	1	6	4	10	2	2	1	1	2	1	18	1					2				2
Bigtown	1	1	1	42	35	77	2	25	1	21	21	1	2	1	5,500				9				9
Garraway Mission	1	1	1	24	20	44	2	4	1	145	145	2	40	1									
Grand Sess	1	1	1	13	8	21	4	4	1	13	13	1	16	1	150		200						
Jacksonville	1	1	1	13	8	21	4	4	1	13	13	1	16	1									
Mount Scott, Cavalla and Rocktown	1	1	1	240	74	314	18	22	1	10	10	3	280	1	5,000					450	136	185	771
Pedebo	1	1	1	97	39	136	19	19	1	54	54	3	153	1	5,000				35	42	325	385	
Tubmantown	1	1	1	57	39	96	19	19	1	54	54	3	153	1	5,000				35	42	325	385	
Webbo Station	1	1	1	57	39	96	19	19	1	54	54	3	153	1	5,000				35	42	325	385	
Cape Palmas Seminary	1	1	1	57	39	96	19	19	1	54	54	3	153	1	5,000				35	42	325	385	
Monrovia District.																							
Cape Mount	1	1	1	50	2	52	3	1	1	27	27	2	48	1	5,000				13	22	5	4	17
Johnsonville and Paynesville	1	1	1	130	3	133	2	2	1	27	27	2	48	1	5,000				13	22	5	4	17
Marshall	1	1	1	130	3	133	2	2	1	27	27	2	48	1	5,000				13	22	5	4	17
Mt. Olives	1	1	1	130	3	133	2	2	1	27	27	2	48	1	5,000				13	22	5	4	17
Monrovia	1	1	1	130	3	133	2	2	1	27	27	2	48	1	5,000				13	22	5	4	17
First Church.																							
First Church	1	1	1	34	43	77	22	4	1	1	1	1	1	1	10,000		5,000		40	320		255	665
Krootown	1	1	1	34	43	77	22	4	1	1	1	1	1	1	10,000		5,000		40	320		255	665
New Georgia	1	1	1	36	36	72	4	4	1	30	30	1	40	1	150					16			16
Powellville	1	1	1	36	36	72	4	4	1	30	30	1	40	1	150					16			16
College of West Africa	3	5	8																				

Sinner District

Bentley Mission.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
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NOTE: Liberia Conference has 1 college with 8 teachers and 203 students; and 1 high school with 5 teachers and 165 pupils. The property of the College of West Africa is valued at \$10,000; Liberia Industrial School at \$10,000; and Cape Palmas Seminary at \$5,000. \$500 was paid on the indebtedness of the Liberia Industrial School. The contributions to the Missionary Society were, First Church, Monrovia, \$30, and Robertsville, \$14.

increasing. This work is in one of the largest native towns on the coast and I must have an intelligent teacher for it, if our growth is to be permanent and most helpful. The native workers are all right as far as they know, but they need guidance for a time.

The St. Paul River Industrial school will this fall send out its first class of graduates in carpentry. These will be able to do much-needed service both for our missionary work and for their country. A Liberian lady who died in July gave us a coffee farm consisting of one hundred and fifty-two and a half acres close enough to the school to be under its charge and worked by it. There are from six to seven thousand young coffee trees on the farm. We have a man and his wife at work here and they are doing very well.

The work at *our College of West Africa, Monrovia*, is now moving along smoothly and with fair success. This is our oldest and largest school in the republic of Liberia. The work is well organized but cramped for room and greatly hampered for want of sufficient funds.

WEST CENTRAL AFRICA

Bishop Hartzell has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THIS Mission Conference includes the work on the west coast of Africa south of the equator, and has a line of missions extending from Saint Paul de Loanda about three hundred and fifty miles into the territory of Angola, which is under the Portuguese government. The mission also includes the work in the Madeira Islands.

Work in Angola was commenced in 1885 by a large party of missionaries under Bishop William Taylor. In June, 1897, Bishop Hartzell held the first session of the Congo Mission Conference. In 1900 the General Conference divided the Congo Mission Conference into the West Central Africa Mission Conference and the East Central Africa Mission Conference. Pursuant to this action Bishop Hartzell held the first session of the West Central Africa Mission Conference at Quiongoa, Angola, beginning May 30, 1902.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made October 17, 1905.)

Funchal, Madeira:—Rev. George B. Nind, Rev. William G. Smart and Mrs. Smart.

Loanda:—Misses Lettie M. Mason and Anna Samuelson, Rev. Robert Shields and Mrs. Shields.

Pungo Andongo:—Rev. Oliver M. Moody¹, Mrs. Mary B. Shuett.

Quessua:—Rev. William S. Miller, Miss Lily B. Turner. W. F. M. S.: Miss Susan Collins.

Quiongoa:—Rev. William P. Dodson and Mrs. Dodson, Rev. Ray B. Kipp, Rev. Walter B. Williams.

On furlough:—Rev. Herbert C. Withey.

ANGOLA DISTRICT

The Rev. William P. Dodson, presiding elder, reports:

Loanda

Our work in Loanda has grown beyond what it has ever hitherto been. That has been made possible by the enlarged facilities furnished

¹Died October 31, 1905

by the addition of the splendid property there, and the increase of the Day school from thirty-one to about a hundred pupils. The Rev. Robert Shields, who from the first has conducted meetings at frequent intervals for the people who crowd our Sabbath and week-night services, has been rewarded by seeing a goodly number converted, some of whom are now developing both the desire and the ability to help others. These in the warmth of their new-found life and liberty conduct, under the supervision of Mr. Shields, meetings in our own hired hall in the large village opposite our mission. They seem to be given to prayer, and a strong desire to see their neighbors and friends sharers in their own blessings.

The steady increase of *the Day school* shows that the quality of teaching under the leadership of Mrs. Shields has had the approval of appreciative parents, who have chosen our school in preference to the many conducted in the city by Portuguese. Miss Lettie M. Mason, from Lowell, Mass., has been a welcome and valuable addition to the school work. A talented musician and teacher of music, she could to great advantage employ the greater part of her time in this alone. She is equally acceptable in village work among the women, for which her experience as a deaconess fits her. But the exigencies of the school work have been such that she has been obliged to take a large share in it.

The Rev. Walter B. Williams, recently arrived from the Northern Minnesota Conference, has for the time remained in Loanda for the study of the language. Once while I was there he preached a very useful and instructive sermon to the native Christians through an interpreter. He has since preached in Loanda Harbor on an English man-of-war.

Dondo

I have taken the responsibility to hold on to our ruins there by the coöperation of a native Christian, Constantino, who has opened his house every Sabbath for prayer meetings. Even here amid his discouragements there appears one faithful soul—a slave—who was sold from Bihe by his native master because he persisted in worshipping aright. It is said his white master in Dondo continues the persecution, so that the poor man has to circumvent the town and get into meeting by a back street. This same man, when one of our native col-porteurs passed that way, accompanied him some distance out of town as he was leaving, and, falling on his knees and lifting up his hands, prayed aloud, "Lord, bless this man, who goes to carry thy word."

Quiongoa

There is a very interesting church membership here, growing up right in the midst of surrounding heathenism. While writing this report I was visited by one of the young men reared here and married in our chapel. His wife accompanied him, and they assured me that every night and morning, at the set time, he read the word of

God, and they prayed together. Many are the needs for daily pastoral labors among the people, but these have to be limited to the week-day prayer meetings and Sabbath services. Work among the women has, to some extent, been supplied by Mrs. Dodson during her two visits to this place, covering several months.

There has been a *famine* throughout the land, and the hungry natives have flocked to our mission to buy food. It has been dealt out in small amounts according to their means, involving great labor in dispensing, a large share of which, as well as the purchase of the food, sometimes at a great distance, has fallen on the Rev. H. C. Withey. On two occasions I saw women lying dead from hunger. One I came near running over in the road. Another poor thing whose baby died on her back betook herself to her neighbor's field of new corn at night, where she was found the next morning dead, with a sack of corn lying at her head, the gathering of which took, perhaps, the last strength she had.

Mr. Withey's health having for some time been the subject of considerable concern, when the dry season arrived it was proposed that he take his boys and begin a lumbering campaign for Pungo Andongo, now undergoing renovation. The congenial outdoor exercise brought an increase of strength, but his general condition was not materially changed. A large amount of fine plank, the result of his first camp, as it was drawn into Pungo Andongo from day to day, called forth the admiration of our neighbors, the Portuguese, who had an ocular demonstration of what our industrial department in Quiongoa had been doing. In this country a pile of well prepared building material is a curiosity. The moral effect of that lumbering campaign on the native villages where it operated was still more striking. The daily routine of labor, the sacks of food supplied to the boys in daily rations, the quiet order, the morning and evening devotions, the Sabbath services and rest, and the effect of all on the life of the boys, astonished the natives. All the trees available from this quarter being felled and sawed, Mr. Withey began work at a second camp, between Pungo Andongo and Quiongoa. Here, just as the felled trees were being sawed into the first plank, he was taken very ill. His sickness was announced in Pungo Andongo by a boy without a letter, which itself looked serious, and I hastened to him, a distance of about four and a half miles, to find him ill with hematuria, having been part of the time quite delirious. With radical treatment he improved, and the reaction revealed strength to rally, which is the great hope in such terrible fevers.

The mainstay of Quiongoa in these troublous times is the Rev. Ray B. Kipp, whose calmness, devotion and methodical way have enabled him to get through an immense amount of work of a routine character, keep his school open, and take the class meeting, besides the multitude of interruptions from people outside, who come from all quarters to the city on the hill, the mission. What is left undone, however, would furnish employment for three other missionaries.

It has been noticed that the lack of early schooling in boys made

them dull students when they came to learn a trade, at which time they should have a somewhat broader horizon than the ordinary village boy. Mr. Kipp, with a view of preparation for better afterwork, has been taking in a few small boys and has been seeking to ground them in first principles. Meanwhile he has very wisely confined their physical training to cultivation of the soil, giving each a garden plot or stint work in some form. Their pay is kept down on a basis just sufficient for proper clothing and food, with a little spending money when tasks are fulfilled, but which is withheld when their deportment is not satisfactory.

Last rainy season, having procured American seed corn, Mr. Kipp put the larger boys of the mission to work in a contest, under well defined rules, for prizes for the best production. I was at Quiongoa and assisted on the occasion of the distribution of prizes, at which time the public were invited and a lecture given on the intelligent raising of corn. I was highly pleased, and on meeting with a Portuguese agent of agriculture, Dr. Jose Almeida, I reported it to him. He was so pleased that I promised to secure if possible a written account of the affair, including the salient points of the lecture, which I did, sending him also a copy of the photo I took on the occasion. His reply was very complimentary and he said he was struck with the fact of how little was understood by his countrymen of what was being done by our mission for the natives, and was only sorry that his relation to the government did not permit him to make a more official recognition, but that notice of it would appear in his writings in Lisbon, of which he would send me copies.

Pungo Andongo

Missionary work as such, the past year, has not been aimed at because out of reach, the burden being the entire renovation of the property, which seems to have given way all at once. A Portuguese contract to furnish lumber by June 1 utterly failed, and the work had to be undertaken by ourselves, involving the campaign of Mr. Withey and apprentices to which I have referred. But for his illness this would have been entirely completed, but a part remains to be done. The corrugated iron is bought and partly transported from the railroad terminus, and some thousand adobes are ready for heightening the walls. In the midst of this scene has come the Rev. Oliver M. Moody¹ with remarkable fitness for just such a condition, thus relieving me to a great extent of this burden, which has been a serious hindrance to my general work. He has been making good progress in the study of the language, in which he has been encouraged by his faithful teacher to continue in spite of distractions. He has had in charge the boys of the mechanical department of Quessua, who have been for some time without training on this line, and they have been given opportunity, after the making of adobes, to saw and plane. Part of the time these boys have had a hand in practical logging and lum-

¹Mr. Moody died at Quiongoa, October 31, 1905.

bering under Mr. Withey. Mission work at Pungo Andongo still awaits the restoration of the property, before which little can be undertaken in that line. Its past history I have fully reported. It offers opportunity for a large, well-conducted school and village work amid many villages within a radius of fifty miles. Our native helper Constantino, of Dondo, has recently visited me, asking for a home among us, as Dondo as it is no longer furnishes encouragement. He and his wife and boy are to come and settle on the little farm at Pungo, making the beginning of a Christian community in that part, and we hope to see it grow.

Quessua

Quessua station, though for the past few years it has witnessed various vicissitudes, seems to have gained ground in some directions. The Rev. William S. Miller, besides caring for his school of little boys, has looked after the spiritual interests of the place and from time to time has given attention to the native worker there, going with him to the villages. He has also made extensive visits alone. Miss Turner has had charge of the larger boys, whose schooling she has seen to besides directing their outside labors.

Viewing experiences in the line of mechanical training as it has been here and elsewhere, I am convinced that it has its place only during the building period of a mission. After that, it naturally comes to an end, though it could be revived with mutual profit to us and the native boys in event of more building, with contracts limited to the work to be accomplished. Thus with this year practically ends our mechanical department at Quessua and at Quiongoa, the only building operations at present being at Pungo Andongo.

Malange

Malange station has been closed to missionary work for three years. The buildings have been in a questionable state of repair for ten years, and are not growing any better for non-occupation by missionaries. We have had notices that we were not keeping our promises as to improvements and that our title was threatened, but I have begged the clemency of the town commission on the plea that we were doing our best. But this is a matter that can no longer be mended, and we must fix our property up so as to be within the bounds of the law, or there will be trouble.

The Native Stations

This is the great work for this or any other mission. This work has also been somewhat hampered by the building they have on hand. Accounts of conversions have come in, however, of which the following are instances. One is that of the relative of the old chief, who has come out and declared his faith in Jesus as his Saviour. A woman, the sister of another chief, brought her charms to be burned. Another in a dictated letter declared that though she was on the point

of leaving her husband, a chief who had become a Christian, she now had turned to him, and wished to be married to him according to Christian custom.

One of the saddest and yet most beautiful things to report this year of the native work is the loss to us by death of the unusually talented and useful boy Josias Garcia, son of Joao Garcia Fernandez of Hombo. The boy from the first said: "This sickness I know will not end but in my death." To his father he said: "In any event, papa, you must be patient at my going away. Do not brood over me, because it might give rise to thinking that this is not of God. He wants to take me out of this world at the age of a child, that my sins be not many. Now I have the testimony that my sins and those of my father are pardoned, and that when I am dead and my body has been interred my soul goes to the Lord." His father wrote me that his funeral was used of God in an unusual manner, the people who usually attend funerals only for feasting, dancing and drunkenness coming in crowds out of respect for this boy and his honored parents. Mattheus Inglez officiated, and took occasion to read and enforce the Scriptures both at the house and the grave. The people, contrary to their custom, observed great silence and walked in an orderly manner to the grave. Most touching to me was the deportment of the father. He had had sons before, and they had died. This was his only remaining son, a boy of extraordinary talent and promise. If there was a new hymn to learn, it was Josias that first got it, and, sitting down on a mat, taught it to first one group and then another. He had much of the Scripture stored in his mind, and though young, was surprising in his application of it. He was the hope of his father's heart; but the expression of self-control, the submission in his great disappointment, the smitten but happy look with which he met me the first time after the death of his boy, captivated me. I saw that our native preacher knew Him he preached. Our native workers, though not numerous, are men of solid sense and piety, and it was no small encouragement to me one day to pick up a Portuguese colonial magazine and read there the saying of one of their agents, who evidently had some knowledge of us, to the effect that the American mission had within its influence the better class of natives.

MADEIRA ISLAND DISTRICT

The Rev. William G. Smart, presiding elder, reports:

Portuguese Work in Funchal

In January, 1905, Mr. and Mrs. Downing Wallace, of London, came to Funchal, returning from South Africa, and stayed at the principal English hotel for five weeks. They brought a letter of introduction to me from Captain Robinson, the Christian Commodore of the Union-Castle line. Mr. Wallace preached on four Sundays at 4 p. m., and I interpreted. At one meeting fourteen Portuguese people knelt at the rail. Great efforts were made by the enemies of the work to undo some of

the good results obtained, and several persons were persuaded to turn back to their old ways but some stood firm.

We have kept up the meetings during the summer heat while the Scotch church was closed for two months, and we have not missed one meeting. If I have not been able to take a meeting Mrs. Smart has taken it, so that since November, 1904, when the last report was written, every Tuesday, Friday and Sunday the Portuguese meetings have been held and have been well attended. Bishop Hartzell's visits in March and April were much appreciated and I interpreted for him on several occasions.

The Sunday school at noon every Sunday has been conducted without a break, and the international Sunday school lesson has been used on every occasion.

Portuguese Work in Mount Faith

The Rev. George B. Nind left for the United States on March 20. Mr. and Mrs. Young were left in charge, but did not remain more than a month, so the station has been supplied by Mrs. Smart. With few exceptions the Sunday meetings have been kept up and much helpful work has been done on the building.

Portuguese Work in Machico

This new work was taken over from the Presbyterian church on April 24 by Bishop Hartzell and myself. Eleven adults and some children, thirty persons in all, were admitted to the church, the adults as full members, on profession of faith. These people are simple farmers but very earnest readers of God's word and seekers after truth.

Bishop Hartzell sent one hundred dollars to buy a small plot of ground on which to build a small chapel and schoolhouse combined for these people, and the land has been bought. Now we need the money to build.

Sailors' Work in Funchal

The Sailors' Rest was crowded from August 28 to September 13 by bluejackets and marines from the British Atlantic fleet. On the two Sundays several hundred men came to tea. On the Sunday mornings many men (Wesleyans) were sent on shore to the Mission Hall to a special service.

The visit of the Atlantic fleet was followed later in September by the Particular Service squadron, consisting of five vessels. The same work was repeated for them. Several English young men rendered effective help on these occasions. The meetings for the Christian men of the fleet were much appreciated and one was presided over by Captain Starter, of H. M. S. Commonwealth. Many Portuguese were present at these meetings and heard what was said by interpretation.

American, French and Danish sailors have used the Rest, and also some merchant sailors.

The work among sailors afloat has not been neglected, though this would take one man's entire time, if done thoroughly. The Bible readings which I have had with Captain Robinson, R. N. R., on the R. M. S. Armadale Castle, have been much appreciated.

In August we had a visit from Mr. H. W. Maynard, a prominent Christian worker and a director of the Union Castle line, who preached in our Mission Hall to thirty Wesleyan sailors from H. M. S. Doris.

Statistics of West Central Africa Mission Conference, 1905

Circuit or Station	Foreign Missionaries		Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in service	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches & Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. of Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of the Woman's Foreign Missionary Society	Debt on Real Estate	Amount Paid on Such Indebtedness	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field			
	Men	Women																																			
Dondo.....	1	4	1	1	1	1	8	4	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1		
Ilombo a Njinj.....	1	3	1	1	1	1	6	10	15	2	1	1	1	1	1	3	1	15	1	15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Lengue.....	1	3	1	1	1	1	5	4	9	2	1	1	1	1	1	5	10	1	15	1	15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Loanda.....	1	1	2	1	1	1	18	13	31	62	5	2	1	1	1	1	54	54	1	5,000	1	1	1	7,000	1,500	2,000	1,000	1	1	1	1	1	1	1	1	1	1
Madeira Islands.....	2	3	1	2	5	41	9	50	175	8	1	1	1	1	1	100	100	2	60	1	1,500	2	1	1,500	8,400	15	1	1	1	1	1	1	1	1	1	1	1
Malange.....	1	1	1	1	1	5	5	10	20	1	1	1	1	1	1	6	6	1	10	1	900	1	1	700	8,400	15	1	1	1	1	1	1	1	1	1	1	
Mudikiki.....	1	1	1	1	1	1	1	1	20	1	1	1	1	1	1	10	10	1	20	1	500	1	1	600	1,900	15	1	1	1	1	1	1	1	1	1	1	1
Pungo Andongo.....	1	1	1	1	1	18	48	66	1	2	2	2	2	2	2	89	1	60	1	1	1	1	2	1,000	8,000	1,500	1	1	1	1	1	1	1	1	1	1	1
Quessua.....	1	1	1	1	1	12	16	28	100	1	1	1	1	1	1	15	25	1	70	1	400	2	2	3,500	4,000	1	1	1	1	1	1	1	1	1	1	1	1
Quiongos.....	2	2	1	1	1	5	10	15	15	1	1	1	1	1	1	6	12	1	25	1	1	1	1	100	1	1	1	1	1	1	1	1	1	1	1	1	1
Tomba.....	1	1	1	1	1	110	109	219	492	5	11	6	8	65	6	199	264	11	375	5	8,300	8	11	14,600	12,015	1,500	2,000	1,000	12	8	8	50	8	108	108	108	
Total.....	17	17	1	1	1	97	100	197	895	13	13	1	1	1	1	18	223	9	855	7	8,500	8	7	13,400	11,600	1,500	2,000	1,000	12	8	8	50	8	108	108	108	
Last year.....	10	9	1	4	19	6	97	100	197	895	13	13	1	1	1	18	223	9	855	7	8,500	8	7	13,400	11,600	1,500	2,000	1,000	10	10	707	8,385	218	108	108	108	

1 This amount was contributed by Missionaries.
 Note. :—These statistics are reprinted from the Report for 1904. Later totals will be found in the summary of Foreign Missions Statistics.

EAST CENTRAL AFRICA

Bishop Hartzell has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE East Central Africa Mission Conference includes the work in East Africa south of the equator.

The Congo Mission was commenced by Bishop William Taylor in 1885. In 1892 the Congo Mission Conference is recognized in the Discipline, but not until June, 1897, is there recorded a meeting of the Conference. The General Conference of 1900 divided the Congo Mission Conference into two Conferences, the East Central Africa Mission Conference and the West Central Africa Mission Conference. Bishop Hartzell held the first session of the East Central Africa Mission Conference at Umtali, Rhodesia, beginning November 16, 1901.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made June 5, 1905.)

Inhambane, Portuguese East Africa:—Rev. Abraham L. Buckwalter and Mrs. Buckwalter, Rev. Erwin H. Richards and Mrs. Richards.

Old Umtali, Rhodesia:—Rev. Shirley D. Coffin, Rev. Samuel Gurney, M.D., Rev. John M. Springer and Mrs. Springer. W. F. M. S.: Miss Virginia Swormstedt.

Umtali, Rhodesia:—Rev. James E. Ferris and Mrs. Ferris, Mr. Eddy H. Greeley, Rev. Robert Wodehouse and Mrs. Wodehouse.

INHAMBANE DISTRICT

The Rev. Erwin H. Richards, presiding elder, reported as follows at the session of the East Central Africa Mission Conference held May 26-June 5, 1905:

Our party arrived from America on January 26, 1904. There were at that time nine stations and two hundred and seventy-one members, including probationers. There are now six hundred and more members, of whom one hundred and sixty are full members, and the stations are fifteen.

One church trial has occurred, concerning the conduct of a member and a probationer. The parties were tried, and placed under the ban of the church for six months, after which they were restored to their standing. Mrs. Richard's medical work has been of great value to the Mission, and she has treated some three thousand patients during

the period. The printing room has been running for only a portion of the year, and has turned out the Mission hymn book, containing two hundred hymns, one hundred and fifteen of them new, a book of two hundred pages; a primer of sixty pages; copy books of twenty pages; the books of Ruth and Esther, and a half of Genesis. There have also been printed 2,300 copies of the Inhambane Christian Advocate, as well as sundry other matter in the way of blanks, letter heads and printed letters to the extent of several thousand pages. All this was done by natives fresh from the forests, who have been under the care of the mission for no long space of time. All told, the mission press has turned out 1,600 volumes, amounting to 170,000 pages, of which 143,000 is in the Sheetswa language. The mission has also received 1,000 volumes of the Sheetswa New Testament, from the American Bible Society. The mission has built during the year a dormitory for girls, which is 20 by 25 feet, a general store-room of the same size, and a printing room 14 by 16 feet.

The mission has 446 children in a tri-daily school, 600 in our Sunday schools, and our contributions to the church amount to an average of \$1.53 per full member. Including probationers and children, our average for benevolence aside from building gifts amounts to 42 cents per member. The mission has at the present time a new feature in the shape of 295 scholarships consisting of a promise of \$15 a year for five consecutive years. Two fifths of the whole, amounting to \$7,178, is already paid into the treasury of the mission and is supporting 300 out of our 446 children in the schools. Of the original subscriptions the mission has lost but eight and one half per cent, and all of this and much more has been made good by new scholarships continually coming in.

In the way of translation, the mission has written 115 new hymns, as well as the books already mentioned, with 30 of the Psalms, and the entire Pentateuch, which constitutes one fourth of the Old Testament. It has also prepared the Sunday school lessons and a School Primer.

The regular quarterly meetings have been held at the regular times and places. Regular public services have been held twice every day in the year on all the stations and universally attended by all believers, save the sick and those absent from the station. The religious spirit is excellent.

NEW UMTALI DISTRICT

The Rev. Robert Wodehouse, presiding elder, reported as follows at the session of the East Central Africa Mission Conference held May 26-June 5, 1905:

The white work in connection with this circuit since last Conference has been difficult, but now there is an increased interest in the services, and the congregations are increasing. The coming of the Rev. J. E. Ferris and wife to the Academy and their interest in the work has helped us much. New families are coming into the town and some

have connected themselves with the church, thus increasing the family life of the church. The Sunday school is in a prosperous condition with a slight increase over last year. Saint Andrew's Social and Literary Society has been well sustained, and is a boon to the young men.

By request we have entered the field at Penhalonga. Several services have been held already and we have promised to give a monthly service to the white people. We have here one of the greatest fields for native work in Rhodesia. There are at present over two thousand boys at both mines, with a probability of a considerable increase in these numbers in the near future.

The native work in New Umtali is in a flourishing condition and full of interest. The regular Sunday congregations have never been so good, and conversions are continually occurring in the town church. On three nights in the week a night school is held and a class meeting and singing class on the other two nights. An interesting sewing class is carried on among the women by Mrs. Wodehouse.

We have been pushing out and opening up new work. At the location a new school church has been built in which regular services are being held and a day school for the native children.

A new station has been opened up at M'Ratseka's Kraal and a church has been erected by the assistance of the chief. Some forty conversions have been reported and there are nearly one hundred children on the school register. There are a number of kraals in the vicinity. These have been mapped out and are being visited periodically by David N'Tuli.

Another new station has been entered some fifty miles south of Umtali. I have visited this place in company with an evangelist three times, holding a series of services each time with the result that the chief M'Tabara gave a hearty invitation to open up a mission station in his reserve, which has a large population. The government has given its consent. This is a good field for extensive work.

Two missionary journeys have been taken since last Conference with the object of finding out new fields for extending our work. We were away several weeks, walking about five hundred miles, and going due south passed down the banks of the Odzi River, and continuing down the Sabi River, preaching and holding services on our way at the various kraals. Thence we took a northwesterly course and passed through chief M'Ronki's country visiting kraals where a missionary had never been seen. We climbed up M'Ronki's big mountain and spent several days at his great place holding services, with the result that this native reserve which is the largest in this part of the country is now open to us by invitation of the chief and consent of the government.

Umtali Academy

The Rev. James E. Ferris, principal, reported in November, 1905:

The Umtali Academy has had a successful year. The total enroll-

ment and the average term enrollment are not as large as reported last year, as the Church of England opened a school of its own in October, 1904, thus taking the most of the pupils connected with that church from the Academy. In spite of that the enrollment for the year is sixty, and the average term enrollment is forty. Five teachers are regularly employed.

The kindergarten and the Elementary school are thoroughly organized. For the first time in the history of the school there are complete classes in each of the standards in the Elementary school. It is hoped that the pupils of the highest standard will continue in school next year so that a class in the first year High school may be organized. Some work in the High school has been done, but not in regularly organized classes.

The Rhodesian government continues to recognize this school as its school for the Umtali District. It pays half of the salaries and current expenses of the school. The Director of Education, on his last visit of inspection, expressed himself as well pleased with the work of the school.

The Academy owns its building of twenty rooms, which includes five schoolrooms, nine bedrooms, office, sitting room, laundry, storeroom, diningroom and kitchen. The school is well furnished with school furniture and appliances and has the reputation of being the best equipped school in Rhodesia. The property is valued at \$25,000. The present indebtedness is \$8,000.

Bishop Hartzell has been abundant in his labors for the maintenance and success of the Academy.

OLD UMTALI DISTRICT

The Rev. John M. Springer, presiding elder, reports:

The work in the Old Umtali District centers in the Old Umtali mission and extends to the northwest and northeast and finds an indefinite limit in the distant and unentered but populous and inviting lands to the north. In June in company with my wife I made a triangular trip of three hundred and fifty miles to the northwest, going then east and returning home, most of the time being in entirely new territory. Hurried as we were, we could not spy out the land. We were near districts where the people are yet so wild that they flee to the hills on the approach of white men, and among them the story of the Cross has never yet been told.

An interesting field awaits us in the M'Reva district, some one hundred and thirty miles to the northwest. This was the farthest point reached in June and I visited it again in October in company with the Rev. S. D. Coffin. In the native uprising of 1897 a native evangelist from the colony suffered martyrdom here and since then no work has been carried on. The chiefs are friendly and agreeable to our entering the field. We ought to locate a white missionary here in a few months.

As time and opportunity permit my absence from the central station

I visit in various parts of the District. But I am unable to respond even to all the calls where preachers are desired, and when I do go I can only give an indefinite promise of a teacher later. Several of these calls have come from the home towns of some of our boys and some from entirely new districts. The fields are open and white unto the harvest. We are praying that the boys and young men coming here in these early days particularly shall be chosen of God and that many of them shall become teachers and evangelists, so that we can respond to these increasing calls. The older pupils in the school are sent out occasionally on evangelistic trips and as a result of their work many villages are calling for teachers.

The Old Umtali Mission continues to pass on steadily through the initial stages of its work to ever better conditions and more settled plans. At first it was necessary to help in the support of the pupils besides their food. During the present year this has been stopped entirely and now a fee of \$15 is charged to all comers. As small boys would find it difficult to secure this amount, we seek assistance for some in the way of scholarships. We seek scholarships for all in the school also so that we can release the help we get from the general appropriations, which amount can then be turned to new work. In 1904 the enrollment in the school went up to seventy-six at one time. It had been expected that the pupils in industrial schools would be exempted from the government tax of five dollars. When they were not, many had to leave to get their taxes for last year and for the years that they will be at school completing their course. This has lowered the enrollment but the number is on the increase again. The curriculum is enlarged with the growing needs of the pupils. Occasionally changes here, and in the rules about the place, are not welcome and we have had strikes and threatened boycotts. It is amusing at times, to say the least, to see the whole company of boys coming in a body to make some plea or protest, but these ripples soon give way to content as the real benefits of the changes become apparent. There is a good religious spirit in the school. Seven persons have been baptized and practically all the others are either probationers or seekers.

Soon after my release from the extra work at the Umtali Academy last year, I resumed English preaching services here. An increased audience was found in the miners that had moved into the section.

A year ago it still seemed impossible to get girls to come here to school. The first one came in December, 1904, and the break seems to be a general one. At present there are ten girls under the care of Miss Swormstedt of the Woman's Board. This is a most important feature of our work, as some of the older boys are nearly ready to begin work as teachers and evangelists, and in being put on out-stations it is important that they be married.

The medical work has centered at this mission. Patients have come from considerable distances and have shown an increasing confidence in us and an appreciation of the services rendered. Of the blessing

and value as well as the need of skilled medical attendance for the natives there can be no doubt.

Beginning about May, 1904, mining activities began anew on all sides of the Mission, and even on our estate. The number of natives working on these mines has constantly increased and for some months we have been holding services among them, a form of evangelism known in South Africa as "Compound Work." The mine managers are most friendly in this matter, and are very willing for us to enter this field for religious services. Already many of the natives have expressed the distinct desire to turn from their old ways and to seek after God. Here the seed is sown in the lives of hundreds of natives who after a few months of work scatter to many different districts to many of which missionaries will not in all probability come for many years.

A circuit including our three nearest villages is reached from here each Sunday by the missionaries and native assistants. A good interest is taken by the people who now observe the Sabbath. Last Sunday a number of persons in two of the villages took a definite stand for God. At one of these places we opened a day school recently. This is taught by one of the senior boys who is teaching here forenoons. He walks the five miles and back, and teaches two hours each afternoon.

The manuscript for an English-native vocabulary together with an introductory handbook prepared by Mrs. Springer is in the hands of a publisher now. Two books of the Bible and a number of hymns have also been translated by her. Translations by other societies are increasing also and are very helpful. A hand-printing press is ordered, but this, we trust, is only a prophecy of a large and well-equipped outfit already needed and which will be quite indispensable in two years.

Statistics of East Central Africa Mission Conference. 1905.

CIRCUIT OR STATION	Missionaries	Foreign Missionaries	Native Uneducated Preachers	Native Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Adepts Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in Service	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Baptized Value of Churches and Chapels	No. of Pastors, or Other Ministers of the Gospel	No. of Pastors, or Other Ministers of the Gospel	Value of orphanages, Hospitals, Dispensaries, etc.	Debt on Real Estate	Amount Paid on such Indebtedness	Collected for Self Support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field		
<i>Inhamitane District</i>																														
Gakuli	1	1	1	1	3	16	24	19	5	1	3	69	1	1	69	1	1	1	3,350	1	1	1	1	1	1	1	1	1	1	1
Makodweni	1	1	1	1	1	37	127	1	1	1	1	127	1	1	127	1	1	1	350	1	1	1	1	1	1	1	1	1	1	1
Kambini						36	66	102				102			102			1,000												
Pakule						16	45	61				58			58			25												
Dorod						13	45	58				58			58			25												
Nwazikari						18	39	57				57			57			25												
Ngubuni						15	40	55				55			55			25												
Panga						12	41	53				53			53			25												
Mayobeni						8	28	31				31			31			25												
Tegini						2	17	19				19			19			25												
Xidumbane						3	28	31				31			31			25												
Muzungubane						2	16	18				18			18			25												
Xisuku						2	11	13				13			13			25												
Tandazeni						1	21	22				22			22			10												
Kabeni						1	20	21				21			21			10												
Bakisi						1	23	24				24			24			10												
<i>Umtali District.</i>																														
St. Andrews (White Ch.)	2	2	1	1	3	29	30	30	6	1	5	50	1	1	50	1	1	1	25,000	1	1	1	25,000	8,015	3,765	250	250	250	250	250
Native Church (Native)			1	1	2	97	60	55	6			55	2	2	57	2	2	2	2,000	1	1	1	825	175	50	50	50	50	50	50
M'atshas (Native)			1	1	2	4	54	58				58	1	1	59	1	1	1	100	1	1	1	50	150	150	150	150	150	150	150
M'Ronkis			1	1	2	10	30	35				35	1	1	36	1	1	1	300	1	1	1	250	250	250	250	250	250	250	250
Umtali (Native)			1	1	2	10	30	35				35	1	1	36	1	1	1	300	1	1	1	400	400	400	400	400	400	400	400
Umtali Circuit, Outstations			1	1	2	18	30	35				35	1	1	36	1	1	1	2,000	1	1	1	75,000							
Old Umtali Industrial Mission	2	1	1	1	3	18	30	35				35	1	1	36	1	1	1	2,000	1	1	1	75,000							
Total	6	4	1	1	3	300	700	1,000	50	21	8	110	5	5	115	22	22	22	33,980	9	9	9	100,000	9,610	4,740	482	482	482	482	482
Last year	6	3	1	1	2	172	472	644	40	9	7	134	13	13	147	35	35	35	29,355	9	9	9	95,000	29,500	10,165	10,165	10,165	10,165	10,165	10,165

EUROPE

NORTH GERMANY

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Germany Mission was commenced by the Rev. Ludwig S. Jacoby, who arrived in Bremen, November 7, 1849. At the first Annual Meeting of the Mission, held in Bremen, March, 1852, the membership was reported as 232. In September, 1856, the Germany Mission Conference was organized. This soon became the Germany and Switzerland Mission Conference. In 1872 the Mission became the Germany Annual Conference, and included the work in Switzerland and France. Switzerland and France were separated from this Conference in 1886. In June, 1893, the Germany Conference was divided into two Conferences, named respectively the North Germany Conference and the South Germany Conference. North Germany Conference contained four Districts, namely, Berlin, Bremen, Oldenburg, and Leipsic Districts. The Oldenburg District was absorbed by the Bremen District in 1895.

BERLIN DISTRICT

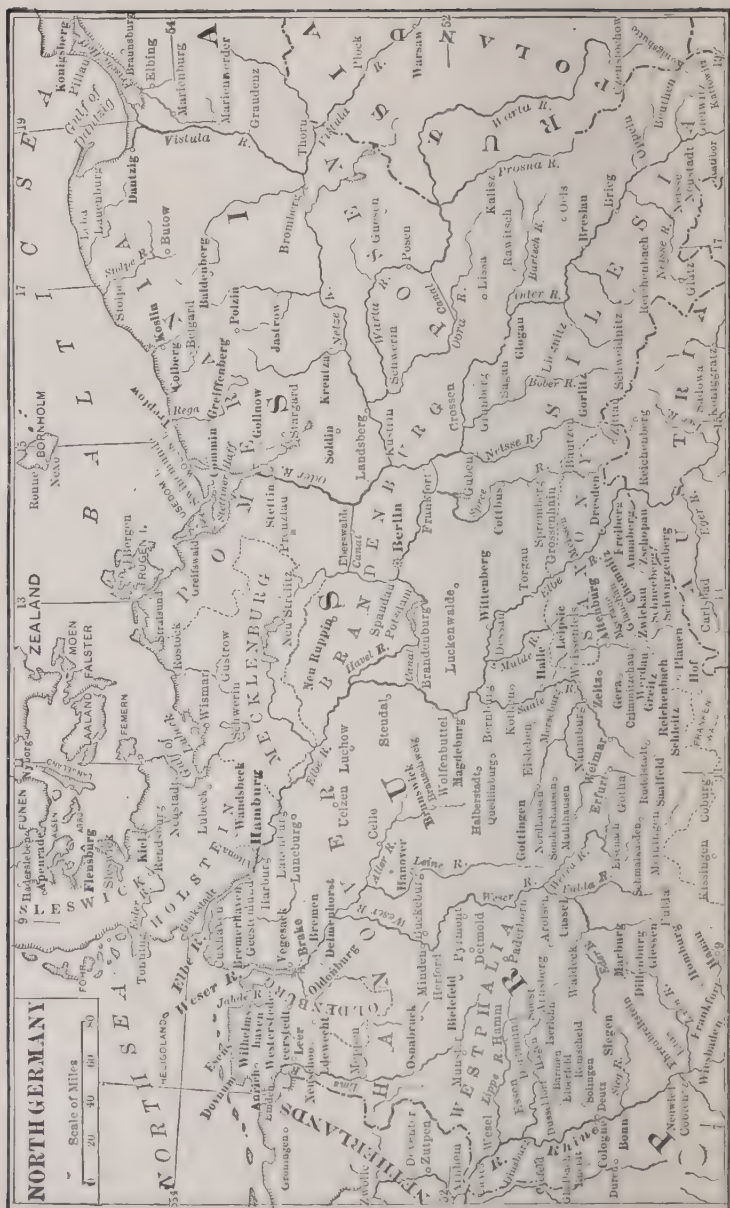
The Rev. W. M. Schuetz, presiding elder, reports:

All over the District the spirit of revival has been felt so that about 700 persons have been converted during the year. We have received 516 of these on trial and 275 have become members of the church in full connection. The Epworth League and the Sunday school work also have been successful.

In Berlin itself we have had good results, especially in the second and third churches. In the third church a powerful revival took place, and 64 of the converted persons have been received into the church. The Epworth League there numbers over 200 members, and the Sunday school is very promising.

In the Eastern part of the District, where our work will have a great future, some new preaching places have been opened. The most important of these is the city and region of Tilsit. Although we have preached there only a few months, we have gained a number of converts. A flourishing Sunday school could be established there.

In Königsberg, the capital of this Province, after eight years we have gained about 500 members, and a year ago we were able to establish



a second church there. To the first church there now belong nearly 400 members and probationers, with an Epworth League of 80 members, and a Sunday school of about 700 children. If we had the men and means we could enter other open doors of this blessed land.

Kownow, our new Russian Mission, till now served by our preachers from Königsberg, has increased also, in spite of the war and revolutions.

Our work in Hungary has had a year of delightful progress. Many persons have been led out of the darkness of sin into the marvelous light of the gospel. We now have nine preaching places there, including Budapest, and 170 members and probationers, served by four workers. In Hungary we have gained influence and public acknowledgement, but some pastors of the state church have worked against us, and have given calumnious reports concerning our work and preachers to the government. Therefore our brethren there have had much trouble, but the work grows without interruption.

BREMEN DISTRICT

The Rev. A. Schilde, presiding elder, reports:

The Bremen District includes Brunswick, Oldenburg, the Provinces of Hanover, Schleswig Holstein, East Friesland, and the two Free States, Hamburg and Bremen. The whole of this lowland territory has about 4,000,000 inhabitants, the major part of which earn their livelihood by agriculture; there are also many industrial centers and the cities of Hamburg and Bremen are numbered among the prominent commercial centers of the world.

Ever since Dr. L. S. Jacoby landed here in 1849 and preached his first sermon on German soil, Methodism has been a great blessing, and now we see all kinds of charitable societies, missions and other similar benevolent undertakings, so that truly the word "Methodism" sounds harmoniously in every ear.

Nineteen ordained preachers are laboring in the District, assisted by thirty-two devoted local preachers. It is easy to comprehend that unceasing energy is essential to fully comply with all the manifold wants of the congregation, also of the many hungry souls which visit the twenty-three to twenty-six mission halls in the country, and the preachers have to expound the gospel thrice every Sabbath, and often to cover long distances on foot, or by bicycle to reach the fields of their labor. In addition there are about seventy-three hired rooms, or halls, in which the gospel has regularly to be preached.

Our Sunday schools, of which we have 49 in the District, conducted by about 233 teachers and attended by 2,745 scholars, are making progress, and it is our earnest effort to bring the children to Jesus. Obstacles are in our way, as the state schools are under the control of the established church, and if the church jurisdiction is in any way opposed to our work, the children are simply prohibited from visiting our schools and we are not allowed to raise a single word of complaint. We give particular attention to the young men's and women's

Statistics of North Germany Conference, 1905 (According to Minutes of Conference held June 14-18, 1905)

All sums of money are in marks. For equivalents in United States currency see statistical summary at the end of the Report

CHARGES	MEMBERSHIP			BAPTISMS			SUN. SCHOOLS			CHURCH PROPERTY						BENEV. COLLS			MIN. SUPPLY		Current Expenses— Mission, Light, Fuel, Sunday School, etc.
	Probationers	Full Members	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	(Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missionary Society	Woman's Foreign Society	Other Benevolences	Pastors, Presiding Elders, and Bishops	(Contingents	
<i>Berlin District</i>																					
Berlin: First Church	50	153	3	5		3	13	139	1	259,000			1,824		44,500	125		15	3,023	106	123
Second Church	47	187	1	13		3	20	250	1	141,550			575	1,504	84,700	140	4	13	7,900	140	37,25
Third Church	85	131	2	13		3	40	40	1	321,741			1,692	40	302,285	113	60	15	969	75	1,242
Fourth Church	25	149	4	14		2	14	200		6,250						69		6	673	55	1,000
Fifth Church	18	85		7		2	5	70								15		15	7	25	155
Breslau	17	65		2		1	4	60		1,671						40	8	8	700	45	2,6
Danzig	44	112		1		1	7	80		1,800						35	2	6	1,016	60	505
Elbing	15	38		2		1	6	80		1,840						12	2	3	366	24	102
Glogau-Nussalz	22	74	3	1		3	4	75		5,700						27	3	3	600	40	7,2
Goritz	8	41		1		2	4	75		5,008						30	3	4	205	25	69
Graudenz	17	68		1		1	9	58		2,063						25		3	498	35	1,5
Königsberg: First Ch.	76	271	4	14		3	41	550	1	188,500					174,850	25	5	5	1,032	80	1,666
Second Church	40	89		1		2	8	100		900						16		3	391	25	22
Köllberg	8	56		1		1	3	30		15,800					6,685	20	3	6	957	30	249
Koslin	34	103		5		3	12	120	1	9,050					7,150	30	3	3	1,096	60	77
Kottbus-Guben	24	49		1		1	6	50		5,000			300			30	3	6	1,096	35	807
Leignitz-Hagau	83	126	1	5		3	9	120		5,000						45	68	6	1,703	55	83
Magdeburg	43	58	2	2		2	4	90		4,646						30	1	3	700	46	8
Nea Rappin	12	80	1	2		2	11	120	1	46,000				1,657	39,358	67	4	12	959	58	1,8
Sterlin	21	59		2		2	6	70		1,900						37	4	3	488	32	2
Stolp	24	63		2		2	6	70		30						9	1	1	390	21	701
Stolpau	24	92	4	2		6	14	250	1	9,835			312		4,100	28	3	4	382	80	1,265
Ungarn	36	134	2	3		2	8	165	1	155,000			1,617			60	50	9	2,517	50	3,2
Wien: First Church	17	39	1			1	4	140		4,000						42	2	6	504	50	3,2
Second Church																					
<i>Bremen District</i>																					
Aurich	14	47		1		1	6	55	1	16,900					1,800	25	4	5	986	30	31
Bischof	39	115		4		2	15	100	1	47,810					28,500	85		6	1,256	50	157
Bremen-Vegesack	22	179	2	5		2	28	450	2	161,025			1,250		6,650	110	10	25	2,273	160	2,47
Bremerhaven, etc.	31	127		5		3	19	150	1	81,400			600	50	46,600	38	10	15	1,068	70	1,545

Delmenhorst, etc.	25	181	2	9	4	..	5	24	250	2	3	15,012	1	..	110	..	4,150	131	322	9	1,936	100	1,079	
Dornum-Lesse-S.	15	63	..	3	..	..	3	5	15	3	3	11,380	1	..	200	..	5,854	28	2	5	628	29	440
Edewecht, etc.	25	94	..	3	..	..	5	12	180	2	1	16,400	1	85	..	..	8,109	88	4	6	1,109	55	709
Fransburg	11	75	..	1	3	..	1	7	70	1	1	60,035	2	..	..	..	54,600	24	4	6	550	38	1,470
Hamburg: First Ch.	14	190	1	3	10	..	8	21	200	..	..	68,286	1	6,800	1,300	..	81,000	82	3	9	1,322	55	1,644
Second Church	27	147	..	3	1	..	2	14	210	..	..	2,414	..	..	..	..	..	90	6	8	1,825	90	362
Hanover, etc.	17	56	..	2	..	..	2	3	25	..	..	1,410	..	..	..	..	..	15	2	4	..	23	363
Kiel	22	48	..	2	5	..	1	15	247	1	1	16,700	..	..	205	..	13,880	25	2	5	900	25	946
Leer-Rhauderfen	34	120	..	2	9	..	3	15	200	2	2	25,225	..	..	..	..	18,297	40	1	3	700	20	400
Neuschoor	61	131	..	8	14	..	5	15	85	..	..	21,301	..	..	189	..	..	21	6	6	1,918	50	481
Odenburg-Brake	30	97	2	5	..	..	5	14	180	2	1	88,000	1	..	590	..	57,750	82	5	6	1,454	100	995
Osnabrück-Mettin.	13	91	..	8	6	..	5	5	70	1	1	6,252	..	..	150	..	..	19	2	6	962	38	782
Wilhelmslaven	6	61	..	1	5	..	1	19	140	1	1	21,500	1	..	150	..	16,800	89	5	13	1,047	40	981	
<i>Leipzig District</i>																								
Annaberg	203	197	4	..	4	..	4	10	110	1	1	17,350	..	..	..	..	8,800	153	15	16	2,430	150	2,076
Chemnitz	56	261	3	1	12	..	5	32	240	2	2	136,910	..	..	120	..	49,844	127	..	10	2,976	181	1,683
Cassel-Göttingen	118	188	5	5	7	2	4	29	380	1	1	157,000	..	..	..	..	129,502	100	5	10	1,030	110	2,995
Dresden	46	84	1	1	2	..	2	4	45	..	..	1,300	..	..	..	..	..	65	12	6	..	50	561
Elbenstock	180	151	1	1	14	..	2	7	65	..	..	6,200	..	..	..	..	..	70	14	9	9,280	130	889
Falkenstein	197	144	2	5	3	..	3	21	205	1	1	28,278	..	..	..	..	26,100	139	46	11	2,536	150	2,061
Gera-Zeit.	56	115	3	4	7	..	2	12	140	2	2	11,800	..	..	..	..	69,100	75	7	9	2,468	76	1,130
Greiz	131	178	1	6	6	..	3	30	500	..	..	4,700	2	..	110	..	..	15	5	5	3,280	107	1,954
Halle	25	47	..	1	3	..	2	5	87	..	..	2,665	..	..	..	..	..	80	12	3	857	24	476
Leipzig	26	25	1	1	3	..	1	2	50	..	..	..	..	..	..	..	..	37	3	3	195	196	196
Merane Glauchau	18	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Planen-Oelsnitz	248	129	2	1	2	..	5	34	300	1	1	84,542	..	..	800	..	192	134	240	26	2,073	138	4,216
Reichenbach	143	143	2	5	2	..	8	30	200	2	2	84,600	..	..	..	..	550	115	37	9	2,044	130	1,298
Ranftendorf	20	107	2	..	3	..	4	5	90	2	2	8,200	..	..	..	..	..	45	10	6	1,360	50	478
Saalfeld	34	52	1	11	2	..	3	30	15	..	..	1,170	..	..	..	..	..	23	..	..	881	40	368
Schneeberg	185	297	2	5	9	..	5	24	250	3	3	183,707	..	..	..	..	200	104	70	14	2,841	150	2,959
Schwarzenberg	809	158	2	5	2	..	5	24	250	2	2	39,110	..	..	..	..	14,500	119	31	12	3,194	101	1,806
Triebes, etc.	14	145	1	2	4	..	4	8	140	2	2	21,400	..	..	..	..	5,200	40	10	7	1,818	40	1,054
Werkau	83	82	1	2	4	..	3	15	256	1	1	55,266	1,100	..	100	42,820	92	15	14	2,027	110	865
Wilkau	190	158	1	2	4	..	3	82	400	1	1	55,100	1	..	155	..	200	24,300	70	12	13	2,714	131	904
Zschopau-Bittersdorf	176	157	3	8	6	..	4	6	110	3	3	39,714	..	..	..	..	20,317	80	20	11	8,067	118	1,619
Zwickau	144	138	1	1	5	..	2	23	330	2	2	98,369	1	200	59,000	110	20	11	2,576	150	2,809
Total	3,870	7,175	50	143	309	2	171	868	10,474	58	58	2,919,793	18	..	13,035	13,254	1,048,255	3,600	925	522	85,416	4,490	70,767	
Last Year	3,631	6,881	50	129	280	1	170	831	9,151	58	58	2,942,916	19	..	13,271	..	1,067,468	3,629	776	504	82,538	8,687	69,265	

NOTE.—The amounts in the column of Probable Value of Churches include parsonage values.

Christian Associations and Bible classes, of which we have thirty with five hundred and twenty-five members.

LEIPSIC DISTRICT

The Rev. Edmund C. Auner, presiding elder, reports:

Our District is the largest in membership in European Methodism. It includes 22 circuits, with 2,599 probationers and 2,975 members in full connection, a total of 5,574 members. The comparatively large number of probationers results from the great difficulties connected with joining our church. The probationer must first appear before the superintendent of the state church and express his desire to unite with us. After a strict examination and a wait of four weeks, he appears before the superintendent and, if his opinion has not changed, he receives a certificate stating that he is a dissenter. This certificate must be presented to the courts and a money payment made, the size of which corresponds to the size of the dissenter's family. Nevertheless, our numbers are increasing rapidly.

Wonderful changes have taken place since ten years ago. Then Methodism was little known and despised by those who knew it. To-day a prominent manufacturer says: "Methodists are my best workmen." Captains in the army say they are the best soldiers. Thousands, outside of our church, bless our labors; and other churches imitate us with the class and prayer meetings.

Our periodicals enjoy a wide circulation. Some of our members carry the papers from house to house Sabbath morning, at the same time inviting people to attend the church.

In November we held a Conference at Zwickau, which was attended by about eight hundred people.

SOUTH GERMANY

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE South Germany Conference was established as a result of the division of the Germany Conference in June, 1893. This Conference was composed of the Frankfurt, Karlsruhe, and Stuttgart Districts. In 1898 the Heilbronn District was formed.

FRANKFURT DISTRICT

The Rev. Johannes Walz, presiding elder, reports:

There is scarcely a charge on this District where there have not been conversions during the past year. We have received two hundred and seventeen persons on probation and have admitted one hundred and forty-nine into full connection. The net increase in membership is only seventy, because of our losses.

All our communities have raised the collections required from them. The total of 60,313 marks is 3,128 marks more than the contributions of last year. Of this money only 1,620 marks are for the reduction of the debts upon our chapels. The building fund has been increased by 8,512 marks.

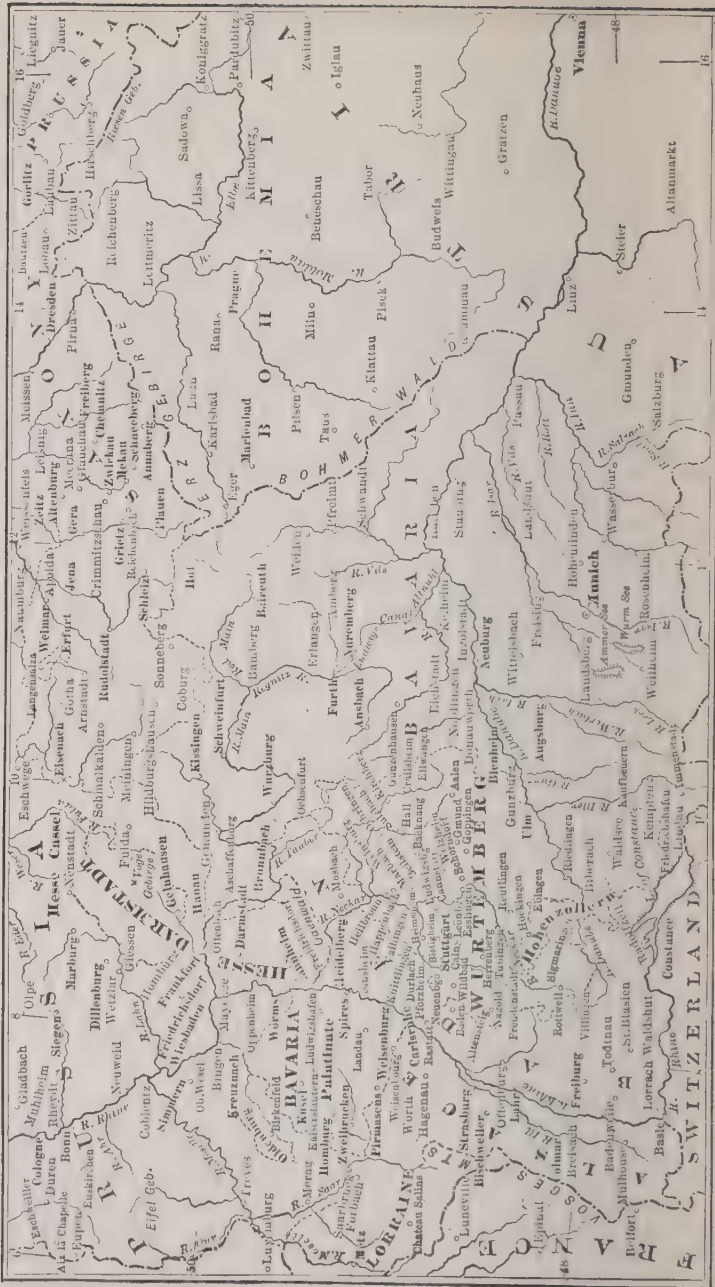
To promote the work of the Epworth League a blessed convention was held at Wiesbaden.

HEILBRONN DISTRICT

The Rev. Jakob Urech, presiding elder, reports:

The Conference year has been a year of great blessing for our District. The power of God has attended the proclamation of his gospel. The brethren have done their work eagerly and joyfully, a work that taxed their bodily and mental strength to the utmost, and they have succeeded in bringing numbers of precious souls to the Lord. Of these they have received 215 on trial, and 121 into full membership.

Part of my District is in Bavaria, and in that country any person wishing to become a full member with us has, before being allowed to do so, to go personally to the clergyman to ask for a written document on having left his former church. This sometimes requires a good deal of courage, and consequently some in Bavaria have stayed on probation for a long time. Nevertheless our work in Bavaria has made progress. During the year we have built a plain but suitable little chapel with a minister's dwelling at Bayreuth, at a cost of 26,000 marks (about



\$6,500), including building site and garden; and at Prevorst we have finished a minister's dwelling on top of our old, but strongly built chapel, at a cost of 7,750 marks (about \$1,900) including the restoration of the chapel.

Work among our young people is in a very promising state. We are glad for the good spirit in which it is done, and we expect our Epworth Leagues to develop into altars, where the holy fire will mightily burn and give light and heat to an unbelieving world. Much attention is given to Sunday school work, and we try to interest all our members in its importance. The distribution of religious tracts and of our church periodicals is attended to by a number of godly people. We have the impression that the work has greatly increased in strength, even in those places where they have had no increase in numbers, and we notice a spirit of prayer and a longing for revivals throughout the land.

KARLSRUHE DISTRICT

The Rev. Jacob Kaufmann, presiding elder, reports:

The territory of this District is almost equally divided between town and country populations. The demands made on our preachers' mental powers, in the country circuits, go hand-in-hand with very great claims on the physical strength. It is, therefore, best to preserve working power for the longest possible space of time, by not allowing the term of service to extend over too great a number of years in these appointments. This necessitates the more frequent change of ministers in the towns than is good for the work there.

While here and there a want of interest has shown itself with respect to the attendance at the class and prayer meetings, we see in other places a return to more faithful use of these confirmed means of grace.

The advancement of the Sunday school and Epworth League movements has been striven after most carefully. A succession of Sunday school and Epworth League conventions, as well as the active efforts of the District secretaries, have resulted in great blessing.

In many of the societies the Lord has blessed us with encouraging revivals. Two hundred and sixty-five persons have been received on trial, and one hundred and seventy-five have been admitted to full membership.

There are one hundred and eight preaching places, worked by fifteen ministers, with the help of six local preachers and seventy-six exhorters.

Again we mourn the loss of a valued worker, in the passing away of the Rev. J. Bartholmai, in Hockenheim—a young man in the prime of life. His circuit had to be served by a local preacher till the Annual Conference came round.

STUTTGART DISTRICT

The Rev. J. J. Sommer, presiding elder, reports:

Besides the regular work during the past year, we have had Sunday

Statistics of South Germany Conference, 1905

(According to Minutes of Conference held May 31-June 6, 1905)

All sums of money are in marks. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT STATION	MEMBERSHIP			BAPTISMS			SUN. SCHOOLS			CHURCH PROPERTY						BENEV. COLL'S				MIN. SUPT		(Current Expenses— Mission, Light, Fuel, Sunday School, etc.)
	Probationers	Full Members	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missionary Society	Woman's For. Society	Other Benevolences	Pastors, Presid. ing Elders, and Bishops	Conference Chairman's		
<i>Frankfurt District</i>																						
Darmstadt.....	5	26	..	8	..	1	2	22	1	25,000	1	..	..	..	14,250	..	26	8	12	604	20	314
Deinburg-Wetzlar.....	27	166	..	6	..	5	10	110	..	..	..	..	..	250	..	80	5	21	1,625	80	1,237	
Elberfeld-Barmen.....	13	88	..	8	..	7	9	80	1	112,000	1	..	..	..	72,460	..	20	8	11	557	23	502
Frankfurt, First Chh.....	61	363	..	4	..	7	48	400	1	..	..	1,264	500	..	193	175	70	70	2,450	200	3,317	
Second Church.....	24	223	..	9	..	5	22	145	1	6,000	..	125	..	..	3,551	..	95	15	25	3,823	125	1,367
Friedrichsdorf, etc.....	16	149	..	5	..	4	12	140	2	13,700	..	..	..	100	2,650	..	63	15	18	1,578	82	633
Gelnhausen-Hanau.....	18	59	1	1	1	4	6	120	1	18,500	..	..	..	..	11,700	..	80	21	13	909	23	911
Heidelberg, etc.....	82	131	1	4	5	9	22	145	1	60,000	..	200	100	..	11,700	..	100	15	28	1,421	100	1,174
Kasselsheim.....	45	126	2	8	7	2	21	115	..	..	..	..	..	..	..	..	86	6	22	1,175	100	1,284
Köln-Düsseldorf.....	27	80	1	5	..	5	11	180	2	12,350	..	..	..	..	..	..	55	2	16	1,113	67	1,255
Kreuznach-Magdel.....	24	213	1	1	..	11	1	240	..	..	..	..	..	..	..	..	125	20	30	2,427	250	846
Manheim, etc.....	27	94	1	1	..	8	11	180	1	47,000	1	..	..	..	35,500	..	75	4	20	1,866	64	718
Nürnberg.....	1	52	..	2	..	3	5	80	1	..	..	..	..	..	..	..	30	5	11	983	25	518
Siegburg.....	12	39	..	..	..	3	5	80	..	..	..	..	..	..	450	..	20	2	8	314	20	484
Siegen-Betzdorf.....	38	230	4	10	..	5	21	265	2	61,000	..	270	313	..	40,270	..	101	15	36	2,146	140	1,991
Stimmern.....	20	128	..	4	..	4	6	56	2	15,000	..	..	..	..	50	..	80	29	27	1,421	70	395
Wiesbaden.....	10	38	..	..	..	1	3	85	..	..	..	..	..	..	..	..	25	8	12	632	22	463
<i>Heilbronn District</i>																						
Ausbach.....	28	20	..	1	..	1	4	35	1	31,000	..	..	..	150	15,900	..	33	4	17	631	26	468
Bavaria.....	31	53	..	1	..	2	5	60	1	25,000	..	..	..	..	20,500	..	48	5	18	811	50	480
Beckheim.....	64	201	1	5	1	5	15	200	2	14,500	..	..	..	..	..	..	50	5	22	2,185	120	505
Beckheim.....	48	151	1	4	..	4	17	175	2	23,450	..	700	..	..	8,800	..	50	10	23	2,134	120	908
Fourth-Erlangen.....	33	48	1	8	..	3	5	100	1	27,300	..	..	..	..	19,645	..	18	10	12	1,241	33	610
Hall.....	12	68	5	1	1	2	2	80	1	40,000	..	70	..	..	14,625	..	38	3	17	1,400	40	808
Heilbronn.....	59	406	4	4	17	9	61	605	5	125,500	2	..	..	200	43,000	..	370	40	41	4,330	215	3,427
Hof.....	11	51	3	1	1	1	9	40	1	33,500	..	..	..	1,790	26,900	..	45	8	16	407	50	600
Kreilberg.....	6	50	1	1	1	1	1	20	1	12,000	1	..	..	75	6,450	..	30	5	17	907	26	242
Marbach.....	33	175	1	4	8	11	23	540	3	24,500	..	225	..	1,090	3,335	..	200	12	51	2,105	102	779
Nürnberg.....	21	129	1	2	4	5	8	120	1	11,000	1	..	..	400	6,000	..	73	8	31	1,195	78	1,394
Nürnberg, First Chh.....	33	76	..	1	..	1	10	50	1	130,000	..	531	..	8,000	105,800	..	53	100	19	1,114	50	1,394
Second Church.....	20	157	2	3	6	4	15	250	1	61,100	..	..	..	..	17,000	..	51	20	27	2,327	125	1,892

Geographical District	No.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219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school, Epworth League and holiness conventions, which brought great blessings to our people. Four chapels have been erected and consecrated to the service of the Lord, and two or three more are projected. Three of our ministers have gone home to receive their reward. Evangelistic services have been held in every circuit with most satisfactory results. More than four hundred persons found peace in Jesus Christ, and three hundred and fifteen of these have been taken on probation. Most of our converts were young people, which shows that we do not neglect Sunday schools and Epworth Leagues.

Our District includes two circuits in Bavaria, in which the population is mostly Roman Catholic. Hard work, patience, and wisdom are required there, but our work has not been in vain.

This District shows the benefit of village Methodism. In one hundred and forty-three villages we preach in farm houses, where we pay no rent, nothing for heating and lighting; in fact, nothing at all. In some of these places we have congregations of from fifty to one hundred persons, besides Sunday schools. Those country congregations supply the towns and cities with young people, who very often settle down and marry there, and so strengthen city Methodism. Naturally the work of our ministers in these places is very hard, and yet there our work first approaches the self-supporting stage.

SWITZERLAND

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Switzerland Mission was begun by two preachers of the Germany Conference in 1856. In 1858 the appointments in Switzerland had grown to a Presiding Elder's District. When the Germany and Switzerland Conference was divided in June, 1886, the Switzerland Conference was constituted. The first session was held in April, 1887.

BERNE DISTRICT

The Rev. J. G. Sporri, presiding elder, reports:

We have received 219 probationers and 147 members in full connection during the year, but 48 members have gone to the home above and a still greater number have left our District, so that the increase of membership is very little. At many places where we preach we have good meetings but very few members, since many people like to hear the gospel from us who will never join a free church.

Our Sunday school work is going very well. Through the children we have influence over many families. We thank God for this opportunity and seek to make our Sunday school teachers fit for the great work. For this purpose we have held courses in different places for Sunday school teachers. During the past year our people have contributed 101,628 francs for our work and the different collections. Nearly all of our members belong to the working class. The property of our church has increased by 112,541 francs, so that the whole property is valued at 1,205,021 francs. Our debts amount to 551,940 francs. In 1906 we have our fiftieth anniversary on which occasion we hope that many gifts will come in to pay our debts.

WINTERTHUR DISTRICT

The Rev. Ernst Lienhardt, presiding elder, reports:

Our Book Concern is a very important institution in our church here. Our six presses turn out 7,400 copies of our church paper, the *Schweizer Evangelist*, weekly, 12,000 copies of the Sunday school paper, the *Schweizer Kinderfreund*, weekly, 24,000 copies of the *Friedensglocke* fortnightly, besides all the books and tracts which our house publishes. In addition to this our presses have a considerable amount of work to do for the customers.

Of not less importance is the sale of books, etc., which amounts to about \$20,000 yearly, \$26,000 including the periodicals.

Next to the spiritual blessings our Book Concern is an important source of financial help without which our Conference could not exist. Between \$3,000 and \$4,000 are taken from the profits every year for Conference purposes. The total profit last year was \$5,800.

The Winterthur District with its nine circuits shows a small increase of fourteen members, after deducting one hundred and twenty members who have died or left the places or the church. We are not content with this result and among other reasons we are sorry to state the fact that a great number of people who through our influence and work have been converted do not become members of our church. On the whole there is a hopeful feeling for coming blessed times to be noticed. The revivals in Wales and in other places exercise a good influence on our members. A pamphlet treating this matter has been printed and distributed free of charge.

Generally our pastors preach from five to eight times a week. In addition to the regular preaching there are a number of other meetings to be held; moreover, the catechism in our country during a term of three years is carefully taught in separate weekly classes. Conscientiousness, zeal and devotion are not wanting. The reasons for the small success must be looked for, principally, in the bigoted disposition of the people and in the religious indifference or materialism of the present times. While thirty years ago we as a free church were alone, we to-day find in many places up to ten different societies or churches. The prejudice which the dominating state church is scattering is more and more losing its power.

ZURICH DISTRICT

The Rev. Johann Haerle, presiding elder, reports:

Zürich District consists of nineteen circuits and they are scattered over five Cantons: Zürich, Schaffhausen, Aargau, Lucerne and Grandbünden. These Cantons have a total population of 930,087, 500,908 being Protestants and 362,356 Catholics. We have preaching stations in one hundred and twenty-two cities and villages, and a total membership of 4,654. During the past year the Lord has given grace abundant to his servants, and the societies have grown in grace. Their liberality has been noble, considering their means. Besides defraying all necessary local expenses, 17,400 francs have been given toward church extension and paying off of all church debts; 380 persons have joined the church on probation and 255 have been received into full connection. In spite of this we have suffered a loss of total membership, largely on account of removals, partly to America. All in all this does not indicate a decline in our work, but only the difficulties under which we labor.

We have 120 Sabbath schools with 10,350 scholars, an increase of one school and forty-five scholars. About one half are in the primary department. One may ask, Why so little increase? Have you been less aggressive? No, no! But we have now more competition. Yet we should even glory in this competition, since it is indirectly a result of our

labors. The ministers of the state church, both liberal and orthodox, have taken their lesson to heart and realize that they must work or lose. So instead of simply denouncing us, they are now copying our methods. In some instances, our school has been greatly reduced. In one place it was, for the time being, almost abandoned. But as soon as we stop, these ministers abandon the Sunday school work, too; eighty to eighty-five per cent of our Sunday school scholars are gathered from families outside of our membership. Other independent churches have opened Sunday school work, even the Social Democrats, simply to keep the children away from our influence. The spiritual atmosphere in the state church is mostly very unhealthy, since rationalism prevails, and the schools have mostly teachers of rationalistic tendencies.

Our services in our modest church buildings and chapels are well attended. In many places, where we have rented halls, the accommodation proves too small for the eager listeners. We cannot find larger halls, and must of necessity build. Such necessities exist in Zürich V., Stäfa, Rüti, Wald and Staffelbadi. But these societies cannot undertake it alone, they need help.

We notice all over the District a prayerful expectation of a revival. In some places the Lord has graciously answered the prayers. There has been a great revival in Adliswil. The pastor, our dear Brother Kreuss, was suddenly called up higher. Our esteemed Bishop Burt spoke very tenderly and impressively at the funeral, on Acts II. 24, and soon after a mighty revival broke out in Adliswil.

In spite of the great competition, the adverse criticism, the willful opposition by the worldly press and the organs of publishers, our publications are sold in great numbers. Our ministers are our agents. They introduce our literature into all the homes to which they find access. Thus we do good and scatter the gospel truth.

STATISTICS OF ANNUAL CONFERENCE, 1905

(According to Minutes of Conference held May 24-26, 1905)

All sums of money are in dollars. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP		BAPTISMS	SUNDAY SCHOOL		CHURCH PROPERTY					BENEV. COLLECTIONS				MIN. SUPPLY		
	Full Members	Partial Members		Boys	Girls	Land on and Improvements	Parsonage	Parsonage Value	Parsonage	Teachers	Missionary Society	Woman's Society	Other Benevolences	Pastors, Visiting Elders, and Deacons	Conference (Volunteers)		
<i>Berne District</i>																	
Basel I.	30	313	1	9	1	6	530	1	135,581	2,432	1,412	52,100	407	100	280	4,653	300
Basel II.	18	180	1	10	1	1	270	1	108,000	1,150	1,150	11,300	550	105	440	4,295	100
Basel III.	20	240	1	10	1	1	28	1	108,000	1,150	1,150	11,300	550	105	440	4,295	100
Basel IV.	18	180	1	10	1	1	28	1	108,000	1,150	1,150	11,300	550	105	440	4,295	100
Genève	5	91	1	3	1	1	25	1	94,500	1,025	1,025	72,350	160	60	101	2,367	55
Geneva-Bellinzone	10	120	1	4	1	1	25	1	94,500	1,025	1,025	72,350	160	60	101	2,367	55
La Chaux-de-Fonds	10	120	1	4	1	1	25	1	94,500	1,025	1,025	72,350	160	60	101	2,367	55
Langnau	10	120	1	4	1	1	25	1	94,500	1,025	1,025	72,350	160	60	101	2,367	55
Langnau-Aargau	10	120	1	4	1	1	25	1	94,500	1,025	1,025	72,350	160	60	101	2,367	55
Le Locle	41	286	1	15	1	1	110	1	100,100	1,211	1,211	48,300	230	30	145	3,881	130
Lyss	34	210	1	14	1	1	105	1	77,300	1,395	1,395	35,700	246	25	95	3,136	130
Neuchâtel	8	128	1	4	1	1	160	1	90,300	598	598	100	43	30	115	3,853	135
Sissach	8	181	1	4	1	1	480	1	95,000	92	92	2,000	137	5	35	1,688	105
Solothurn	30	114	1	11	1	1	157	1	31,300	1,216	1,216	11,300	100	20	75	1,912	60
St. Immer	2	100	1	1	1	1	16	1	34,000	1,685	1,685	500	100	20	75	1,912	70
<i>Basle District</i>																	
Basel	6	71	1	3	1	1	16	1	34,000	1,685	1,685	500	100	20	75	1,912	70
Basel II	15	98	1	7	1	1	20	1	37,500	1,33	1,33	1,000	370	8	27	2,934	77
Basel III	27	158	1	14	1	1	205	1	39,500	546	546	1,000	370	8	27	3,126	100
Basel IV	22	167	1	12	1	1	205	1	4,000	1,33	1,33	1,000	370	8	27	3,126	116
Basel V	17	218	1	8	1	1	935	1	3,304	1,33	1,33	1,000	370	8	27	3,126	170
Basel VI	1	64	1	1	1	1	3	1	40,100	2,402	2,402	15	560	247	10	1,011	40
Basel VII	20	172	1	4	1	1	37	1	83,000	1,33	1,33	1,000	370	8	27	3,126	135
Basel VIII	10	83	1	1	1	1	270	1	3,960	1,33	1,33	1,000	370	8	27	3,126	135
Basel IX	54	420	1	11	1	1	12	1	1,008	520	520	40	1	7,000	1	45	506
<i>Zurich District</i>																	
Amstutz	5	87	1	4	1	1	12	1	9,500	7	7	1,000	1	1	51	1,901	160
Adliswil	29	300	1	4	1	1	432	1	68,275	7	7	1,000	1	1	125	3,056	160
Affoltern-Luzerne	18	199	1	4	1	1	46	1	50,033	1,933	1,933	7,400	1	1	315	3,103	160
Biel	19	334	1	4	1	1	58	1	95,831	1,183	1,183	1,000	1	1	304	3,125	160
Blum	20	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg II	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg III	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg IV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg V	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg VI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg VII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg VIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg IX	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg X	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XIV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XVI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XVII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XVIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XIX	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XX	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXIV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXVI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXVII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXVIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXIX	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXX	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXIV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXVI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXVII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXVIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XXXIX	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XL	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLIV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLV	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLVI	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLVII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLVIII	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg XLIX	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg L	21	201	1	4	1	1	12	1	50,000	1,183	1,183	1,000	1	1	304	3,125	160
Brugg LI	21	201	1	4	1	1	12	1	5								

NORWAY

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Norway Mission was commenced by the Rev. Olaf P. Petersen, a Norwegian, who was converted in New York city and sent as a missionary to his native land, arriving in Fredrikstad in December, 1853. In August, 1876, the Norway Mission was organized as a Conference. Tromsø and Trondhjem Districts were united in 1904, leaving three Districts in the Conference—Bergen, Kristiania, and Trondhjem.

BERGEN DISTRICT

The Rev. Johan Thorkildsen, presiding elder, reports:

There have been *revivals* in several places, with conversions and additions to the church membership.

One of our pastors, the young and promising L. B. Paulsen, died during the last Conference year. At the Conference session last July a memorial service was held under the leadership of Bishop Burt.

We now have three *church papers*, two of them edited by a committee and the third, our young people's paper, edited by the Rev. Christian Torjussen, presiding elder of Kristiania District.

Our Theological School has five students under the leadership of the Rev. Ole Olsen. When they finish their work next year we could employ them all in the work, but I fear that we shall not have sufficient money to do so.

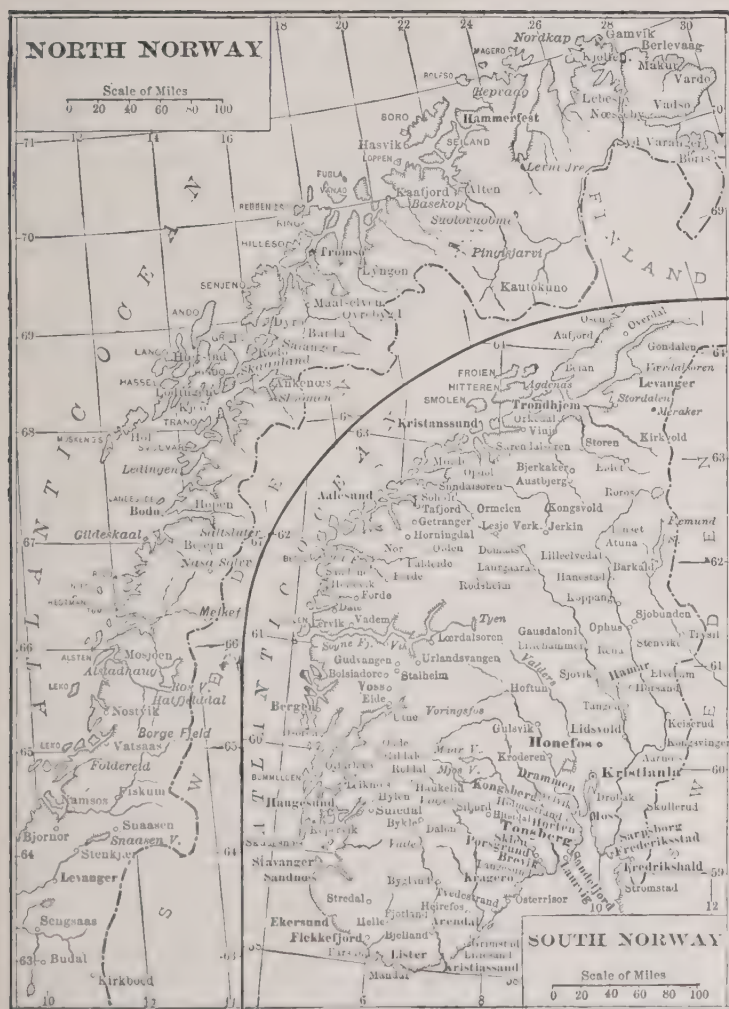
There are still several towns in Norway where there is no Methodist preacher. The large country places would be good fields for energetic Methodist preachers if we had the money to support them.

A good building has been purchased for a Deaconess Home. The work of these helpers is making progress.

KRISTIANIA DISTRICT

The Rev. Christian Torjussen, presiding elder, reports:

Kristiania District extends along both sides of the Kristiania fjord and to some stations in the upland, or inner country. The past years have been blessed with good revivals in most places, and our membership has been considerably augmented. In the first months of the year we usually have meetings night after night for months, and many precious souls are won for Christ. If all who had been converted among us had become members of our church the Methodist



Church in Norway would now be the strongest religious force in our country.

This year we had a *District Epworth League Convention* at Fredrikstad of unusual interest. Inspiring reports were given from all quarters in the District. Our young people are interested in every branch of our church work. We have now about three thousand members in our Epworth Leagues in Norway. Last Conference year they made about four thousand visits and collected between eight thousand and nine thousand kroner.

Our Book Concern has of late years labored under depressing circumstances. At our last Conference a new book agent was elected; and as editors of our church papers were elected three men who are to perform their work without pay, that we might help the business on and have it better established in a financial way.

Our deaconess work has in the last two years made good progress. We have about fifty sisters. They are all much sought after, and some of them are church deaconesses in state church congregations and are doing a splendid work.

We have also in the last two or three years had a *City mission in Kristiania*. Our good and impulsive Mr. Barratt started it. Some years ago he was over in England and became so interested in the City mission work there that he determined to do all he could to have one established in Kristiania. Of course, we have not advanced far yet, our resources and capacities being limited.

Our Sunday school work is going on in a good and healthful way. We have now more than seven thousand children in our Sunday schools. Our Sunday school in First Church, Kristiania, has about eight hundred children. At Christmas time many hundreds of poor children are clothed by our self-sacrificing Sunday school teachers.

At our next Annual Conference we can celebrate our fiftieth jubilee as a Methodist church in this country. The first society was formed in Sarpsborg, where also our Conference is to be held.

TRONDHJEM DISTRICT

The Rev. S. Kristoffersen, presiding elder, reports:

Trondhjem District is not large, with respect to number of congregations, but it is the largest in geographical respects, as it has a length of two hundred Norwegian miles (1,400 English miles).

Hammerfest is the world's most northern town. The town has but a couple of thousand inhabitants, and our membership is forty. It is one of the poorest congregations in the country, and the work there for several years has seemingly made no progress. This is accounted for largely by the fact that a large number of the members have emigrated to America and to other parts of the country. The reason for this is that the people here live by fishing, which for several years has failed. The burdens have for this reason been large; however, the friends have fought bravely to keep the good cause going. For the above reasons we have tried to extend our labors to the country

population during the past year. We have opened work in "Henningsvaag," a large fishery on Mageröen, the island where the world-famous Nordkap lies. The people here receive us with gladness.

We have commenced work in *Altenfjord*, about fifteen miles south-east of Hammerfest. Last winter we had quite a revival there, but no one has as yet joined our church, as it is required that one shall have papers to the effect that one has left the Lutheran state church, to be able to become a member of any other society or body of religious worshipers. Then the people in this country, especially in Nordland and Finmarken, are very slow to make up their minds to join other churches. The work in the northern part of Norway is altogether too scattered, as it is from thirty to seventy-five Norwegian miles (one Norwegian mile equals seven American miles) between congregations. The people know, for this reason, very little of Methodism, and, what is worse, they do not know the Lord. Thousands of people live here who the whole year through have no opportunity of hearing God's word. We need much more money, and more men that can go out to these neglected places in our country with the light of the gospel, to lift the people higher morally and spiritually.

Tromsö is thirty miles south of Hammerfest, and is a town of seven thousand inhabitants. Here we have a congregation of one hundred members, and thirty on trial. From this charge also many have left for America, but in spite of this dividing of the forces the cause has progressed step by step. Besides attaching *Kvafjord*, where we have successfully labored several years, this charge has stretched its arms out to *Sigerfjord*, thirty miles south of *Tromsö*.

Fifty miles south of *Tromsö* lies *Bodö*, with its four thousand inhabitants. Here we have a congregation of about eighty-four members, divided between *Bodö* and *Sjaven*, the latter being more than twenty miles south of the former, and in the country where the population is thicker. This congregation has also suffered under financial burdens, through the failure of the fishing, which is their chief livelihood. But congregation and pastor have all these years of failure stood faithfully together and borne the burdens.

Trondhjem is seventy-five miles south of *Bodö*. Here the Methodists have, in the almost twenty-five years of work, taken very deep root. The congregation owns a valuable church property, with comparatively small debt. This town has several manufacturing plants, a large shipyard, and is a center for the tourist stream from all the countries in the world. The city has a large and prosperous country district adjoining, where the people expect us and where we everywhere find open doors. The local preachers have their fields out in the country, and the work has borne good fruit.

Near *Trondhjem* is *Leranger*, with not quite two thousand inhabitants. We have a handsome church house here and a little congregation, which, during the last year, has been augmented by the addition of several members, the results of a revival held there last winter.

Statistics of Norway Conference, 1905

(According to Minutes of Conference held July 19-24, 1905)

All sums of money are in crowns. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISTS		SUN. SCHOOLS			CHURCH PROPERTY							BENEV. COLL'S		MIN. SUP'T		(Current Expenses—Sewer, Light, Fuel, Sunday School, etc.)		
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missionary Society	Woman's Foreign Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishops	(Conferees)
Bergen District																						
Arendal	10	258	2	5	13	1	1	12	100	1	31,000	.....	.....	150	.....	1,800	100	.....	57	2,020	60	881
Bergen: First Church	40	291	2	6	13	1	1	43	600	1	39,000	.....	.....	450	300	14,450	174	.....	66	1,223	125	2,253
Second Church	15	124	1	1	8	1	1	21	275	1	31,000	.....	.....	200	180	20,180	120	40	40	412	70	2,077
Brevik	7	60	2	1	2	1	2	4	60	2	8,500	.....	.....	127	.....	5,388	40	.....	23	155	21	150
Eknesund	1	19	1	1	1	1	1	2	25	1	9,500	.....	.....	.....	.....	3,445	35	.....	8	327	35	680
Flekkefjord	1	88	1	1	1	1	1	2	40	1	6,500	.....	.....	45	.....	1,700	40	.....	12	428	30	788
Haugesund	5	64	1	1	6	1	1	10	100	1	18,000	.....	.....	.....	.....	3,000	75	.....	23	606	75	970
Kragerø	22	96	2	3	4	1	1	13	175	1	17,000	.....	.....	70	50	3,092	75	.....	80	604	65	878
Kristiansand (S)	5	44	1	1	3	1	1	10	100	1	14,000	.....	.....	83	104	4,720	50	.....	20	504	25	1,015
Larvik	8	131	1	1	10	1	1	15	150	1	36,000	.....	.....	250	120	8,600	83	.....	51	855	30	1,110
Løstet	16	181	2	3	11	1	1	20	178	1	17,000	.....	.....	.....	437	4,300	110	.....	62	1,166	62	1,736
Porsgrund	3	32	2	1	2	1	1	6	50	1	6,500	.....	.....	.....	490	350	22	.....	14	402	25	651
Sandefjord	5	35	2	2	3	1	1	3	140	1	5,500	.....	.....	100	60	1,165	20	.....	12	524	20	268
Sandness	18	205	2	3	14	1	2	17	250	1	40,000	.....	.....	324	.....	12,600	130	.....	56	664	60	1,342
Skien	30	195	2	2	9	1	1	30	450	1	20,000	.....	.....	274	80	1,020	100	.....	57	2,013	106	2,199
Stavanger	29	.....	.....	.....	.....	.....	1	3	30	1	5,100	.....	.....	.....	.....	1,100	100	.....	.....	.....	.....	270
Voss	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kristiania District																						
Drammen	36	120	1	2	13	1	1	12	150	1	48,450	.....	.....	128	200	5,900	120	.....	28	860	70	878
Frederikshald	10	244	2	4	18	1	1	26	304	1	23,000	.....	.....	72	100	850	70	.....	39	1,410	60	1,600
Frederikstad	97	395	5	6	31	2	2	31	380	2	49,000	1	5,000	100	380	9,120	200	.....	105	2,615	100	2,054
Hamar	15	111	3	1	7	1	5	15	250	1	16,000	.....	.....	29	120	3,919	50	.....	30	912	80	892
Horten	26	185	1	2	8	1	1	15	220	1	25,000	1	8,700	286	50	6,409	110	.....	70	1,215	105	1,497
Hønefoss & Hadland	17	135	2	3	11	2	2	25	275	2	18,500	.....	.....	.....	.....	.....	147	.....	75	1,361	88	925
Kjellerberg	45	171	2	3	15	1	1	14	150	1	14,650	1	10,400	858	388	6,802	75	.....	58	1,263	60	584
Kongsberg	4	75	2	1	5	1	1	6	65	1	12,800	.....	.....	306	70	4,530	42	.....	29	427	24	1,025

Kristiania: First Ch.	20	423	9	6	23	1	1	46	800	1	60,000	1	1	57,000	...	576	10,283	100	...	56	2,744	230	2,985
Second Church	6	126	1	3	5	1	1	17	125	1	18,000	1	1	...	130	500	53,800	50	...	24	810	26	1,170
Third Church	15	302	1	7	15	1	1	21	300	...	...	...	...	...	...	...	...	50	...	55	1,015	80	5,537
Fourth Church	...	63	...	3	1	...	...	...	...	...	...	...	...	...	...	...	...	25	...	23	506	30	1,093
Fifth Church	10	71	...	1	2	...	...	11	150	...	22,000	...	...	...	...	...	15,000	70	...	15	...	10	401
Lillestromen	5	23	1	1	1	1	1	3	50	...	...	...	...	...	...	...	...	10	...	17	252	30	544
Moss, etc.	9	80	1	3	10	...	...	9	120	2	18,120	2	2	...	130	248	5,383	20	...	17	806	30	779
Mysen, etc.	...	45	2	...	1	2	2	6	45	2	16,000	2	2	...	...	643	5,400	29	...	...	4	2	...
Odalen	9	58	...	...	...	...	...	1	15	...	5,900	...	...	...	10	100	800	15	...	...	454	23	40
Sarpsborg	15	380	5	3	44	...	...	27	300	1	33,270	...	...	...	210	140	1,260	65	...	70	760	25	564
Saegranden	11	136	...	13	13	...	...	8	130	2	8,500	2	2	1	3,600	265	4,250	50	...	22	2,420	80	1,395
Tistedalen	4	73	1	1	3	...	...	9	50	1	7,000	1	1	...	100	200	500	20	...	10	305	10	517
Tonsberg	19	57	...	1	3	...	...	9	81	1	17,000	...	...	...	97	50	3,775	55	...	29	510	50	702
<i>Trondhjem District</i>																							
Aalesund	24	84	...	2	6	...	...	12	100	1	50,000	1	...	...	22,043	122	10,000	90	...	41	510	50	953
Bodo, etc.	2	84	...	1	5	...	...	9	80	2	24,200	...	...	...	...	242	6,640	35	...	16	550	30	2,412
Hammerfest, etc.	2	36	...	1	3	...	...	5	40	1	12,000	1	...	...	...	264	4,800	10	...	3	304	15	453
Kristiansund (N)	24	73	...	1	6	...	...	8	120	1	24,000	1	...	...	...	240	8,660	40	...	17	356	40	1,209
Levanger	6	47	...	1	5	...	...	4	50	1	9,000	...	...	...	...	100	4,239	20	...	15	405	30	898
Tramsø, etc.	30	96	...	2	5	...	...	13	150	2	13,750	2	...	...	...	...	2,853	22	...	11	508	35	1,175
Trondhjem	40	186	...	6	3	...	...	26	400	1	50,000	1	...	...	...	...	10,000	230	...	44	917	150	3,013
Total	680	5,622	48	97	330	1	56	599	7,223	50	890,940	50	49	84,700	27,020	6,819	273,023	3,004	...	1,430	36,278	2,240	54,065
Last year	484	5,411	71	109	375	...	55	538	6,730	49	870,333	49	...	84,700	9,560	9,664	285,816	2,761	...	886	37,370	2,246	55,080

Kristanssund has been for several years without a revival and it has been difficult for our friends to shoulder the finances, but last March there broke out a glorious revival which continued during the spring and brought renewed life and power to the congregation. The church was filled at every meeting and many souls were saved. Since then the finances have been in good shape and the church has been fixed up. This town is one of the best in the country as regards fishing.

Alesund is about the same size as *Kristanssund*. Two years ago the whole town was burned down, but is now almost resurrected from its ashes. Our church has been rebuilt and was dedicated June 1, 1905. The congregation has a large influence among all classes of the city's population.

SWEDEN

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Sweden Mission was commenced by J. P. Larsson, a Swede, who was converted in New York city and went back to Sweden in 1853 to preach to his friends. The Missionary Society in September, 1854, made an appropriation toward his support. In 1868 this work was set off as a separate Mission. The organization of the Mission as an Annual Conference followed in August, 1876.

The Rev. J. M. Erikson, of Stockholm, writes:

We have had good *revivals* in many of our churches. In sixteen of them more than fifteen hundred have been converted. Our protracted meetings during the winter have been blessed with large outpourings of the Holy Spirit. Additions to the church have been few, in comparison with the number of those converted. Unfortunately there is a tendency for the converts to hesitate from joining any church, which is much depending upon the fact that we have in this country a state church, of which everybody is considered a member, whether converted or not. Consequently people generally do not properly estimate the value of church membership. Nevertheless, when our Annual Conference was held last June, more than five hundred had been received in full connection and nearly fifteen hundred on probation.

The *Epworth Leagues*, with their *Junior organizations*, have increased their membership, so that we have now 117 Leagues with 5,479 members and 32 Junior Leagues with 1,405 members. They have their own "Förbund," or Conference League, and also a District League, or Convention, for the Southern District. They are loyal to the church and are doing a good work with their meetings every Sunday night, especially in our larger cities.

The *Theological school* at Upsala is in a comparatively good state. Fifteen young men commenced their studies last fall, so that we have now thirty-one students there. Next year the course of study will be extended to four years. The building question has advanced a little, but we are not yet ready to build on the fine lot we have at the university town, on account of lack of money.

Deaconess-work. We have now six sisters in our Deaconess Home at Gatchborg. They are doing a good work and are welcome everywhere to nurse the sick. Three young girls, one of them the daughter of one of our ministers, are preparing themselves in "Bethanien-Krankenhaus," Hamburg, Germany, for this work.



Our *Home Missionary Society* has assisted ten of our feeblest churches. For next year it will aid eleven. Its income has been a little more than 5,000 kronor; which is not a third of our collections for the parent Missionary Society.

For *temperance work* our Quarterly Conferences have been stirred up to more action than ever before. Our people also interest themselves in other moral and philanthropic work, as, for instance, clothing poor children and arranging for them what we call Summer colonies.

Our contributions to the connexional *Benevolent Societies* have on the whole amounted to what has been apportioned to us. To the Missionary Society we give more than has been requested of us.

Church property. Up to this time six new churches have been built since I last reported. One house has been bought, and a hall in it furnished for worship. Another house has been purchased for a parsonage. Besides three building grounds have been secured, and on one of them they have begun to erect a church.

NORTHERN DISTRICT

The Rev. Johannes Roth, presiding elder, reports:

This District covers two thirds of the kingdom of Sweden, bordering on Finland in the north, Norway in the west, and the Baltic in the east. Work was started in 1871 at Gefle in the southern part of the District, whence it has been extended toward the north until now we have a church one hundred and two miles north of the polar circle.

In the northern part of the District we started work seven years ago. Only \$269 of the Missionary Society's money is spent here. The rest of the cost of the work is borne by the churches themselves, and by the Conference Home Missionary Society. Some of the richest iron mines in the world are in this part of the District. Some of our members have moved up here from the South. It was to care for the religious needs of these mining people that we began work here in the Arctic wilderness, where the sun does not set for six weeks in the summer, and does not rise for six weeks in the winter.

During the year we have been blessed with *revivals* in several of the churches and many souls have been saved. But since many of our members have emigrated to the United States our membership has not increased. Two new chapels have been built in the District, and one house and lot have been bought in a third place.

On account of the diminished appropriation from the Missionary Society several years ago, we were compelled to take away several pastors from our small churches and join these churches to others which had pastors. This has hampered our work and in some places the people have lost confidence in our management. Three churches in this District were thus treated.

EASTERN DISTRICT

The Rev. C. P. Carlsson, presiding elder, reports:

The year now gone has been a good one, in spite of uneasiness about

social and political questions. The bad terms between Sweden and Norway have perhaps had a depressing influence upon the spiritual work, and the strife between the employers and their workmen has made it doubly difficult to work; but the clouds are rent, and the sky is brighter.

With respect to self-support our churches on the Eastern District have gone as far as they are able. It is, all things considered, not a little thing that they now pay nearly \$2.50 per member for the support of their pastors. The cost of living is very high in our country, and were it not for the help we receive from the Missionary Society we would not get men suitable for the work as pastors. If we cannot pay our preachers more than we do we will soon find it impossible to get intelligent and gifted men for the ministry; and next to God's grace and deep-rooted religious belief, intelligence, learning, oratorical power and administrative ability are very much needed qualifications of a Methodist minister. Partly by private subscriptions and partly personally I have been able to help the work financially in some places where the societies were not able to pay their expenses.

This District is the largest in the Conference with respect to membership and Sunday school work. More than half the charges are totally self-supporting, though they are not all of them able to give their pastors a "comfortable" support. We hope by consolidation of the work, joining together two or three such societies, to get good and strong churches.

The victory we have won in many places this year tells us that our work is not in vain. Though some of the fields are very hard, more than one thousand souls have testified that they have come to the Saviour, and of these four hundred and twenty-nine have joined on probation. The children in our Sunday schools have increased in number, and our Epworth Leagues are also growing.

SOUTHERN DISTRICT

The Rev. K. E. Norström, presiding elder, reports:

Indications are now appearing of a brighter future for many places where lately we have labored without any visible results. Several congregations have been granted thoroughgoing revivals, which have roused the congregations to new life and to active participation in Christian work, and many have, during these revivals, been led into the life of faith in the Son of God. The congregations of the District have received about five hundred persons on probation during the year. Spirituality and devotion to the church have also increased during the last year, which is clearly shown by the interest manifested in the religious training of the children within the church, and by the vigorous development of the young people's societies.

Regarding the instruction of children in the doctrines of the church, we have special difficulties to overcome. The general schools are under the jurisdiction of the state church, and religious instruction is compulsory. For every child that is to receive religious in-

struction from us we must make special application, including a request for exemption from the classes in religious instruction in the public schools. It is not enough that parents belong to the Methodist church, but they must also have formally withdrawn from the state church before permission can be obtained. The prejudice the people have received from three hundred years' training in the state church is not easily overcome. Nevertheless, we have succeeded in winning a large number of our children for the church. From the work of the young people's societies we expect the very best results for the future of the church in our land.

During the past decade our people have been passing through a social crisis, which is not yet passed. The social struggle has had the most serious influence on the religious life. Indifference, yea, outright hostility toward Christianity, has held thousands away from all religious services. But it looks as if other times were now coming.

WESTERN DISTRICT

The Rev. G. Wagnsson, presiding elder, reports:

Göteborg: Saint Jacob's has been the scene of a revival which added ninety probationers to the church. At one meeting, forty-two were admitted in full connection.

In *Emanuel's Church* forty-four persons have been admitted on probation and twenty-three in full connection. Besides other collections, they raised enough money here to pay the expenses of thirteen poor children for a summer vacation at the seashore.

Olskroken is a suburb of Göteborg, with a population of 25,000. Bishop Burt sent a preacher there last summer. September 9 we organized a society there, with fifty-six members, and a Quarterly Conference. Our members there are very enthusiastic and hopeful. One of the brethren paid on the spot 500 kronor (\$135) to the support of their preacher. The society is self-supporting from the beginning. They have organized an association for building a house of worship, for which purpose a lot is bought and the foundation already laid.

To *Wenersborg*, where our first missionary, the Rev. J. P. Larsson, now eighty years old, has been employed during the first half of the year, we have now sent a young preacher, a gifted man, graduated from the Theological school. He is supported by our Home Missionary society. A suitable hall is rented, and nearly two hundred persons attend our Sunday services. Fifteen have joined the church.

In *Arvika*, a progressive community, with nearly four thousand people, a class was organized last August. We have a dozen members there, who rent a good hall, and the place is visited from Hillringsberg.

In *Hillringsberg* we have also organized a society. A good and gifted local preacher, who has been in America for some time, and who has also attended our Theological school at Upsala, is living there; and I have appointed him preacher in charge. He had a large revival last winter, during which about one hundred souls were saved.

Statistics of Sweden Conference, 1905

(According to Minutes of Conference held June 28-July 3, 1906)

All sums of money are in krona. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISTS		SUNDAY SCHOOLS			CHURCH PROPERTY					BENEV. COLL'S				MIN. SUPPLY		(Current Expenses-Sunday School, Fuel, etc.)		
	Probationers	Full Members	Local Preachers	Deaths	(Children	Adults	Schools	Officers and Teachers	Scholars of all ages	(Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missionary	Woman's Socy.	Other Benevolences		Pastors, Presiding Elders, and Bishops	Conferences and Clinicians
<i>Eastern District</i>																						
Arboga.....	32	236	1	3	1	1	1	13	17	2	18,500	..	..	20	50	1,750	190	..	..	39	1,777	16
Åre.....	14	139	1	1	1	1	1	14	125	2	6,080	..	..	..	200	666	175	..	..	33	1,167	34
Buttle.....	..	122	1	1	1	1	1	3	32	2	6,425	..	..	..	62	1,083	90	..	..	10	487	5
Eskestuna.....	16	372	5	6	1	1	3	40	500	3	45,216	..	..	477	..	11,019	180	..	..	30	2,154	20
Fagersta.....	25	128	2	3	3	1	1	7	170	1	6,340	1	4,300	..	100	1,100	126	..	..	32	1,117	36
Grängsberg.....	12	88	3	..	2	1	1	8	100	1	10,000	..	..	245	162	380	80	..	..	22	845	16
Höby.....	2	51	..	..	..	..	1	4	64	1	6,800	..	..	..	35	2,182	25	..	..	8	253	6
Klinterhamn.....	7	106	2	1	1	1	1	4	50	2	8,000	..	..	50	390	2,700	124	..	..	19	640	15
Kungsör.....	8	105	1	3	1	1	1	8	90	2	9,341	..	..	157	400	800	86	..	..	18	675	10
Köping.....	17	117	1	3	3	1	1	14	150	1	22,000	..	..	..	290	8,300	150	..	..	30	1,254	15
Lindesberg.....	13	88	1	3	1	1	1	6	150	1	6,000	..	..	35	..	3,500	146	..	..	17	968	20
Mörkö.....	14	99	1	1	1	1	1	6	120	1	9,400	..	..	700	..	3,500	158	..	..	35	971	31
Norberg.....	17	113	1	1	1	1	1	7	90	2	12,000	1	4,000	..	286	4,975	78	..	..	26	1,168	32
Nyköping.....	9	46	1	1	1	1	1	11	125	1	29,000	1	4,000	50	..	9,200	70	..	..	20	685	19
Odenså.....	13	266	5	2	3	1	1	6	100	4	9,000	..	1,350	20	200	1,800	100	..	..	17	925	4
Rena.....	5	200	5	4	3	..	4	6	100	..	9,000	..	..	..	463	1,800	26	..	..	21	978	30
Salla.....	6	52	..	..	..	..	4	10	100	2	7,650	2	3,450	15	..	4,147	135	..	..	28	640	18
Slite.....	3	128	1	1	1	1	4	14	230	..	..	..	..	..	..	46	..	..	9	734	50	
Stockholm-St. John's	8	39	1	1	1	1	1	17	265	1	52,000	1	50,000	619	..	98,000	64	..	..	29	2,191	17
Saint Mark's.....	18	142	1	1	1	1	1	35	525	1	130,000	..	..	162	630	18,015	440	..	..	57	3,804	86
Saint Paul's.....	22	336	5	5	2	1	3	47	328	2	215,437	1	30,000	2,905	..	54,308	1,024	..	..	106	3,582	225
Saint Peter's.....	120	628	5	5	4	..	3	23	260	1	169,413	..	..	..	..	33,000	1,040	..	..	111	4,395	300
Trinity.....	30	485	3	3	4	..	1	1	53	1	6,400	..	..	..	230	3,700	45	..	..	14	887	..
Sirrahnamaf.....	18	53	1	2	1	1	2	4	53	1	6,400	..	..	90	375	30,439	35	..	..	7	733	5
Soderstede.....	3	46	..	..	..	1	1	5	75	1	50,000	..	..	..	..	19,625	509	..	..	71	2,948	114
Uppsala.....	54	520	3	12	1	1	2	45	760	2	83,474	1	10,000	1,650	..	19,625	578	..	..	64	2,357	82
Visby.....	27	361	5	10	2	..	2	26	361	2	23,300	1	17,000	2,653	234	20,000	80	..	..	23	1,996	50
Vesterås.....	3	162	4	..	1	1	1	16	175	..	..	..	..	..	217	200	95	..	..	23	1,996	50
Örgrund.....	2	105	..	..	..	..	1	4	45	1	4,100	..	..	31	..	1,252	95	..	..	8	702	7

Bergeforsen.....	14	99	2	2	10	110	2	16,500 ..	.....	318	75	3,291	64	.....	16	924	18	409
Boden.....	26	45	2	2	10	250	2	15,500 ..	.....	150	.....	.....	57	.....	16	546	22	614
Borlänge.....	20	202	1	5	25	260	2	15,500 ..	.....	300	300	4,500	230	.....	44	1,498	20	1,065
Falun.....	2	80	1	2	7	170	1	23,500 ..	.....	310	101	9,165	51	.....	16	775	10	1,139
Forsbacka.....	3	67	1	6	7	118	1	8,500 ..	.....	200	.....	.....	40	.....	76	406	12	360
Gele St. Matthews ..	24	321	1	6	22	350	1	45,000 ..	.....	172	2,830	9,150	510	.....	76	4,180	122	1,884
Saint Peter's.....	24	200	1	3	12	265	1	40,000 ..	.....	250	500	3,000	103	.....	45	2,096	45	1,700
Hudiksvall.....	23	114	1	1	6	80	1	.....	25,000	.....	1,000	24,000	40	.....	27	806	23	1,308
Karlholm.....	2	20	1	1	6	80	1	8,830 ..	.....	20	.....	550	60	.....	21	965	16	320
Kiruna.....	8	50	1	5	105	165	1	9,000 ..	10,200	225	463	2,000	48	.....	13	546	26	375
Korsnas.....	5	45	2	2	1	40	1	4,600 ..	.....	26	.....	1,175	21	.....	6	218	3	110
Lulea.....	3	16	1	1	4	55	1	.....	.....	.....	.....	.....	39	.....	12	244	5	405
Malmberget.....	30	96	1	1	19	218	1	14,827 ..	.....	1,281	.....	7,349	109	.....	41	1,276	42	1,209
Mora.....	3	82	1	1	4	100	1	14,039 ..	.....	.....	100	7,414	73	.....	19	683	12	400
Osse.....	3	36	1	1	3	35	1	3,000 ..	.....	.....	.....	.....	14	.....	.....	380	12	465
Sundsviken.....	10	170	5	1	13	210	1	9,000 ..	19,000	152	50	14,100	157	.....	25	1,616	15	1,633
Skutskat.....	5	140	1	1	12	255	1	9,000 ..	4,600	217	400	400	160	.....	40	1,415	25	480
Sund.....	1	32	1	1	12	55	1	6,000 ..	.....	25	60	976	40	.....	13	203	5	270
Sundsvall.....	9	90	1	1	14	170	1	35,000 ..	.....	150	140	19,490	120	.....	63	905	20	1,822
Wadbo.....	23	92	1	1	9	130	2	20,275 ..	.....	900	50	6,834	56	.....	18	1,159	17	450
Ostersund.....	3	30	1	1	7	70	1	13,797 ..	37,300	2,280	.....	43,502	25	.....	12	1,295	14	305

Southern District

Årkarstun.....	57	1	1	1	1	50	1	12,000 ..	.....	.....	165	2,358	25	.....	10	118	6	89
Buchholm.....	11	87	1	2	1	100	1	5,000 ..	.....	.....	235	.....	109	.....	19	775	14	146
Delary.....	5	44	1	1	1	50	1	8,000 ..	4,500	.....	380	1,045	47	.....	18	674	7	141
Eksjö.....	10	103	1	2	8	125	1	15,550 ..	.....	23	100	6,150	116	.....	31	892	23	744
Fälern.....	20	65	1	1	1	64	2	6,650 ..	2,000	.....	140	1,300	.....	.....	46	18	64	105
Helsingborg.....	20	187	3	2	12	200	1	33,500 ..	.....	756	120	17,860	102	.....	12	1,705	16	2,355
Hvåfylla.....	2	22	1	1	1	47	1	5,000 ..	.....	25	200	11,600	150	.....	16	1,647	45	1,624
Jönköping.....	78	121	1	1	8	100	1	42,000 ..	2,277	1,100	.....	292	225	.....	38	1,376	38	974
Kabru.....	30	118	1	1	16	180	1	12,000 ..	.....	505	80	3,280	225	.....	46	1,097	34	1,053
Karlshamn.....	18	124	1	1	17	245	1	10,500 ..	.....	200	625	14,868	165	.....	67	1,482	46	900
Karlshamn.....	8	208	1	1	28	500	2	34,200 ..	.....	1,027	.....	.....	258	.....	45	1,389	49	1,682
Landskrona.....	24	133	1	1	11	270	2	9,500 ..	.....	358	220	4,000	225	.....	61	1,714	40	1,017
Långhuset.....	165	550	1	1	30	550	1	20,000 ..	5,000	.....	500	7,500	312	.....	63	2,168	19	1,638
Långåra.....	18	230	3	1	20	200	1	20,000 ..	.....	.....	50	295	80	.....	11	840	8	321
Lottahälsund, etc.....	8	87	1	1	4	17	1	5,200 ..	7,355	30	75	225	68	.....	18	868	4	182
Lönn.....	8	93	1	1	10	192	2	.....	.....	.....	.....	.....	95	.....	21	710	16	745
Lund.....	9	70	1	1	4	50	1	26,000 ..	58,000	905	665	69,320	220	.....	69	1,475	55	2,099
Malmö.....	13	187	2	3	23	350	1	26,000 ..	.....	65	.....	5,000	162	.....	20	1,164	8	753
Motala.....	9	130	1	1	5	101	1	6,700 ..	.....	60	118	4,937	71	.....	17	593	17	579
Mönsterås.....	12	75	1	2	9	150	2	12,500 ..	.....	.....	.....	.....	.....	.....	16	724	22	579
Nässjö.....	64	67	1	1	10	121	1	43,500 ..	.....	110	118	4,937	401	.....	133	2,532	72	1,979
Norrköping.....	90	492	2	2	22	650	1	63,500 ..	.....	1,086	500	5,000	200	.....	73	2,685	65	2,064
Norr.....	29	321	1	1	25	450	1	13,000 ..	.....	1,305	1,500	60,000	200	.....	52	1,203	48	1,109
Oskarshamn.....	58	151	2	2	18	200	1	13,000 ..	.....	100	150	4,400	72	.....	25	1,200	25	306
Rätt, etc.....	11	88	1	1	10	120	2	13,000 ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Statistics of Sweden Conference—Continued

CIRCUIT OR STATION	MEMBERSHIP		BAPTISMS		SUNDAY SCHOOLS			CHURCH PROPERTY						BENEF. CONTR.			MIN. SUPPLY		Current Expenses— Society, Light, Fuel, Sunday School, etc.			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Patronages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missionary	Woman's For.		Other Beneficence	Pastors, Elders, and Bishops	Chaplains
Skruf.....	3	53	2	..	1	..	3	7	142	2	4,500	..	..	1,671	..	800	109	..	11	536	15	109
Tranas.....	29	82	1	..	1	..	1	5	66	1	3,500	..	..	75	..	90	43	..	8	533	11	458
Valdemarsvik.....	5	24	2	1	1	..	1	4	90	1	3,500	..	..	75	..	90	31	..	21	263	2	402
Vestervik.....	..	228	2	1	2	..	4	20	230	1	9,700	..	..	..	..	1,135	145	..	63	1,705	60	509
Vexlö.....	15	15	1	1	3	..	2	8	81	1	..	..	..	..	..	..	10	..	29	682	20	629
<i>Western District.</i>																						
Ålmasas.....	1	53	1	..	..	..	1	4	50	1	21,500	..	250	..	250	10,250	31	..	10	578	5	425
Bergstads.....	7	79	1	1	3	..	1	4	92	1	3,600	1	2,500	..	36	430	64	..	20	614	10	157
Bolös.....	16	146	3	3	4	..	1	3	90	2	9,000	..	220	230	150	..	129	..	32	692	20	489
Boras.....	81	25	..	..	..	..	1	7	75	1	..	..	..	..	..	..	70	..	29	1,070	20	2,202
Degerfors.....	..	134	2	..	2	..	3	10	120	1	18,000	..	100	..	100	6,200	120	..	12	963	16	602
Falköping.....	4	51	1	1	1	..	1	7	100	1	10,500	1	6,000	100	50	6,800	90	..	19	175	19	853
Filipstad.....	23	208	3	2	2	..	1	10	70	3	4,500	..	..	..	40	3,900	126	..	20	1,163	11	715
Grims, etc.....	3	122	2	1	1	..	1	16	320	2	8,500	1	..	..	..	54	..	9	300	10	243	438
Göteborg, Ephraim Bumund.....	20	166	1	3	3	..	1	3	17	2	4,500	..	..	259	226	50,375	139	..	23	1,950	20	4,888
Saint Jacob's.....	43	472	3	9	3	..	1	26	240	..	42,000	1	85,000	1,256	1,000	56,000	830	..	128	3,768	140	2,550
Hallstads.....	21	431	5	3	3	..	1	19	240	..	..	..	71,368	1,500	..	35,000	542	..	95	3,400	125	10,011
Halmstad.....	13	113	3	..	3	..	2	8	150	..	6,500	..	..	80	150	375	154	..	30	604	5	299
Hälsjöberg.....	5	58	1	1	1	..	1	6	150	2	17,200	..	..	2,210	..	9,900	75	..	25	1,328	15	692
Karlunda.....	5	34	1	1	1	..	1	5	40	1	3,500	1	1,500	50	..	..	70	..	16	618	15	405
Karlstad.....	4	140	2	1	2	..	1	5	40	1	3,500	1	1,500	50	..	1,013	..	..	15	1,638	20	1,506
Kristinehamn.....	7	165	1	1	2	..	3	8	200	3	25,000	..	..	128	100	9,800	100	..	15	1,263	10	2,200
Kungsbacka.....	5	71	1	1	2	..	3	12	225	3	50,000	..	..	1,425	..	28,739	125	..	31	641	20	671
Lava.....	19	219	3	4	3	..	3	5	45	2	4,500	1	1,500	130	140	565	167	..	34	749	25	580
Leckhyttan.....	48	120	4	3	3	..	3	13	124	2	11,300	..	..	100	240	2,530	100	..	18	629	10	405
Lidköping.....	11	58	1	1	1	..	1	16	100	3	6,500	..	..	..	..	..	90	..	14	759	5	475
Munkfors.....	3	195	1	1	3	..	1	4	45	1	7,000	1	10,000	..	80	5,540	88	..	19	1,350	20	982
Rönnebyhytta.....	10	62	1	1	1	..	1	4	60	1	3,275	1	3,460	12	125	1,641	45	..	10	225	20	251
Sefle.....	11	37	..	1	1	..	1	2	73	1	6,700	..	..	..	150	70	54	..	17	582	20	425
Strömstad.....	8	7	1	1	1	..	1	6	85	1	20,000	..	..	215	269	9,413	66	..	15	724	15	1,351
Trollhättan.....	7	8	1	1	1	..	1	14	190	1	12,000	1	30,000	1,550	750	36,000	32	..	12	735	5	119
Venersborg.....	12	60	1	1	1	..	1	1	33	3	12,000	1	80,000	1,550	30	290	102	..	17	735	8	294
Åmal.....	3	116	2	2	2	..	5	5	132	3	6,000	..	..	..	..	..	102	..	15	153	50	1,879
Årval.....	12	368	4	10	7	..	1	26	310	1	16,500	..	..	42	270	1,896	401	..	42	2,106	..	1,553
Orebro.....	34	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
																	16,474	3,486	3,486	127,589	3,202	1,879
																	16,386	3,598	3,598	132,863	3,265	1,935

Sunday, September 17, I dedicated a new church that seats five hundred and fifty persons, at *Halmstad*. Our friends there have erected this church under many difficulties. At the beginning four persons bowed at the altar rail, seeking pardon. Next day two followed. The collections amounted to 500 kronor (\$135).

During November I dedicated another new church at *Fröskog*.

DENMARK

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Denmark Mission was commenced by the Rev. C. Willerup, a Dane who had been preaching in Norway, and



was sent from there to Denmark in 1857. The Denmark Mission was first denominated a Mission Conference in the Discipline in 1900.

COPENHAGEN DISTRICT

The Rev. Christian Jensen, presiding elder, reports:

In *Copenhagen*, where there are about 500,000 people, we have two congregations. In July we bought a church and parsonage belonging to one of the free churches. It is a valuable property and well situated. We obtained it on very favorable terms. Here we expect to organize a church and have a pastor appointed at our next Conference session. Meanwhile, we conduct a mission here.

Last winter our churches here organized a *city mission*, hiring halls, in five different parts of the city, and holding revival meetings at these places. In this manner we were able to reach many persons with whom we should otherwise not have come in touch. Many souls have thus been won for God.

In *Odense*, with its 40,000 inhabitants, we have two churches. Here there has been a good revival throughout the year, chiefly through the agency of the tent-mission, and during the winter our churches have been well-attended.

In *Kalundborg* we had a good revival in February, 1905, and forty persons were received on probation.

On the little island of *Bornholm*, in the Baltic, we have two congregations. In *Nexo* we have had a glorious time this winter, and many have been converted and joined the church.

In *Ronne* we bought a suitable chapel very cheaply, last August.

In this District there are more than thirty towns where we have no congregations; but as our supply of men and funds is limited we cannot reach out as far as we wish.

There are good churches or chapels in all the charges of this District, but most of them are heavily burdened with debt. If it were not thus, most of our charges would be self-supporting.

JUTLAND DISTRICT

The Rev. S. N. Gaarde, presiding elder, reports:

One new preaching place has been opened during the year, and the preacher reports seventeen new members. Although every pastor has done his best for the promotion of the kingdom of God in his charge, there has been much difference in the results. Several of the preachers have helped each other alternately in revival meetings, especially during the winter. And their labors have been crowned by the greatest of all blessings—souls gloriously saved. The pastors have not only gathered members into the churches, but they have also sought to prune away what ought not to remain. We are on the way to get all our people at work, and thus prepare them to be coworkers in the revival which surely will come in due time to Denmark. There has never, as far as I can remember, been so common and wide-awake an interest in the Lord's cause as there now is among us. The notions of many of our people in regard to aggressive evangelism have been almost revolu-

tionized during the last year. Many will now both dare and do, if we only lead them on. Many of our churches have associated themselves with the Baptists, Congregationalists and Salvation Army corps in alliances both for prayer and evangelistic work, and the meetings have generally been attended by great crowds. Our common distress has driven us together, and the Lord has given us his blessing.

Nine of our churches have *Epworth Leagues* connected with them. They are a blessing to our young people, and in several places they aid in the mission and charitable work of the churches. In six of our churches there are formed evangelical *temperance societies*, which help to raise the fallen, prevent the fall of others, and protest against the cruel drink traffic.

Our new mission-tent "Bethel" has proved to be very useful in our evangelistic work in the summer time. One of our preachers, thanking me for the use of it on his charge, wrote: "The tent has been worth a thousand times its cost to us here. Evening by evening it has been filled with attentive listeners. Praise the Lord!" Of such testimonials we have more!

Our little *Book Concern* has this year done a good work for our cause. Our three papers, *Kristelig Talsmand*, *Sondagsskolen* and *Sandebudet* have had a good circulation among the people, others as well as our own. Several appropriate books and tracts have been published and circulated.

As to our relatively small net gain in number, it may be said that a large number, especially of our young converts, owing to the hard times here, are compelled to emigrate to America. We are glad to know that they join the great mother church in America, but we sorely need and want them here. Many of our converts who have been brought up in the privileged state church prefer to remain there and in addition take what they can get with us.

Statistics of Denmark Mission Conference, 1905.

(According to Minutes of Conference held June 21-25, 1905)

All sums of money are in crowns. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOLS			CHURCH PROPERTY					BENEV. COLL'S				MIN. SUPT		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.	
	Professionals	Full Members	Local Preachers	Heathens	Children	Whites	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missionary Society	Woman's Foreign Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishops	Conferences (Chairmen)
<i>Cape Colony District</i>																					
Cape Town, Bechuanaland	10	219	4	4	1	1	1	15	150	1	85,000	1	240,000	1	45,000	37,000	61	160	26	440	24
Port Elizabeth	24	341	4	17	4	40	498	4	498	2	240,000	1	240,000	1	45,000	37,000	22	160	26	2,553	108
Stellenbosch	5	13	1	1	1	1	1	4	70	1	10,800	1	10,800	1	10,000	10,000	18	1	3	232	24
Paarl	40	181	4	6	5	15	250	15	250	1	12,700	1	12,700	1	4,000	12,500	156	45	45	913	26
Kaapmündig	15	106	1	2	3	9	123	3	123	1	12,300	1	12,300	1	5,000	13,835	133	26	26	519	8
Nexo	15	184	1	6	3	30	450	30	450	1	66,000	1	66,000	1	136	49,101	122	18	18	598	24
Okavango, Etchmanas.	265	265	2	6	1	11	250	1	250	2	31,000	1	31,000	1	29,500	29,500	110	16	16	1,250	24
Sani, Jacobs.	4	40	1	1	1	5	11	5	11	1	10,000	1	10,000	1	150	10,675	22	7	7	261	24
Rouge	5	79	1	1	1	10	142	10	142	1	10,000	1	10,000	1	150	10,675	22	7	7	465	24
Roudeborg	12	185	1	5	2	15	100	15	100	1	28,120	1	28,120	1	100	292	152	3	3	1,517	45
<i>J. Thapal Dist.</i>																					
Arbuthnot	15	111	1	5	1	14	150	1	150	1	23,000	1	23,000	1	549	49,480	72	13	13	407	86
Arbuthnot	22	245	1	9	2	12	200	2	200	1	24,500	1	24,500	1	37	18,739	156	31	31	233	38
Esbeke	7	45	1	3	1	4	48	1	48	1	3,000	1	3,000	1	50	11,579	15	6	6	61	5
Frederikshavn	22	268	1	15	3	14	250	3	250	2	5,000	1	5,000	1	400	1,171	198	161	161	1,794	43
Groen	2	86	2	3	2	15	177	2	177	1	13,000	1	13,000	1	32	1,600	90	53	53	322	82
Horseshoe	11	107	2	3	2	15	177	2	177	1	13,000	1	13,000	1	78	7,430	83	16	16	692	24
Horseshoe	1	90	1	1	1	8	100	8	100	1	5,000	1	5,000	1	40	12,600	38	12	12	31	85
Horseshoe	16	56	1	1	1	4	4	4	4	1	17,000	1	17,000	1	250	12,600	38	22	22	256	24
Horseshoe	2	60	1	3	1	6	50	6	50	1	8,000	1	8,000	1	40	9,600	16	4	4	104	18
Horseshoe	8	76	1	1	1	5	100	5	100	2	8,000	1	8,000	1	50	350	79	5	5	188	190
Lokken	10	68	1	1	1	12	140	1	140	1	39,000	1	39,000	1	9,000	80,400	23	21	21	4	82
Randers	9	70	1	1	1	7	60	7	60	1	10,250	1	10,250	1	309	10,087	73	1	1	291	37
Vejle	23	394	2	16	1	48	600	1	600	1	48,500	1	48,500	1	14,500	22,381	859	70	70	2,246	29
Total	277	3,246	22	48	120	303	4,306	26	4,306	17	182,600	17	182,600	17	1,476	885,013	2,289	161	161	15,202	685
Last year	203	3,203	20	56	124	314	4,404	40	4,404	17	182,600	17	182,600	17	3,309	886,711	2,322	220	220	16,406	685

FINLAND AND SAINT PETERSBURG

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Finland Mission was commenced by local preachers from Sweden. The Rev. Gustaf Wagnsson, from the Sweden



Conference in 1883, organized societies in three places. In 1885 Finland appears as a presiding elder's district, it having been hitherto an extension of the Stockholm District of the Sweden Conference.

FIRST DISTRICT

The Rev. J. W. Haggman, presiding elder, reports:

In all our churches and congregations there is a deep desire to be saved from all sin, to be filled with the Spirit of Christ, and to win others for the kingdom of God. Our members and friends understand that as Methodists we have to spread scriptural holiness in the land, and that gives us power and strength, and the Wesleyan revival spirit.

Revivals have taken place during this year especially in Helsingfors, Tammerfors, and Viborg. In the last named place there has been a revival ever since the dedication of the new chapel in September, 1904. The result of these revivals and of the work as a whole is that all churches together have received eighty members in full connection and one hundred and forty-five on probation. In spite of great political troubles we have received some also in Saint Petersburg.

The prospects for the future are very bright. The people are fighting for liberty, and the voice of the laboring classes is now heard in the halls of the rulers, in government seats and in the Diet, which now is being reorganized according to democratic principles. Our church is winning confidence especially among these classes, who are voting the state church down, and also among the upper classes, who sustain our work by money, although they don't attend our meetings as diligently as the laborers. Yet are seen in our churches and preaching halls noblemen, merchants, and laborers. In Saint Petersburg and surroundings we have now a wide-open door for work, and have also men for the same; but not money. We could preach to-day in three languages, Russian, Finnish, and Swedish, and get thousands of hearers, but the means for that are yet lacking.

The Epworth League.—It is a perfect joy to look at the work of the young people. They take part in all church work, prayer meetings, missionary meetings, and summer excursions for religious purposes. The membership in the different chapters together is now four hundred and thirty-one. June 16-19 we had a very good Epworth League Convention at Björneborg, which was felt in the whole community.

Our Sailors' Mission at Kotka.—Hundreds of vessels have been visited, and our missionary there has held services on board of vessels, and sometimes has had more than one hundred and fifty sailors attend the services in our large and beautiful church in Kotka. The captains have written many letters of thanks and appreciation for our work among the sailors.

The Theological seminary finished its course last June, when seven students were graduated and four new students were received into the school. Some of these young men are special revivalists, and get revivals wherever they go. All seven have worked without a single penny as salary now for six months, and we are not sure to be able to give them any for even the next year.

Our first District Conference was held at Tammerfors, March 3-5, and was full of blessings, and the attendance on the meetings was



very large. The School Board of the city gave us, for use during the meeting, a large hall free of charge.

SECOND DISTRICT

The Rev. G. A. Gustafson, presiding elder, reports:

In every congregation on our District souls have been saved. In two congregations, Gamlakarleby and Kristinestad, deep and powerful revivals have taken place.

Ekenas has had a good and peaceful year. Our church enjoys the esteem of the whole community, and many people attend the services. The deep and careful instruction given to children whose parents have withdrawn from the state church has led to the gratifying result of five of the children being taken into full membership this year. Fifteen children of different ages are now receiving the special teaching in religion that our church and Finnish law dictate. Three new Sunday schools have been started this year in the circuit, with one hundred and thirty-two scholars.

At *Karis* station the congregation has purchased a good house this year and furnished it comfortably as a preaching hall, where services are held every Sunday and holy day. It is a new field and Methodism is unknown there. This year seven persons have been taken in full connection, and six on trial.

Gamlakarleby.—In many respects it can be said that this year has been the best for many years past for this congregation. At the New Year a powerful revival began, through which a good number of souls found peace with God. Through the fruit of this revival an Epworth League was organized, which has now a membership of twenty-six. This year they have been able to pay off 100 marks from the debt on the church property. Six of the converts have been taken on trial, and one in full connection.

Hango is one of Finland's most beautiful small towns, and is rapidly going forward. Our pretty and well-situated chapel there is a gift that will keep fresh in memory for all time the noble giver. The Conference held there last year gave the work a more influential standing. Six persons have been taken in full connection and nine on probation. For the hundreds of emigrants who are passing through Hangö every week we try to prove a blessing, by holding special meetings and distributing tracts.

Helsingfors.—Around our congregation in the capital our people's interest gathers more and more. The services have been well attended, and souls have been brought "from death unto life." With renewed courage and deep interest both members and friends have gone to work. A live question for this congregation is her church building question. We hope that this question has come very near its solution through what has taken place this year. Our worthy Bishop, the minister, and the congregation, with its many friends, have together promised to remove the debt of 33,000 marks. The plans for the church and

parsonage are drawn and settled for the site at Wladimer Street. During the course of this year nine persons have been taken in full connection and five on trial.

Jakobstad.—The congregation in this town was organized on November 15, 1904, with five members in full connection and nine on trial. This year four have been taken in full connection, and five on trial. The Epworth League, which was organized this year, has a membership of eighteen.

Kristinestad.—Our congregation in this town has had to endure much anxiety over getting their church debt placed on a safer footing. Through a wonderful Providence all has gone well until now. Regarding spiritual things, this year has been among the best for a long time. During the week of prayer many souls were brought from darkness to light. To this circuit belong, besides Kristinestad and Kraskö, the richly populated parishes of Nerpes and Pörtom.

Lovisa and Borga.—Our congregation in these towns is very small, numbering only twenty-eight persons, but an increased interest for our work seems perceptible in both towns. The property in Lovisa last year, delivered to our church as a donation, has this year been taken legally in possession, but because it is comprised within two building grounds it still requires certain formalities ere it is complete and free. There is, however, no hindrance in the way to begin the work of fitting up the church hall. On account of the long distance to Borga, very little work could be done there.

Wasa.—The past year has been a quiet and peaceful year, with success in all branches of work. The congregation can be considered the strongest in Finland. Its Quarterly Conference has now twenty-five members, ministers excepted. Souls have been saved this year, as a fruit of the work. Eight persons have been taken in full connection, and eleven on trial.

Within the year missionary meetings have been held in all our churches, and the churches and halls were crowded with hearers. The power of the Holy Spirit was felt at these meetings, the congregations were quickened, and souls awakened and brought to Christ. In all the congregations I have given special missionary lectures in order to keep alive a greater interest for the mission work, home and abroad.

Statistics of Finland and Saint Petersburg Mission Conference, 1905

(According to Minutes of Conference held July 5-10, 1905)

All sums of money are in Finnish marks. For equivalents in United States currency see Statistical summary at the end of the Report

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOLS			CHURCH PROPERTY						BENEV. COLLS				MIN. SUPPT		Current Expenses— Sundry School, etc.	
	Professionals	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missionary Society	Woman's Foreign Society	Other Benevolences	Pastors, Presiding Elders, and Bishop		Conference
<i>First District</i>																						
Abo.....	9	34	1	1	1	..	2	6	80	..	..	..	..	..	..	..	95	..	19	144	9	2 468
Björneborg.....	13	27	1	..	..	..	3	6	225	..	..	..	..	..	..	..	35	..	20	153	5	762
Helsingfors.....	96	67	8	..	..	..	1	4	45	..	..	..	..	..	..	..	50	..	48	120	8	1 116
Kokka.....	12	1	..	..	..	..	2	4	89	1	50,000	1	..	1,741	7,439	..	41	..	21	550	8	622
Koppar.....	4	3	..	..	..	..	1	3	60	..	..	..	..	..	..	..	10	..	2	45	12	386
Uusikaupunki.....	57	119	6	..	..	..	5	26	465	..	..	..	..	..	..	..	112	..	50	349	11	2 272
Viborg I.....	34	80	1	4	..	..	5	19	470	1	10,000	..	..	14	520	3,140	115	..	45	432	10	1 304
Viborg II, etc.....	5	18	1	1	..	..	..	..	..	..	..	..	..	..	..	..	100	..	37	5	15	875
<i>Second District</i>																						
Eleus.....	18	114	1	..	..	..	3	14	262	..	36,400	..	..	2,410	..	7,500	230	..	68	1,373	20	1 022
Göteborg.....	5	27	..	..	..	..	1	4	87	1	12,650	1	..	265	100	7,360	112	..	16	464	5	142
Hälsö.....	22	47	1	..	..	..	2	6	110	..	25,000	..	..	..	..	2,300	230	..	43	746	20	855
Helsingfors.....	19	126	1	1	..	..	1	11	125	1	113,016	..	..	2,849	293	76,322	210	..	101	1,477	76	5 776
Jacobstad.....	4	10	..	..	..	..	1	1	29	..	..	..	..	..	..	..	43	..	8	115	..	245
Kuusimäki.....	23	45	1	1	..	..	3	6	64	1	15,000	1	..	..	236	11,090	93	..	5	395	..	2 033
Lovén, etc.....	2	23	..	2	..	..	1	2	30	1	4,300	1	..	..	..	..	152	..	64	612	47	308
Nikolaustad.....	23	114	2	4	..	..	1	15	162	1	47,552	1	..	1,124	1,303	31,501	355	..	127	1,631	30	4 074
Total.....	346	864	19	8	15	..	34	121	2,303	10	314,418	5	..	7,005	4,193	147,042	2,072	..	683	8,811	290	23 860
Last year.....	285	803	15	12	..	..	25	95	1,855	8	298,989	4	..	1,351	7,200	149,849	2,338	..	716	9,339	267	23,545

ITALY

Bishop Burt has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Italy Mission was commenced by the Rev. Leroy M. Vernon, who was appointed superintendent in March, 1871. The first annual meeting was held September 10, 1874. March 19, 1881, the Italy Mission was organized as an Annual Conference. The Italian work in Switzerland, formerly a part of Rome District, became the Swiss District in 1904.

MISSIONARIES AND THEIR STATION

(According to the appointments made May 15, 1905)



Rome:—Rev. N. Walling Clark and Mrs. Clark, Professor E. B. T. Spencer, Rev. Frederick H. Wright and Mrs. Wright. W. F. M. S.: Misses Alice A. Llewellyn, Eva Odgers, Edith M. Swift and M. Ella Vickery.

FIRST DISTRICT

The Rev. N. Walling Clark, presiding elder, reports:

One of the most important events of the year has been the union of the Free Evangelical Church—the one founded by Alessandro Gavazzi

—with the two branches of Methodism in Italy. On the twentieth of January, 1905, at Florence, the legal agreement was signed by the members of the committee of the Italian Free Church on the one hand, and on the other by the Rev. William Burgess, superintendent of the English Wesleyan Mission of Italy, and by the writer as the representative of the Missionary Society of the Methodist Episcopal Church.

By this act there come under the supervision of our church the work and schools in the following fourteen cities: Bassignana, Bussoleno, Ronco Canavese, Savona, Turin, Udine and Venice, in North Italy; Leghorn, Pisa, Pistoria and Pontasserchio, in Central Italy; Naples and Mottola, in Southern Italy; and Scicli in the province of Syracuse, Sicily. The larger number of these churches are within the limits of the First District, and visits to them have proved most encouraging. The congregations in Bassignana, Leghorn, Pisa, Udine and Venice come to us with their church properties, having a total value of about \$48,000.

Another event of no little importance for the spiritual development of our churches was a *District meeting* for the pastors in the north, which was held at Alessandria. Its purpose was to exchange views regarding the best method of developing our work and of deepening the spiritual life of both ministers and members. The beneficial effect of this meeting has been felt in the renewed spiritual interest manifested in those churches whose pastors were present. In all the years of my residence in Italy I have never been present at a meeting where the presence of the Spirit of God was so plainly manifest as in that held on the second evening of our ministerial gathering, when two of our brethren spoke on *the power of sin*.

The churches on the first District are divided into two principal groups, Northern Italy and Central Italy, and each group into smaller ones, each of which has a large city for its center. Thus we have Milan, with its two churches, and those at Pavia, Sondrio, and Chiavenna, the latter points being at the northern end of Lake Como and at the entrance to the Engadine valleys of Switzerland.

Northern Italy

The work in both churches at *Milan* has been flourishing this year. One of our pastors has recently had considerable difficulty with the priest of the neighboring Catholic church, but came off completely victorious. Our congregations are larger than ever, crowded with people who desire to hear the gospel. Our enemies went so far as to attempt the life of the pastor, but thanks to God's providence he was kept from harm.

At *Pavia*, a university town near Milan, we have great need of a new church, and we have already begun a subscription list for this purpose. An aged woman, full of love for the gospel, called me aside after the Quarterly Conference and said that she wished to help in this enterprise, promising to give one thousand francs (\$200). On my next visit to Pavia I called upon her in her humble home. She expressed

deepest interest in the proposed church building, and paid into my hands an additional contribution of two thousand francs, making altogether six hundred dollars. This woman was converted at the age of sixty, and learned to read, after her conversion, in order that she might study God's word. Her contribution to the church was the money which she had saved by great self-denial in a life of hard work. Never shall I forget the holy joy that lit up her face as we talked together that day, as we sang some of the hymns that she loved, and prayed to our Heavenly Father. Only a short time afterward she passed on to the better world and into the Father's presence.

While the work of evangelization in our large cities is steadily making progress, that in the small mountain towns is particularly interesting and affords many reasons for encouragement. On the occasion of my last visit to *Ronco Canavese*, a town situated in the Alps north of Turin, the room where we hold services was filled with peasants, and among them were some who occupy positions of importance in the district. They greatly desire a school for the instruction of the children, and are ready to pay the fees. One brother offered to furnish the wood for the benches, and others professed themselves ready to do the work. It is hoped that the municipality will make a contribution toward the support of this school.

At *Bassignana*, a town of five thousand inhabitants between Genoa and Turin, already mentioned as one of the congregations which has come to us during the year, there were two free evangelical churches. The relations between the two in the past have not been cordial, but by the grace of God and by good management the two congregations have now been united, a spirit of fraternal love prevails among them, and Bassignana has become one of the strongest evangelical centers in Italy. We have sent there one of our most devoted young men, a graduate of our theological school in Rome, and God has already richly blessed him in preaching and ministering to the people of that region.

In last year's report I spoke of the work at Turin and Alessandria, as well as in the country towns of San Marzano and Calosso. In each of these places satisfactory progress has been made during the past year. In this part of northern Italy we have this year extended the work into two other mountain towns, *Montegrosso* and *Montaldo*. The first services were held in the immense courtyard of a farm house, where from seven hundred to a thousand people gathered to hear the gospel. To nearly all of them it was as strange news as it would be to the heathen masses of India or China. But the priests have not failed to make war against us. Twice our brave pastor has been attacked at night, and once he was set upon by a mob. Notwithstanding these difficulties, and dangers, he continues to preach the truth and gains more sympathy from the people every day.

Again I must call attention to the very urgent need for a church building in *Genoa*, the home of Christopher Columbus and the most important seaport of Italy. Large sums have been paid for rent during the past several years, and even then it was difficult to secure a desir-

able place, owing to the intense, underhand opposition of the priests, who used their powerful influence to prevent landlords from leasing us property. We must purchase for ourselves. Since the first Quarterly Conference of last year the members in Genoa have contributed regularly each month toward the building fund which we have established.

Work has been inaugurated at *Savona*, an important seaport on the Riviera, and the first step has been taken toward the entrance of the Methodist Episcopal Church into France by the appointment of a preacher to work among the more than one hundred thousand Italians in *Marseilles*.

Central Italy

In Central Italy we have two groups of churches, one of them near Pisa and the other centering at Florence. The most encouraging feature of the work at *Leghorn* is the excellent day school in which we have one hundred and twenty-five pupils enrolled. Careful attention is given to their religious instruction. The day school at *Pontassercchio* has also had a successful year. At the evening school there have been sixty-six enrolled, among them many adults who attend regularly in order to learn to read and write. The reading book is the gospel of St. John.

Naturally the chief center of our mission in Italy is at *Rome*. The Methodist building is frequently called the Protestant citadel, and our work is known to be the most aggressive which is being carried on in the papal city. The congregations in the two churches, Italian and English, have been very large, especially those which meet on Sunday morning. Forty-nine persons have united on probation with the Italian church, and the Sunday schools have been more largely attended than ever before.

The interest in the evangelical church is becoming widespread in Rome. This is instanced by the number of pupils of all classes of society who attend our higher schools, the Methodist college for boys and young men, Crandon Hall for young ladies and the Girls' Home school across the Tiber (the last two being under the direction of the Woman's Foreign Missionary Society). Our printing press has sent out thousands of copies of the weekly paper, *Evangelista*, as well as many Christian books.

One morning last summer while I was exceedingly busy the visiting card of a gentleman well known in official circles in Rome was brought to me. He said that he desired to speak to me on a personal matter of great importance. Much to my surprise, he confided to me that for several months he had been greatly troubled concerning the salvation of his soul. He could not rest in peace. He felt constantly a great vacancy, an intense longing in his soul. He asked the old, old question: "What must I do to be saved?" He wept like a child, as we knelt before God and prayed that he might be delivered from his sins and led out into the full light of God's peace. Such men are to be found

by the thousand, not only in Rome but in all parts of Italy; men who, like Nicodemus, belong to the higher walks of social life, and who sincerely desire to know Christ and to learn from him the way to spiritual peace. These men need the earnest prayers of all those who with living faith look for the conversion of the entire world to our Lord and Saviour Jesus Christ.

The Methodist College in Rome

The last school year was one of the most interesting in all the history of this institution, which was established by our Bishop, Dr. Burt, in coöperation with the Rev. Eduardo Stasio in 1890, and consequently has now finished its fifteenth year. During all this period a large number of young men have gone out from the college prepared for the struggles of life. Many of them, not only in Rome, but scattered throughout Italy and in all parts of the world, are an honor to the institution that with love and solicitude cared for their early education.

During the last three years, since the institute was reëstablished in our Methodist building, there have been signs of continual progress and improvement. Last year the number of students almost doubled, there being seventy-nine enrolled. This year the increase has been still greater, the total number being one hundred and thirty-one, of whom sixty-eight board in the building. In view of this increase it was a necessity that the quarters occupied by the school be increased. Two other apartments have been given up to the college so that it now occupies the entire two upper floors of the building (forty-six rooms). This has greatly facilitated the task of surveillance and the maintenance of order. It is a satisfaction to be able to say that during this year, with the exception of an occasional reproof given privately, the faculty has not been called upon to act in any case of discipline.

The year opened with much encouragement, not only because of the sympathy shown by our brethren and friends, but especially because of the manifestations of esteem and appreciation on the part of the liberal Catholic families. For example, Cavalier Catiero, the Rome correspondent of the principal paper of Naples, on our opening day, in the presence of a large audience, asked the privilege of saying a word. He said that he desired to publicly express his admiration for our college, which he had been attentively studying during the previous year. He had himself been for ten years the president of an institution for boys and young men (under Catholic influence), and knowing by long experience the life of such schools he had determined that he would not send his own boy either to a private college or to a state school. But finally, having become convinced of the high character of the work done in the Methodist college, which he called "the ideal Institute of Italy," he had decided to send to it his own son.

The course of instruction, besides the five preparatory classes, includes the three classes of the technical school and three of the gymnasium. In addition a commercial course was opened last year, in which

thirty-seven young men were enrolled. The English school (Quirinal School for Boys) has been further developed and various distinguished English and American families have entrusted their sons to the care of the professors. The Rev. Mr. Schoonover, a member on trial in this Conference, has given to this department all his activity and intelligence, with a zeal and faithfulness worthy of all praise.

Last year all our students who presented themselves for the government examinations in the state schools were promoted. Those of our boarding pupils who attend the state schools are not left to themselves in the preparation of their lessons, but are constantly supervised and encouraged by their instructors. This explains why all were promoted at the final examinations, with only one exception, and he, a boy too small for his class, was severely afflicted last year, first by the loss of his mother, and shortly afterwards by that of his father.

Of great encouragement to us have been the expressions of appreciation and gratitude manifested by many of the families of our pupils. The son of an ex-minister of the treasury thanks us heartily for the progress which his son had made in his studies during the time that he was in our school. Although he was greatly behind when he came to us, he was promoted this year to the gymnasium without examination. It is also worthy of note that Commendatore Montero, a Spaniard, ex-governor of the Philippine Islands, placed his son, Carlos, in our care, as a boarder. When he presented himself for examination at the Commercial school in Lausanne he passed splendidly, as his father announced to us with joy and gratitude.

Our Methodist college is esteemed by persons high in intellectual circles and also by families of the Roman aristocracy. During the last year, three sons of the well-known authoress, Mathilde Serrao, and the oldest son of the Countess Frangipane came to us for special lessons. A doctor, who has a boy who has been attending the government schools for several months, desired to place him under our instruction, because, as he said, he had great faith in our work. "It is more important to me that my sons"—he has four in our school—"excel in moral qualities than in intellectual attainments."

An official of rank in the Italian army, now in the Ministry of War, recently wrote to us a note requesting that his son be taught all the "doctrines of the evangelical religion." Signor Bani, pastor of our church in Rome, has given a course of religious instruction during this year in a simple and attractive manner.

The writer of this report has greatly enjoyed the privilege of helping to develop the Methodist college in Rome during the earlier years, and rejoices that he is able to give it into such worthy and efficient hands as those of Professor Edward B. T. Spencer, recently of Denver University, who became the president of the institution on October 1, 1905.

SECOND DISTRICT

The Rev. Frederick H. Wright, presiding elder, reports:

Terni. Occasionally the officer in charge of the soldiers' barracks

and many other prominent citizens are among the auditors, and this means much for our work.

Pesciano. This is a new field, but the last time I was there I gave the sacrament to more than thirty. But we have had our difficulties here. On All-Saints' Day Mr. Schiro, the preacher, went to the cemetery to distribute Scriptures, because on this day the Italians visit the graves of their dead. The chief of police, an intimate friend of the archpriest, met him, and poured out a torrent of abuse against him, insisting that he should give up his license to sell books. Our brother won friends by the patient Christian way in which he received this abuse. I appealed personally to the Prefect of the Province and he received me kindly, promising to restore the license, which was finally done. A few weeks ago Mr. Schiro introduced me to this chief of police who had so cruelly maligned him, and now he appears to be anxious to undo what he did. If we had a church and a pastor's house here we could form a very important circuit in this neighborhood. The members have started a subscription among themselves, and an English lady, the widow of an Anglican missionary bishop, has given me \$50 toward the new church.

Perugia. In this old Romish stronghold the work goes slowly but surely. A number of university students are regular attendants at the church, and some of them are active workers.

Castellone al Volturno. This could be made a very useful center if we had the means at our disposal. On my last visit to this place, after four hours in a stagecoach, we passed through a little town where there were a number of Italians who had been in America. As soon as they heard that there was an American in the postal diligence they came to salute me in pigeon English. One of them told me that he was a member of the Presbyterian church in Philadelphia, and one of my fellow travelers said to me afterwards, "He is a good man, he does not swear, he does not get drunk, he does not frequent the gambling places and he never speaks evil of any one, but he is a Protestant." Such is the silly prejudice.

Palombaro. Here we have an extraordinary work. We have practically taken the whole country side. With an understanding with the city council we have provided a room and part of the supplies for a school, the municipality paying the teacher and all other expenses. Now we have under our direction over a hundred children. Furthermore, they have taken one of our evangelical teachers into the public school. Our kindergarten has twenty tots, the majority of whom are from Catholic families. Our pastor has been appointed a public school inspector, and this gives him access to all the schools. There are three hundred children who thus come more or less under the influence of the gospel teaching. The municipality have shown a further interest in our work by donating a beautiful lot for church and school purposes. The lot is significantly known as "The Priest's Hill." During the year the people have given \$227 for the school and church, besides subscribing

\$200 for the new church. We have a night school for both sexes with thirty-five students and five teachers.

Atessa and Perano. At Perano we have commenced to build a little church. Last year the Missionary society paid part of the expense of a lot, and this year they have given \$200 for the church. The estimated expense was \$1,400, including the pastor's house above the church, so we had to find \$1,200 elsewhere. We have already spent \$260 which we collected from our friends, and we have in hand almost \$800 to continue the work. The official board of this church are faithful and sincere, but as in many other places they do not know how to read and write. Yet they are anxious to learn.

Spinazzola. The chief of the police here, hoping to curry favor with the bigots, arrested our preacher for having affixed a notice to the church door without first receiving the permission of this official. It was a violation of the letter of the law, as the Protestant religion is not recognized in Italy, but in other cities notices are published continually without this permission. He was fined one dollar, but under a new law just passed a pardon is granted for first offenders. A few days later, however, he received a bill of court expenses amounting to \$16! This is a sample of the petty persecutions we are subject to when officials are egged on by the priests. Our people are not discouraged and they have already money in the bank for a new church.

Albanella. The interest in this remarkable work increases. The day school is flourishing, and the people are helping to cover the expense. At my last visit I administered the sacrament to over a hundred. The Sunday school is also making good progress. When we get our new church building, we shall have a chance to do more efficient work.

Naples. The church here is always filled. In connection with the church there is a Bible depository, and as it is on one of the main streets great good is being done. An ex-priest, truly converted, and much esteemed by the people, is the custodian and does excellent work as an evangelist. The work has never been so flourishing as it is now. The Epworth League of fifty members is very active. It is inspiring to hear them sing the "Glory Song."

THIRD DISTRICT

No presiding elder's report has been received.

SWISS DISTRICT

The Rev. Eduardo Tourn, presiding elder, reports:

The work we are doing in this country on the Italian frontier is progressing very well. We have four special centers of activity. The first is that of *Geneva*, where the Rev. Mr. Carboneri labors in the midst of fifteen thousand Italians. Besides the church at Geneva Mr. Carboneri has charge of work at *Nyon*, a few miles from Geneva—in fact his work extends all over the Lake Lemman region.

The second center is that of *Lausanne*, where we have a splendid

work. The principal stations are Lausanne, Vevey, Montreux, Aigle, Morges, Renens et Chexbres. We have also smaller stations at Ollon, Orbe, Vallarbe, Baulines, Inerdon, Payerne, and others.

The third center is that of *Neuchâtel*. Beyond Neuchâtel we have Chaux-de-Fonds, Travers, Noiraigue, Marin, St. Imiez, and Bienne.

The fourth center is that of *Zürich*, which is the largest city in Switzerland. This is a new region for our work and Bishop Burt has made great sacrifices to begin it. Our minister there not only works in Zürich but he visits three other stations round the lake, besides St. Gall, Schaffhausen, Oerlikon, Bulach, Horgen and Thalweil.

The Lord has given us many precious encouragements during these last months. Everywhere the work has progressed.

After reading, last winter, the accounts of the great revival in Wales, I decided to organize in our chapel, at Lausanne, special seasons of prayer with the purpose of asking God to visit us also with the Holy Spirit. These meetings increased in interest, and after several weeks we increased the number of meetings from one to three every week.

Later I went to Geneva to hear three French ministers who had attended the meetings in Wales. Their words were full of power and enthusiasm and produced an extraordinary effect. On my return to Lausanne I told all I had seen and heard, and the meetings increased in religious fervor. All of us felt a need of humbling ourselves, of confessing to God our sins, and of consecrating ourselves to God without any reserve.

Wishing to leave full liberty to the Holy Spirit to work in our hearts, leaders were not chosen for these meetings. Men, women and children prayed freely, suggested or sung hymns, read passages of Scripture, and gave testimonies. The meetings sometimes lasted for two or three hours. These special services continued for three months. At the same time, however, I urged our Italian members to seek such a revival as the Welsh one among the Italians. After an intense struggle with the Lord by prayer he opened the windows of heaven and commenced to send upon us the blessing that our hearts so much longed for. The power of the Holy Spirit was manifested among us as in Wales. Many have received the real baptism of the Spirit. Men, women, and children have sought with groanings and tears this almighty power.

Our church is transformed. At one of our services a powerful influence from Calvary was felt. While we were on our knees, prior to receiving the sacrament, the assembled people broke out in sighs. Reconciations were brought about between brethren who had been at cross-purposes for years. The glorious work continues.

Statistics of Italy Conference, 1905

NAME OF CIRCUIT OR STATION	Men	Women	Foreign Missionaries	Native Missionaries, Wom. For. Miss. Society	Native Workers Wom. For. Miss. Society	Nat. Ordained Preachers	Nat. Unordained Preachers	Members	Probationers	Total Members and Probationers	Adults Baptized	Children Baptized	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Parsonages, or "Homes,"	Estimated Value of Parsonages, or "Homes"	Collected for the Missionary Society	Collected for Self-support	Total Contributions on the Field
<i>First District</i>																					
Alessandria.....						1		31	20	51		2	1	31				\$50	\$50		
Bassignana.....						1		75	35	111	4	7	1	60				11	10		21
Bussoleno.....								7	4	11		1									
Closso Circuit.....					1			25	9	34		1	1	18				70	8		78
Florence.....						1		72	13	85		2	1	52	1	6,000	1	3,000	32	16	48
Genoa.....						2		45	16	61				23				40	8		48
Livorno.....						2		10	3	13		3	1	80							
Milan:																					
First Church.....					1	1		263	35	298		3	1	40	1	24,000	1	6,000	120		120
Second Church.....					2			56	5	61		1	1	27				70	30		100
Pavia.....					1			43	16	59				18				40	33		73
Pisa.....					2			66	2	68			1	35	1	1,500	1	500	15		15
Pistvia.....								39	5	44		1	1	10							
Pontadera.....								23		28					1	1,500					
Pontasserehio.....								14		14			1	45					5		5
Rome:																					
Italian.....						3	1	230	10	240		4	1	195	1	110,000	1	100,000	304	230	534
American.....	2	2		5	33			18		18								130	14		144
Ronco Canavese.....								39	3	42											
S. Marzano Oliveto.....						1		70	8	78			1	46	1	1,500	1	3,000	20	14	34
Savona.....						1		41	15	56		2	1	5							
Sestri Ponente.....						1		37	3	40			1	19				39	19		58
Sondrio and Chiavenna.....						2		41	24	65		1	1	3							
Turin.....						1		53	8	61			1	20	1	14,000	1	20,000	50	18	68
<i>Second District</i>																					
Albanella.....						1		150	10	160		16	1	80							
Atessa and Perano.....						1		62	41	103		2	1	29				37	6		43
Bari.....						1		59	9	68		2	1	45				89	37		126
Castellone al Volturno.....						1		25	5	30				12				5			5
Foggia.....								38	6	44		2	1	21							
Messina, etc.....					1	1		35	33	68		1	1	50				10	6		16
Naples.....					2			44	13	57			1	24				41	31		72
Palombaro.....					1	1		37	39	76		5	1	30				50			50
Perugia.....					2			19	27	46			1	34	1	1,500	1	1,500	40	30	70
Pesciano di Todi.....						1		10	20	30		2	1	15				5			5
Scicli.....								115	61	176		8	1	47				35	18		53
Spinnazzola.....						1		45	66	111		3	1	56				25			25
Terni.....						1		68	6	74		1	1	20				30	40		70
<i>Third District</i>																					
Adria and Gavello....						1		17	23	40			1	5	1	700	1	600	11		11
Bologna.....						2		70	2	72		1	1	40	1	6,000	1	2,000	100	45	145
Forli and Faenza.....						2		42	5	47		1	1	12				19	7		26
Modena.....						1		37	2	39			1	5				35			35
Trieste.....						1		130	18	148		6	1	40	1	5,000		50	14		64
Udine.....					1	1		18	6	24											
Venice.....						1		43	13	56			1	52				101	28		129
<i>Switzerland District</i>																					
Geneva.....						1		65	5	70		1	1	42				100	15		115
Chaux-de-Fonds.....								14	5	19											
Lausanne Circuit.....						1	1	194	43	234		2	1	70	1	15,000	1	10,000	180	12	192
Neuchatel Circuit.....						1		20	8	23		3						42	10		52
Zurich.....								10	4	14			1	5							
Total.....	2	2		5	33	41	14	2,665	709	3,374	5	87	40	1,461	12	184,700	10	146,600	2,001	699	2,700
Last year.....	2	2		4	29	23	2	1,985	507	2,705	77		33	1,170	12	184,700	10	146,600	423	3,277	3,846

(1) Repeated from the Report for 1904.

NOTE: Rome has one college, with sixteen teachers and fifty-nine students; one theological school with three teachers and five students; one high school with thirty teachers and 258 pupils; one elementary school with sixty pupils; total under instruction 382.

BULGARIA

Bishop Burt has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Bulgaria Mission was commenced in 1857 by the Rev. Wesley Prettyman and the Rev. Albert L. Long, although the General Committee made an appropriation of \$5,000 for a Mission to Bulgaria as early as 1852, such funds to be applied whenever the project should become feasible. The first An-



nual Meeting of the Mission was held in April, 1876. In 1892 this work was organized as a Mission Conference. The Mission includes the principality of Bulgaria north of the Balkan Mountains, with its central station at Rustchuk, on the Danube River.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made April 30, 1905.)

Loftcha:—W. F. M. S.: Misses Kate E. Blackburn and Dora Davis

Rustchuk:—Rev. Elmer E. Count and Mrs. Count.

The Rev. Elmer E. Count, superintendent, reports:

It is now about eight months since I arrived on the field. During that time I have visited every one of the various charges, in com-

pany with either one or the other of the presiding elders. In some cases I have made special visits. I have been preaching Sundays and weekdays as I went about. Both of the presiding elders are conversant with English and act as interpreters. The meetings have been wholly evangelistic in character. Both with the preachers and people I have had but one theme—the conversion of souls. With two exceptions the various churches have had congregations that occupied all the seating capacity of the church, and in many cases the people could not enter the church.

With two or three exceptions the congregations of our churches are larger than those of the established Greek church in the same community. In two of the large villages our work is so successful that no longer is a Greek priest stationed at either of them. In one practically the whole town is Protestant, and ours is the only church in the field. The sentiment in the cities as well is rapidly changing from its opposition to Protestantism, as represented by our church, to a favorable consideration of its spirit and methods.

Varna is the largest seaport in Bulgaria, and is situated on the Black Sea. It is also the greatest summer seaside resort for people in Bulgaria and nearby. A convention of Christian workers of the two missions in Bulgaria is held during the summer months once in three years. This year it was at Varna. After a session of a week it closed on Friday night. I was asked to remain over Sunday. I stipulated that I would do so on condition that an open-air service be held in the public park by the sea on Saturday and Sunday nights. It was agreed, and permission to hold such a meeting was secured from the police. Four ministers who remained over from the Convention and many of the brethren of the church were on hand at the appointed hour. Some of us went out into the parading crowd and gave invitations to come to the part of the public garden designated by the police as the place where we were to hold a religious service. Many accepted and came immediately. Many evangelical songs were sung lustily by a large number of the church members, who courageously faced the unbelieving members of the Greek church. Prayer was offered and many more songs were rendered. The crowd continued to gather until not less than a thousand persons heard the gospel preached, many of whom heard it probably for the first time. This was on Saturday evening. I requested that notice be given that a similar service would be held the following evening at the same hour. The crowd gathered in larger numbers Sunday than the preceding night. It was largely made up of the "better class" of society that frequent the fashionable promenade during that hour of the day. At the close of the preaching a few of us started out to distribute tracts. The demand was so great that we were jostled to and fro by the press. In three minutes' time the supply was exhausted. I cite these instances to show the avidity with which at certain centers evangelical truth is being sought at this time in Bulgaria. It is quite true that at other points persecution and oppression visit us, but it

is almost always inspired by the priests, in whom the people as a mass have come to lose all confidence.

Everywhere the churches are characterized by large attendance, by sincere earnestness in listening to the preaching of the gospel. It is under rather than over the number to estimate that every Sunday fifteen hundred persons listen to the preaching of the Word by our pastors.

Our Mission in Bulgaria is unique in that it is the only Mission in our church that I know of which, should it leave the field, would abandon it to all the forces of moral darkness and sin without leaving another evangelical body on the field to carry on the work. From this viewpoint, Bulgaria is the last mission field that the Methodist church would dare to desert. In such a position we would justly deserve the title of being traitors to God's plan of evangelizing the world.

LOFTCHA DISTRICT

The Rev. Pavel Todoroff, presiding elder, reported as follows at the session of the Bulgaria Mission Conference held April 26-30, 1905:

Orchania

The people are more friendly disposed toward our worker and are ready to converse with him on religious subjects. They often confess, as even some priests have done, that they understand but little of Christianity. Mr. Balabanoff has visited several of the neighboring villages for distribution of tracts and religious conversation. In this way the gospel is being spread among all classes of the people.

Vratza

During last winter the attendance was not large, the average being fifteen on Sundays and ten at the weekly prayer meeting. Some young men, students from the gymnasium, have attended quite regularly, taking an active part in the singing.

The meetings continue as last year. Most of the attendants are young men—some of them socialists—who at the close of the evening meetings hold debates, trying to refute evangelical truths. They endeavor to show to their own satisfaction the superiority of socialism, and the happy days that will come as soon as everybody is a socialist. But the word is being preached unto them and we may be sure that sooner or later it will accomplish its saving work. The work in Dolni Dubnik seems to be more encouraging. Brother Meshkoff has visited that village ten times and has had good meetings. At the last communion service eleven participated. There is a quiet persecution from the village priest, but the Christian character of our friends is so solid that no kind of persecution can injure it.

Loftcha

Two young men are almost ready to be taken on probation. Ten

girls from the schools and one of the teachers have been taken on probation. These girls belong to families of our own church. At my last visit to Loftcha I learned that the bishop of the Greek church had given a fiery speech to his flock, urging them to keep away from the Protestants and in conclusion anathematized all parents who would send their children to our Sunday school. But, in spite of that, that very afternoon more than sixty children were present at our Sunday school.

Sevlievo

Several persons have been taken on probation. Late during the fall Brother Tsvetanoff and several young ladies visited two villages, in one of which he preached to one hundred persons, and distributed many tracts. He visited also Gabrovo, where at different times he spent twelve days and had interesting meetings and conversations. Many are interested in the gospel. The conversion of a young man there made a deep impression upon those who knew him. For his bad conduct he had been excluded from all the schools in Bulgaria. Then he left the pleasant home of his father and went wandering with a theatrical troupe. In Sevlievo he visited our meeting. Brother Tsvetanoff preached on the prodigal son. The young man heard a true description of himself. That startled and troubled him, and he asked the advice of the preacher. He was told to return to his father and be a loving and obedient son. His father received him with glad heart and tearful eyes. The young man began to lead such a quiet and good life that the people began to wonder and ask how that change came over him. A priest who knows him well wrote to Brother Tsvetanoff, saying, among other things: "That boy made a wonderful impression on me. He has talked to me on religion, has advised me not to drink wine, or whiskey, nor smoke tobacco. . . . He is not the former boy. . . . He is quiet, of good conduct, and although I am a priest and pastor I cannot compare myself with him. I am ignorant and know only how to perform church ceremonies. May God bless him and give him strength to spread the teachings of Christ."

Tirnovó

In spite of the long winter and slippery streets, our meetings have been well attended. At the beginning of the present year we had the joy of adding a whole family to our community. A man and his wife stood before the church, confessed their faith in Christ, and were taken on probation. The new member is a soldier in the military band. He was a great persecutor of a member of ours, his companion in the band. His conversion, which was due to the good Christian character of his comrade, astonished all who knew the life he was leading. And now other soldiers are interested in Christ and have bought themselves Bibles. But the conversion of the soldier has been a blessing to his wife and children. His wife feels as if she is born anew. Formerly in his home there was great privation of clothes

and food because all his salary was spent for drinks and gambling. Now they are well fed and clothed. Even his little children have noticed and appreciated the change in him.

RUSTCHUK DISTRICT

The Rev. M. D. Delcheff, presiding elder, reported as follows at the session of the Bulgaria Mission Conference held April 26-30, 1905:

Hotanza

The nearest church to Rustchuk is Hotanza. Two years that community has been without a pastor. Once in a while it has been visited by the Rustchuk pastor, but that has not been sufficient to justify the success of the work in that village. Formerly there was a local preacher there who was conducting the church affairs in the absence of the pastor. Now the whole work is left to the friends there, who have been quite active in church work. They, themselves, have conducted church services on Sunday as well as during the week. Beside that, some of the members have visited the villages of Balbonar, Endjkeny, Zavet and others. They have had good conversations with the villagers and have distributed tracts.

Hibelee

Hibelee is the center of a group of villages and not far from the railroad station of Trembeck. It is approachable from Tirnovo and Rustchuk by railroad. The pastor with his good helpmeet has a welcome everywhere in the village. Even the mayor and his counselors, when they have some important work in the village, consult with him. In his church there is true life and material for a better community. One brother last summer, among other things, made a covenant with God, if God should preserve his field of grain and help him to gather it in, he would give for God's work sixty francs wherever there is need, and during the summer as the need was shown he gave twenty francs, gold, to each of the following churches: Hibelee, Sofia and Bourgas. With this church are connected the villages of Evantcha and Gaidjev. In the latter village is a good patriarchal brother from whose large and hospitable home holy truths are scattered abroad in the village. In Evantcha there is just now a new awakening to gospel truths.

Rustchuk

Greater evangelical effort has been put forth in this city than in any other of our mission. Even the competition of Methodists and Baptists has not been sufficient to remove the indifference of the people at large to evangelical truth. Life here is fast, full of wordly care, in spite of the combined effort of the two evangelical churches to disseminate the gospel truths upon the streets and boulevards by the scattering of religious tracts and preaching Christ. While the authorities of the

city give no encouragement to these evangelical agencies for scattering the truth, but on the contrary do all they can to hamper and oppose such effort, perfect freedom is allowed the disseminators of immorality. Apostolic persecution is being repeated. On the other side, Rustchuk is an encouraging place. Many copies of the Holy Scriptures have been sold and quite a number of people attended our church meetings. During the winter special meetings were held, and during the Week of Prayer a lively interest in the meetings was shown. As a result of these meetings we took four on probation.

Silistra and Kossuy

Brother Tikcheff has taken three on probation, two in Kossuy and one in Silistra. This station has other branches in Deli Orman, but on account of the shortness of Conference year it was not possible to visit them.

Shumen

This church represents a small but well educated community. During the year they bought a house for the church.

Shumen is the center of many small towns, like Nove Pazar, Provadia, Esky Djoumaya, Osman Pazar, and many villages. The pastor has visited some of the small towns and villages with success. Some of the friends have often accompanied him, distributing tracts, holding religious conversations and preaching Christ.

Varna

This seashore town is the most eastern part of our Mission. Here the people are composed of a great variety of types, but the Word of God can be applied to all kinds. From here work can be carried on in Dobroudja. Besides that, there is a good chance for personal work during the summer months, when thousands of visitors come from all parts of Bulgaria for the baths. Baltchik, where we have a good and exemplary Christian family and a promise of much fruitage, has been necessarily much neglected this year. Also Dobretch and the villages surrounding, where there are some who are interested in their personal salvation, have been without evangelical effort. But in spite of all that, there are some encouraging things in this big station.

Statistics of Bulgaria Mission Conference, 1905

CIRCUIT OR STATION	Men										Women										Totals																				
	Missionaries	Foreign M. Society	Native M. Society	Native Workers of M. Soc.	Native Teachers	Native Untrained	Other Adherents	Adults Baptized	Children Baptized	N. of Sabbath Schools	N. of Sabbath Scholars	N. of Churches and Chapels	Estimated Value of Churches and Chapels	N. of Parsonages, or "Houses"	Value of (Orphanages, Schools, Hospitals, Book Rooms, etc.)	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field																				
<i>Lofcha District</i>																																									
Lofcha	2	1	1	1	1	1	1	1	1	1	1	\$8,201	1	1	\$1,712	\$	\$10 00	\$66 00	\$4 80	\$	\$28 80	\$ 158 40																			
Orchania												175	1	1	1,500	40	1 40	8 20	2 10	4 80	24 00																				
Plovdiv												2,400	1	1	1,500	80	2 80	11 40	11 40	14 80	27 60																				
Timovo												2,400	1	1	1,500	3 00	6 20	15 00	15 00	13 40	39 40																				
Vratza												2,400	1	1	1,500	1 00	2 60	8 40	8 40	4 60	17 60																				
<i>Rustchik District</i>																																									
Hibece												1,200	1	1	1,200	3 60	15 00	5 40	5 40	17 80	72 60																				
Horantza												1,400	1	1	1,400	1 00	7 40	9 80	9 80	7 00	26 60																				
Rustchik												2,600	1	1	2,600	2 00	28 50	24 60	18 40	55 50	141 40																				
Shumen												8,000	1	1	1,800	2 00	6 40	15 20	15 20	42 00	72 50																				
Shibtea												4,000	1	1	4,000	6 00	17 00	32 60	32 60	65 00	139 60																				
Varna												1,800	1	1	1,800	2 00	28 50	24 60	18 40	55 50	141 40																				
<i>Vidin District</i>																																									
Lompanka												1,800	1	1	1,800	2 00	28 50	24 60	18 40	55 50	141 40																				
Sistov												1,800	1	1	1,800	2 00	28 50	24 60	18 40	55 50	141 40																				
Vovchevo												60	1	1	60	1 00	2 40	14 40	14 40	2 60	22 40																				
Vidin												60	1	1	60	1 00	2 40	14 40	14 40	2 60	22 40																				
Totals	14	14	14	14	14	14	14	14	14	14	14	\$13,435	10	10	\$17,712	\$	\$41 40	\$176 60	\$282 60	\$22 00	\$	\$17 00																			
Last year	13	13	13	13	13	13	13	13	13	13	13	13,375	9	9	\$17,712	45 00	112 00	609 00	90 00	90 00	916 00																				

ASIA

THE Methodist Episcopal Missions in Asia are in China, Japan, Korea, Malaysia, and India.

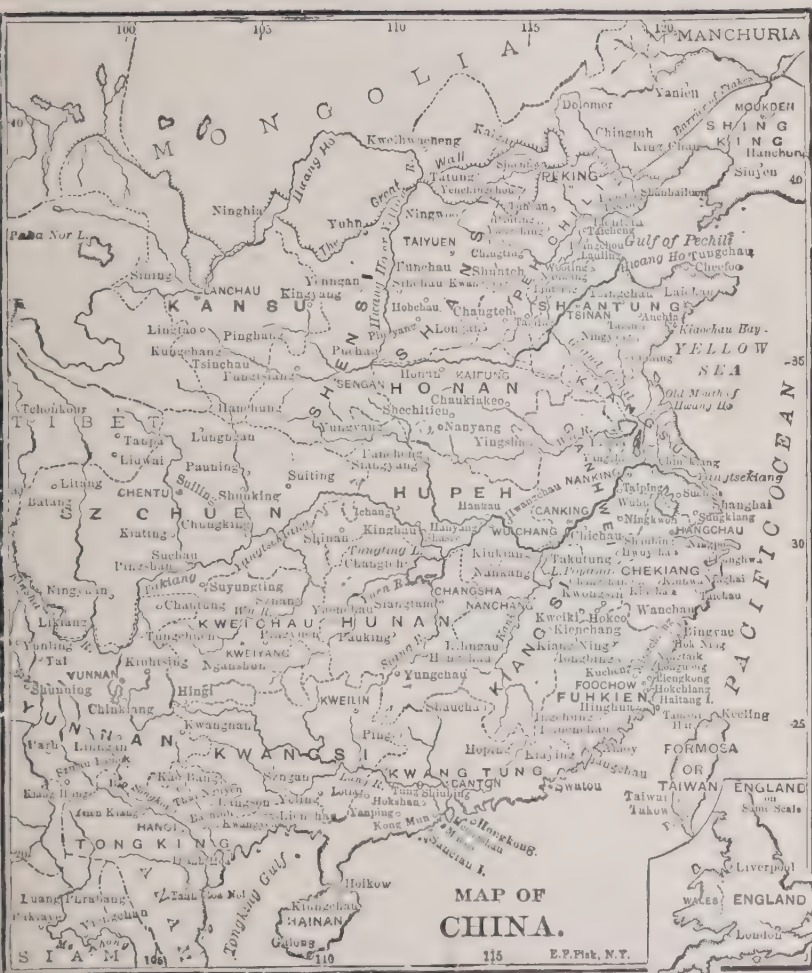
The China Mission was commenced by the Rev. Judson Dwight Collins and the Rev. Moses C. White, who arrived in China September 4, 1847. The Mission has since developed into the Foochow, Hinghua, and North China Conferences, and the Central China and West China Missions.

The India Mission was commenced by the Rev. William Butler, D.D., who arrived in Calcutta September 25, 1856. The Mission has enlarged into the North India, Northwest India, South India, Bombay, and Bengal Conferences and the Burma and Central Provinces Mission Conferences.

The Japan Mission was commenced under the superintendency of the Rev. Robert S. Maclay, D.D., who arrived in Japan June 11, 1873. The Mission has enlarged into the Japan and the South Japan Conferences.

The Malaysia Mission was commenced by the Rev. William F. Oldham, who was appointed missionary to Malaysia from the South India Conference at the session held in Hyderabad in November, 1884. He arrived in Singapore in the spring of 1885. The Mission has expanded until it has become the Malaysia Conference and the Philippine Islands Mission Conference.

Korea was visited by the Rev. R. S. Maclay, D.D., of the Japan Mission, in 1884, who recommended the establishment of the Mission. The first missionaries arrived, the Rev. H. G. Appenzeller, April 5, 1885, and the Rev. William B. Scranton, M.D., May 3, 1885. The work is now organized as a Mission Conference.



CHINA

FOOCHOW

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Foochow Mission includes the Fuhkien Province in China, except so much as is included within the Hinghua Conference. The Rev. Judson D. Collins and the Rev. Moses C. White arrived here to found the Mission in September, 1847. The first Annual Meeting was held in 1862. The Mission was organized at the Foochow Conference in December, 1877.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made in October, 1905)

Foochow:—Mr. Wesley S. Bissonnette and Mrs. Bissonnette, Miss Sarah M. Bosworth, Mr. Grow S. Brown, Rev. James B. Eyestone and Mrs. Eyestone, Rev. John Gowdy and Mrs. Gowdy, Mr. Edwin C. Jones, Miss Kate E. Kauffman, Rev. William A. Main and Mrs. Main, Mrs. Evelyn P. Marsh, Rev. George S. Miner, Mrs. Julia W. Plumb. W. F. M. S.: Misses Jean Adams, Julia A. Bonafield, Emma M. Chisholm, Hu King Eng, M.D., Hu May Li, Ella M. Lyon, M.D., Phebe L. Parkinson, Florence J. Plumb, Ruby Sia, Elizabeth M. Strow, Mrs. Susan Tippet, Miss Phoebe C. Wells.

Hokchiang:—W. F. M. S.: Misses Carrie M. Bartlett and Lydia A. Trimble.

Longbing:—Rev. C. S. Champness and Mrs. Champness, James E. Skinner, M.D., and Mrs. Skinner, M.D. W. F. M. S.: Miss Alice Linam.

Kucheng:—Walter B. Batcheller, M.D., and Mrs. Batcheller, M.D., Rev. James H. Worley and Mrs. Worley. W. F. M. S.: Misses Frieda V. Lorenz and Grace B. Travis.

Mingchiang:—W. F. M. S.: Misses Mary E. Carlton, M.D., Isabella D. Longstreet, and Mary Peters.

Ngucheng:—Rev. Harry R. Caldwell and Mrs. Caldwell, Rev. Myron C. Wilcox. W. F. M. S.: Misses Mabel Allen, Li Bi Cu, M.D., and Mamie Glassburner.

Shanghai:—Rev. Franklin Ohlinger and Mrs. Ohlinger.

In America:—Rev. William H. Lacy and Mrs. Lacy, Mrs. George S. Miner, Mrs. Winifred S. Simester, and Mrs. Myron C. Wilcox. W. F. M. S.: Misses Mabel Hartford, Carrie I. Jewell, and Luella M. Masters, M.D.

staff, for there are now nine, as against seven thirteen years ago. The school has not only grown in numbers, but in efficiency, and has before it a great future in the advance along educational lines which is coming in China very rapidly.

This year, in addition to my regular work in the college, I have had charge of translating the Sunday school lessons for our Chinese Sunday schools and the notes on the devotional meeting topics of the Epworth League for the Chinese Christian Advocate published in Shanghai. I have also been able to do a little work on other translations. This is a work for which there is great need, and I am glad to be able to utilize the services of our older students who can translate directly from English to Chinese, and thus save much time. They prepare the first translation and then read it to me for correction, instead of my giving it to them orally in Chinese first.

Normal Training School and Day Schools

The Rev. George S. Miner, superintendent, reports:

We have been again encouraged by seeing many who have been brought under the influence of the schools come into the church.

The Normal Training school was established for the purpose of training teachers for the Day schools, but at the beginning of this school year seven of the young men expressed a desire to enter the School of Theology, and I encouraged them to do so. All have done well in their studies, and two of them stood the highest in grade of the students in the school. The work done in the Normal school this year has surpassed that of any previous year.

The "Special Gift Day schools" are educating and Christianizing the boys and girls as in years gone by. If the dear people in the home land could only realize that it takes only forty dollars to give twenty or more pupils a year's Christian training, I am sure that we would not be short of means. When I travel over the territory of the Foochow Conference and pass through the thousands of villages where no Christian work is being done, I long for the means whereby little "Light Centers" may be established in these dark places. We could open four hundred schools next year if we had the money and teachers.

HAITANG, HOKCHIANG, KUCHENG AND KUDE DISTRICTS

No-reports have been received.

MINGCHIANG DISTRICT

The Rev. J. H. Worley, presiding elder, reports:

The people have been blessed with bountiful harvests, and the hand of the destroyer, in the form of plague or cholera, has been stayed. So we have abundant reason for thanksgiving from the material side. But our praises are loudest because of showers of blessing which have fallen upon some hearts.

Two Conferences with the native preachers have been held, with

good results. Several workers received great blessings and made a more thorough consecration of their lives to the service of Christ and their fellow men. The fruits are manifest in the charges served by these preachers.

The first Conference was held not long before Chinese New Year. At that time an evangelistic campaign was planned for the New Year season, when the people give themselves up to feasting, gambling and idol processions. Our plan was to go two by two from village to village and preach the gospel. In villages where we have a chapel, or place for public worship, we invited the people there, but more often we spoke on the streets or in the ancestral or idol temple. Once three of us spoke at the same time in different parts of an ancestral temple that was being decorated for the lantern festival. At another time when we were preaching on the street an idol procession came along and I proposed to make way for it to pass; but those in the front of the procession said they would be glad to wait and hear us, which they did, with seeming respect and interest.

Some of our people have learned to read during the year, and a good many are studying their Bibles more diligently, and a larger number of the members speak at the love feasts and pray in public than formerly.

NGUCHENG DISTRICT

The Rev. Ding Hieng Ngieu, presiding elder, reports:

Since the year of the Boxer uprising (1900) the church of God has been steadily advancing in all the Hokchiang region. Idol worshipers are becoming fewer, and their temples are in many places falling into disrepair as well as disrepute. At the same time the Christians are less despised and persecuted, and their religion is more and more respected. So we have to be on our guard with reference to such literary men as try to join the church in order to secure positions as teachers.

We are also agreed that our people should as far as possible avoid litigation, and that our preachers should hold entirely aloof from rendering aid to litigants, striving, rather, to harmonize troubles that spring up between Christians and the heathen population. At a district meeting of the preachers, held last summer, we accordingly took strong action against going to law in any way, or participating therein. Our church is constantly growing in power, with the people of all classes, as they come more and more fully to understand our attitude with reference to such matters.

A missionary residence has been completed at Ngucheng, and a friend of our work has graciously contributed three thousand dollars (United States money) with which to erect a greatly needed Boys' High school building. The money to build a hospital for women and children at Ngucheng has for several years been on hand (in the treasury of the Woman's Foreign Missionary Society). Dr. Li Bi Cu,

Statistics of Foochow Conference 1905

CIRCUIT OR STATION	Men		Members	Probationers	Total Members and Probationers		Other Adherents	Adults Baptized	Children Baptized	Schools, including	Number of Pupils	No. of other Elements	Day of other Schools	No. of other Pupils	Total Number	No. of Sabbath Schools	No. of Churches and Chapels	Estimated Value of (Chapels and Halls and other real-estate)	Value of (Orphanages, Schools, Hospitals, Book Rooms, etc.)	Value of Real Property of the Women's P. M. Society	Collected for Missionary Society	Collected for other benevolent Societies	Self-support Collected for Church Building and Repairing	Collected for other Purposes	Total Contributions on the Field
	Men	Boys																							
Foochow District																			30,000	32,700					
Bodonghuang	8	9	11	3	106	17	42	9	3	1	1	6	170	380	170	24	70	1	950	1		2	52	3	285
Lohai					114	42	39	18	3			2	86	170	86	40	2	700				41	6	37	229
Hokimong					39	11	30	9	3			10	336	336	336	3	40	2	5,000			6	12	50	152
Cansingchong					45	10	28	9	3			6	152	152	152	3	200	1	2,000			3	40	72	193
Singlingchong					44	107	224	21	3			7	211	211	211	6	200	1	3,000			6	13	214	282
Yokung					45	102	224	21	3			1	18	18	18	2	60	1	329			1	12	30	214
Negakong					21	8	20	15	1			1	20	20	20	2	30	2	1,600			1	14	43	58
Guangdong					21	48	12	3	1			1	23	23	23	1	22	1	1,600			1	6	60	103
Genena					36	72	5	9	2			4	76	76	76	1	76	1	1,400			1	23	20	103
Nigau Loh					32	26	58	14	9			180	180	180	180	1	330	1	3,300			3	30	24	168
Dongge					322	165	105	21	19			3	244	244	244	1	530	1	9,000			106	81	65	280
Fenggangdong					446	768	165	21	19			4	244	244	244	1	530	1	9,000			106	81	65	1,446
Haitang District																									
Haitang					191	45	97	15	13			3	62	62	62	2	70	2	2,120			6	18	5	263
Nagieset					222	371	97	15	13			3	62	62	62	2	70	2	2,120			6	18	5	313
Sazeli					50	52	64	46	46			2	12	12	12	4	163	4	2,000			9	2	4	228
Puchong					36	108	45	9	7			2	22	22	22	4	95	2	1,150			4	3	23	150
Pulio					45	139	55	14	4			1	19	19	19	1	30	1	1,000			3	1	16	122
Bangtanzang					63	140	200	83	17			1	25	25	25	1	60	1	436			1	24	60	97
Dongshank					40	10	10	1	1			2	25	25	25	1	16	1	436			1	1	14	120
Dualong					25	2	2	1	1			1	1	1	1	1	1	1	1			1	3	17	21
Hokokiana District																									
Hokokiana					140	265	70	6	4			2	50	50	50	2	120	4	3,700		4,500	4	2	85	248
Huku					122	80	292	47	13			48	48	48	48	1	70	1	500			2	4	16	1,029
Chongchong					80	121	201	29	10			2	1	1	1	2	30	1	400			3	1	30	72
Namong					44	59	94	29	10			32	32	32	32	1	60	1	240			1	1	46	297
Beangchong					73	130	56	16	16			1	1	1	1	20	1	1,200			3	1	46	90	215
Songkongchong					178	302	78	19	12			1	16	16	16	1	70	1	1,100			3	2	46	165
Songkongchong					323	447	82	10	6			1	16	16	16	1	70	1	1,100			3	2	46	74
Songkongchong					124	323	447	10	6			1	16	16	16	1	70	1	1,100			3	2	46	776

[illegible]

Circuit or Station	Men		Foreign Missionaries, Wom. For. Miss. Soc.	Native Workers of Wom. For. Miss. Soc.	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	Number of High Schools, Boarding Schools, and Seminaries	Number of Pupils	No. of Other Elementary or Day Schools	Number of Other Live Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath School Teachers	Cappels	Estimated Value of Churches and Chapels	Halls and other Rented Places of Worship	Value of Organ-granges, Schools, Hospitals, Book Rooms, etc.	Value of all Property of the Woman's F. M. Society.	Collected for Mission-Society.	Collected for other Benevolent Societies	Collected for Church Building and Repairs	Collected for other Local Purposes	Total Contributions on the Field				
	Foreign	Native																												
N. Jongphing District																														
Ngazung	2	1	3	6	3	25	404	449	853	244	56	32	1	54	4	57	141	2	232	8	7,600	1	..	21	281	326	40	133	1,003	
Ngazung	217	321	538	112	33	4	..	34	4	54	54	5	135	3	1,350	6	98	141	12	136	397	
Singang	212	278	480	135	44	10	..	32	40	40	1	12	3	2,500	..	..	9	94	171	10	59	344		
Guangang	115	130	245	45	9	16	..	12	50	3	86	3	2,300	1	2,300	4	53	100	40	53	251	
Han	174	143	217	71	7	7	..	32	32	1	40	1	1,150	..	1,150	2	40	32	..	47	142	
Han	99	95	194	43	11	1	..	1	17	1	6	1	455	4	455	2	40	32	..	39	152	
Dezang	37	115	152	17	1	3	1	51	1	490	1	..	2	23	25	90	21	161	161	
Liadzi and Ngangsong	30	50	80	21	2	3	1	16	1	420	1	..	2	21	23	90	21	72	72	
Sengang	114	249	363	76	3	6	..	2	61	61	..	4	1,004	1	..	4	64	66	45	48	228	228		
Sokang	
N. Jongphing District																														
Hulung	2	2	1	3	2	12	126	143	269	35	2	3	..	15	1	9	9	1	12	1	8,000	1	..	1	10	10	8	4	33	33
Ngazung	22	47	69	10	2	1	..	..	15	1	90	1	100	..	..	..	10	45	103	..	97	277		
Singang	10	10	10	10	10	10	1	10	1	100	8	17	24	..	12	58	58	
Ingang	21	12	33	..	5	4	..	15	15	2	35	1	20	1	2	16	..	1	3	3	3
Moudai	26	38	64	12	2	2	..	28	28	1	70	1	25	1	5	16	20	7	7	50	50
Fuchui	4	26	38	
Sengang	3	24	14	38	4	1	14	14	1	24	1	500	2	22	100	60	18	130	130	
Singang	2	26	41	67	6	1	2	1	40	1	450	1	..	2	22	100	60	18	130	130	
Sukang	2	26	41	67	6	1	2	1	40	1	450	1	..	2	22	100	60	18	130	130	
Dzung	1	38	60	98	..	14	..	1	16	16	1	40	1	500	2	..	3	38	65	7	12	57	57	
Changlo	3	11	14	..	..	..	..	..	..	..	20	..	..	2	..	1	8	40	17	177	243	243		
S. Jongphing District																														
Changlung	89	32	121	31	11	1	1	50	1	1,470	6	41	58	..	9	115	115	
Lok	37	12	49	8	6	1	1	20	1	1,300	15	40	363	21	441	441	
Sokdu	3	25	3	28	1	3	1	12	1	600	1	30	17	..	2	72	72	72	
Sokdu	2	6	9	15	4	1	..	..	..	..	8	..	..	..	..	..	37	42	25	1	106	106		
Sokdu	45	11	56	..	28	6	4	..	..	..	35	1	50	1	..	..	10	17	21	2	66	66		
Sokdu	20	13	33	7	..	..	..	..	..	..	31	1	600	..	..	1	9	21	32	2	59	59		
Sokdu	17	22	39	5	..	..	..	..	..	..	18	1	210	..	..	..	19	23	15	1	34	34		
Nesdu	3	25	28	..	3	..	..	..	..	..	16	..	..	..	..	..	14	9	4	6	144	144		
Nesdu	3	25	28	..	3	..	..	..	..	..	16	..	..	..	..	..	14	9	4	6	144	144		
Nesdu	6	51	30	81	13	5	..	22	22	1	24	1	300	1	..	..	12	33	69	29	144	144		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3	..	..	..	..	..	20	1	..	..	..	..	8	48	5	2	65	65		
Nesdu	16	5	2	..	3																			

NOTE--Fochow has one college with eighteen teachers and forty-one students; one theological school with thirty students. There are fourteen parsonages or homes valued at \$20,350.

daughter of the Rev. Li Diong Cui, of Hinghua, has been designated for the medical work in this district.

Our recent District Conference took strong action, urging all our preachers, teachers and deaconesses diligently to teach our unlettered people the romanized letters, so that before many years they can all read the Bible and various religious books.

Good results in the work are reported from various circuits, notably Ngucheng, Genggiang, Siekgeng, Dengaing, and Sangseng. The central church of Singdong circuit is far too small to accommodate the constantly increasing congregations.

At Ngiangseng, on the Liangtan circuit, we have opened a new work, which manifests signs of prosperity. It will take some time, however, to show how much real success is being achieved at that place.

During the past five years the Ngucheng District has trebled its members, probationers and baptized children, and its contributions for various purposes.

Ngucheng Boys' High School

The Rev. M. C. Wilcox, principal, reports:

In addition to having charge of the Hokechiang, Agucheng and Haitang Districts, I have had the oversight of this school, which has had another prosperous year.

The number of students enrolled is fifty-four, all of whom have attended regularly, studied faithfully and made satisfactory progress. Six young men will graduate at the end of the Chinese year; that is, in January, 1906. All of them are looking forward to the Christian ministry as their life-work, and have been recommended by the District Conference to enter our Theological school. Two older students, who have taken part of our course of study, expect to enter our Normal Training school and prepare to be day school teachers.

This High school is a model as regards the spiritual care exercised over the pupils, who show the effects of this Christian nurture in their daily lives and who gladly devote part of their time to the work of evangelization. Sixteen of the older students make regular visits on Sunday afternoons to the dozen or more hamlets and villages within reach of Ngucheng.

We wish to express our hearty thanks to the friends in America who, during the past year, have kindly contributed toward the support of needy students in this school. We desire those friends to know that in no case is the amount of financial help granted a student to support him entirely. We require, rather, that each student or his relatives shall provide for part of his expenses, thus obviating any tendency to rely exclusively on outside aid and at the same time cultivating a spirit of self-reliance. Money has been received with which to erect a greatly-needed and more commodious school building, which we think should accommodate at least eighty students.

HINGHUA

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Hinghua Mission includes the Hinghua prefecture and adjoining territory where the Hinghua dialect is spoken, and the Ingchung prefecture and adjoining territory where the Amoy dialect is spoken. Mission work was commenced in the Hinghua prefecture in 1864, and the Hinghua Mission Conference was organized on November 26, 1896. In accordance with the action of the General Conference of 1904, it became the Hinghua Conference in November, 1904.

MISSIONARIES AND THEIR STATIONS

(According to the appointments of November 14, 1905.)

Hinghua:—Rev. W. N. Brewster and Mrs. Brewster, Rev. Stanley Carson and Mrs. Carson, Rev. Ulric R. Jones and Mrs. Jones, Mr. Wm. S. Meek and Mrs. Meek, Mr. Frederick H. Trimble. W. F. M. S.: Misses Mary Thomas, Pauline E. Westcott, Minnie E. Wilson, and Elizabeth W. Varney.

Ingchung:—Rev. H. G. Dildine and Mrs. Dildine, Rev. Thomas B. Owen.

Dehhua:—W. F. M. S.: Miss Althea M. Todd.

Singiu:—W. F. M. S.: Misses Emma J. Betow, M.D., Martha Lebus, and Martha Nicolaisen.

In America:—Rev. Walter W. Williams, M.D. W. F. M. S.: Miss Jessie A. Marriott.

ANTAU, HINGHUA CITY, AND SINGIU DISTRICTS

The Rev. William N. Brewster, missionary in charge, reports:

Returning from America the last of January, 1905, I found the work of these three districts well started; the first quarterly meetings had all been held, the finances had been arranged, and the work was running smoothly. This was due to the labor and faithfulness, as well as the wisdom of the presiding elders and Mrs. Brewster, who was appointed by Bishop Bashford to take charge of my work until my arrival. It was a very heavy task in addition to the Orphanage and special gift correspondence, and emphasizes how shorthanded we have been and the necessity of reinforcements, which are now happily arriving.

The year, opened so auspiciously, was suddenly darkened by the sad taking away of the Rev. Fred L. Guthrie. Mr. Guthrie had given six years of hard work and effective service to our High school, and for three years had been a most efficient Mission treasurer. He had given himself and his money without reserve. His usefulness seemed to be just begun when he was called to a higher service. His place we will be long in filling, though the work he laid down so unexpectedly has been carried on by those whom he left behind.

The year has been one of steady development. It is gratifying to note that \$79 were collected for the Preachers' Aid Society, which is an advance of \$52, or nearly three times the amount collected last year, and it is of the utmost importance that this collection be increased, for the claimants are steadily increasing.

While the advance in membership shown in our statistics is not very large, yet it represents our real numerical strength more perfectly than the reports of any previous year. We have begun the long contemplated plan of having a complete register of all our membership, including the baptized children and probationers. Inquirers are not included in this record. It has cost both the presiding elders and preachers no little time and toil, but the labor has been faithful. Once done, it will be easy to keep the records up to date.

Self-Support

We have been steadily pressing this important feature of our work for fifteen years. Let us pause to take our bearings. In these three Districts the cost of pastoral support has been as follows: Presiding elders' salaries, \$550; presiding elders' traveling expenses, \$206; regular pastors, \$7,741; opening new work, \$390; students for Saturdays, Sundays and vacation work, \$423; total, \$9,310. To cover this expense, the people have given for pastoral support, \$3,481; the Home Missionary Society has appropriated \$3,240, and special gifts from America have amounted to \$2,589, making a total of \$9,310.

The foreign money used is but twenty-seven per cent. of the entire pastoral support. But this includes \$1,179 for expenses of the three presiding elders and a large number of students who give but a fraction of their time to pastoral work. Taking out these two items, we have only a little over seventeen per cent. of our pastoral work supported by foreign funds. The Conference has advanced at the rate of about one thousand dollars annually for the past three years; but our expenses are increasing at about that rate. Salaries have been increased, families are larger, and new men have been appointed. These items have used up our steady advance, so that the proportion of native to foreign money remains from year to year about the same.

Property Interests

The year has been important in witnessing the beginning of several important building enterprises. A new residence at Hinghua city is nearing completion. The Aaron Baker Memorial church at Antau is

well begun. The site of this church is the finest in the city. It is right alongside the great temple, on the brow of a hill, overlooking the town and country. The Missionary Society has authorized the removal of the Rebecca McCabe Orphanage from Antau to Hinghua city. The Woman's Foreign Missionary Society, having a special gift for the purpose, has purchased the Antau orphanage property for a Leper Women's Home.

We have also bought a very valuable property adjoining our compound in Hinghua city for the orphanage. The proposed hospital enterprise at Antau is most auspiciously begun by the purchase of a very valuable site, admirably located near the new church. The buildings that we are putting up now are the best that I have seen built in South China for the money. This is largely due to the practical experience of Mr. Fred H. Trimble, who arrived on the field last January, sent out especially to take charge of the industrial work.

Our most imperative need now is money to build chapels. Many of our pastors are living in quarters altogether unfit for human habitation. To build adequately, it is absolutely necessary in most cases to receive help from outside. There is imperative need in Singiu of a school for modern education, of grammar and middle school grades. Such a school is also wanted at Antau, and would undoubtedly succeed, but Singiu has the more imperative need.

Anglo-Chinese High School, Hinghua

Mrs. W. N. Brewster, principal, reports as follows:

The school met with a sad loss December 26, 1904, in the death of its principal, the Rev. F. L. Guthrie, who had been at the head of the school for several years. Renowned for his patient holy living and generosity, he will live in the lives of his students for many years.

Bishop Bashford appointed me to take charge of the school for the remainder of the Conference year. So again I took up the school I opened in 1898 on lines of Western education. This year has seen an increase of students from 126 in all departments in 1904; to 191 this term, an increase of 65.

We have now a full corps of teachers either already at work or under appointment. The Rev. U. R. Jones is the prospective president of our school, but the Chinese language, both spoken and written, is so essential to his highest success in the school work that he has been left free to put full strength on the language for his second year, after making an unusual record on his first year's examination. He has taught two hours each day during the year. Mrs. Jones, Mr. and Mrs. Meek, and Mr. Trimble have also taught in the school. They, with the native teachers, have made possible the success of the High school department this year.

The Chinese teaching in the lower department has been hitherto on old lines and therefore we have started a campaign of reform. The entire course of study has been revised to suit the requirements leading to degrees according to the new regime in China. The course from day or primary course to graduation covers sixteen years.

Our graduates are all entering Christian work and the effect of this school on the evangelization of our part of China cannot be measured. Our aim is to send forth men so equipped for preaching and teaching that they will gain the respect of all classes in the new China.

Hinghua Theological School

The Rev. Sang Hah-leng, vice-principal, reports as follows:

Last winter there was but one graduate, Deng Geh-sing, who was then

appointed pastor of Nanglo circuit in the Antau District. The number of old students returned was 21, who were divided as follows: the first class, 6; the second class, 7, and the third class, 8. Of the 22 new students 10 came from the Anglo-Chinese High school taking both courses of study, the other twelve from various circuits; thus last term we had 43 students. In the Chinese second month the Presiding Elder borrowed a student, Sing Gong-can, and appointed him to Oudang circuit as a junior preacher. In the eighth month several students temporarily stopped their study, but there are now several applicants asking to read with the new class.

Every week the students spend four whole days in reading, and each day they have a meeting for Bible study at six o'clock in the morning. Then each class takes regular lessons from 8:00 to 11:30 A. M., and music from 11:30 to 12. In the afternoon they take regular lessons from 1:00 to 4:30, then gymnastics until 5:00. Every Wednesday night we appoint three students to preach before the school.

There are twenty-eight young men appointed as junior preachers to many circuits. Among these eleven receive their support from the Hinghua city circuit and seventeen get their support from special gifts, through the Missionary Society. In addition to these, four students are appointed to be class leaders of the Hinghua city circuit and nine earn their board by doing work in the schools.

Eight students will graduate this year and the new class next year will be a larger one.

Rebecca McCabe Orphanage

Mrs. W. N. Brewster, missionary in charge, reports as follows:

The year has been one of unusual demands on the resources of the Orphanage. This has been caused by the ravages of plague the past few years. Christian children have been left destitute, and our preachers have waked up to the fact that these children were being lost to the church and that the only salvation for these was through the Orphanage.

We have 127 children, an increase of 55 over 1904. We have rescued four girl babies and all are doing well. The orphanage has been removed from Antau, seven miles from the city, into the city, where the children could be properly cared for, educated, and taught to work without duplicating schools and industrial work. We have sold the Orphanage property for the Leper Home and with the proceeds of this and some other gifts have bought a building in the city for the Boys' Orphanage, adjoining the boarding school. This will house about sixty boys; we have also enlarged the orphanage compound and are enlarging another building which will house seventy children, and by putting in an attic floor later, will make room for thirty more children. This building is for the small children and girls.

We need money for a building for the blind of whom we now have about thirty. This will require with ground two thousand five hundred dollars. We need endowment funds, as four hundred dollars will perpetually provide for the care of one child. Fifteen dollar gifts will provide for a child for one year.

INGCHUNG DISTRICT

The Rev. Thomas B. Owen, missionary in charge, reports:

The work on the District is generally prospering. On three of the circuits revival conditions have prevailed. Four new places have been opened, where we now have regular services. There is on almost every circuit splendid opportunity for preaching the gospel widely and opening up light-giving centers at distant villages where we have small groups of Christian people.

However, many of our preachers have not awakened to the importance of widening their circuits. Some of them have the idea that one man can look after only one point. Some of our older men, who have always done that kind of work, do not take kindly to the propo-

Statistics of Hinghua

All sums of money are in Mexican dollars. For equivalents in United States dollars, see page 136.

CIRCUIT OR STATION.	Foreign Missionaries.		Foreign Missionaries, W. F. M. Society.	Native Workers of W. F. M. Society.	Native Ordained Preachers.	Native Unordained Preachers.	Members.	Probationers.	Total Members and Probationers.	Other Adherents (See Note)	Adults Baptized.	Children Baptized.	No. High Schools, Boarding Schools and Seminars.	No. of Teachers in same.	No. of Pupils.	Number of other Elementary or Day Schools.	No. of other Day Pupils.	Total under instruction.
	Men.	Women.																
<i>Hinghua District</i>	5	4	4	16														
Husia.....				6	62	483	330	813	550	55	35	3	23	286		1	15	15
Binghai.....					16	158	113	271	380	29	20					1	12	12
Kiosauh.....				1	11	123	69	192	262	19	14					1	16	16
Chengcai.....				1	8	112	77	189	178	5	13							
Bongtaw.....				1	13	92	28	120	278	15	19					1	22	22
Nangeih.....				2	6	67	64	131	137	5	10							
Dangau.....					7	76	52	128	135	17	15					1	18	18
Nocho.....					7	64	36	110	149	13	6							
Pois.....				1	5	65	11	76	76	6	6					1	18	18
Sahoi.....				1	3	39	22	61	83	5	8					1	18	18
Kaioh.....					8	53	20	73	58	1	2							
Total.....				1	6	75	66	141	170	18	28					1	12	12
<i>Antau District</i>				6														
Antau.....					1	7	91	63	154	230	6	4				1	14	14
Gangkau.....					1	9	96	35	131	190	11	10				1	12	12
Gauau.....					1	6	51	32	86	112	11	1				1	24	24
Dengsing.....					6	56	33	89	151	6	2							
Nangdua.....					4	38	35	73	96	2								
Duadokau.....					1	8	32	21	53	161	8					1	16	16
Ngcia.....					3	45	20	65	123	7	3					1	20	20
<i>Singiu District</i>			3	18										2	6	85		85
Chihkoh.....					3	9	140	77	217	319	9	9				1	13	13
Lenghua.....					1	8	67	21	88	95	3	10				2	40	40
Giangsua.....					1	8	52	37	89	137	4	3						
Ciasua.....					1	18	85	31	116	223	2	2						
Haudeng.....					9	80	40	120	146	5	9							
Lengcoo.....					7	81	19	100	128	4	9					1	20	20
Meongsu.....					1	5	47	15	62	74	3	6						
Lenghosua.....					5	27	12	39	50		3					1	14	14
Gacheng.....					7	65	43	108	142		11					1	12	12
Danghau.....					5	28	36	64	48	6	1							
<i>Inghung District</i>	3	1	2	1									3	9	83			8
Inghung Circuit.....					1	13	68	27	95	149		6				2	30	30
Dehhuia.....					1	8	51	34	85	92	10					1	17	17
Oau.....					2	24	18	42	38									
Chiaui.....					1	5	38	12	50	59	5	2						
Cukau.....					5	35	17	52	41	7	9					2	18	18
Duacheng.....					1	3	29	8	37	49	1	2						
Tongeng.....					1	3	22	7	29	20								
Chiacuingeng.....					1	6	65	13	78	59	1	1				2	27	27
Ngoboo.....					3	27	6	33	11	3								
Singodo.....					1	7	45	20	65	66	6	2						
Total.....	8	5	9	41	32	331	2,895	1,620	4,515	5,465	308	281		8	38	454	26	408
Last year.....	7	5	9		34	251	2,620	1,541	4,161	4,762	321	208				20	302	302

NOTE.—Under supervision of the W. F. M. S. are 21 Day Schools, with 285 Students, not herein classified.

Mission Conference, 1905

States currency, see statistical summary at the end of the Report.

No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes," (See Note)	Estimated Value of Parsonages, or "Homes."	Value of all Property of the Woman's Foreign Missionary Society.	Home Missionary Society.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Collected for other Local Purposes.	Total Contributions on the Field.
600	5	\$20,000	10	...	\$...	\$18,850	\$1,158 00	\$20 00	\$ 71 10	\$841 00	\$700 00	\$288 00	\$ 3,078 10
180	4	890	5	...	...	...	148 00	2 00	6 40	133 40	40 00	95 00	424 80
200	7	1,800	1	...	...	...	125 00	2 00	6 00	155 30	100 00	78 50	426 80
110	2	880	3	...	...	...	123 15	1 00	4 00	118 30	580 00	45 00	871 45
120	4	650	2	...	...	...	118 80	2 00	2 65	100 35	25 00	68 00	316 75
72	1	370	4	...	...	...	104 20	1 00	10 75	81 50	5 00	31 00	233 45
100	2	870	1	...	...	...	71 21	1 00	2 80	72 90	70 00	64 00	281 91
80	2	500	3	...	...	...	79 65	1 00	1 80	64 30	100 00	20 00	266 75
40	3	720	...	...	...	...	68 95	1 00	1 30	48 30	15 00	44 00	178 55
36	1	350	...	...	...	...	45 70	1 00	4 90	26 20	45 00	74 00	196 80
40	2	680	1	...	...	...	32 00	1 00	8 80	32 20	130 00	26 00	230 00
100	1	200	6	...	...	...	75 35	1 00	1 60	63 60	...	43 00	184 55
80	...	...	4	...	...	...	227 75	1 00	2 70	160 00	12 00	64 00	467 45
80	3	1,000	3	...	...	...	117 80	1 00	5 10	140 00	10 00	66 00	339 90
100	1	1,000	2	...	...	...	86 00	1 00	3 80	100 00	20 00	48 80	259 60
56	2	740	...	...	...	...	113 00	1 00	1 50	105 70	9 60	30 24	261 04
40	2	800	1	...	...	...	67 30	2 00	2 75	68 00	12 00	30 00	182 05
60	1	300	5	...	...	...	116 65	1 00	2 00	79 95	...	52 50	252 10
20	1	100	1	...	...	...	51 05	1 00	1 85	50 00	10 00	32 00	145 90
180	3	10,000	...	...	...	25,340	417 70	3 00	26 07	361 00	432 00	111 93	1,351 70
90	4	3,090	...	...	...	...	91 76	1 00	3 70	75 30	51 00	67 00	289 76
150	6	1,700	1	...	...	...	110 52	1 00	3 80	132 50	...	26 50	274 32
82	5	3,100	1	...	...	...	160 28	1 00	4 50	189 60	410 00	62 00	827 38
62	2	1,700	2	...	...	...	89 67	1 00	3 00	134 30	45 00	27 40	300 37
115	3	2,380	...	...	...	...	89 80	1 00	4 30	102 00	40 00	40 00	277 10
40	2	1,500	...	...	...	...	53 70	1 00	1 50	48 20	...	18 00	122 40
40	1	2,000	...	...	...	...	39 90	1 00	3 00	34 20	...	40 00	118 10
111	4	680	1	...	...	...	83 25	1 00	2 00	78 00	...	35 40	199 65
24	...	...	1	...	...	...	32 90	50	80	34 80	...	28 05	97 05
100	3	4,000	2	...	...	4,800	133 33	3 20	12 25	215 00	50 00	76 10	490 18
70	2	1,300	...	...	...	...	61 82	2 30	17 61	144 00	...	43 21	268 94
30	1	2,950	...	...	...	...	8 84	1 00	2 19	40 00	3 68	3 80	59 52
40	1	650	2	...	...	...	30 10	1 00	3 86	100 00	...	19 00	153 96
40	2	420	...	...	...	...	22 73	1 00	3 09	72 70	...	54 50	154 02
20	1	500	...	...	...	...	26 00	2 00	5 87	44 00	...	3 70	81 57
20	1	410	1	...	...	...	13 70	1 45	4 20	58 90	...	17 00	95 25
45	1	450	2	...	...	...	14 80	1 00	5 47	52 10	...	54 00	127 37
16	1	300	...	...	...	...	6 00	1 00	3 57	20 00	40 00	...	70 57
80	2	70	3	...	...	...	12 00	1 00	1 84	46 20	...	17 00	78 05
3,469	99	69,050	68	...	...	48,990	4,428 36	\$68 45	\$ 254 41	\$4,383 75	\$2,955 28	\$1,944 92	\$11,045 19
2,804	84	64,987	48	4	4,500	...	3,922 65	64 30	193 54	3,901 52	1,123 71	1,002 61	10,931 97

hua District has 1 Theological School with 5 teachers and 45 students.

sition to change to a system that requires them to travel a good deal and to spend a good many nights each month away from home. The influence of such men on the younger men is decidedly against the aggressive evangelism which I plead. Then, again, the policy that has obtained in the Hinghua-speaking district, that of having a preacher for each class, exerts an influence against us in the same way. Our preachers say I require more of them than is required of the Hinghua men. To make way against these influences I have found exceedingly difficult. Yet I am thankful to report that three or four of our preachers are imbued with the evangelistic spirit and are glad to go to the various villages and hold regular services, and I have great hope of ultimately getting most of them to fall in line and enthusiastically push the gospel from village to village regularly.

Hardy Bible Training School

The Hardy Training school has gained both in numbers and prestige. Mr. and Mrs. Dildine have thrown themselves whole heartedly into the work, and will make a splendid success in it. I wish, in this connection, to record my appreciation of the work of Brother Williams in getting the school organized and working out some principles that in my judgment have made it easier for his successor to take up the work. The Rev. H. G. Dildine, principal, reports as follows:

Almost unconsciously we have started in our school a division which seems to mock the very name by which the school is called. But the mockery is only apparent, and the division into the Middle and High school on the one hand, and the Bible school on the other, is an indication of the age, opportunities, and school advantages of the students rather than of their spiritual purpose. Those whose age and circumstances permit are urged to take other branches, as many as possible before the strictly Bible school work. The aim is to make all a real Bible Training school.

The one class of students now in the Bible school, are held together in studies and each has his regular Sunday preaching appointment. This class will help to supply an urgent and immediate need much felt in the District, but they may go without the thorough training, we believe is generally demanded. The younger men, who have opportunities for more thorough preparation, are getting it in the other grades from which we hope later to draw them to the ranks of our ministry. Owing to the fact, that our day schools are few, and only recently started, we are obliged to teach in the central school even down to the beginning studies and to house and to provide work for a band of very small boys. This we would not do were it not that we hope that by their longer residence, they may be more completely weaned from heathenism.

Of our thirty students, all but three are earning all or most of their own board: four by preaching, eleven by weaving, nine by making shoes, one by preparing the manuscripts for the monthly church paper, one by printing, and one by teaching in a day school in connection with our school. Except the four in the Bible school, those earning their way, can do so in a half day and can study for a half day. All who can are encouraged to study all day without work. None of this work is suitable for the smaller boys.

We need three teachers for the Middle and High schools and another who can give a part or all of his time to the Bible school. The pressure to introduce English is heavy and is not diminishing. If that should be given, we would need another missionary very soon. We should have a larger school compound, the beginnings of a laboratory and of a library, a larger students' kitchen and diningroom, forms of work suited to small boys, one of our trusty Chinese layman to manage our whole industrial work, and more class, dormitory, and work rooms.

CENTRAL CHINA

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE Central China Mission was commenced in December, 1867, by missionaries belonging to the Foochow Mission. It was set apart as a separate Mission in 1869. It includes Central China, with its central station at the city of Nanking on the Yangtse River.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made December 5, 1905)

Chinkiang:—Rev. Wilbur C. Longden and Mrs. Longden, Rev. John R. Trindle and Mrs. Trindle. W. F. M. S.: Misses Grace A. Crooks, Mary C. Robinson, and Gertrude Taft, M.D.

Kiukiang:—Rev. Frederick G. Henke and Mrs. Henke, Rev. Carl F. Kupfer and Mrs. Kupfer, Mrs. Louise M. Walley. W. F. M. S.: Misses La Dona Deavitt, Clara E. Merrill, Thirza M. Pierce, and Mary Stone, M.D.

Nanchang:—Milton R. Charles, M.D., and Mrs. Charles, Rev. Edward James and Mrs. James, Rev. John F. Wilson and Mrs. Wilson. W. F. M. S.: Misses Gertrude Howe, Jennie V. Hughes, Ida Kahn, M.D., Alta Newby, and Kate L. Ogborn.

Nanking:—Rev. Arthur J. Bowen and Mrs. Bowen, Mrs. Christiana W. Hall, Rev. Spencer Lewis, Mr. Arthur W. Martin and Mrs. Martin, Rev. Harry F. Rowe and Mrs. Rowe, Rev. George A. Stuart, M.D., and Mrs. Stuart, Rev. Wilbur F. Wilson and Mrs. Wilson. W. F. M. S.: Misses Edith M. Crane, Alice Peters, Sarah Peters, and Ella C. Shaw.

Wuhu:—Edgerton H. Hart, M.D., Rev. Robert E. Maclean and Mrs. Maclean, Miss Caroline E. Maddock. W. F. M. S.: Miss Emma E. Mitchell.

In America:—Rev. Robert C. Beebe, M.D., and Mrs. Beebe, and Mrs. Spencer Lewis. W. F. M. S.: Misses Carrie J. Dreibelbies, Lucy H. Hoag, M.D., and Laura M. White.

The Rev. Spencer Lewis, superintendent, reports.

Unavoidably heavy burdens have fallen upon some during the year. Owing to Mr. Maclean's being invalided home, it became necessary for Mr. Longden to assume the care of the Wuhu as well as the Chinkiang District. A still greater burden was thrown on Mr. James when, during the year, Mr. Wilson was compelled to take Mrs. Wilson home on account of illness. Having already a District which took

him several weeks to travel over, he was asked to attempt the apparently impossible and look after an adjoining District as well. An army has reserves, but the army which the church puts out in these fields seldom has, the picket line being kept so thin that a gap usually remains when a man falls. However, Mr. Maclean has recovered and is back in charge of the Wuhu District, and Mrs. Wilson is doing so well that Mr. Wilson is expected back early in 1906.

A year ago Mrs. Hart was critically ill, and since then we have been called on to mourn her death. We know that He doeth all things well and we trust where we cannot understand. Dr. Hart is back in charge of the Wuhu medical work again, bringing with him his oldest son. The continued illness of Mrs. Beebe still requires the presence of Dr. Beebe in the homeland. A warm welcome awaits him when he is able to return to the work which Mrs. Hall has been superintending with such faithfulness and efficiency. At least another physician is needed at once if the General Society is to attempt to sustain its work in three cities in this mission. As soon as possible there should be a large and well-equipped hospital in Nanchang, the most populous city within the bounds of the mission. Dr. Charles has recently returned there after a year spent in supplying the place of Dr. Hart at Wuhu.

We have been glad to welcome several new missionaries this year. During the year there came to us the Rev. A. P. Quirnbach, a Methodist, and with several years' experience in the China Inland Mission. His devotion and warm evangelical spirit promise much good fruit. He is assisting Mr. James in the difficult Kiangsi field.

The educational institutions of the mission have had a good year with an increasing attendance, though this increase has been in some cases a source of embarrassment for lack of accommodations. The William Nast college at Kiukiang is about to make a large addition to its buildings, and the Nanking University has added a story to its dormitory, the money being supplied by Mr. Collins, the original donor of the building.

To heal and teach are good, but to save souls is better. To build up in righteousness those who are saved, and lead them out in self-sacrificing efforts for the salvation of others, is the glorious work to which we are called. The force of workers, missionary and Chinese, has been inadequate. Much faithful work has been done by our Chinese workers, though on the part of some there has been a lack of training, a failure to fully appreciate their solemn responsibilities, or a lack of that full consecration without which the Holy Spirit is hindered in His gracious work. There have been good revivals in our Nanking and Nanchang churches during the year.

CENTRAL KIANGSI DISTRICT

The Rev. Edward James, acting presiding elder, reports:

In April, 1905, owing to his wife's illness, the Rev. J. F. Wilson had to leave the field and go to America. There being no one else to do so, it was necessary for me to take up the work as far as practicable. I have made one round of the District and am now going on another, but not having concluded the year's work I am not able to give particulars. The lack of spiritual native workers and the lack of sufficient helpful foreign direction, with the natural difficulties, have resulted in no notable or helpful advances. Where little is sown, and little cultivation is done, little or nothing can be reaped. It is another illustration of the desperate conditions to which some parts of our mission field are sometimes reduced. As they are woefully undermanned, even at best, the loss of another man usually means paralysis somewhere.

Some good work has been done at the *Kwan Ruen Men chapel*, a fairly successful day school being conducted and almost daily preaching, with the help of one of my student helpers.

CHINKIANG DISTRICT

The Rev. W. C. Longden, presiding elder, reports:

This District in 1903 comprised circuits to the extent of about two hundred and sixty-five miles, with some thirty preaching places. Two foreign missionaries and three natives were conducting the work. The interest at Chinkiang and Yangchow was good and at several of the country places a substantial constituency was forming about us. Then came a rearrangement of appointments, and in 1904 the entire force of the District was two native pastors. This year it has been one native pastor, one student helper, and the writer, whose appointment has been presiding elder of Chinkiang District, pastor at Chinkiang, and acting presiding elder of Wuhu District. As a result no work has been done outside Chinkiang and Yangchow for the past two years. The result of much of our work is slipping away from us because we have not the force to look after it.

The street chapel at *Yiuhsinkiai* has been opened daily and the book store in connection therewith daily except Sunday. In addition to the daily preaching and a considerable number of books sold, much personal work has been done at the book counter. The prayer meeting and class meetings have been well attended. The congregation at the Sunday afternoon service has averaged about eighty, fully treble what it has been in former years. This increase has been due to personal work, to the women's meeting under the general direction of Mrs. Longden, to the good music furnished by our choir, in which the congregation is learning to join, and to prayerful preparation for the service itself.

The Hill chapel services have been full of interest. Our choir there still holds the banner for China: so say all the visitors. The Sunday school under the efficient superintendence of Mr. Wang has been helpful and instructive. The congregation at the hill is composed of the school, the hospital staff, and our households. It has averaged about one hundred.

The Boys' school, starting in the middle of the year without much previous advertising, has but six boys in attendance. Mr. Yeh is doing good work, which we are sure will draw an increasing number of students, as time goes on. Our school work in Chinkiang now has a formidable competitor in the western school at olden Island, under the auspices of a wealthy Chinese civilian and manned wholly by Chinese teachers. The idea of conducting their own schools is growing in favor with the Chinese public. This is natural and reasonable.

We are well located and well housed in *the city of Chinkiang*, with an opportunity that may well engage the full time of those now here. Except for reinforcements for woman's evangelical work, we need nothing but the opportunity to keep at it and God's blessing on our efforts.

In *Yangchow* conservatism and prejudice are still hindering the progress of the work. We are now located with a street chapel on a good business street, the main thoroughfare between the east and west gates of the city. A comfortable domestic chapel stands just back of the street chapel. Mr. Trindle and Pastor Ts'u recently succeeded in buying a much needed addition to the chapel compound, but the magistrate, instigated thereto by one of the neighbors, a Taotai in rank, refused to give us possession. We have, without doubt, a genuine "red deed," and a committee, appointed by the mission, has the matter in charge.

KIUKIANG DISTRICT

The Rev. Frederick G. Henke, presiding elder, reports:

During the past year no new stations have been opened on this District. It has been the earnest endeavor of all workers to attain more thoroughness in the instruction of those who joined, or propose to unite with the church. The Chinese people are very conservative. It takes a great deal to incline them toward the gospel. On the other hand, once moving, they are exceedingly emotional and fond of outward display. They are therefore prone to overlook that which is most important, and place undue emphasis on those things which are not conducive to the development of true Christian character.

During the past year, six hundred copies of the "Catechism of Christian Doctrine" have been in use on the District. The effect of this is very noticeable. In a number of instances the entire catechism has been thoroughly committed to memory. The Rev. Cheo Teng-ying, the pastor at Taihu, feeling the need of something definite and tangible for those who are but inquiring about the doctrine, has, in addition,

prepared a small pamphlet containing the Ten Commandments, the Lord's Prayer, and the Apostles' Creed. This all newcomers are encouraged to read and commit to memory.

Kiukiang

Under the efficient supervision of Dr. Kupfer the Kiukiang City church has had a most prosperous year. Kiukiang circuit has been unfortunate in that there has been a break in the supervision. Since June the work has been in my care. With the help of two exhorters from the college it has been possible to carry on the work with a moderate degree of success. At present we have two street chapels on the circuit in Kiukiang: Heokai and Hwashantang. Both of these places do very well for street chapel work, but are inadequate for Sunday services, prayer meetings and class meetings.

William Nast College

Under the conservative supervision of Dr. C. F. Kupfer this institution is making itself felt all through Central China. To realize this, one need but look over the list of native helpers of the mission, or count the number of boys employed by the Chinese Imperial post or other positions of influence, who have come under the careful instruction of the faculty of the college. Dr. Kupfer reports as follows:

The desire for Western learning continues unabated. Indeed, it has been greatly stimulated by the action of the central government which recently abolished the ancient custom of the state competitive examination and ordered the establishment of schools of all grades throughout the Empire. These are to be schools for Western learning, but in which the worship of Confucius will be obligatory. Doubtless China will make a desperate effort to meet the needs of these newly-developed conditions. However, there will remain an unlimited field for Christian institutions, so long as we maintain a high standard.

To meet the ever increasing demands upon us, we have begun the erection of a new building. As usual, we have allowed every nook and corner of our present buildings to be occupied.

In February two of our students passed with honors the state competitive examination for the degree of Bachelor of Arts. This had almost been thought impossible for students who have taken a full course in Western sciences, as they could do the latter only at the expense of their native studies. These young men are the last of the old school and among the first of the new. Their scholarship in the native classics will be at a premium in the new era. Both are good Christians, one remaining in our college as a teacher, the other preparing to enter the ministry.

On April 28 while we were gathered in the college chapel at our morning devotions lightning struck the building in which we were assembled. The belfry, five windows, three chimneys, and three rooms on the first floor were injured, but the greatest confusion was in the chapel room on the second floor. One of the older students was instantly killed and three seriously injured, while several others were slightly burnt. We had been studying the life of Paul during the term, and I was just asking the question: "Why did Paul desire to depart and be with the Lord?" when the fearful visitation came upon us. Sad as this event was, it has not harmed the attendance. Fifteen years ago, it would doubtless have dispersed the school and brought suspicion upon all connected with it. The fact that the foreigners, responsible and attending the chapel exercises at that hour, were not injured by the angry god of thunder was sufficient vindication of their goodness in the eyes of the heathen.

Our courses of study have been revised and are now quite equal to courses in colleges in America. Our students may choose the classical,

philosophical, scientific or literary course. In the classical course, Chinese classics take the place of ancient languages; in the literary course English takes the place of the modern languages, while biblical studies and studies relating to Christian evidences and ethics are embodied in each of the four courses. We have no course exclusively in theology, but we regard it of the utmost importance that every student who desires to complete a course in our school should become thoroughly familiar with biblical history and the vital principles of Christianity.

The Outstations

There has been some gratifying progress in the work of the outstations. Forty have been baptized during the year, of which twenty-five were adults and fifteen children. More is being required of our candidates for baptism than formerly. This accounts for a smaller number. Not only does it give pleasure to those in charge to know that those who come for baptism are able to repeat the Apostle's Creed, the Lord's Prayer and the Ten Commandments, but the candidates themselves are manifestly gratified with their accomplishments.

Taihu and *Suhsung* have had an unusually good attendance at the Sunday services during the year. But the church at *Suhsung* is too small, while at *Taihu* services are held in rented quarters which the local church has rebuilt so as to be usable.

NANKING DISTRICT

The Rev. H. F. Rowe, presiding elder, reports:

At *Songchuang* there is an example of what may, with earnest living and careful teaching, be accomplished in a rural district in China. The late Rev. Yang Peh Hlen reared for himself here a splendid monument, and in his faithfulness in making known the truth is a lesson and an example. There is here a little church with mud walls and thatched roof, erected by the pastor and the people. Such furniture as they require for the church and for a guest room they have also provided. This Chinese Barnabas several years ago deeded to the church his own house, ample for a parsonage, and the plot of ground adjoining the church. On a recent Sabbath seventy-five people met with us here for worship. About sixty of them were believers and their families. To see them gather from the country side, and to note the attention with which they listened, was enough, in this day of small things in China, to bring great joy to my heart. With a suitable pastor, wise in counsel and ready in instruction, this whole neighborhood is in a fair way to turn from idols to the living God.

Kiang Tang K'ai (Central Church, Nanking). Here there has been an immense amount of effort. There is preaching once or twice a day, six days in the week; there is a day school with forty boys in attendance; there is a Sabbath school with an attendance, by regular scholars, of fifty, while the crowd besides is from ten to forty; and there is a book depot, where Bibles and Christian literature are sold. Much of the effort is pure seed sowing, but we sow in hope, for the seed is "the word of the Kingdom." The importance of this location, where

we preach to a hundred or two hundred men each day, and the importance of this kind of work can not be too much emphasized. It is helping to turn public opinion in our favor; it is making known the principles of the gospel; it is furnishing Christian education and laying the foundation for Christian civilization.

Fowler Biblical School

Good work has been done by the students, who are now in the one class we are conducting. We believe the spirit of the students is such as augurs well for their future usefulness. There is apparent a steady growth in intellect and in spiritual understanding and life. Aside from the class work, two of our chapels have been regularly supplied by the students, the Friends' mission has had the assistance of one of the students in their Sabbath service, and considerable chapel preaching at night has been done. The students are in some measure, along with their studies, learning to face and to understand the problems which a preacher must face.

SOUTHEAST KIANGSI DISTRICT

The Rev. Edward James, presiding elder, reports:

It has been a year of *opening doors*. We have effected such changes of walls, courts and doors as were necessary to open the front of every chapel (but one) directly upon the public street. The former "close corporation" conception of our chapels is disappearing, and the public begins to realize that the chapels are for all. The uninformed can scarcely realize the meaning of this as a step in advance, not having seen the problem elsewhere; but its importance may be estimated when it is known that month by month the hearers in our chapels this year are at least *twenty times as many as last year*.

Our District Convention at Fucheo, in May, was more successful than that held last year in Nanchang. Ten days, including two Sundays, were spent in prayer and Bible study with all the preachers of the two Kiangsi Districts; and the travel was so arranged that they were absent from their stations only those two Sabbaths. Notable features were the discussions of the Epistle to the Hebrews by Kiang Ming Chi, and of the Epistles to Timothy and Titus by Li Yui Shen. One of my student helpers, Chang Yung Hsui, gave a resumé of the *Autobiography of Peter Cartwright*.

This year we have been conducting a *campaign against ignorance*. Many so-called church members of several years' standing have scarcely any conception of Christian truth. Scripture knowledge is now one of our tests of fitness, and to that end we have made every parsonage a depository of Bibles, catechisms, and other Christian literature.

The utter lack of *Sabbath observance* has been appalling. Consequently we are making the observance of the Sabbath a condition of church membership. We find that this demand for some definite sign is a source of blessing and strength.

Self-supporting day schools are rare, but they can be made successful. At Chienchang we have fourteen pupils, and pay only half the cost. At Yuinshan we have eight pupils and we pay nothing. At Panpukiai we have about fourteen pupils, and we pay only a very little. If the people realize that they are getting some real good, and that the teaching is worth while, they are usually both willing and able to pay at least half.

In answer to importunate, united, and almost desperate prayer, the blessing of *revival* has begun to come. At Likiatu a spiritual power has been felt; and at Panpukiai, during eight days of special meetings, we had gracious tokens. Now the fire is spreading.

We are more thankful than we can tell for the timely arrival, in midsummer, of the Rev. A. P. Quirnbach. A true Methodist, and with nine years' experience in this work in connection with the China Inland Mission, he comes ready for labor. His constant work is in demonstration of the Spirit and of power. In most of my journeying and preaching I have been effectually and encouragingly helped by the two student-helpers, Hu Sz Chen and Chang Yung Hsui.

The Circuits

Tsinhsien circuit has six regular preaching appointments and some irregular ones. Only a little work, and that misrepresentative, has been done in this region. During 1904 the circuit was entirely abandoned. The attempt this year has been to find and resuscitate any existing good, to clear away weeds and tares, and to sow good seed. On this circuit about thirty-five persons have been found in whom has been stirred up more or less definite interest in the Christian life.

Nanyeng is our most remote working out-station, 500 li (about 180 miles) from Nanchang. One could wish for a better report, but in truth we must say that our work here has not amounted to much this year.

Likiatu has four regular appointments, with as many extras as the pastor has strength for. He has given good preaching, faithful help in Bible study, and in the important work of pastoral visiting (which most of our native preachers almost refuse to do). As a result two new probationers have been received, and all the probationers and inquirers have shown a marked improvement in Christian knowledge and character. Three families here keep the Sabbath, and others are under deep conviction.

Chienchang. In this beautiful and prosperous city our property is in a good location, and now is in good condition for work. An outer and an inner chapel offer opportunity for both long and short range work.

At *Fucheo* we have made a good stone road from the main street up to our property, and have built a little outer chapel on the most eligible corner. The parsonage has also been repaired by relaying the entire roof and replastering all the upstairs. Work enough, in-

deed, in stone and lime, but we sadly admit that this is about the only evidence of life. Originally a strong center of such evils as fructified in Kiangsi, the collapse here was more keenly felt than in some other places.

Nanchang

Panpukiai chapel is our Nanchang city appointment, manned by Kiang Ming Chi with an encouraging degree of success. With his work in the day school, the regular weekly services, almost daily preaching, and supplying the North City appointment in my absence, he has had a very busy year. Recently four persons were admitted on probation, two others baptized, and four others received into full membership. Here we have the happy combination of a good situation, a good plant, and a good man. As this is practically the center of influence of all our Kiangsi work it is especially significant and encouraging that here we have recently had a gracious spiritual revival.

Nanchang, North City. This congregation is meeting at present in the Baldwin Memorial Girls' school. In addition to the Bible teaching and Christian training of the school, the only work that can be done here is the regular Sunday afternoon preaching, for a somewhat select company, as the doors can not be opened to the general public. By this means we do, indeed, reach some persons who perhaps would not come to our ordinary public services; but we badly need the proposed new chapel for week day use, and for all comers.

WUHU DISTRICT

The Rev. W. C. Longden, presiding elder, reports:

At *Tikan*, on a site secured some years ago, the people propose to build a chapel costing \$500, provided the Missionary Society will give half the money.

Yüntsao has presented the most difficult problem of the year. At this point the mistaken notion that connection with the church is a valuable aid to the settlement of law cases has borne bitter fruit. The case is, briefly, as follows: Mr. Chao, one of our probationers, was in difficulty with two other men. I did not hear that any effort was made to use the name of the church to help Chao. However, to offset any possible advantage Chao might have in that way, his opponents tried to organize a Disciple church in Yüntsao, and through the help of a Disciple colporteur did for a time pose as having a Christian church. This apparently suited the official, who took the view that it was a quarrel between Christians and refused to entertain complaints from either side. Thus left to themselves, Chao, who was the weaker party, came to grief. Later it transpired that for reasons apart from this quarrel Chao was unworthy of being retained as probationer. He has since gone to the Catholics. The whole circumstance has had a depressing effect on the membership, and the interest in the services of the church has been at rather low ebb.

Central China Mission

All sums of money are in Mexican dollars. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION	Foreign Missions		Men	Women	Total Members	Adults Baptized	No. of Theological and Bible Training Schools	No. of High Schools, Boarding Schools, etc.	No. of Teachers in Same	No. of Pupils	No. of other Elements	No. of Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Churches and Chapels	Estimated Value of (Churches and Chapels)	Halls and other Rented Places of Worship	No. of Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Collected for the Missionary Society	Collected for other benevolent Societies	Collected for self-support	Collected for church building and repairing	Collected for other Local Purposes	Total Contributions on the field	
	Men	Women																										
Chinking District.																												
Chinking.....	1	1	51	15	66	7	1	2,11	65	1	1	1	15	65	1	80	2	\$ 3,000	1	4	18,500	\$ 3,500	\$36	\$ 57	\$ 20	\$.....	\$.....	\$93
Yangchow.....	1	1	10	3	13	1	1	2,11	13	1	1	1	15	15	1	25	1	1,500	1	3	8,000	6	16	42
Nanking District.																												
North Nanking.....	4	4	167	34	201	27	1	2,17	248	2	55	303	2	303	2	250	1	4,000	1	4	18,500	38,000	110	46	50	70	230	
West Nanking.....	3	3	119	23	142	11	3	1	11	1	1	1	1	1	1	57	1	2,500	1	3	8,000	20,000	18	46	.....	17	64
South Nanking.....	1	1	19	13	32	1	4	1	4	1	1	40	40	1	40	1	1	2,500	1	2	.....	.....	.....	15	.....	34	117
Changlingmen.....	1	1	68	28	96	6	2	1	29	1	1	29	20	1	20	1	2	2,600	1	2	400	.....	6	12	.....	38	55
Hsiao-tungyang.....	.....	2	29	33	62	3	1	1	15	1	1	15	15	1	15	1	.....	.....	.....	2	.....	.....	4	.....	.....	49	59
Tai-yinteh.....	.....	.....	6	3	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	3	.....	.....	1	10
Kiukiang District.																												
Hwongmen Circuit.....	.....	.....	73	110	183	4	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,550	1	1	400	450	2	26	.....	23	51
Hsuehmen Circuit.....	.....	.....	20	23	43	3	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	980	1	2	11,000	26,000	36	12	.....	20	26
Kiukiang City.....	.....	2	132	19	151	15	8	1	13	220	2	50	2	50	2	50	2	2,500	2	2	24,000	150	11	35	.....	16	88
Kiukiang Circuit.....	.....	1	50	43	93	8	1	1	1	34	2	13	1	13	1	14	1	1,400	1	1	400	400	3	17	.....	10	30
Kuangtung.....	.....	.....	42	102	144	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,400	1	1	800	.....	3	17	.....	31	99
Kuangtung.....	.....	.....	26	19	45	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,400	1	1	200	150	4	28	.....	14	52
Suang.....	.....	.....	33	168	201	8	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	2	.....	.....	.....	.....	.....	.....	.....
Taihu.....	.....	.....	10	148	158	8	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
South Kiangsi District																												
Fongshan.....	.....	.....	2	32	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500	1	1	250	.....	2	12	.....	22	36
Changshui.....	.....	.....	.....	15	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....
Hanchang.....	.....	.....	.....	15	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,500	1	2	500	.....	1	9	.....	27	37
Ksuei-namen.....	.....	.....	.....	27	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	5,300	10	38	.....	.....	.....	.....
North Nanchang.....	.....	.....	10	14	15	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,600	1	1	300	.....	2	9	.....	8	21
Lichato.....	.....	.....	1	19	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,300	1	1	1,200	.....	2	.....	.....	.....	.....
Fuchow.....	.....	.....	.....	19	32	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,300	1	1	400	.....	5	23	.....	79	107
Pingchiang.....	.....	.....	13	39	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,800	1	1	1,370	.....	.....	.....	.....	.....	.....
Tsaihsien.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	450	.....	5	.....	.....	.....	.....	.....	.....	.....
Wuhu District.																												
Hochow Circuit.....	.....	.....	18	20	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	1	1	400	.....	2	6	.....	20	28
Ichuan.....	.....	.....	12	12	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Taiyang.....	.....	.....	12	71	83	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wuhu City.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wuhu, Second Street.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Yunissao.....	.....	.....	35	42	77	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000	1	1	700	.....	9	43	.....	22	74
Tapingti.....	.....	.....	43	27	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	650	.....	1	500	.....	3	30	.....	22	33
Taipei.....	.....	.....	15	7	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	.....	1	200	.....	2	10	.....	6	18
Total.....	17	14	1,011	1,076	2,087	113	37	1	6,41	376	20	328	904	24	1,123	29	37,330	11	37	90,530	88,650	316	48	597	1,682	.....	.....
Last Year.....	18	15	1,026	1,087	2,113	130	34	1	6,56	489	22	331	820	17	923	36	42,230	45	45	86,720	104,200	283	59	430	1,479

NORTH CHINA

*Bishop Bashford has Episcopal Supervision
Dr. H. K. Carroll is Secretary in Charge*

THE North China Conference of the Methodist Episcopal Church includes the provinces of Shantung and Honan, and all China north of them. Mission work was commenced by missionaries from Foochow in 1869, and the Conference was organized in 1893.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made May 31, 1905)

Changli:—Rev. George L. Davis and Mrs. Davis, Joseph L. Keeler, M.D., and Mrs. Keeler, Rev. James H. Pyke. W. F. M. S.: Misses Ella E. Glover and Edna G. Terry, M.D.

Peking:—Rev. George R. Davis and Mrs. Davis, John M. Gibb, Jr., and Mrs. Gibb¹, Rev. Isaac T. Headland and Mrs. Headland, Rev. Nehemiah S. Hopkins, M.D., and Mrs. Hopkins, Rev. Harry E. King and Mrs. King, George D. N. Lowry, M.D., and Mrs. Lowry, Rev. Hiram H. Lowry and Mrs. Lowry, Miss Alice Terrell, Rev. Wilbur F. Walker. W. F. M. S.: Misses Gertrude Gilman and Anna D. Gloss, M.D., Mrs. Charlotte M. Jewell, Misses Maude S. Wheeler and Effie G. Young.

Taian:—Charles E. Ensign, M.D., and Mrs. Ensign, Rev. Perry O. Hanson and Mrs. Hanson, Rev. George W. Verity and Mrs. Verity. W. F. M. S.: Rachel R. Benn, M.D., Misses Sue L. Koons, M.D., and Anna E. Steere.

Tientsin:—Rev. Frederick Brown and Mrs. Brown, Rev. William T. Hobart, Oliver J. Krause, Rev. Burton St. John and Mrs. St. John. W. F. M. S.: Misses M. Ida Stevenson, M.D., and Frances O. Wilson.

In America:—Rev. Frank D. Gamewell and Mrs. Gamewell, Mrs. W. T. Hobart, Mrs. J. H. Pyke, Mrs. W. F. Walker. W. F. M. S.: Misses Emma E. Martin, M.D., and Lizzie E. Martin.

LANCHOU DISTRICT

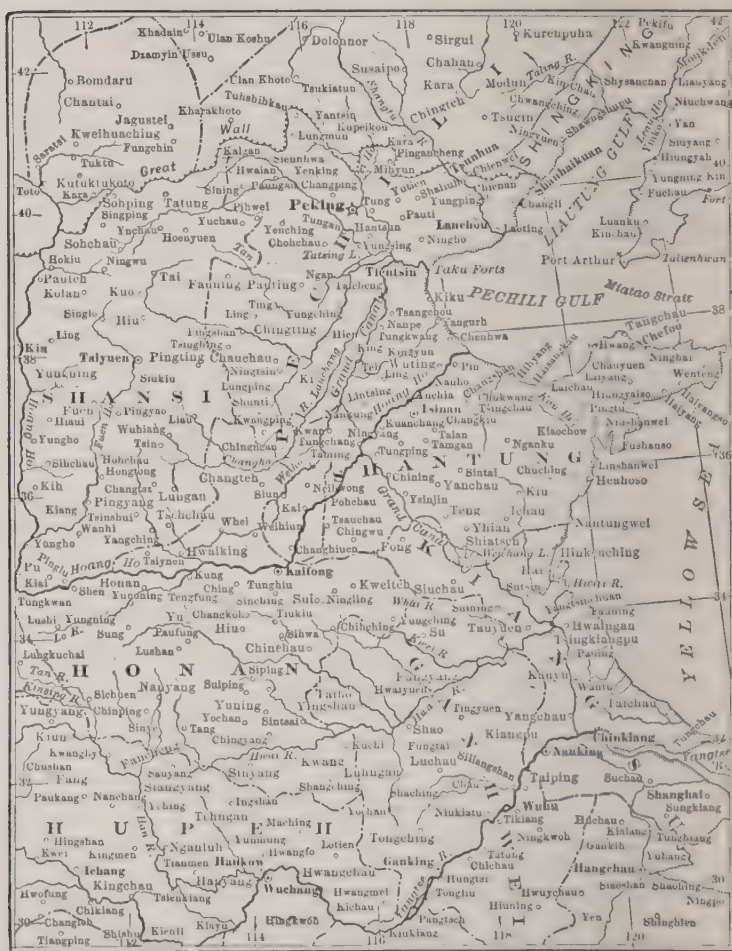
The Rev. J. H. Pyke, missionary in charge, reported as follows at the session of the North China Conference, held May 26-31, 1905:

The reports show growth in all departments of the work and in

¹ Formerly Miss Katherine Candlin. Married to John M. Gibb, Jr., December 27, 1905.

nearly every circuit of the District. Special meetings have been held in all the central places. Those already converted have received additional light and warmth, and sinners have been converted.

At the first round of quarterly meetings immediately after Conference in May, 1904, Dr. Hobart accompanied the Presiding Elder and



myself on a visit to several of the charges. Again after Chinese New Year he came for special meetings in three of the largest churches. Sinners were cut to the heart, wept, and cried for mercy, and many found peace and joy in believing.

As during the previous year a training class for men was held at

Lanchou during the winter months. There were twenty-two in attendance. Pastor Cheng was called from his work on the circuit to teach the class. Good work was done in the course of study and the larger proportion of the students received evident spiritual blessing. As they were completing the study of one of the gospels they came to the account of the crucifixion. As they read of the sufferings and death of Jesus their emotions were deeply stirred, as though witnessing the sufferings and death of a dear relative or friend, or as though they were hearing the narrative for the first time.

We are justly proud of our boys' boarding school. The number in attendance this year has increased to sixty. The pupils have paid for food, fuel, light, and books. The Society has paid a small sum for repairs, furniture, and incidentals. The work done is of a high order, and those entering the university take high rank. Last year the accommodation was insufficient. Three rooms have been added to the dormitory, each of which will comfortably accommodate five boys. Since we have been so crowded they have sometimes had as many as eight in each. An attempt was made to make the schoolroom more comfortable by walling up the north windows and opening windows all along the south side so as to get some warmth and light from the bright winter sun. Some of the timbers were decayed, however, and consequently the roof sagged and had to be raised and the tiles relaid. This involved a considerable outlay for which we were not prepared. While the improvement is considerable and has added to the capacity and comfort of the school, still the place is too small and unsanitary for so large a school, or for any school. One thousand dollars gold would give us a large, airy, sunny schoolroom and dormitories and a few square feet for playground.

TSUNHUA DISTRICT

The Rev. J. H. Pyke, presiding elder, reported as follows at the session of the North China Conference, held May 26-31, 1905:

A comparison of the statistics of the past few years gives a very good idea of the situation. In 1899 the sum total of the members, probationers and baptized children was 1,147. During the next four years there was a large decrease so that in 1903 the total was only 689; a loss of 458, or considerably more than one third of the total in 1899. Last year there were still heavy losses, but the gains were greater by a total of nine. The statistics of the present year show a net total gain of 272, which is 39 per cent increase over the totals of last year, raising the number from 689 to 970. Some who dropped out and disappeared from the church and whose names were dropped from its records, all of which were destroyed in 1900, have returned and been received. A considerable number who were baptized as children some years ago have been admitted to membership. Some who were baptized before their period of probation expired have been received during the year, making the increase of the communicants

of the church 161. Many more might have been received on probation, but the standard has been raised and more knowledge of the truth is required for admission and also for baptism.

Tsunhua

At Tsunhua Mark Liu has had double work as pastor of the church and principal of the boarding school. The boarding school is in a flourishing condition with over eighty boys in attendance. The number might easily have been increased if there had been more room. A large number of these boys come from non-Christian families who, previous to 1900, could not have been induced to send a boy to a Christian school, but who now prefer our school to the government school, though in the latter board and tuition are free, while in the former they must pay. The reason is that they believe that better work is done in less time in our school. They believe that the discipline is better, and the character and morals looked after, so that there is far less danger of their sons going to the bad.

Poacheng Circuit

Poacheng circuit is a large and important one. Ever since the indemnity claims were settled the circuit has been in a state of chronic disturbance. This year has witnessed a transformation. Soon after Pastor Chen's arrival the troubles ceased, the church became reunited and rallied around the pastor. The roll of members and probationers has been added to, and inquirers have been reported in different places. Particularly near the large town of Sahochiao, twenty miles up the river. A men's training class was held here for three months without cost to the mission. A week of special meetings was held in the Poacheng church that resulted in much blessing.

Tiechang

We have a fine new property at Tiechang with ample accommodations. The members, men, women and children, came together at one time and remained for nearly a week; the men sleeping in one large room, the women and children in another where the meetings were held. The utmost good feeling and harmony prevailed. Meetings were held morning, afternoon and night. Nothing was talked of but the doctrine and salvation. One of the preachers and a member from a distant circuit were indefatigable in teaching the people and praying with them between services. Several manifest answers to prayer for unconverted friends and persecutors greatly strengthened the faith of all present. A widow became much distressed for an only son who had left the church and resisted all efforts to reclaim him. The distress of the mother moved the people to join again and again in importunate prayer apparently without avail. Several went to the young man's home at different times, two miles distant, to plead with him but he could not be found. During the last meeting but one he suddenly appeared in the room, confessed his sin and lost condition, and asked for prayers. He was soon happy and his mother and friends were

praising God. Previous to the series of meetings the church was so dead that we almost despaired of its resurrection and the preacher was so discouraged that he wished to return to his home and little farm. In one week all was changed.

Fengjen

At Fengjen Brother Hobart assisted me for three days, holding three meetings a day and taking the heavy part of the work. The results were very satisfactory and encouraging and were manifest two months later at the District Conference held there. Often all present were weeping and praying at once. One man received a great blessing himself and immediately sought his wife and mother in the congregation, telling them of his joy and praying with and for them. The society owns a large and commodious property here on one of the main streets with buildings sufficient to provide for large gatherings, while there is ample room for additional buildings as the growth of the work may require.

Shaliuho Circuit

Shaliuho is the largest and most prosperous circuit on the District. It has four appointments, each a smaller circuit with a local preacher as supply. Here for three winters past some of our best meetings have been held and decisive victories won. Liuchiayu, one of the smaller circuits, has been in a steady revival stage for two years past. Here are some of our staunchest members, including the Li and Chang families. There is a girls' school that is doing excellent work and several members were studying the Bible a good part of the winter. The preacher and some of the leading members have freely given considerable time to visiting towns and villages, markets and fairs, preaching and selling gospels and portions of the Scriptures. In this way they have disposed of some ten thousand gospels. They go at their own expense, receiving nothing for their labors but the books which are donated by the National Bible Society of Scotland.

Linnantsang

Property has been rented, and a chapel opened in the large and busy town Linnantsang, eight miles distant from Yutien, on the road to Tientsin.

For several days after the opening the place was crowded throughout the day and till a late hour in the evening. All were respectful and attentive, and a good many inquired concerning "the Way," and bought copies of the gospels. On market days the place is still crowded all day long and the number of inquirers is increasing.

Pinganchengtze Circuit

There has been considerable interest and blessing at the quarterly meeting, and a time of rejoicing and encouragement in the special meetings. Mrs. Sung, wife of the local preacher supplying the work, has gathered a large company of women who attend the services and

seem to enjoy them. The work among the women is an interesting and encouraging feature of the work on this circuit. Several large towns to the north and west of Pinganchengtze are visited regularly by a colporteur and preacher and there is already some interest.

Liangtzebo

The Liangtzebo church is growing steadily. It reports a larger increase than any other on the District. The work for women and girls carried on by the preacher's wife is admirable; she has a large girls' school and has a class for women.

SHANHAIKUAN DISTRICT

The Rev. W. T. Hobart, missionary in charge, reported as follows at the session of the North China Conference, held May 26-31, 1905:

The war near by has affected us but little. Our new station at Changli has been forging ahead. The residences begun last year are finished and occupied. The need was so urgent, that we decided to put up the chapel last summer and commenced it right after Conference. It was finished in due time and is commodious and convenient. This spring Dr. Keeler has been busy building a hospital. He could not wait for his hospital, however, but has already done quite a little medical work.

Our day schools are prospering. There are five on the District. One has twenty-three pupils, another seventeen. Our boarding school at Shanhaikuan has filled all available space and is looking for more worlds to conquer. The school is now paying all running expenses and the salary of one teacher. We have one Christian on the District that is a joy to us on account of his liberality. He is now paying a part of the day school teacher's salary and promises later to pay one half of his pastor's salary.

Special services with good results have been held at Changli, Funing, Chienwei and Shihkechuang.

The Rev. Te Jui, presiding elder, reports as follows:

There are eleven churches in this District. These are divided into six circuits, namely, Shanhaikuan, Changli, Shihkechuang, Funing, Shihmen-chai, Chienwei.

The church of Shanhaikuan has made great progress during these years. Many outside people have been converted and an intermediate school has been established and placed in the charge of Mr. Wang Chih-ping. This school is supported by native Christians. There were forty-seven boys last year, now we have sixty-two boys in the school. There are many boys who are anxious to enter our school, but as the accommodations are not sufficient we cannot receive them.

At Changli prospects are better than they have been, as many outside people have been converted. A new church building was erected outside the eastern gate of Changli and fair days the church inside the city is open to all who wish to attend. A new hospital is now nearly completed. Dr. Keeler is in charge of this work and daily gives out medicine. Miss Glover is in charge of a training school of twenty women and Dr. Terry in charge of the Women's Hospital.

Often the Changli pastor preaches at Shihkechuang, and last February a revival of several days took place in which many were filled with the Holy Spirit. A primary school has also been organized in Shihkechuang.

Revivals were conducted in Funing and Chienwei in February, 1905, with good results.

Changli Medical Work

J. L. Keeler, M.D., physician in charge, reports as follows.

During the year we have moved four times, beginning with a small hallway about ten by ten, a part of the doctor's residence. From there to a gatehouse; later to a larger one; and in the early fall to a Chinese house in the present hospital court; where, with a few other old houses, repaired for helpers' quarters and wards, we have existed until now. Our next move will be into a large, clean, commodious, convenient, new hospital.

The new building consists of a two-story center, with basement, waiting room, chapel, and surgical ward adjoining. The hospital proper has a furnace room, coal room, and dark storage room in the basement. On the first floor are dispensary, laboratory and drug room, operating room, private consulting room, and dark room. The second floor has three large wards, one small one, and a storeroom.

The building complete will cost about ten thousand dollars. It is a credit to the Methodist Episcopal Church, and another memorial to the architectural skill and good sense of our dear Doctor Hopkins.

Had I written of things in their order of merit, I had first written of our faithful and efficient helpers, Mr. Chen and wife. Both have shown intense interest in their work. He speaks enough English to interpret, is a competent dispenser, a good preacher, kind to the poor and sick, and has a tactful winning manner. He has conducted prayers morning and evening in the wards, teaching the patients to read many texts and a few hymns. They have entertained strangers and visitors of the better class of Chinese in their own rooms, losing not an opportunity to shatter the fear of foreign doctors and devils.

Neither time nor space would permit a detailed account of interesting cases. A few must represent them all:

In the early fall there came a poor sufferer, much deformed with spinal disease, paralyzed in the lower extremities. His lightning-like pains had been increased four hundred per cent by four hundred punctures with Chinese needles along the spine and thighs. We relieved his distress somewhat, made him a pair of crutches, and he at once became an earnest, intelligent seeker. Mr. Chen, speaking of him, said, "He very love our God, and wish narrate his name on the church."

In less than a month this raw heathen, as we sometimes call them, was soundly converted, and went to one of our men's training schools to learn more about Jesus and his word. He has returned to his heathen village; and according to the last report was preaching the gospel and selling books with much success.

Another, a boy with an unsightly hare lip and cleft palate, was so improved by an operation that his parents were at once able to purchase him a wife. Soon three others came from the same neighborhood, about fifty miles distant, and said there were yet others who would come if we cured them. Not till we put a price of five dollars on the job did the hare lip trade fail.

Another great strong man, a mason, an invalid for three years, with necrosis of the skull, and abscesses poisoned with Chinese needles, was restored to perfect health and to his occupation in three months; and has since been a faithful advocate of foreign doctors and their doctrine.

Hereafter we may expect and attempt greater things, having better facilities for operative work and larger accommodations. God is also raising up friends for us among the Chinese. One rich man sent us upwards of one hundred patients. We are well aware that unless the Chinese come to our help, or rather to their own help, the home friends and society can never keep pace with the financial demands of our rapidly increasing and far-spreading work. We are considering ways and means by which to present the advantages and claims of such an institution to them.

TIENTSIN DISTRICT

The Rev. W. T. Hobart, presiding elder, reported as follows at the session of the North China Conference, held May 26-31, 1905:

Among the Districts of the Conference, Tientsin stands next to the last in membership and contributions. On my first round on the District I was struck with the contrast in numbers between this and the Eastern Districts.

In material equipment we have made some gain during the year. Our premises in the West city of Tientsin were finished and dedicated early in October. We have there a fine chapel, a schoolroom and a parsonage belonging to the parent board and a dispensary and schoolroom belonging to the Woman's Foreign Missionary Society. I have been happily disappointed with our work there. I feared that with the removal of the city wall our place would not be well situated for street chapel preaching, but the attendance has been very satisfactory. The women's dispensary has been crowded. The waiting room could hold only part of those who came.

We were obliged to return to the gentry the building we had been using at the East gate, but we own a place adjoining, which we are planning to put in shape for a street chapel. The site is excellent, only it is too small. We have enlarged our place at Lilan by purchasing adjoining premises with a grant from our Home Missionary Society.

We have seven day schools on the District and are about to open two more. The one in the West city Tientsin is the largest, with thirty pupils. Our boarding school has the largest attendance and the largest income from local sources in its history.

Spiritually, while there remains much to be desired, we have much to be thankful for. After the week of prayer Brother Pyke came to help in revival services for twelve days. The four missions operating in Tientsin joined in union services and God's Spirit was poured out among the people. Services were held every afternoon in the chapel of the American Board in the native city and every evening in our Wesley chapel in the foreign settlement. In March I held special meetings at Wangchiakou, Taicheng and Nanpi. The best meeting was at the first place. They never had a revival service there before, but they were blessed and rejoiced in it.

Tientsin Intermediate School

The Rev. Frederick Brown, principal, reports as follows:

The Tientsin Intermediate school is the oldest school of this grade in the city and if it had been provided for as other schools of later date have been we might have had our one hundred and fifty students. No appropriation has been granted for new buildings or repairs since the year 1897, and all that has been done in this way has come from local sources. No advance in the appropriation for general expenses has taken place since the year 1893, yet the work has gone on advancing and the expenses have increased accordingly. Local friends have come to the rescue and the work has never ceased for lack of funds. The buildings at our disposal have been used to their utmost capacity. But for the generosity of the Woman's

Board in placing the training school quarters at our disposal we would be in a much worse condition. During the year we have sent a class to enter the college at Peking. The majority of our boys leave us to go to their homes in the country, or to engage in business in the city. This being so and feeling anxious to prepare them for the church life at their homes we have commenced a small Bible school where boys are given a special course which is meant to fit them for taking their place as leaders among their own people. Some of these boys hope to become preachers. We have had our numbers increased till our register has shown the names of sixty boys regularly at school. All worthy boys have been received regardless of funds. At the same time parents have paid something and often all the cost of tuition. During the year the Epworth League has been in full swing and the boys have greatly enjoyed the meetings. The two weeks of special services held by Brothers Pyke and Hobart have told on the lives of many of the boys, and the work of the school has gone on more smoothly on that account.

PEKING DISTRICT

The Rev. George R. Davis, presiding elder, reported as follows at the session of the North China Conference, held May 26-31, 1905:

The work of preaching, healing, and teaching has been carried on without interruption and with a large measure of success. The spiritual condition of the District is the most satisfactory I have known since 1900.

Peking, Asbury Church

Naturally we must begin with Asbury church, the oldest and largest in the Conference. All church interests have been diligently cared for. The church is entirely self-supporting, even to the heating of our large building. During the year, thirty have, after baptism, been received in full connection, and forty accepted on probation, with many inquirers. Last year, after more than thirty years of effort, we succeeded in securing a very desirable chapel site, on the large and busy Huoshih Street, in the Southern city. As it will be but a short distance from our compound it can easily be worked from Asbury church.

Peking, Southern City

There are two chapels connected with this work—our chapel on the old site near the Hsunchihmen which is adapted for street chapel and regular Sabbath services; also a new one on the Cheinmen Great Street, which can be used only for street chapel and dispensary work. On Brother Walker's return from the States in the early autumn the two chapels were combined. A native assistant was transferred from Huailai and all placed under Brother Walker. At Chushihkou the chapel has been crowded daily. We have never before been able to get such large and attentive crowds in our street chapels. Already twenty-six have been admitted on probation at the Hsunchihmen chapel from this interesting center. At the Hsunchihmen the crowd has steadily grown at the daily preaching service. The Sabbath services have grown to over one hundred regular attendants. During the year three have been received by letter, six after baptism, eighteen on

probation, or from the two chapels forty-four on probation. Nowhere else are the people so ready and in such large numbers willing to attend our street chapels. Nowhere else are our day schools so flourishing.

The Northwest Circuits

At *Yenchingcho* there has been the greatest prosperity, the most encouragement. The Sabbath congregations have grown steadily, the zeal and moral character of the members have greatly improved, the spiritual life of the church has been quickened, and the members have gladly contributed toward self-support, not forgetting the benevolences of the church. There has been carried on by the Woman's Foreign Missionary Society an interesting mixed school, for the training of women of the church and for small boys and girls of our Sabbath congregations. Not only here but at several important points on the District are our chapels unsuitable or too small. All, however, could easily be enlarged and made suitable to our use. But we have not the money at hand.

Huailai is an important city and will be increasingly so when the railroad is put through to Kalgan. There, after several years of work without results, a start has been made and a few have been received on probation.

At *Changpingchou* there were a number of adherents who seemed deeply interested, but, as the New Year approached all seemed to have troubles at the yamen, which the helper would not carry through for them. Immediately their interest disappeared. The pastor, however, reports one baptism and six probationers. When the railroad, now planned, is finished these circuits will be much more easily reached.

The Northeast Circuits

There has been considerable interest on *Yangkechuang circuit*, with growing Sabbath congregations. Four adults have been baptized and received, with as many probationers. One very intelligent young man has become deeply interested, but is meeting with considerable opposition from neighbors and relatives.

At *Meyunhsien* our chapel is well situated. It is always crowded and is too small for our work and opportunity. Here in a measure the people have overcome their fear of us and are not afraid to listen in the chapel.

At *Shihshaer* the spiritual condition of the members has greatly improved. The members attend the services as never before, and they are more deeply interested in their own spiritual welfare. One of the most flourishing day schools on this District has been developed here, mainly through the oversight of the pastor.

At *Kupcikon* we have had only a zealous chapel keeper. He has gathered a little class about him. It is a frontier garrison town filled with soldiers and one of the wickedest places among the northern frontier towns. It is shocking, the number of cold-blooded murders

which take place there. The victims are mainly traders or travelers from beyond.

The Southern Circuits

There are five centers now occupied by us south of Peking. *Huangtsun* has hardly recovered from the effect of 1900. The charge remains much the same as last year. There are only a few probationers and inquirers. The few old members are still faithful in their attendance on the religious services. As yet, we have no street chapel and no money with which to build one. We have a small boys' school this year. We have a good parsonage and a schoolroom in which all services are held.

Kuanhsien was transferred to us last year from the London Mission when our boundaries were rectified. Of the former members of the London Mission, fifteen, old and young, have signified their desire to continue with us. Three have been added on probation. The chapel premises are only fit for the quieter Sabbath services and as a residence for the preacher.

At *Nankuan*, one mile south of Yungching city, our work has been more satisfactory than at any time since the Boxer troubles. Many of the members live very near the chapel. It is the regular custom to meet at the chapel every evening for a prayer service. Three were received into full connection after baptism. Three were received on probation. We have a very promising day school of twelve boys at this center. The teacher of this school and the teacher of the school at *Shihshaer* are old college boys who were unable to finish their college course.

At the large city of *Pachou* our chapel, regularly opened on market days, has been crowded, with no trouble in filling the house as long as the preaching lasts. There were only two of the old members left in this region after 1900. This year four have been baptized and four admitted on probation, with quite a class of inquirers. The site of our chapel is excellent, but the premises are too small for our work. There is no room for a school. Besides the chapel, there is little room for the helper and the chapel keeper.

At *Hantsun* many who seemed much interested were induced to go over to our Catholic friends, either on the promise of a couple months of free food or on account of aid in their law troubles. The average Chinaman is sure to be in trouble about New Year time. The street chapel was never so well filled by willing listeners, but as yet no promising signs of interest have developed. Their willingness to come in and remain to hear the gospel is in itself a hopeful sign.

The helpers on the entire District have done much evangelistic work in the market towns and surrounding villages. The people in many places seem very much afraid of us still. It has been quite impossible for us to rent premises in centers we are to occupy.

This Conference year has been the most encouraging and fruitful of

any since 1900; with no serious grounds for discouragement but rather for great encouragement and thankfulness.

Peking University

The Rev. H. H. Lowry, president, reports as follows:

It is gratifying to note the growing interest in the university of the alumni and former students. Dr. Wang Hsiang-ho, of the hospital at Tangshan, has contributed \$1,000 for the support of students during the year, and proposes to continue his donation annually. He says he does this as a grateful acknowledgement of the blessing the institution has been to him, in furnishing him with the means for his present comfortable position and the opportunity of serving others.

Frequent reference has been made to the large proportion of our graduates who voluntarily enter Christian work rather than accept any of the more lucrative employments that are open to them. Out of a total of thirty-three graduates in the College of Liberal Arts, not counting the seven graduates from the Medical College, twenty-two are now engaged either as preachers or teachers, while eight others have given several years to Christian service since their graduation. As an illustration of the spirit that characterizes these young men I call attention to a report from a member of the last class graduated. After only a few months' experience he was sent to an inland city where on the first Sabbath the entire congregation consisted of himself, his predecessor, and one half-hearted church member. The people of the place were hostile to Christianity, and were openly supported in their opposition by the local official; and to make matters doubly worse the former preacher by his manner and conduct only served to repel the people. No wonder the young man was discouraged by the prospect before him. But witness the triumph of faith. He says that his great mistake was that of trusting to his own strength and knowledge, and forgetting the promises of the Lord, when an inner voice said to him, "He that abideth in me and I in him, the same bringeth forth much fruit, for without me ye can do nothing." The result was an attendance of over thirty every Sabbath with every indication of a prosperous work.

On a recent tour of inspection of the Intermediate schools we found one of our alumni in charge of a school of fifty-seven boys, requiring his teaching seven classes every day, besides the general supervision of the school, keeping the accounts, etc. He is also pastor of an important church and has to preach every Sabbath, attend to all the business of the station, and assist in the entertainment of the church members when they come to the city to market, or on other occasions. We can understand that he has little spare time between six o'clock in the morning and eleven at night. His school is also practically self-supporting, for out of an annual expense of \$800 the Mission pays only about \$100, while his own salary is but \$18 (Mexican) per month. Other of our graduates are doing similar work in different places; making as evident sacrifices for the Church and their countrymen as did the early pioneers in America.

The total number of students in attendance during the year has been two hundred and sixty-eight, an increase of twenty over last year. It would be impossible to receive a much larger number without overcrowding our dormitories. In the collegiate department there are 173, of whom 96 bear all their own expenses for board and tuition, and 76 are supported by scholarships donated by friends of the university. Reference to the treasurer's report will show that local receipts amounted to \$2,485 for the year. The number of self-supporting students could be greatly increased if we were prepared to give the time for the extra classes in English required by such students, but with our present force we cannot do so.

The only change that has occurred during the year among the foreign teachers is the arrival of Mr. John McGregor Gibb, Jr. He will for the present teach physics and chemistry in the Science Department. We have had to part with two of our Chinese teachers, both graduates of the university.

Peking Medical Work

Doctors N. S. Hopkins and George D. Lowry, physicians in charge, report as follows:

The influence and reputation of the work have been extended during the

year, and critical cases have come to us from the city and from a distance. The dispensaries are well patronized and many needy have been helped. But we feel that our work is not yet filling the place as an evangelistic agent that it should. This is mostly due to the fact that the work of reconstruction of our mission plant has drawn heavily on our medical force.

The Medical Dispensary as a charitable institution is not as necessary in Peking as it was a few years ago. There are many free dispensaries opened by the government and the military in this city. These could in a way take care of those needing attention. We believe that this city and surrounding country needs such a Christian institution as we will be able to build up here. We need to take up the work as missionary physicians, reaching out beyond the city to our country stations and the new work that is opening. This was our plan formerly but the conditions of the past few years have made such work impossible.

With a view to limiting our expenses and relieving the mission as far as possible from the financial burden of the medical work, we have been making charges for the medicines and service, carefully discriminating that those who have a just call on our charity may not be deprived of it. The number of patients treated has been reduced by this system of charges but we believe we are treating a more appreciative class.

The Southern City dispensary was opened for work in its new building in October, 1904. This has proved to be a good location and the results have been exceedingly satisfactory. The chapel work in connection with it has been interesting. The room has been crowded every day and opening the doors insures a good congregation.

The Medical school of the Peking University has had its home with us during the year and a part of our duties has been in connection with it.

During the year we have treated 18,521 patients.

SHANTUNG DISTRICT

The Rev. George W. Verity, presiding elder, reported as follows at the session of the North China Conference, held May 26-31, 1905:

We were greatly delighted in the autumn on receiving a letter from Dr. Chas. F. Ensign, in America, that he had been appointed to our station, and more delighted when he and Mrs. Ensign arrived in Taian. Our numbers and rejoicing were still further increased when only a few weeks later Dr. S. L. Koons of the Woman's Foreign Missionary Society came to join our ranks.

Chiningchow is the southernmost station on the District. Since coming under my care it has been a source of constant worry to me. Most of those who first united with us there, some years ago, have moved away to seek employment in other places, and the remainder seemed cold and discouraged. This year, however, a ray of light and hope has come to this station. A prosperous school of fourteen boys is in operation, and a goodly number of older boys come to the chapel every night for Bible study. I was there for three days in the winter, holding several meetings, and was happily surprised to see how much they knew about the Scriptures.

Tungpingchow is not far from the Yellow River, on low land, liable to inundation. Nearly half the area inside the walls is a mud hole, and at times of high water the city gates are banked up ten feet high to prevent the water from flooding the city. I spent three and a half days with this church, holding four meetings daily, and was much pleased with the outlook. They are an earnest band, study their Bibles well, and some of them have endured persecution for Christ's sake.

Statistics of North China Conference, 1905

(According to Minutes of Conference held May 26-31, 1905).
All sums of money are in Mexican dollars. For equivalents in United States currency see statistical summary at the end of the Report.

Circuit or Station	Foreign Missionaries		Native Workers of Native Rev. Miss. Society	Native Unord. Preachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	Total No. High Schools, Boarding Schools, Semis	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total Under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Value of All Property of the Woman's Foreign Missionary Society	Collected for the Missionary Society	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
	Men	Women																								
<i>Peking District.</i>																										
Chungkingchou.....																										12
Hankow.....																										28
Hualalutsien.....																										5
Hwangtsun.....																										9
Kuanhsien.....																										...
Kupeikuo.....																										...
Miyunhsien.....																										...
Pachou.....																										...
Peking Ashury.....																										...
Southern City.....																										...
Shihshia.....																										...
Yangkeehuang.....																										...
Yangkunghsien.....																										...
Yenchungchou.....																										...
<i>Tientsin District.</i>																										
Chinghsien.....																										...
Lian.....																										...
Nampi.....																										...
Tacheng.....																										...
Tientsin, Wesley Chapel.....																										...
Tientsin, East Gate.....																										...
Tientsin, West Gate.....																										...
Wangchiakou.....																										...
Yangchiang.....																										...
<i>Tsunhua District.</i>																										
Fengjen.....																										...
Langtzuho.....																										...
Pingmeiheng.....																										...
Poeheng.....																										...
Shidihao.....																										...
Tiehchang.....																										...

Taichuan	1	1	1	3	1	128	61	134	143	4	9	1	82	1	4	86	1	80	16,000	60	730	790
Yutien	1	1	2	1	58	25	83	94	3	9	9	1	1	1	1	10	2	50	1	24	30	54
<i>Lanchow District.</i>																						
Ankechiang						81	38	119	126	4	7			2	18	18	2	55	1	57	34	116
Chienchen						149	151	164	172	13	2			3	33	33	2	130	3	30	60	129
Chienan						177	55	232	238	31	6			2	36	36	2	125	3	62	137	352
Chunpau						163	46	269	213	18	4			3	25	25	5	90	4	34	60	121
Lanchow						199	22	221	299	14	2	1	60			82	2	130	2	83	833	983
Laoting						144	265	400	537	27	4			1	13	13	4	230	1	82	216	456
Pencheng						181	83	264	309	21	24			1	15	15	4	115	3	72	48	225
<i>Sanhaiquan District.</i>																						
Changli	2	2				72	23	101	150	21				2	18	18	1	125		95	155	429
Chenwei						114	68	182	180	17	3			2	36	36	1	100		20	32	93
Futung						57	151	72	57	8	2			1	16	16	1	50		13	12	34
Kepo						19	7	26	30													25
Shanhaiquan						147	80	227	200	25		1	62			62	2	120		60	40	633
Taiyang						34	9	43	45	3	2			1	22	22	1	30		34	35	122
Shihkechiang						82	20	102	120	6										6	12	22
Shimochu						224	89	313	300	7	1			1	7	7	3	130		30	51	250
<i>Shantung District.</i>																						
Taishan	3	3				51	40	91	150	14	5	2	101	1	6	107	1	150	1	36	814	1,586
Anchechiang						119	48	167	40	18	32			5	46	46	1	60	1	15	24	127
Chingchou						17	4	21	30		1			1	14	14	1	20	1	10	7	34
Feicheng						7	21	28	15					1	9	9	1	33	1	10	9	19
Niensiing						19	57	76	19	5				2	22	22	1	45	1	13	9	22
Tungpingchou						9	6	15	30					1	9	9	1	6	1	10	21	35
Total	18	15	12	28	18	40	57	3,685	5,251	6,102	463	217	8	9	732	1,595	61	3,024	92,000	1,708	4,292	2,198
Last year	16	15	13	19	35	62	52	3,170	4,238	4,330	414	44	8	529	39	498	1,214	44	50	1,504	1,886	9,333
																		55				5,074

NOTE.—Peking has one college with eleven teachers and 208 students. Bible training schools: Peking, one with four students; Peicheng, one with eleven students; Shaluhou, one with seven students; Yutien, one with ten students; Lanchow, one with 22 students; total, five with fifty-four students.

Mingyanghsien is the center of an excellent, level farming country and not subject to floods. The church is making steady progress. We have heretofore occupied rented property, small, and ill-fitted for our use. Last year we mortgaged a part of an adjoining property, and this year added the remaining part, expending some \$760 in all. The place is well suited to our use and large enough for many years to come.

Feichenghsien is also located in a rich agricultural district. Here they claim to raise the finest peaches in the empire and ship them directly to the Imperial household. Here, also, we have, heretofore, occupied rented quarters, which were, though well located in the south suburb where the markets are held, too small and unsanitary for the residence of a family which was appointed there this year. Consequently we bought a place on the opposite side of the street, equally well located, but more commodious. Baptized members are but few as yet, but there are a goodly number of probationers. Regular services are also held in two outstations, Shihwu, seven miles to the southeast, and Shangchiachuang, twenty miles to the southwest.

Anchiachuang is the oldest station on our Shantung work. It is now on a more solid basis than ever and is decidedly improving. Congregations are good, and regular services are held in three outstations. Hsiaomen, ten miles to the southeast; Changcheng the same distance to the southwest, and Hsiahsueh, seventeen miles to the northwest. They have shown commendable zeal in the line of self-support in contributing funds and assisting in fitting up the smaller side rooms for the use of those who come from a distance. They need a new church, and are considering plans for securing one. At Hechiakoo, five miles southeast, they donated the land and the work and by a little assistance have erected a three-room building for school and church purposes.

Some months ago a member of the American Board at Linching wrote me that there were a number of persons interested in the gospel at *Tunghsien*, south of the Yellow River; but they did not intend to go south of the river to work and requested us to look after them. Repeated requests had also come from the natives. Hence, after sending three different parties, besides going ourselves, to investigate, we decided to open up work, and have bought a small place for \$160 inside the north gate.

Taianfu. On account of our building and consequent presence of numbers of workmen the seating capacity of the church has been entirely inadequate. We thank the Woman's Foreign Missionary Society for generously donating a site and a friend for most generously loaning the funds, temporarily, for building. The native church has done nobly, exceeding our fondest hopes, in donations for this purpose. An Epworth League and Junior League have been organized this year. Several classes are also held weekly, among men and women, boys and girls. A self-supporting class of women has spent several months in Bible study.

WEST CHINA

Bishop Bashford has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

THE West China Mission is the farthest removed of all Methodist mission centers from the United States. The work



of the Mission is confined almost entirely to Szechuen Province, which has a population of 40,000,000 people. The Mission was commenced in 1881.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 21, 1905)

Chentu:—Rev. Joseph Beech and Mrs. Beech, Harry L. Canright, M.D., and Mrs. Canright, Mr. John W. Yost and Mrs. Yost.

Chungking:—Rev. Walter M. Crawford and Mrs. Crawford,¹ James H. McCartney, M.D., and Mrs. McCartney, Rev. Quincy A. Myers and Mrs. Myers, Rev. Jacob F. Peat and Mrs. Peat. W. F. M. S.; Misses

¹Arrived later than February 21, 1905.

Agnes M. Edmonds, M.D., Helen R. Galloway, Dorothy Jones, and Mary E. Ketring, M.D.

Suiling:—Rev. Johan A. Johanson.

Tsicheo:—Rev. Wilson E. Manly and Mrs. Manly, Rev. Raymond C. Ricker.

In America:—Rev. H. Olin Cady and Mrs. Cady. W. F. M. S.: Misses Clara J. Collier and Ella Manning.

In England:—Rev. James O. Curnow and Mrs. Curnow.

CHENTU DISTRICT

H. L. Canright, M.D., reports as follows for the medical work:

The greatest event in the history of Chentu medical work, to the present, is the building of our large new hospital. The hospital faces south and is built of gray brick trimmed with brown stone. It is one hundred and forty-five feet long; two and one half stories high; and consists of a main building, forty-eight feet wide by sixty-three feet deep, and two symmetrical wings, forty-seven feet long and fifty-six feet deep. These measurements include two-story arched porches eight feet wide around the wings. Across the front of the building extends a one-story arched porch with portico over the front steps. In the center, over the main entrance is a large arch of undressed stone, from which rises through the roof to a total height of eighty-five feet, a graceful clock and bell tower. Directly opposite this at the back, in the most honorable position in the building (from a Chinese standpoint) is the chapel, or lecture room, and guest hall—the largest and best-lighted room in the building. The hospital will have a normal capacity of one hundred beds, which can be increased to one hundred and fifty in case of an emergency.

Shortly after we had commenced the building we presented the plans to the viceroy, His Excellency Hsü Liang, who kindly gave the hospital one thousand taels, for which we were most thankful, for it greatly relieved our financial strain and strengthened our faith.

On September 9, 1904, the corner stone was laid. Imbedded in this stone is a sealed copper box, filled with various interesting papers—a Bible (presented by Mr. James Neave, agent of the American Bible Society), a letter from some representative of nearly every mission working in Szechuen; a list of all Protestant missionaries working in the province; current periodicals, reports, coins, etc. After this was laid the mason work was pushed forward as rapidly as possible. The first story was finished in November, 1904, but from that time on we were constantly delayed by lack of brick, so that the brick-work was not finally completed until July of this year (1905).

Each week-day we have seen patients as usual. The average attendance upon these daily clinics has been high, and the work correspondingly strenuous. Early in the year we were obliged to discharge our

first assistant who had been with us over seven years. This has made the work even more difficult, because it had to be carried on without any trained assistants.

The only son of one of our church members had tubercular necrosis of all the bones of the foot and leg. He came into the hospital and had it amputated. It healed quickly by first intention. Both father and son were very grateful for this cure. The mother was not a Christian, but frequently comes to church now.

A chair coolie who was carrying the sedan chair of one of our ladies to prayer meeting, one rainy night, fell and dislocated his shoulder. He suffered intense pain all night, and in the morning was glad to come and have something done for it. We were fortunate in being able to reduce it at once. He stayed in the hospital just a week and the following Thursday night again carried a chair. In spite of this, however, he made a good recovery.

Having to demolish the old native buildings to make room for the new hospital, we were unable to take as many in-patients as usual this year. We have only two rooms on the street now until the new building is finished.

Monday is always the most busy day of the week, for then we have the accumulation of Sunday to attend. The busiest season is usually just after Chinese New Year, when many chronic cases come from far and near. This year for some weeks after this holiday (in March and April) we had eighty, ninety, or even a hundred a day. There are more acute cases during the hot season of summer. This is the ordinary thing; then if an epidemic of fever or cholera comes, as it has three times in the last ten years, the conditions are truly terrible.

Since the hospital was commenced, about two and a half years ago, we have seen in the dispensary fully forty thousand patients. About one fifth of these were women and children. These figures show that about ten thousand people have received foreign medicine, and heard the "glad tidings" of salvation through Christ preached in our waiting rooms, to say nothing of the human suffering relieved. These figures will also help to indicate something of the opportunities which are *now open to us*. For many years the missionaries have been praying and living in hope of just such quiet times in which to labor as we are now enjoying. Where we were formerly snubbed or simply tolerated, now we are not only welcome, but are sought after. Twice in the last year the missionaries have dined with the viceroy—an unheard of thing heretofore.

CHUNGKING DISTRICT

The Rev. Jacob F. Peat, presiding elder, reports as follows:

Church building has been and is being vigorously pushed. The Uinchuan church has been completed and dedicated. It is a substantial box brick building, with guest halls, schoolrooms, and parsonage.

Complete, with land and all, it cost \$1,250, over half of which will have been raised by the natives. The Kiangpeh church was dedicated by Bishop Bashford last winter, and is nearly free of debt. At Linsui we have bought and repaired a place that will accommodate us for a few years to come, and at Bisan, the only remaining walled city in my District without a church, we are negotiating for land. Besides these churches for walled cities we need at once half a dozen chapels in the villages; villages having a population of from 1,000 to 4,000 people. These could be built of adobe, and for three hundred dollars apiece. Here, where money is borrowed at from ten to twenty-five per cent, rent is a very heavy item. In some places a group of Christians find themselves actually oppressed with the heavy rental. But the best of all is that after having made an extra effort and built a church of their own, the rental money may become pastor's salary, and the work not only becomes self-supporting, but the amount is raised with much less effort. This year, while many places are burdened with rent and others are building, the local receipts for pastors' salaries is about twenty per cent of the whole.

The other outstanding feature of the work at present is *a spirit of revival* among us. I do not mean that we have had any marked revival this year, but we have been and are praying for a revival, and are planning and working for a great revival, and the indications are most favorable. At Uinchuan in May we held a series of successful revival meetings. At the Chungking church this fall Mr. Myers held a series of meetings that were clearly a success, but it was not possible to continue them long enough. At the Bible study convention in September the revival spirit was very manifest. The most encouraging feature of all this is that some of our young men, the Chinese, are beginning to appreciate that a genuine revival is the beginning of life for many people. To me it is very encouraging when our Chinese brethren get hold of the fundamentals of Methodism in this way. Not long ago I heard one of the seniors of the Biblical Training school deliver an address to a dozen preachers on "revivals."

Largely on account of church building our *day schools* are at a minimum this year, but we are planning to double this line of work next year. To this end a modern, three-room day school building is now being built in Chungking.

Among his other duties Dr. McCartney has kindly taken charge of the Kiangpeh church this year, and is now engaged in building the day school here. We rejoice that he is to be reënforced by Dr. Freeman.

Chungking Medical Work

J. H. McCartney, M.D., physician in charge, reports as follows:

Within a few days I will celebrate the fifteenth anniversary of my reaching Chungking. We have had a dispensary and hospital running all of that time, with the exception of four months. It has given us pleasure to see the work grow from nothing to its present dimensions. At present it is almost beyond the strength and ability of one man to care for it. The

first few years we received a grant from the Missionary Society of one thousand dollars, while for the past eight or ten years it has been self-supporting, outside of the foreign physician's salary. Two years ago the old hospital was replaced by a much larger building, which is better adapted to modern treatment of disease, and in which we would be able if necessary to accommodate one hundred and fifty patients. The income from pay patients for the past few years has been sufficient to pay for the charity work done, and the last year's income has been larger than in any previous year. The hospital is well-known in all parts of the four western provinces, Yunnan, Kweichau, Kansuh, and Szechuan, with a population of at least 125,000,000 of people—larger than that of the United States. The influence of medical work in this land can not be estimated. Much of the gospel seed which has been sown in the hearts of patients has not yet manifested itself.

We have had an increase of nearly one thousand new out-patients to the city dispensary during the year, and a considerable increase in the number of in-patients, who are all men, as the Woman's Foreign Missionary Society cares for the women. We have had over twenty thousand visits to the two dispensaries and nearly nine hundred in-patients. There have been held over five hundred evangelistic services in connection with the work, about one hundred and fifty by myself and the remainder by my assistants. There has hardly a week passed without some manifesting a desire to become Christians.

Kiangpeh

J. H. McCartney, M.D., missionary in charge, reports as follows:

After the last annual meeting I was appointed by the Presiding Elder, missionary in charge of Kiangpeh. While Bishop Bashford was here we dedicated a chapel which will seat three hundred and fifty people, in this city, which was once the most anti-foreign in all West China. This year we are erecting a small school building. Our new property is located almost exactly in the center of the city, near the official residence, and can be seen from a great distance. We have a church membership, including probationers, of about seventy-five, and the church is now in a good spiritual condition.

SUILING DISTRICT

The Rev. J. A. Johanson, presiding elder, reports:

The Suiling District is over six days' journey in length, and about two in width, including the whole of five civil magistrates' districts, with their five cities and innumerable market towns, and villages, and part of a sixth civil district.

The work on the District for the year has been, on the whole, very encouraging, and yet what has been accomplished, compared to what is waiting to be done, resembles nothing more nearly than the advance of a skirmish line before the main army.

In this field we have only one foreign missionary, besides nine exhorters, one Bible woman and two other women helping, eleven school teachers and three colporteurs.

At the annual meeting in February, 1905, the District was rearranged into six circuits. The Ngansi circuit has been formed during the year, and nine new preaching places have been opened. We have at present twenty-seven preaching places and eleven schools. A great number of books and Holy Scriptures have been sold, the interest in the gospel and the opportunities for work are increasing, and we are constantly being asked to send forth workers, and to allow the people to open up new preaching places in connection with our work, but we

have not workers enough to be able to extend our work as fast as we would like to do.

The work has grown in numbers, in the knowledge of the Scriptures, and in the fundamental knowledge of the Son of God. During the year one hundred and fifty-two persons have been baptized and taken into full membership, and three hundred and twenty-four have been taken on probation. The schools, too, have done good work.

Our church in the submagistrate town of *Tsitongchen* has bought a piece of property for church and school building for the sum of \$500 gold, two thirds of which has already been subscribed by themselves and over one hundred dollars collected.

TSICHEO DISTRICT

The Rev. Wilson E. Manly, presiding elder, reports:

The Chentu District of last year was divided into two at the Annual Meeting, and the brethren generously gave me the larger portion. It extends along the Great Road for a distance of one hundred and seventy miles, and is fifty miles broad. It comprises more than five thousand square miles, and that in the best part of the province. The six walled cities, with their hundreds of villages and hamlets, must contain one and a half millions of people. The skirmish line of our church, which is solely responsible for this territory, consists of nearly seven hundred members and probationers, or one in two thousand. Considering this ratio in itself, it seems a very small proportion, but taken in connection with the fact that eight years ago there was not one per cent of this number here, there is great cause for thankfulness for the good beginning already made.

The relative number of women to men has not changed this year, excepting at Tsicheo, where we have received ten as full members and seventeen as probationers during the past nine months. This means that outside of Tsicheo and the country circuit of Tienkuchao there are practically no women in the church. This is the actual condition which we have to face, not merely a theory for our consideration. For instance, I have just returned from a thirteen days' itinerary to thirteen villages averaging twenty miles from Tsicheo, in all of which we have believers and some sort of a place for meetings. In most cases we held an evangelistic meeting in the afternoon, and this time carried a magic lantern for an evening exhibition. Except at Tienkuchao I do not remember a single instance of a woman attending the afternoon service, though they came in large numbers in the evening. No doubt they have more faith in the gospel than appears on the surface, but I cannot believe that in general they have saving faith, and are only prevented from attending the services by the custom of seclusion which prevails. We sadly need more evangelization among the women. Efforts in this direction are well repaid, as is evidenced here at Tsicheo, where Mrs. Manly and the Bible woman do most of their teaching. We look forward to the time when the Woman's

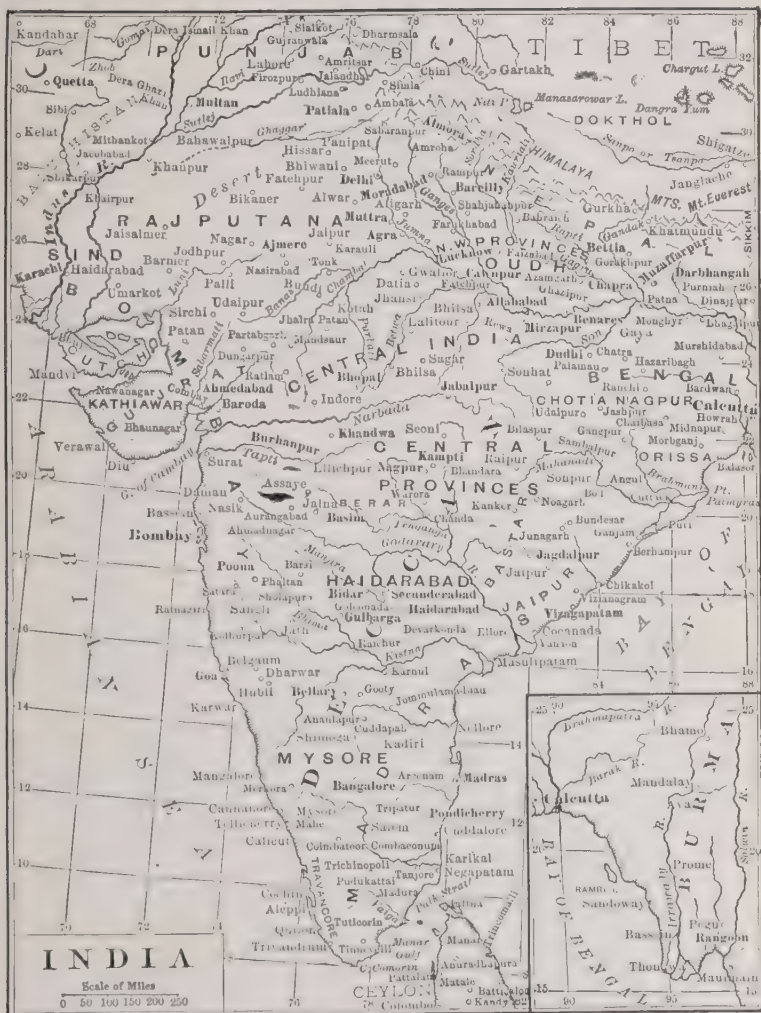
Foreign Missionary Society can unite their forces with ours in this District.

Our Intermediate school deserves special mention on account of the faithful and efficient management and instruction, given mostly by Mr. Shao. If we can secure such services regularly, there is no reason why a highly profitable middle school should not be maintained in the center of this great district, without the prohibitive expense of a foreign missionary. Besides the day school and a small girls' school, there have been a dozen pupils boarding on the premises. Half of these expect to go on to Chentu or Chungking next year. Thus the connection is firmly established between the lower and higher grades as we had hoped. The value of this training has come from the faithfulness and efficiency of the Chinese in charge, since the missionaries have only attended to the examinations, and a Sunday afternoon class for the boys.

We are much in *need of a medical missionary*, and this is a lack which the Chinese cannot supply. Humanly speaking, it seems that if we had had a foreign physician here the past month, a much valued preacher and a promising schoolboy would have been saved from death. We did the best we could, but after the disease was apparently broken in each case, failed because we did not know how to treat unfavorable symptoms as they appeared. There can be no more magnificent opportunity for a well-trained medical missionary anywhere on earth, than in the center of this million and a half of people, not one of whom has had any training in western medicine.

We are exceedingly glad for the presence of Mr. Ricker this year. He has made good progress with the language and will begin more active work next year. Since we are nearly one hundred miles from any other foreigner, his presence in the home has made it easier for me to be away for longer periods of time. Mrs. Manly has itinerated fifty days during the year. Her chief work has been in connection with the Tsicheo church, especially in teaching and training of women.

Our seven preachers have all done good work. One of them has lately been called to his reward. The number of probationers is the same as last year, that of the full members shows a ten per cent increase. My own itinerating has occupied two hundred and twenty days and necessitated three thousand miles of travel. In June and July we held a few days' conference for Bible study, with fully two hundred delegates from outside of Tsicheo in attendance. Brothers Myers and Johanson assisted, and enabled us to hold a very profitable series of meetings.



INDIA

NORTH INDIA

Bishop Warne has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

The North India Conference consists of the Northwest Provinces east of the Ganges and the Province of Oudh. Mission work was commenced by the Rev. William Butler, D.D., who arrived in Calcutta, September 25, 1856. In December, 1864, the India Mission Conference was organized. It became an Annual Conference in January, 1873. In January, 1877, as a result of a division ordained by the General Conference the North India Conference was organized.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 9, 1906)

Barcilly:—Mrs. Benjamin J. Chew, Rev. Stephen S. Dease, M.D., and Mrs. Dease, M.D., Rev. W. A. Mansell and Mrs. Mansell. W. F. M. S.: Miss Esther Gimson, M.D., and Miss Margaret D. Lewis, M.D.

Bhot:—W. F. M. S.: Miss Martha Sheldon, M.D.

Bijnor:—Rev. Joseph H. Gill and Mrs. Gill.

Dwarahat:—W. F. M. S.: Miss Theresa Kyle.

Gonda:—Rev. George C. Hewes and Mrs. Hewes. W. F. M. S.: Miss Celesta Easton.

Budaun:—W. F. M. S. Misses E. May Ruddick and Laura S. Wright.

Lucknow:—Rev. Brenton T. Badley and Mrs. Badley, Rev. Theodore C. Badley and Mrs. Badley, Rev. Charles L. Bare and Mrs. Bare, Rev. George W. Briggs, Rev. John W. Robinson and Mrs. Robinson, Rev. John N. West and Mrs. West. W. F. M. S.: Misses Eva M. Hardie, Katherine L. Hill, Helen Ingram, Ada Mudge, Florence L. Nichols, Alice M. Northrup, Lilavati Singh.

Moradabad:—Rev. Lewis A. Core and Mrs. Core, Rev. Robert I. Faucett and Mrs. Faucett, Mrs. Edwin W. Parker, Rev. Charles E. Simpson. W. F. M. S.: Miss Alice Means.

Naini Tal:—Rev. Frank S. Ditto and Mrs. Ditto, M.D., Rev. Preston S. Hyde and Mrs. Hyde, Rev. Frank L. Neeld and Mrs. Neeld, Mrs. Ruth C. Thoburn. W. F. M. S.: Misses Sarah A. Easton, Rue E. Sellers and Nora B. Waugh.

Pauri:—Rev. James H. Messmore and Mrs. Messmore. W. F. M. S.: Miss Mary E. Wilson.

Pithoragarh:—W. F. M. S.: Misses Annie Budden and Lucy W. Sullivan.

Shahjahanpur:—Rev. John Blackstock and Mrs. Blackstock. W. F. M. S.: Miss Fannie M. English.

Sitapur:—Rev. William A. Revis. W. F. M. S.: Misses Elizabeth Hoge and Ida Grace Loper.

In America:—Rev. George W. Guthrie and Mrs. Guthrie, Rev. Noble L. Rockey and Mrs. Rockey. W. F. M. S.: Misses Lois M. Buck, Theresa J. Kyle, Mary Means, Clara M. Organ, Ruth E. Robinson and Frances A. Scott.

BAREILLY-KUMAUN DISTRICT

The Rev. F. L. Neeld, presiding elder, reports:

Early in the year our two European Boys' Schools, Oak Openings, at Naini Tal and Philander Smith at Mussoorie, were amalgamated, under the name of Philander Smith College, and occupy the plant of Oak Openings at Naini Tal, with Professor F. S. Ditto as principal and Dr. J. C. Butcher financial agent. In July the health of the Rev. J. B. Thomas failed, and Dr. Butcher was transferred to take his Punjab District. This left a vacancy in Naini Tal circuit and the financial agency of the college, which were filled by the Presiding Elder. During May and June Bishop and Mrs. Warne accompanied me on my annual visit to Eastern Kumaun and the visit of the Bishop to Pithoragarh and Bhot was very much appreciated by all our people. The revival services resulted in bringing clear witness of conversion to many nominal Christians and spiritual refreshment to devoted faithful Christian workers. We believe that Bishop Warne has the honor of being the first Bishop to reach Pithoragarh and Bhot. We could not enter Tibet at that time

of the year (May 29), as the roads were not open and government orders forbade Europeans crossing the border. But within three months of our visit to Chaudas I received the following from Miss Lucy Sullivan, dated Taklakot, Tibet, August 13, 1905: "Yours of July 29 finds me with Miss Browne away up on the 'ridgepole'—the wind blows as you might expect it, the skies are blue, and the air is so clear one can scarcely judge distances. Taklakot is thirty-five miles within the border of Tibet. Soon after our arrival the petty Raja here sent for us to come up to see him. We went and presented him with a few English trinkets and a gospel and catechism in Tibetan."

In the *educational work* we have succeeded in raising the Shah-jahanpur and Naini Tal Middle schools to the grade of High schools and the Bareilly Middle school has been strengthened; nearly all the schools have earned a larger amount of grant-in-aid from government, which will mean better support and better quality of education.

Bareilly Circuit

The Rev. S. S. Dease, M.D., missionary in charge, reports as follows:

The attendance at our English services has been fairly good, while the Sunday school under the superintendence of Mr. F. Welsh, may be pronounced a great success. Never before have we been able to keep up an English Sunday school for so long a time. The Hindustani congregation is among the largest connected with our church in this land. We are privileged in that we have the assistance of the professors connected with the Theological Seminary. Revival services have been of great spiritual benefit; especially to the young people in our school. The city school is aspiring to become a high school and the outlook is promising. A large number of Christian boys are in attendance, mostly the sons of our mission workers. At the commencement of the year we were much troubled by the prevalence of the *plague* and it became necessary to send our Christian boys to Shahjahanpur where Mr. Blackstock kindly looked after them. The workers are too few to do much aggressive work, in fact, it is difficult to look after the Christians we have already. The students of the Seminary and the workers connected with the Woman's Foreign Missionary Society, constantly visit the city centers and the nearer villages, and their labors are very helpful in building up our converts in the Christian faith. Bareilly has the largest number of Sunday schools of any of our stations. Thousands of children are under instruction and the effects of this instruction are very apparent in the dying out of the bitter opposition that characterized the people of this city in former years.

Shahjahanpur East Circuit

The Rev. John Blackstock, missionary in charge, reports as follows:

At the earnest request of the leading men of the village of Ping Ramapur, a Primary school was opened in the early part of the year. The school is composed of Brahmins, Thakurs, and others. At first the parents objected to any teaching of a Christian character and some left, but with a show of firmness on our part, the boys returned to the school. The Scriptures, catechism, hymns and Chajans are taught every day. The teacher visits other villages, and is pastor of the sub-circuit of Deoras in which there are over twenty Christians. Already one boy and a Thakur have intimated their desire to become Christians. Thirty-five Haburas were baptized recently, and four of the largest boys were made over to us. English preaching services are held every Sabbath evening for the nonconformist troops, railway people, missionaries and others who

wish to come. A few English speaking Indians sometimes attend this service.

Naini Tal English Church

The Rev. Preston S. Hyde, pastor in charge, reports as follows:

The English church, Naini Tal, has had a prosperous year. It is entirely self-supporting and has raised during the year for pastor's salary and current expenses over 3,600 rupees (\$1,200). Bishop Warne has conducted evangelistic meetings here which were of great spiritual benefit to the congregation. As this is the only nonconformist church in Naini Tal, the seat of government of the United Provinces during the hot season, it occupies a peculiarly important position, from which it may radiate influence throughout the Provinces.

Bareilly Theological Seminary

The Rev. William A. Mansell, principal, reports as follows:

Last year we were obliged to reject one third of the candidates recommended for admission by the various district conferences, because we had not the room or the scholarships to provide for them. From present appearances it seems likely that we shall be obliged to do the same this year.

The total number enrolled during the past year has been eighty-two in the Seminary proper, and forty-five in the Woman's Department, a total of one hundred and twenty-seven. Besides these, thirty-nine children of the students have received instruction in the kindergarten. A class of eighteen men graduated in December and before these words will appear on the printed page will have received their widely scattered appointments—from the Punjab to Bengal and Central India. There are indications that the present revival in the Christian church in India will result in the raising up of candidates for the ministry of a higher educational standard than the majority of those who have been coming to us.

Religious work, under proper supervision and direction, has been carried on by our students every week since the disappearance of the plague from Bareilly. This work has been conducted in thirty-two Sunday schools and about twenty street preaching centers in the city and neighboring villages. The average weekly audiences reached by our pupils in these Sunday schools and street preaching services amounted to 1,800 souls.

The Jubilee Committee has authorized us to call for a professorship, as a jubilee offering, to be named the *William Butler Professorship*, in memory of the founder of the Mission in Bareilly in 1856. A second professorship endowment is also being raised and is called the *T. J. Scott Professorship*, in honor of the veteran principal who has given thirty years of his life to building up the institution and putting it on its present broad foundations.

Naini Tal Anglo-Vernacular School

The Rev. Preston S. Hyde, missionary in charge, reports as follows:

The Anglo-Vernacular School has been recognized as a High school by the government, and has been allowed a grant-in-aid of 138 rupees (\$46) a month. Three out of five candidates passed the entrance examination. It is probably through this agency that we keep our strongest hold upon the Hindu and Mohammedan communities of Naini Tal. One hundred and thirty heathen boys in the school daily hear the gospel set forth.

Shahjahanpur High School

The Rev. John Blackstock, missionary in charge, reports as follows:

Our City High school has taken a prominent place in the late entrance examination of the Allahabad University. Out of the whole class of nine sent up six passed: one in the first division, one in the second, and four in the third division. Of these six, two were Christians.

BIJNOR DISTRICT

The Rev. Joseph H. Gill, presiding elder, reports:

This district is in that part of northern India called Rohilkhand. It contains a population of 799,951 souls. All the castes and classes found in northern India are fully represented here. Work has been carried on for about forty-six years. Only in recent years has Bijnor been made a district in itself. When connected with Moradabad not a few of the workers raised up here were drawn on to fill gaps in the force of workers in other places.

Providence seems to have led our workers, not to the well-to-do, but to the lowly, but not less valuable souls of three castes: Sikhs, Lalbegis, Chamars, and with these for the material, a church of 5,653 souls has been begun. In our recent Annual District Conference there were workers of nine separate circuits, all of these circuits being well organized in accordance with our Methodist methods. Altogether there were assembled about sixty graded workers who are men, and about forty women. Each sex met in an assembly of its own for business, uniting for religious and literary meetings. These workers are scattered all over the territory assigned us, and through them a great deal of gospel seed is sown, gospel teaching given and a little fruit garnered.

The Holy Scriptures, in the language of the people, together with many books and tracts, have been freely sold and circulated. Outlying villages and hamlets to the number of six hundred and eighty have been regularly visited, in four hundred and thirty-five of which Christians are faithfully shepherded.

It is cause for great gratitude to God that we have been able to keep our ranks of workers unbroken; for the district has been afflicted beyond measure during the year through the visitation of bubonic plague. During the last ten months no less than 6,759 cases proved fatal. Nor did our Christians entirely escape though deaths from this cause were few. The difficulties which this situation presented were great for some of our workers, and yet the majority of them stood bravely to their duty. Reports from all sides show that a great many people wished to listen to the preaching of the gospel in the time of their trouble, and not a few welcomed our preachers. Many melas were visited during the year, and in them multitudes heard the evangel.

With the aid of an English gentleman we have opened a shop in the bazaar of Bijnor for the sale of the Holy Scriptures and Christian literature. Two colporteurs of the North India Bible Society are touring elsewhere in the district.

Our people are learning to appreciate the Christian burial services and in a number of cases now our preachers officiate, where before no such rites or ceremonies existed. We keep preaching the propriety of Christian converts being married by Christian ceremonies, and in this year a few such marriages took place.

During the District Conference in October we held a night meeting

between 7:30 and 9 P. M., where the following themes were discussed by selected speakers and volunteers: self-support, Home and Foreign missions, Roman Catholicism compared with New Testament Christianity, temperance, idolatry, and successful evangelism. These assemblies were full of enthusiasm and several times it was difficult to close the meeting.

We are in need of chapels in four of our unsupplied circuits and indeed of several others in the subcircuits, but at present there are four circuit headquarters where the people have never had a chapel to meet in.

BUDAUN DISTRICT

The Rev. W. Peters, presiding elder, reports:

This has been a year beset with difficulties. Bubonic plague set its foot here, and raged so violently that thousands were made its victims. No village or town escaped, not even Budaun itself. Plague continued its work of destruction till May, 1905. In spite of all this desolation the grace of God was upon our Christians and a very few succumbed to it. This led to a wrong idea among non-Christians who began to think that the Europeans purposely spread the disease among them but saved the Christians. There were some, however, who acknowledged that our God was mighty and saved us from the disease. For four months it was almost impossible to work, but as far as possible our workers did their best.

Our Christians have been very helpful in persuading the people not to enter into marriage except in accordance with Christian rites. A number of them were thus stopped. The preacher in charge of Bhamora was especially successful in this direction. Others have been successful, but to a very small extent, in getting our Christian rites observed by the people.

The revival movement is exerting its influence over men, women and children as I have never witnessed it before since the foundation of Methodism in India. We assembled for our workers' meetings and District Conference in October. These were times of great literary and spiritual advancement to our workers. We are very thankful that our beloved Bishop Warne and Dr. W. A. Mansell honored us with their presence, and fed those present, five hundred and sixty-two in number, with intellectual and spiritual food. It made us thankful to hear our grown up boys and girls testifying to their sins forgiven, and their hearts cleansed and filled with a new joy. About thirty expressed their readiness to serve Christ. Preachers in charge conducted special revival services in different centers, which resulted in the conversion of many workers, and village Christians.

Primary schools for the instruction of boys are greatly needed in this district, and the people are ready to help according to their means if we give them these schools. Our Central Mission school has greatly improved in enrollment and results. The government inspector was

quite pleased with the school during the last inspection and gave us a little increase of grant-in-aid. We have twenty-two more boarders than last year. Under the present circumstances it is impossible to admit all such boys free, and it is wise to lay a part of the burden on the parents.

GARHWAL DISTRICT

The Rev. J. H. Messmore, presiding elder, reports:

The reclamation of lapsed converts is at the present time the most urgent form of evangelistic work in the Garhwal District. At the last session of the District Conference the committee on the state of the church reported that one fourth of the nominal Christian community are still in the bonds of heathenism, while a large number who were once professing Christians have definitely renounced the Christian faith and gone back to heathenism. It is hardly correct to say they have gone back to heathenism, for in truth most of them never left it. About twenty years ago, in time of famine, a number of children were gathered in and kept for a few years in the mission boarding house or orphanage. A few remained permanently and most of them have done well. Quite a number went back to their village homes and soon forgot what they had learned; and, naturally enough, coming under the influence of their environment they reverted to their original condition and creed.

This deplorable result shows some of the evils which follow two mistakes often made in mission work, viz.: undue haste in baptizing converts, and failure in following up, instructing, and looking after converts. Another mistake is, "occupying more territory than can be properly cared for." These Garhwal converts went back because they were neglected; and they were neglected because the money that should have been used to provide teachers and pastors for them, was used in opening new work.

At the District Conference plans were made for *reopening work* in two localities which have remained unoccupied for several years past. Three years ago a valuable site was purchased at Dogadda, a central point on the Lansdowne circuit which has hitherto not been occupied. From the "property grant" to the North India Conference in 1905, the Garhwal District received one hundred dollars. With this money the schoolhouse and teachers' residence at Dogadda has been commenced. The two hundred and fifty dollars additional needed to complete the building will be furnished from the local jubilee collection.

The earthquake of April 1, which destroyed more than 20,000 lives, some two hundred miles west of Garhwal, did considerable damage to the mission buildings at Pauri. A special grant of two hundred dollars was received from New York, and with this sum the shattered buildings were partially repaired. At the District Conference it was reported, that the earthquake had caused much serious feeling among the people and turned their thoughts Godward.

Both of the *Anglo-Vernacular schools at Pauri* were very successful at the departmental examinations in May. The boys' High school passed eleven out of thirteen candidates at the university matriculation examination, and the girls' school won two government scholarships in the middle examination.

HARDOI DISTRICT

The Rev. Samuel Tupper, presiding elder, reports:

The work for the year past has not taken the shape we anticipated it would. The plague has paralyzed our work to some extent. It was severe in two circuits and fifteen of our Christians died.

We have been pushing our work among the Chamars who number over three hundred thousand in the District, and up to this time we have succeeded in baptizing fifteen hundred. Almost half the class is open to gospel effort. The Chamars, though they derive their name from tanning leather, are mostly small cultivators. If this class is turned to Christianity it will be a great work. Our whole Christian community numbers eighteen hundred and twenty-seven souls. They live in one hundred and thirty villages and towns. The Sabbath is observed by our Christians, even the day laborers attending Sunday services.

There are thirty-five day schools for boys and girls, of which twenty-one are Holmes schools still in existence, through kindness of Mrs. Holmes, but for this year only. These Holmes schools have done an immense good in the District. The average attendance is four hundred and twenty-one, of which three hundred and fifty-two are Christian pupils. Ten pupils from these schools have been sent up to the Theological seminary at Bareilly and eleven have been recommended this year. Twenty are teachers of these schools, and six are trained for teachers. Something must be done to carry on these schools or it will be a great loss to the District.

Self-support. There has been slow but substantial progress in this line of work. The contributions from the people themselves have been 488 rupees. The mission workers have pledged one month's salary for the mission jubilee which is to be held next year, and have promised to collect one rupee per Christian from the members.

In the last week of April and the first week of May we held our *summer school*. Several good courses of lectures on Scripture subjects were delivered. Eight classes of men and women were taught by different teachers for four hours every day. Bishop Warne and the Rev. N. L. Rockey held revival meetings for men and women, and Mrs. Bishop Parker and Mrs. Tupper for boys and girls, and it was a season of great blessing.

Each of our circuits has a chapter of the *Epworth League*, the meetings of which are held once a month. The attendance at the District League anniversary was over six hundred. During the year four col-

porteurs have sold and distributed 123 copies of the Bible, 139 New Testaments, and 4,198 Bible portions. Including all kinds of books, tracts, and leaflets, a total of 11,916 has been sold and distributed.

We have erected preachers' houses at Safipur and Pali, and three Butler chapels at Sandi, Pali and Todapur. In Hardoi itself a large new church is being built. Through the efforts of our beloved Bishop Warne, Mrs. Hough, of Los Angeles, California, gave \$3,500 for a church at Hardoi, for which the whole Christian community is very thankful.

MORADABAD DISTRICT

The Rev. L. A. Core, presiding elder, reports:

Through the early part of the year *the plague* like a black cloud overhung the land. Places of business were closed, villages and towns almost deserted. Thousands left their homes and sought safety in flight, thus infecting hundreds of villages and towns that might otherwise have escaped, and bringing the dread visitor into the homes of the dear ones to whom they had fled for refuge. A day or two after the outbreak in Chandausi some one counted nearly one hundred carts—on the road to Sambhal—bearing the refugees from the stricken city. The town of Dhanaura is a flourishing grain mart. Ordinarily it is difficult to get through the streets on account of the congestion of traffic. On the occasion of my visit in February every shop was closed and barred, and hardly a cart or person was to be seen in the whole bazar. It seemed like a city of the dead.

In many places our work came practically to a standstill. The insane notion that the government was interested in the spread of the disease and that mission agents were in the employ of the government, receiving so much per village into which it was carried, prevailed here as in other parts of the country. Hundreds of villages were closed to our workers. One of my fellow missionaries had two rather narrow escapes from the violence of the unreasoning mob. One of my men was met as he was about to enter a village by an old man of high caste who in the humble attitude peculiar to the Orient, besought him to depart and not to molest them more. "For," said he, "you have already taken away my two sons. Are they not enough? Have you no mercy that you must take away the only solace that is left me in my old age?" Where this prejudice was found to any great extent I have not encouraged the workers to go, as it could do only harm to run against deeply grounded superstitions. In this state of mind everything is misunderstood and misinterpreted. The very Bible and hymn book carried by the worker were supposed to be filled with the mysterious plague germs, which might be let out in the air or dropped into the wells at any minute. One day as I was leaving the house of the preacher I was given a bottle of milk. Having no other place to put it I carried it in my hand as I rode my bicycle through the town on my way to the station. At once the rumor spread that the sahib had been there to

establish the plague, and as evidence the bottle with the white fluid was cited. After that our workers were not permitted to go freely into the bazar for some days.

In connection with the Jubilee Forward Movement an *evangelistic campaign among the Chamars* was planned at the suggestion of Bishop Warne. The Chamars form about one eighth of the population of the District, and as a class are open to the gospel. Thousands of them are numbered among our inquirers, and some are inwardly Christians but have not yet made the confession. It seemed to us that if a concentrated aggressive effort were made in some of the centers, there would surely be a great break in their ranks and that hundreds would come out for Christ. We selected three centers which seemed to be the keystones to the arch and early in March we were joined by Bishop Warne and a company of preachers, together with a band of singers and players on native instruments.

The first village was *Sihora Milak* some eighteen miles east of Moradabad. We encamped about a mile from the village and three times a day we went in for meetings, each of which lasted from one to two hours. Our preachers and singers, for the most part, remained in the village and often kept up the conversation and music till long after midnight. We were warmly welcomed at first. But on the second day the head man had to go away to attend a wedding. He came to the camp and we had some conversation and prayer with him, and he promised that on his return he would openly accept Jesus as his Saviour as he had already years ago accepted him in his heart. The situation there is peculiar. This padhan or head man has in some way acquired a strange power and influence over the people of his village, such as is not often found outside of municipal politics, and in his absence while they came to the meetings, and many were really blest in them yet not a man dared move till he returned. Several of the most promising of the young men were ready, and one in the intensity of his desire to become a Christian wept. In one of our midday meetings all were kneeling praying and many of those non-Christians were getting a blessing, when the rumor went through the village that the men were all becoming Christians. The wives and mothers became so alarmed that they began in shrill voices, from all parts of the village, to call to their relatives stating that an ox had broken loose and run away, or that a friend from a distant village had come, or that a child had fallen into the fire, etc. Each as he heard his name, silently arose and departed until in a few minutes there was left only the band of workers. On the fourth day the head man returned but he was a different man. It soon became apparent that further work in this place would not be profitable.

In the next village, *Mausampur*, we had much the same experience, but with this difference: that here there was no head man controlling the very souls of his people. Devi, the most promising young man in the place, was moved to confess Christ but for some time was held back

by his family. The Spirit so worked upon him that in one meeting he literally came running and fell down at Bishop Warne's feet and besought him to baptize him at once, which was done. When his mother saw what was done she went into the darkness across the fields saying she was going to throw herself into a well. His wife promptly left him, he was cast out by his fellow villagers and persecuted by all. After our departure the whole village united to make life miserable for Devi and so win him back—for he was a general favorite. After enduring for weeks all the privations that these people know how to inflict, he yielded in a half-hearted way and was reinstated into the caste but he still regularly attended the services and read the Bible with the preacher. His wife and mother returned, and all seemed well from the point of view of the villagers. But meanwhile special prayer was being made and his wife and mother instructed. Devi came to the Christian mela in November and there received a great blessing and now has openly confessed Christ, and better still his wife and mother will soon be baptized.

Sambhal was the third place chosen. The plague was raging there and our work was greatly hindered by it. Still we had several days of splendid work. Brother Mansell joined our party and worked with us while we remained here. One of the most encouraging features of this special campaign was, that all the most intelligent and promising of the younger men, in each of the three places were ready and wanted to accept Christianity but for the time were held back by the older men. But this cannot go on much longer. As I write news comes that the head man of the first village has declared that he is now ready to be baptized. The time is near when this great harvest which is now ripening must be gathered into the Master's storehouse. One of the greatest hindrances we found in this work was the ignorance of the women. In Hinduism generally the women are the sticklers for their old faith and rites. But for them, the men in many cases would gladly come out for Christ. Among the people above mentioned they are poorly informed as to what Christianity is, and are much more difficult to get out to the meetings than the men. We need more workers among the women.

Bishop Parker Memorial High School

The attendance in the Bishop Parker Memorial High School continues to grow. In the entrance examination this year ten out of sixteen candidates were passed, of whom three were Christians. The Rev. C. E. Simpson, the principal, writes:

There are at present three hundred and eighty boys enrolled, of whom one hundred and thirty are Christians. A Science Department has been opened. We are trying to build up a school library where our boys may have access to books and papers both secular and religious, but find it slow work on account of the lack of funds. We need more Christian teachers, but as a Christian man commands a much higher salary than a Hindu or Mohammedan, of the same grade, we are compelled to employ a large number of non-Christian teachers. The Bible is taught in every class for an hour each day, and the work of the day is opened with prayer.

Some thirty boys have been added to the Christian Boys' Boarding Department, owing to the generosity of friends of the school in America. There is no want of boys. A score or more have been turned away as we had no scholarships for them. We have the room for fifty more at least, had we the money for their food and clothes.

Moradabad Circuit

The Rev. Robert I. Faucett, missionary in charge, reports as follows:

There have been four hundred and forty-five baptisms this year and had not *the plague* in a measure stopped aggressive work twice that number might have been baptized. We do not feel free to move as fast as we might, for the reason that we have an insufficient number of workers to teach our converts the fundamental truths of our faith, which must be the basis of all real progress in the Christian life.

The class from which our Christians chiefly come follows one Lal Beg, who lived, or was supposed to have lived, some hundreds of years ago. He was a Mohammedan of disreputable character and evil life. To him they erect a low platform of mud, or sometimes of brick, with small figures at each corner and another in the middle. On this they sacrifice pigs, goats and chickens to Lal Beg. Aside from this, men of high castes often bring offerings of grains, ghi and money which form a considerable income to the followers of Lal Beg. He does not even enjoy the dignity of being a god, but is an ordinary mortal around whose name tradition has accumulated some stories of doubtful authenticity. This is as near as these people come to having a religion. During the past year twelve of these mud platforms, or thans, have been broken up, mostly by their former devotees.

Chandausi Circuit

The Rev. H. A. Cutting, pastor in charge, reports as follows:

Chandausi is a place very dear to me. It was here, receiving my license to preach, I began work among the Sweepers and Chamars. In three years only three Sweepers were baptized but many from each class became inquirers and afterward received baptism. After thirty years I come again to my old field and find a great change. Instead of three Christians as there were when I left, I find six hundred and fifty and in the three years since I have been here over three hundred more have accepted Christ as their Saviour. We now have in the circuit ten hundred and twenty-six Christians and a great army of inquirers.

This year while we have in no sense relaxed our vigor in aggressive evangelism we have laid greater stress than in preceding years on the imperative need of *Christian instruction*. Greater attention has been paid to the religious instruction of the children. The life of the child in this land is generally a hard, neglected one. Clothes are not considered necessary to his well-being; of soap and water he has little acquaintance while his sicknesses and ills are either not understood or not cared for. More systematic religious instruction has been furnished the people of the villages. Each worker has this year written the names of all the Christians in his work, and has made out a form showing who know the Ten Commandments, the Lord's Prayer, a brief account, in story form, of the life and mission of Christ, etc. As a man learns any one of these fundamental things he is given credit for it in the form. These forms are inspected by the preacher and presiding elder. In this way we hope soon not to have a single convert or inquirer who is not acquainted with these fundamental doctrines.

All-night Bible readings have been inaugurated in some parts of the

District. I attended one of these in a village some time ago. The reader had a small platform erected on which was spread a quilt covered with a sheet. On this he took his place, sitting pundit-fashion, and the people came near and sat on the ground or on charpois. There were about a hundred men present. The reading was in the gospel of Matthew with running comments. It began at eight and went on till ten, when there was a recess of an hour for dinner. The reading was resumed at eleven and continued till three in the morning. This is a Hindu custom in which the pundits read the Shastras, and other sacred books, to the people. But some of our preachers have adopted it and the people enjoy it, and wisely used, it may become a means of giving wide circulation to the word among Christians and non-Christians; for both come in large numbers. Efforts have been made to bring home to the hearts of the village Christians, the great importance of telling to their non-Christian relatives and friends the "great things Christ has done for them."

Our District Conference and Christian melu was a season of great spiritual refreshment. Hearts were melted, old differences were settled, pardon for long-standing offenses asked for, and many were baptized with a new spiritual power. In addition to the workers, some one hundred or more villagers were present and shared in the good things.

In a village in the last round of Quarterly Conferences Mrs. Core and the wife of the preacher went to visit some zenanas. In one of the homes, the wife of a Chaudri—a man of considerable local influence—told them about the effect which a service her husband attended a few weeks before had had on him. She said he had come home all out of breath from running and when asked what was the matter, replied that he had been at a Christian service, and that he had to run away for had he remained longer he would have been compelled to exchange Mohammed for Christ. When asked if she would become a Christian if her husband would, she replied without hesitation, that she was ready. This is not by any means an isolated instance of this character.

Another thing that has encouraged me greatly as to *the character of our Christians* was the unsolicited testimony of a Hindu judge a few days ago. He said that in a case where there was a Christian witness his judgment was almost always made up in accordance with the testimony of the Christian, for in his experience, with one or two exceptions he had found that they speak the truth. Later he said, "I do not understand why it is that while among Hindu and Mussulman witnesses not more than five in a hundred speak the truth in the court, among Christians not more than five in a hundred are found who give false testimony. Why should this great difference exist in the same people, speaking the same language, and with the same habits and manners of life?" To this judge it was not to be accounted for by any of the principles of life and duty with which he was familiar. That Name which has power to transform lips, which from infancy

have been trained in the art of lying, till they speak always and everywhere only the truth, is everywhere, in this land of heathenism, becoming more and more the "Name which is above every name."

We are in *great need* of the following things: A training school for workers, fifty more workers to train and instruct the great number of new converts and inquirers, at least fifty more scholarships of \$20 each for our boarding school, and more room for the day school.

ODDH DISTRICT

The Rev. J. W. Robinson, presiding elder, reports:

The past year has been one of lights and shadows. Hopeful openings among new peoples,—solid, though perhaps slow, progress in our general evangelistic work, and very good results in our higher institutions of learning,—have cheered us. The death of one of our missionaries, and the invaliding of three others, has caused us much sorrow and greatly increased the burdens resting upon those who remained. The early part of the year our work was greatly hindered by the prevalence of the terrible Black Plague all over the District, especially as the ignorant people still persist in attributing its ravages to malevolent influences and efforts of the Christians. In our efforts at self-support we have been hindered by the fact that during the early part of the year frost, almost an unprecedented thing in this part of India, destroyed the cold season crops, and in many parts brought on famine prices. But in spite of these very serious hindrances, we have perhaps had the best year's work in our history.

The attitude of opposition to our work, once so prevalent among the people of Oudh, is rapidly disappearing, and the mass of the people reached by our workers respectfully, and often gladly, hear the message. While there are no indications yet of the mass movement we have been praying for and expecting, there are many things that indicate that God's Spirit is moving the people and preparing them for a great work. The fewness of our workers makes it exceedingly difficult to do more than reach the fringe of the great multitudes, and when it is recalled that within the bounds of the District there are over ten millions of human beings, perhaps nine tenths of whom have never heard a missionary, the task seems almost a hopeless one. But the way is open. If we had the men and money we could open up five hundred new centers at once, in places where we would be welcomed and where there would be in time many inquirers and converts. Lack of money and suitable men led us this year to reduce the number of circuits on the District from seventeen to fourteen, the three thus disappearing being united with other work and placed under members of Conference who could give them better supervision.

Mention was made last year of an attempt to get work started among a penal colony of Sainsiyas, or hereditary thieves. Already a tenth of the village has been baptized, and the outlook is that in the near future this village of confirmed criminals will be transformed into a village

of law-abiding Christians. Relatives of these colonists, living in other places, have been so interested in what has been done that we have been invited to another of their centers and have already a large number of inquirers, but the difficulty in the way of success is that we have not the money to place there a regular teacher.

Some years ago a large number of farmers were driven out of Rajputana by the famine, and took up the vocation of wandering traders and came to Oudh. At the end of last year we first came in contact with them, and they seemed much interested in the gospel. This year we have watched for them in their rounds and have already half a hundred converts from them. As they are a respectable people, and wherever they go boldly declare themselves Christians, they are proving a great help to our evangelizing work. We ought to have a teacher more thoroughly to instruct them, but here again we are hindered by lack of means.

Our work among the Tarus on the border has been almost at a standstill because of the illness of our workers sent to the pestilential districts they occupy. But they are a most interesting people, free from the deception, immorality, and dishonesty so prevalent in other parts, and we ought to have a score of workers among them instead of two. In a number of places they have come long distances to hunt up our workers and inquire about our religion. The entire class is not only accessible but ready for the gospel. The Mohammedans are attempting to get them, and will probably succeed, unless we can get a larger working force among them.

Our work among the ordinary peoples of the District has progressed, and we have had about three hundred and fifty baptisms from all castes. One of our converts was an inspector of police, a Brahman, and so satisfactory was he in his life and so earnest in the work, that we sent him to the Theological seminary for training. Another was a very bright Mohammedan youth, who at once had to undergo fierce persecution and lose all he had. But he has remained faithful.

The revival that seems to be kindling in so many parts of India, has reached us in a measure. The annual Dasahra meetings were seasons of deep and earnest consecration on the part of both foreign and native workers, and an item very significant of the present trend of things, was the fact that during these meetings nineteen of the best young men of our Reid Christian college consecrated themselves to the ministry. Shortly after the Dasahra meeting the revival broke out in a remarkable way in the Boys' High school, and when we came together for our District Conference, early in November, we agreed that during the session we would devote all our time, aside from that required for business, to earnest supplication that God's Spirit might come upon us in great fullness. For five days the praying continued with great earnestness on the part of all, and on the sixth day, during the services conducted by Bishop Warne, the blessing came. Its effects on the workers were so remarkable that we can but be convinced that it will tell greatly

on our work next year. All over the Districts this revival fire is spreading, and there is an earnestness in the work we have not before witnessed.

Our village school work has suffered from lack of funds and we have had to close many small schools. This is to be regretted, as they are good evangelizing agencies. Because of the failure of local income at Sitapur, our Boys' Boarding school was threatened with disaster, but the timely gift of a friend in New York has enabled us to keep all our boys for the year. Both our Sitapur and our Bahraich Boarding schools have this year furnished us young men for our work, and, aside from this both are doing an excellent work in educating the more promising element of our Christian village communities.

In September, the Rev. G. W. Guthrie, in charge of *our work in Sitapur*, was ordered from the country by his physicians as the only hope of his recovery, and it was necessary to make some arrangements for his work. No missionary being available, the Rev. W. A. Revis, of Lucknow, assumed the duties of pastor of the English church and chaplain to the nonconformist troops, and the Presiding Elder took those connected with the school and circuit.

Lucknow

The English-speaking church has reorganized its official membership and financially is stronger than it was last year. The most promising part of this congregation is its fine band of young people, but aside from any single characteristic the church is most important as a nucleus for our whole Lucknow work. The Dasahra meetings did not this year result in the conversion of as many persons belonging to the local congregation as usual, but nevertheless strengthened the church.

The Hindustani work in Lucknow has suffered greatly from our lack of ability to give it adequate supervision. In the middle of the year Brother Rockey had to go to America on furlough, and the circuit work had to be taken up by Brother B. T. Badley, already overloaded with college work. Until we can have more supervision of our work here it will fail to make progress. This District is most seriously undermanned with missionaries. Every missionary within its borders save one is entirely weighed down with institutional work, and that one has a good part of his time occupied with the work of the Conference finances. Almost every missionary within the District this year has been forced to assume heavy burdens in addition to his own, and while this can be done temporarily, it is not the best way to accomplish work.

Reid Christian College

We have a promise from the government of 5,000 rupees (\$1,666) toward new dormitories for the Boys' High school this year and a conditional promise for more help next year. The Rev. C. L. Bare, principal, reports as follows:

"The best in our history!" This is the thought that occurs again and

again as I think of the past year. It was best in point of attendance, and reached a full third more than last year. The first and second year classes have never been so large as now, and at the same time there has also been our largest enrollment in all departments, reaching a total of 550. It was also in many respects best in point of University examination results. In the Entrance examination five out of six passed, all Christians; in the First Arts examination eleven out of eighteen, or sixty-five per cent. This is twenty per cent higher than the average in the Provinces. In the B. A. examination three out of four passed. For the sixth time in succession our High school drew the largest prizes in the Bible examinations. It was also our best year financially. Almost Rs. 10,000 (\$3,333) has been added to endowment in the way of permanent scholarships, and a good number of temporary scholarships have been secured. Government has again increased our school grant in aid. In the securing of our endowment and temporary scholarships we are greatly indebted to the Rev. and Mrs. J. N. West.

The Business Department of the College has had one of the best, if not the best, year in its history. It has maintained its high standard of efficiency in training young men for lucrative appointments as stenographers, typists and bookkeepers. It was by far the best year we have had spiritually. Never has there been such a revival as the college is now passing through. Scores of students have been converted and quickened to new life. Prayer and praise meetings have been started and days of fasting and prayer observed, by the students themselves. Nineteen young men have consecrated their lives to the ministry and nine of these were recently licensed to exhort.

Methodist Publishing House

Our Publishing House in Lucknow has had a series of changes in management during the year, but has done a successful work. The Rev. G. W. Guthrie kept the press work in hand until April, when the Rev. D. L. Thoburn arrived from America and took it over. But early in August he was called from us by that dread disease, cholera, and as no one was available who could be appointed to the post of Agent, the Presiding Elder, in company with Mr. T. C. Badley, assumed the duties until early in November, when the Rev. J. N. West arrived from America and was appointed to this work. The accounts of the press show it to have earned about sixteen thousand rupees above its running, and religious periodical, expenses, and this has been put into new machinery and plant.

PILIBHIT DISTRICT

The Rev. G. H. Frey, presiding elder, reports.

Although the plague ruined many families, vacated many villages and made them uninhabitable, yet the Lord was wonderfully kind to our Christians. Our workers arranged to hold prayer meetings wherever they found at least five people. These meetings were the means of abundant blessing to those people. They received great strength to tell their Hindu and Mohammedan neighbors the secret of their happiness, even when the plague was raging. They then told them of Jesus and of his saving power, and this teaching induced them to attend these prayer meetings.

This District abounds in rivers, which makes it very difficult to work satisfactorily during the rainy season when the rivers are at the highest. The workers are unable to work in those villages which are

on the opposite banks of the rivers. There are many Lal Begis (sweepers) who are not yet in the fold of Christ; we try hard to bring these people to Christ, but the want of preachers and teachers prevents us from reaching these people in different places. There is a great need of able workers. The total number of workers, including both men and women in this District, is one hundred and fifty-three. The total number of Christians is 6,600 who live in 691 villages. Our preachers go out daily, to teach and preach in 1,030 villages. There are many people ready to accept Christ, but their relatives keep them from doing so, and the relatives even take the truth seekers away from us. Five hundred and fourteen people have been baptized this year. At the time of baptism a number of them were ready utterly to destroy their once beloved idols, which had been their gods and goddesses for generations. About twenty of Lal Beg's temples have been leveled with the ground.

In the *Rampur state* the Mohammedans do not let anyone preach the gospel of the Lord Jesus Christ, but even in that stony field, the Lord has worked among the people. This year, in the Rampur state circuit forty-six young men and women have been baptized. These men are all in the Nawab's service. They gladly confess before the people that they are Christians. They are neither ashamed of the taunts of the Pathans, nor do they care for their fury. These people, the day they were baptized broke down their shrines with their swords.

With such a small number of workers as we have it is difficult to arrange satisfactorily for the *secular and religious training* of this vast multitude. For some years Mission schools have been closed, the paid workers have been removed because of the lack of funds, and unpaid leaders,—the new converts—have been appointed instead. These leaders themselves are sadly in need of instruction and training, and it is largely for them that our workers' meetings and summer schools are conducted.

Among the non-Christian sweepers there is still prevailing, what has been practised for centuries, *The Slave Trade*. These people buy and sell girls as was done some years ago in Europe. Whenever one wants a wife he goes out to someone who has daughters, or women, for sale and on paying thirty or forty rupees he gets one. He is at liberty to sell her whenever she displeases him. Our Christians do not practise this custom, and they always call upon ministers to solemnize marriages according to the Christian rites. There are a few nominal Christians who prefer their old ways. Our Christians no longer perform those fearful and heathen ceremonies of burning their dead which they used when among their own people.

Our workers' meeting and the District Conference, began on October 16, lasting until November 7. During this time we came to realize the extent to which our workers were in need of instruction, and indeed they themselves realized the fact. Whatever was taught to them from the Word of God they heard with great interest and tried to digest.

Circuit or Station	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss. Society	Native Workers, Wom. For. Miss. Society	Native Ordained Preachers	Native Un-ordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Board- ing Schools and Seminaries	No. of Teachers in same	No. of Pupils
	Men	Women																
Bareilly-Kumaun Dist.																		
Bareilly Section.																		
Bareilly.....	2	3	2	13	5	6	2		32	370	538	908	225	20	31			
Bareilly Sadar Bazar.....					1	4			3	141	150	291	197	11	42			
Faridpur.....					1	3	1		4	195	153	348	95	22	24			
Jalalabad.....					1	4			9	189	182	371	161	28	24			
Khera Bajhera.....					1	2	1		4	120	93	213	110	7	5			
Miranpur Katra.....					2	2			2	138	262	400	106	6	2			
Mohamdi.....					1	3			4	42	65	107	53	3	7			
Panahpur.....					3	2			2	246	140	386	181	5	29			
Pawayan.....					1	6	1		7	156	165	321	119	14	11			
Shahjahanpur: East.....	1	1			3	6	5		2	116	104	220	90	19	31	1	14	
West.....	1	1	1	13	1	5			2	72	54	126	134	4	7			
Dilawarganj.....					1	2			3	47	93	140	68	20	26			
Tilhar.....					2	6	1		13	273	129	402	263	15	14			
Kumaun Section.																		
Bhot.....			2		3	3	3	2	14	13	27	22	....		2			
Dwarahat-Lobha.....				3	2	10	1	13	42	24	66	53	....		6			
Naini Tal: English.....	3	4	3		1	4	7	4	61	7	48	16	....		5	2	27	
Naini Tal: Haldwani.....	1	1			4	7	4	15	68	148	216	95	12	18	1	13		
Pithoragarh.....			2	5	2	13	9	44	191	182	373	147	16	26				
Bijnor District																		
Bashta.....				5	1	2	2	1	214	193	407	156	12	25				
Bijnor.....	1	1		16	1	6	2	4	356	477	833	154	7	27				
Dhampur.....				14	2	7	4	4	122	517	639	200	4	16				
Kiratpur.....				5	2	1	1	1	80	191	271	129	11	49				
Mandawara.....				6	2	3	4	3	215	259	474	192	23	9				
Nagina.....				7	1	4	3	4	191	334	525	141	10	19				
Najibabad.....				7	2	2	1	2	59	107	166	181	13	27				
Nurpur.....				5	2	4		2	109	217	326	119	21	12				
Seohara.....				6	2	2	2	2	245	365	610	130	14	9				
Budaun District																		
Aonla.....				7	2	5	4		528	547	1,075	626	30	58				
Balsi.....				8	1	7	3		154	815	969	582	2	8				
Bhamora.....				6	1	8	5		204	344	548	394	3	10				
Bisauli.....				4	2	8	4		708	584	1,292	824	51	58				
Budaun.....			2	19	3	10	4		318	357	675	411	12	31	2	20		
Dadaganj.....				7	1	3	5		137	652	789	306	10	24				
Kakrda.....				7	1	5	1		186	292	478	262	7	19				
Ujhani.....				5	2	6			141	550	691	484	9	59				
Garhwal District																		
Pauri.....	1	1	1	15	3	2	12	6	110	52	162	85	....	6	1	13		
Dikhwali.....				4	2	2	5	4	59	95	154	44	....	1				
Kainur.....				5	1		5	5	16	5	21	20	2	20				
Ramni.....				5	1	1	3	5	10	16	26	19	....	3				
Lansdowne.....				3	1	1		3	47	55	102	50	2	11				
Hardoi District																		
Bilgram.....					2	2	3	6	45	38	83	35	9	4				
Hardoi.....					3	4	5	11	110	130	240	137	12	11	1	4		
Mallawan.....					1	1	3	4	20	78	98	15	8	1				
Pihani.....					2	2	3	5	29	106	135	30	9	4				
Safipur.....					2	1	2	5	19	59	78	19	6	3				
Shahabad.....					3	1	5	8	114	154	268	136	13	9				
Sandi.....					1	1	3	5	55	113	168	63	5	11				
Sandila.....					2		3	4	16	32	48	18	3	2				
Unao.....					2	2	6	5	87	115	202	39	9	3				
Moradabad District																		
	3	3	2	5	23	32	67	131	3,690	6,481	10,171	3,990	363	800	2	25		
Oudh District																		
Rae Bareilly.....				15	2	4	1	6	72	136	208	49	34	8				
Sidhauli.....				4	2	2		6	43	87	130	42	21	9				
Satapur.....				17	4	4	18	8	129	165	294	153	32	19	2	17		

India Conference, 1905

States currency see statistical summary at the end of the Report

No. of members of Day Schools	No. of other Day Pupils	Total under instruction	No. of Sabbath Schools	No. of Sabbath scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of Property of the Women's Foreign Missionary Society	Amount Paid on Indebtedness on Real Estate	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
17	531	605	52	3,816	3	15,073	5	35,000	103,703	....	....	73	109	544	....	360	1,086
1	15	15	6	286	1	400	1	300	1,000	....	....	3	2	23	....	28	28
1	15	15	7	1,120	1	50	2	360	....	....	....	2	3	38	....	43	43
2	45	45	8	284	1	13,000	1	450	....	....	....	2	2	41	....	45	45
....	....	....	3	465	1	100	2	100	....	....	....	2	3	40	....	45	45
2	24	24	3	270	1	....	2	200	....	....	....	2	3	24	....	24	24
1	11	11	9	283	1	500	2	280	....	....	....	2	3	21	....	26	26
6	279	490	16	476	2	100	5	340	25	....	....	2	5	56	....	41	41
2	104	104	10	584	1	6,500	4	8,200	27,325	....	....	31	29	772	....	832	832
1	12	12	3	115	1	3,700	3	200	....	....	....	30	50	107	....	187	187
1	8	8	14	816	3	500	2	800	....	....	....	2	2	25	....	29	29
....	....	....	....	....	....	1,500	3	1,500	60	....	....	2	2	60	....	64	64
5	158	158	7	199	4	2,000	4	1,500	....	....	....	6	4	26	....	36	36
3	147	147	8	249	3	4,100	5	1,260	2,800	....	....	15	12	111	....	138	138
....	308	2	224	1	25,000	1	1,200	220,000	....	....	....	111	291	2,844	....	3,742	3,742
8	243	381	8	414	2	6,800	3	2,500	20,200	....	....	21	33	258	....	312	312
21	855	855	18	1,000	6	4,000	10	4,925	22,000	....	....	47	36	205	....	354	354
4	32	32	10	262	1	100	2	1,100	....	....	....	2	8	36	....	46	46
8	147	147	12	471	2	40	4	6,250	....	2,525	....	11	51	66	....	608	608
10	120	120	16	286	1	500	1	1,200	....	....	....	4	37	50	....	91	91
4	69	69	6	206	....	....	....	....	....	....	....	1	8	25	....	34	34
8	72	72	11	177	....	....	1	200	....	....	....	1	11	36	....	48	48
5	67	67	7	400	....	....	....	....	....	....	....	2	8	48	....	58	58
4	61	61	5	168	1	4,000	2	450	....	....	....	2	8	26	....	36	36
6	47	47	10	126	....	....	....	....	....	....	....	1	8	32	....	46	46
6	59	59	11	167	1	300	2	580	....	....	....	2	8	24	....	34	34
3	85	85	10	976	2	1,000	5	800	....	....	....	5	22	105	....	132	132
2	53	53	11	1,105	1	500	3	550	....	....	....	3	10	82	....	195	195
4	115	115	10	876	2	615	3	466	....	....	....	3	7	78	....	88	88
1	25	25	10	540	1	150	3	1,200	....	20,500	....	4	11	97	....	112	112
16	349	594	27	689	2	19,000	3	7,150	....	....	....	22	310	568	....	4,406	4,406
2	35	35	12	553	1	500	3	200	....	....	....	3	8	53	....	64	64
2	42	42	10	435	1	120	4	500	....	....	....	4	6	57	....	115	115
2	38	38	14	229	1	150	3	300	....	....	....	2	5	62	....	69	69
5	133	297	12	170	3	8,550	2	10,000	20,000	30,000	....	20	50	165	200	435	435
5	62	62	14	262	5	700	3	400	....	....	....	4	6	46	....	64	64
3	33	33	4	41	....	....	2	800	....	....	....	2	5	15	....	24	24
3	57	57	5	120	1	400	3	300	....	....	....	2	5	13	....	22	22
....	....	....	4	221	....	....	4	2,900	....	....	....	2	3	11	....	18	18
3	50	50	9	600	1	350	1	170	50	....	....	2	8	35	....	43	43
5	245	318	12	1,097	1	400	3	1,350	300	10,600	....	10	26	111	....	243	243
3	40	40	6	550	....	....	....	....	....	....	....	3	6	17	....	23	23
1	28	28	6	450	....	....	2	80	30	....	....	....	3	22	....	25	25
3	49	49	7	408	....	....	1	450	....	....	....	4	6	29	....	35	35
7	253	253	17	985	4	1,800	3	750	200	....	....	3	8	58	....	12	90
4	110	110	8	690	1	150	....	....	....	....	....	4	8	27	....	35	35
3	43	43	7	588	....	....	....	....	....	....	....	3	7	25	....	32	32
5	163	163	11	622	1	700	2	1,050	31	....	....	4	13	58	....	264	335
139	1,944	2,448	215	8,596	27	38,334	52	19,395	....	11,380	....	159	341	1351	273	8,243	10367
1	55	55	26	1,767	2	1,135	2	2,660	....	....	....	4	48	73	....	1	126
....	....	....	14	444	....	....	1	100	....	....	....	3	5	31	....	1	40
1	24	243	26	1,200	3	9,000	4	10,375	26,406	40,000	....	30	18	520	....	577	577

Statistics of Nor

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss. Society	Native Workers, Wom. For. Miss. Society	Native Ordained Preachers	Nat. Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers (see note)	Members	Probationers	Total Members and Probationers	Other Adherents (see note)	Adults Baptized	Children Baptized	No. of High Schools, Board- ing Schools and Seminaries	No. of Teachers in same
	Men	Women															
<i>Outh District—Continued</i>																	
Bhanga.....	..	..	..	6	2	3	3	..	2	72	191	263	46	12	4	..	..
Itaunja.....	..	..	..	5	1	1	1	..	3	11	45	56	26	4	3	..	..
Bahraich.....	..	..	..	11	2	2	10	..	5	100	92	192	58	23	10	1	8
Lucknow: English.....	1	..	3	..	..	..	..	..	..	72	8	80	87	..	3	..	..
Hindustani.....	5	4	5	6	7	6	55	9	12	137	123	260	193	2	9	2	30
Lakhimpur.....	..	..	..	8	2	2	3	..	1	36	83	119	56	42	26	..	..
Gonda.....	1	1	1	15	4	4	16	2	..	70	51	121	87	6	4	1	8
Faisalganj.....	..	..	..	..	..	..	..	..	..	13	64	77	23	9	2	..	..
Colonalganj.....	..	..	..	5	1	1	..	..	..	34	131	165	20	2	2	..	..
Barabanki.....	..	..	..	11	2	7	5	..	1	95	139	234	95	29	10	..	..
Bulrampur.....	..	..	..	7	1	2	1	..	2	75	122	197	42	6	3	..	..
<i>Pilibhit District</i>																	
Behari.....	..	..	..	..	2	4	6	..	3	164	385	549	5	34	35	..	..
Bisalpure.....	..	..	..	..	1	4	6	..	2	188	439	627	..	7	19	..	..
Fatehganj West.....	..	..	..	..	1	8	4	..	4	360	282	642	2	..	..	..	..
Nawahganj.....	..	..	..	..	2	5	4	..	6	67	346	413	1	20	25	..	..
Mirganj.....	..	..	..	..	1	3	4	..	3	208	323	531	..	42	30	..	..
Pilibhit.....	..	..	..	..	3	6	2	..	6	193	436	629	..	8	8	..	..
Purampur.....	..	..	..	..	1	4	2	..	4	93	183	276	..	5	9	..	..
Rampur.....	..	..	..	..	1	4	2	..	3	200	379	579	..	46	33	..	..
Sirauli.....	..	..	..	..	1	6	4	..	8	521	866	1,387	3	9	51	..	..
Shahai.....	..	..	..	..	1	5	2	..	6	340	616	956	..	55	41	..	..
Total.....	20	20	24	318	154	308	280	12	496	14,148	22,524	36,672	13,123	1,335	2,082	16	179
Last year.....	20	16	25	706	107	288	127	20	492	14,495	18,759	33,254	14,365	1,510	1,947	10	98

NOTE—Naini Tal has 2 Colleges with 5 teachers and 8 students; Lucknow Hindustani has 2 coll

Debt on real estate; Lucknow Hindustani, 10,000 rupees

India Conference—Continued

No. of or Day School	No. of other Day Pupils	Total in Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of Property of the Woman's Foreign Missionary Society	Amount Paid on Indebtedness on Bond Financing (See Note)	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the First
1	36	36	7	305	1	1,700	4	170	20	....	....	3	6	27	..	2	38
1	26	26	10	404	..	..	1	60	..	....	....	4	3	20	..	..	27
2	80	202	14	750	2	500	3	700	2,100	....	....	7	12	68	..	..	155
3	74	652	13	812	1	22,000	1	10,000	..	....	....	80	340	1,530	..	500	2,450
3	56	56	27	1,570	1	24,000	2	68,000	245,000	190,550	..	173	100	866	..	352	1,791
4	231	296	17	498	3	5,800	3	8,800	25,285	32,000	..	18	10	92	..	339	120
..	..	..	4	300	..	..	1	300	..	..	..	26	85	242	..	..	691
3	88	88	4	210	..	..	..	..	..	..	..	2	2	17	..	..	21
1	55	55	27	1,005	2	4,000	1	596	..	..	..	6	110	87	..	..	26
..	..	..	17	295	1	250	2	60	260	..	..	4	3	28	..	3	206
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	35
8	102	102	10	375	1	150	1	500	..	..	..	4	34	60	..	15	113
2	36	36	7	132	1	150	2	200	..	..	..	3	16	48	..	10	77
4	80	80	11	753	1	730	4	1,630	..	..	..	5	25	96	..	11	137
8	38	38	4	285	1	70	1	80	..	..	..	3	3	44	..	49	99
4	87	87	11	485	1	100	1	50	..	..	..	3	23	36	..	14	76
10	187	187	13	608	2	300	4	500	..	..	..	3	33	121	..	12	169
9	86	86	6	359	1	80	1	156	..	..	..	2	10	20	..	2	34
8	81	81	7	414	..	..	1	300	..	..	..	3	50	48	..	11	112
10	122	122	9	593	1	120	2	200	..	..	..	7	50	48	..	43	148
7	81	81	8	497	1	30	2	200	..	..	..	4	25	43	..	5	82
437	8,698	11,459	1020	48,467	134	235,197	226	230,283	729,822	337,355	..	1,050	2,929	12,158	487	15,124	31,747
466	9,895	11,574	996	45,720	120	201,475	223	235,586	719,488	228,550	..	1,017	17,638	10,802	745	1,087	101,409

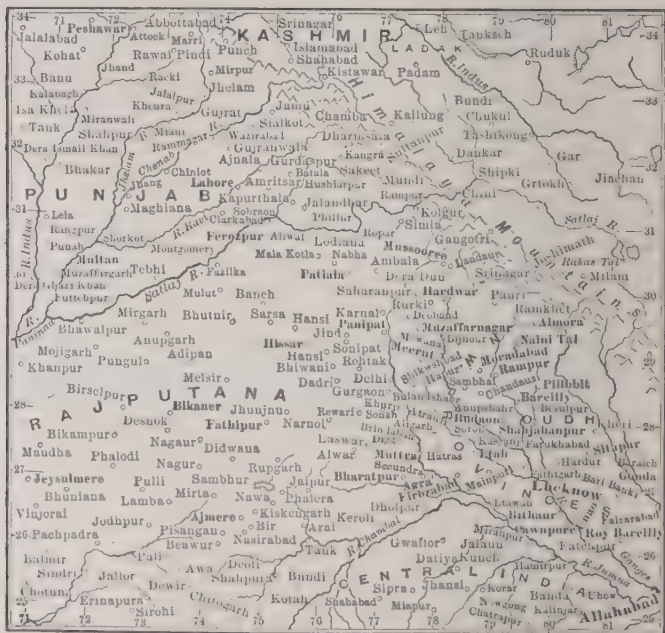
with 20 teachers and 120 students Bareilly has 1 theological school with 6 teachers and 74 students.

NORTHWEST INDIA

Bishop Warne has Episcopal Supervision.

Dr. A. B. Leonard is Secretary in Charge.

THE Northwest India Conference consists of that portion of the Northwest Provinces which lies south and west of the Ganges, together with the Punjab, and such parts of Rajputana and Central India as lie north of the twenty-fifth parallel of latitude. The Conference was a part of the North India Conference until it was organized as a separate Conference January 18, 1893.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 25, 1905.)

Agra:—Rev. Fred B. Fisher and Mrs. Fisher, Mrs. Helen J. Wilson.
Ajmerc:—Rev. J. Benson Baker and Mrs. Baker, Rev. Jefferson E. Scott. W. F. M. S.: Misses Mary A. Hart and Anna E. Lawson.

Aligarh:—Rev. Claudius H. Plomer and Mrs. Plomer. W. F. M. S.: Miss Laura Bobenhouse.

Allahabad:—Rev. Dennis Clancy and Mrs. Clancy, Rev. Franklin M. Wilson.

Brindaban:—W. F. M. S.: Miss Emma Scott, M.D.

Cawnpur:—Rev. Harry R. Calkins and Mrs. Calkins, Rev. John T. Robertson and Mrs. Robertson. W. F. M. S.: Misses Lydia Pool and Rosa M. Pyne.

Lahore:—Rev. Thomas S. Molesworth and Mrs. Molesworth.

Meerut:—Rev. Philo M. Buck and Mrs. Buck, Mr. Thomas S. Donogh. W. F. M. S.: Misses Elizabeth D. Marble and Annie S. Winslow.

Mussoorie:—Rev. Henry Mansell (superannuate), Rev. James B. Thomas and Mrs. Thomas.

Muttra:—Rev. Rockwell Clancy and Mrs. Clancy. W. F. M. S.: Misses Mary E. Gregg, Isabel McKnight, and Agnes Saxe.

Phalera:—Rev. Mott Keislar. W. F. M. S.: Misses Edna L. Beck, M.D., and Lily D. Greene.

Rurki:—Rev. George E. Stokes and Mrs. Stokes.

In America:—Rev. William W. Ashe, M. D., and Mrs. Ashe, Mrs. Robert Hoskins, Rev. James Lyon and Mrs. Lyon, Mrs. Jefferson E. Scott. W. F. M. S.: Misses Anna Gallimore, Charlotte J. Holman, Ada J. Lauck, and Melva A. Livermore.

AJMERE DISTRICT

The Rev. Jefferson E. Scott, presiding elder, reports:

The past year has been one of unusual interest in Ajmere District. There have been unusual blessings and unusual success to offset the severity of the weather in the early part of the year, which partly destroyed crops, and caused many to perish with cold; the bubonic plague, which continued up to the beginning of the hot weather in the western part of the province, causing much loss of life and hindering the work, and, lastly, and worst of all, the almost entire failure of the southwest monsoon over most of the province, resulting in the failure of the *Kharif*, or midyear crop, and a water and fodder famine, which grew worse as the year wore on. The year closes with about forty thousand on government famine relief, the most of whom are in Ajmere-Merwara, where the famine is the worst. We have about twelve thousand village Christians in Rajputana, the most of whom live from hand to mouth in the best of years, and fully half of whom are now starving. To alleviate their condition the Famine Relief Committee, which did such good service in 1899-1900, has been re-organized, and an appeal made for charitable funds. Seven grain shops have been opened in the most distressed parts, where the poorest Christians can buy cheap grain and the starving receive it gratis. Weavers and other very poor people are being helped in other ways. If rain does not fall within the next two months, the *Rabi*, or spring crop, will be lost also, and there will be a year's severe famine over a large part of the province.

But in spite of all this suffering the year has been one of *great evangelistic success*. The presiding elder has been almost constantly on tour, and in every place has had large and most profitable meetings. This was especially true at far-away Bikaner, at Bhartpur, Dig, and Bir.

The orphanages of the district are doing well. The Rev. Mott Keislar is the manager of the Boys' Orphanage at Phalera and preacher in charge of the Phalera circuit. This orphanage is an industrial institution, making a specialty of Persian rug-making, weaving, and carpentering. Farming, gardening, and other outdoor work are done. The orphanage at Tilaunia is also industrial, the boys weaving, gardening, and farming.

The Boys' School at Ajmere, managed by the Rev. Benson Baker, is devoted to higher education. In connection with this school is the Ajmere Bible Training School for the training of preachers and teachers for Rajputana. The plan is to keep about fifty students, married and single, at work in the school, recruiting largely from the orphanages, and after a thorough course, drafting them off into the work on the district. An endowment of thirty thousand rupees (\$10,000) is needed for this training school.

The summer school held at Phalera during September and October was exceedingly profitable. Five hours of class work and three hours of public lectures filled up the busy days, and a rigid examination at the close tested the work done by the students. The District Conference followed the summer school, and the whole was concluded by a four days' camp meeting, presided over by Bishop Warne. Throughout the whole six weeks the revival spirit prevailed and during the *mela*, or camp meeting, nearly the whole of the thousand Christians, and especially the children in the schools, were spiritually quickened. Eleven praying bands were organized, and the good work is going on throughout the entire District.

Eight days were given in November to the *Pushkar Hindu mela*, when the gospel was preached with power for five hours each day to attentive crowds, and several *Sadhus*, or priests, came forward and indicated their desire to receive Christ. Three quiet men attended daily, and were finally overcome with something like the old-fashioned Methodist "jerks" of Peter Cartwright's time.

More workers are needed for the growing church, and our hope is in the training school which we are endeavoring to build up at Ajmere. But as we send out these workers, salaries will be needed. At least one hundred scholarships are urgently required for orphans, and thousands of hungry village Christians are crying for bread.

ALLAHABAD DISTRICT

The Rev. Dennis Clancy, presiding elder, reports:

Most of last year was spent in putting up structures of brick and mortar, and there was consequently comparatively little time left for

working on the infinitely more important structures of Christian manhood and womanhood. However, the building had to be done, so we did it as best we could, and early this year we had the privilege of moving back again into our practically new mission house, after being unsettled for nearly a year, and as I had only a little building and repairing to do this year, compared with last, I have been practically free to get about over the District, encouraging and strengthening. As the hot weather was late in setting in this year I was able to spend almost the entire month of April in camp. I took with me a large tent, and first pitched it about twelve miles west of Allahabad, and from there moved gradually in a southwesterly direction through to Rajapur, on the south bank of the river Jumna, and from there on to Karwi; journeying, in all, on foot, by bullock-cart, and on pony, a distance of about fifty miles, through a wonderfully rich and thickly populated farming country, a large part of which had never before been visited by a missionary. The work of the month was, for the most part, very encouraging. The people usually gave us a good hearing, and in some instances asked us to send workers to live among them. Here is a territory nearly forty miles square, in which are hundreds of large towns and villages, which is wholly left to be worked by our mission, but in all that territory we have at present only two families working. If I only had the money I believe I could easily find places for twenty men there in less than a month, and then only be making a beginning. The people, especially those living north of the Jumna, seemed glad to hear the gospel message. Perhaps one reason for this was the sad plight in which we found them. For three successive winters the scourge of plague through there was awful. Last cold season the people died by thousands. Village after village was deserted, and we found the people living in grass huts out in the fields. Whole families were blotted out. Often it was difficult to get men to carry away the dead. On the top of this came the most severe frost that has been known in this part of India for many years and caught the wheat and barley just when they were in blossom, and as a result, when the grain came to be harvested, there was scarcely anything but chaff. As I talked with the people about the plague and the failure of the harvests, sometimes they could scarcely speak for weeping, and when we told them about Christ, of whom they had never heard before, they listened eagerly, and although unable to understand much, what they could understand seemed to give some of them great comfort.

With Rajapur on the Jumna as headquarters I opened up a new circuit this year, and during this trip I spent about a week there. During the first part of my stay I visited a large number of the surrounding villages, and was received in a friendly manner by the people, who sometimes gave us food and in other ways tried to show us that they appreciated our visit.

About two days before I crossed the Jumna plague broke out at Rajapur for the first time. The people began to whisper around that

my workers and I had been sent there for the express purpose of spreading the plague. In two or three days this report had become widespread, and the attitude of the people gradually changed toward us. One day I went to visit a monument erected by Lord Curzon to the memory of Tulsi Das, who lived and died at Rajapur. After seeing the slab I started to take a short cut for the Dak Bungalow, near which I had pitched my tent, and got mixed up in the winding streets. I began to inquire my way out, but was confronted by frightened and angry faces. The people demanded of me what right I had to come there spreading the plague. In a few minutes I was surrounded with an angry mob of about fifty men, with clubs in their hands. I believe the only thing that kept me from getting my head broken was appearing to be perfectly cool, and threatening to report them to the magistrate, of whom they stood in wholesome terror. The magistrate had been there a few days before, and we had dined together at the Dak Bungalow, so my words seemed to take hold, and after I had asked two or three of the leaders their names, they began to cool down, and soon very politely offered to show me the way to the Dak Bungalow. After this I had no further opportunity of working among them. For weeks the place was like a hornet's nest, and I finally had to move the worker and his family to keep the people from mobbing them. In a village not many miles from Rajapur, one of our men was severely beaten, and others of the party had to hide in the jungle to escape. While they were in hiding, their boxes were broken open and all the money that they had was taken. On account of these things I have been unable to station a man at Rajapur since, but we have been trying to work that field from other points. Recently some of those who were at first interested have been asking the preacher whom I sent there, "Why did you leave us?" and "Why do you not come to us again?" So I do not think that our work has been entirely in vain.

In almost all the circuits the number of those who regularly attend the services is on the increase. Especially is this noticeable at Allahabad, where we now have a good Hindustani congregation every Sunday, and where the people are giving almost enough to support their pastor. Our Prem Sabha, around which centers the work for the servant classes, has had its best year. On several occasions we have had an attendance at the meetings of nearly two hundred men,—[Hindus, Mohammedans, and Christians.

During the year we have strengthened both of *our schools*, and have raised the standard of both. As headmaster of the Boys' School I have secured a good man who has studied up to the entrance examination, and since his coming in July there has been a decided improvement in the school. Recently our schools were both put on the list of Government Recognized Schools, and we confidently expect to get grant in aid from them, in a few months. We have had more boarders in both schools this year than at any previous time. The general moral and spiritual tone of our schools has greatly improved during the past

year, so that now we have no hesitation in recommending them to our workers as fit places for their children.

We had an excellent *Summer School and District Conference* this year. Bishop Warne spent several days with us. A real old-fashioned revival broke out. Most of our workers and many of our boys and girls came out into a new and blessed experience. The fruits of those meetings have already been appearing in the lives of our people.

Since the coming of Mr. F. M. Wilson, early in February, *our English work* has been carried on very efficiently and effectively. Even during the hot summer months, when many of the people were away in the hills, the congregations kept up well, and the contributions have been on the increase. A number, both of civilians and soldiers, have been converted. One of those converted was a young man in government service, a Roman Catholic, who now feels that he has a call to some kind of definite Christian work, and has accepted a place as teacher in Philander Smith College, Naini Tal, on a much smaller salary than he is now receiving.

Our people have taken hold of the jubilee project heartily, and have already pledged themselves to give one month's salary. Our girls have led our people in giving this year. They have not only given from their *ata* (flour) for the regular Sunday collection, but they have also given largely from their *dal* (a kind of pulse) for the Jubilee fund.

CAWNPUR DISTRICT

The Rev. J. H. Robertson, presiding elder, reports:

There are eleven charges on this District, of which five are in Cawnpur and six in the surrounding country. The territory of this District comprises the whole of the government districts of Cawnpur and Jalaun, and parts of Jhansi, Hamirpur, Etawah, and Farukhabad; while the Fatehpur district, lying between Cawnpur and Allahabad, is wholly untouched by our church. As a matter of fact, we are only touching the borders of this large territory. To do a tithe of what should be done, to bring the gospel in any adequate degree to these people, the number of our workers must be quadrupled.

The needs of ancient Bundelkhand, and the opportunities it affords, have been impressing themselves upon me until I can scarcely keep still. Situated in the very center of India, with Jhansi as its stragetical point, honeycombed by semi-independent states, it presents a strange spectacle of a land very imperfectly occupied by missions—by us almost neglected. At its southeast corner there is a circuit of the Allahabad District, and at the northeast corner two small circuits of our District.

Kunch Circuit

The Kunch Circuit is supplied by a local preacher, who has associated with him four other paid male workers, and as many agents of the Woman's Foreign Missionary Society. They carry on work from four centers, and have 238 Christians living in thirty-two villages. Many of these villages are from ten to twenty miles removed from

the centers where the workers live, so that at best the pastoral care is limited.

Urai Circuit

There are about one hundred Christians on this circuit now, but earnest inquirers number over eight hundred. At Kalpi, "the gate of Bundelkhand," we had one of our most interesting cases of baptism. A woman of the Buniya (money-lending) caste became deeply interested and in August forsook all for Jesus, and was baptized. Naturally there was a furor, and she had to leave. The preacher and his wife were threatened, but stood their ground, giving themselves to prayer. God answered by sending the husband to them as an inquirer. He has since been baptized, and husband and wife are learning that they may become teachers to their former co-religionists. At Jalaun, another center, we had a Bhagat, a holy man of the Mochi (shoe-maker) caste, and his family baptized. He is now using the influence he has, and it is considerable, over his former followers to bring them to Jesus.

Auraiya Circuit

The Auraiya circuit lies north of the Jumna from the Urai circuit. Here, too, want is felt but famine conditions do not prevail yet. Last March, in company with a friend, I visited each center on the circuit, holding meetings. At Phaphund we had a most enthusiastic meeting under a *chappac* whose dimensions must have been less than ten feet by twelve feet, into which space fully a score of men were packed. We had a meeting of testimony, song, and prayer, followed by four baptisms, and a collection consisting of two live fowls, six eggs and four pice (two cents).

Akbarpur Circuit

Akbarpur circuit lies between Jumna river and Cawnpur. Akbarpur had been considered hard soil, and so it is, but signs are not wanting that the hearts of the people are responding to the persistent teaching of our people. We have 130 Christians on the circuit, and over 400 known inquirers, most of whom are related by blood to our Christians. We have just begun work at Rura, driven to it, as we are at every point where we take up new work, by the need of better care for our people.

Bathaur Circuit

Bathaur is a new circuit, or, rather, an old one revived under a new name. Some ten or more years ago about one hundred men were baptized in this neighborhood and left without adequate pastoral care, with the result that they made no progress in spirituality. Toddy (native liquor) is abnormally cheap here, and every one drinks to excess—our Christians included. In time the preacher was withdrawn, and they were left, for five long years, uncared for. As part

of our jubilee work, I sent a preacher, one of our best young men, to look them up and if possible win them. He found a strange thing: forty of these men who, during all these years, never once bowed to idols nor denied their baptism. Bithai, the other center of this circuit, is the seat of a famous *mela*, held annually during the full moon of November. Each year we go out in force, and by preaching, tract distribution, and the sale of Scripture portions, scatter the word of God on the masses there.

Fatehgarh Circuit

Fatehgarh or Farrakhabad, hitherto our youngest circuit, is that no longer, but still is our premier one. We have here in all twenty paid workers, besides a dozen voluntary ones. We have 303 Christians, of whom 58 were baptized this year. These Christians live in sixty villages, and are cared for from seven centers. There are over 500 known inquirers. The Cantonment Fatehgarh is soon to become the great center of the army clothing department in these Provinces. This will bring in from twelve to twenty English families and about a thousand native tailors. The need of Fatehgarh is a building for school and church purposes.

Cawnpur

The English Church is the oldest of all our charges here. Its history is hard to trace, for it began as a Union chapel, and so continued for years, having a checkered career. In 1872 it was deeded over by the trustees by a deed of gift to the Missionary Society of the Methodist Episcopal Church. Soon the congregation built a commodious parsonage without aid from the Mission. Now the Mission owns this property, valued at 27,000 rupees (\$9,000), upon which it has not yet spent a penny, not even for repairs. More, the congregation year after year pay the full salary of a single man for their pastor. In March, during a visit by the Rev. James Lyall, a Scottish evangelist, God gave us a gracious outpouring of the Spirit—the fruits of which abide in the changed lives of a score or more of our young people.

The Cantonment Hindustani Congregation, supplied by a Eurasian military pensioner as a local preacher, meets each Sunday at noon in the English church. This work was begun six years ago to provide for the spiritual needs of our Christians who are servants in the English families residing in Cantonment. The membership is now over one hundred and fifty, and each year witnesses baptisms, especially from non-Christian servants. From the beginning the whole pay of the pastor has been raised locally. The number of Christian servants in the homes of our English membership is on the increase. This speaks well of the spirit alike of master and servant.

The Civil Lines Charge is in the main a pastorate such as one might find at home, modified, of course, by Indian conditions. The pastor, the Rev. A. L. Plowman, has almost a thousand persons—members and adherents—to care for, so his hands and heart are so full that he

cannot do much in the evangelizing of the non-Christians. The congregation is practically self-supporting, and gives liberally to all the benevolences.

The Cawnpur City circuit has the Rev. H. R. Calkins as preacher in charge. This work includes the direct evangelistic work for the non-Christians, and the superintendency of the Boys' Boarding school, the Industrial school, and to a degree, the Central Anglo-Vernacular school. The events of the year on this circuit came in rapid succession. There was the reopening of the large church in the city for Christian worship, after having been closed for nine or ten years. The church was repaired and refurnished at a cost of about 3,000 rupees (\$1,000). Bishop Warne reopened it on Sunday, October 22, in the presence of a large congregation. Each evening for the remainder of the week, until the meeting of the Provincial Convention of the Young Peoples' Societies, evangelistic meetings were held, which demonstrated that this is *the center* for such work among the non-Christians. Besides this work of evangelism, Brother Calkins has language study to take up much time and strength, as well as the oversight of the Boys' Boarding school, wherein fifty Christian boys are being educated in surroundings healthful for body and soul. The Industrial school continues to do a good work in training our boys in habits of manual labor. There are over forty boys in the school.

The Central Anglo-Vernacular school has the Rev. N. Y. Childs as its headmaster. The number enrolled has surpassed that for last year. While much of the time is spent in imparting secular instruction to non-Christians, no one can compute the final outcome of the scriptural teaching given them daily, and of their contact with the Christian boys and masters in the classes.

Our summer school was a time of real blessing. Owing to the scarcity of funds since the death of Dr. Robert Hoskins, no summer school has been held on the District for several years, and the preachers had begun to wonder if there were to be no more. On October 11 all the workers, male and female, and some of the most promising of our recent converts and members from out stations, as well as the workers in Cawnpur, met together, ninety-five in all. Daily until the District Conference began, November 1, we met together in the morning for Bible study, at noon for three hours of regular class work, and in the evening for evangelistic meetings. All were cheered and blessed, and many were truly converted. The sight that cheered my heart most was to see every preacher-in-charge on the District on his knees at the altar, seeking from God the power to enable him to go out and conduct on his circuit such meetings as he had just witnessed during the days Bishop Warne was with us.

KASGANJ DISTRICT

The Rev. Mahbub Khan, presiding elder, reports:

To the southeast of the District is the Ganges river, considered

very sacred among the Hindus, who worship it and think their salvation can be attained by bathing in it. Many pilgrims from distant places come eagerly in order to purify their hearts. Along its banks we have three large circuits, Soron, Patiali, and Qaimganj.

Though this district contains no large populated city, yet there are many good, flourishing towns and villages where the word of God is taught. The number of towns and villages populated by the Christians is five hundred and fifty-nine. The method followed by us is to divide the villages among our workers.

We pay especial attention to three things; first, that those who have been baptized may receive religious training, and secondly, that their children may improve themselves in knowledge. Through the kindness of the British government, men of every sect are making improvement in all the arts. There will be cause for great sorrow unless our Christians follow them, or, better still, make themselves examples in these things. Thirdly, we purpose that the heathen shall hear the news of salvation and come to appreciate the word of God. To this end, many revival meetings have been held at different places. We are fully assured that the workers are making enthusiastic progress and that their efforts will bear abundant fruit.

In our *Mission school*, the only institution for English education in Kasganj, the Bible is taught daily, as one of the regular courses. On the thirtieth of November Bishop Warne visited the school.

The gospel is spread throughout the District among all classes, through preaching, distributing religious books, and Bible reading, as well as through the influence of the good conduct of our workers. Many inquirers are found in every circuit. A Brahmin has been baptized at Qaimganj, and a Mohammedan Begam has been baptized at Kasganj. Some Chamars are inquirers at Aliganj, Sikandra Rao, Etah, and Soron. In some places we have established schools for Chamars.

Our *summer school* was not held last year, owing to the prevalence of plague, but this year it went on for a month. Sixty-seven male workers and sixty-five female workers were present daily. After the Summer school came the District Conference and revival meetings. Bishop and Mrs. Warne honored the Conference, and the Rev. Rockwell Clancy, John Little, Mrs. Wilson, Miss Bobenhouse, Miss McKnight, Miss Scott, M. D., and Miss Wilson joined us and rendered valuable assistance. The Bishop presided at all the meetings. Many were filled with the Holy Ghost and went rejoicing to their homes.

MEERUT DISTRICT

The Rev. P. M. Buck, presiding elder, reports:

The Meerut District lies between the Ganges and Jumna rivers and is about sixty miles in width and one hundred and twenty miles in length. It has a population of about 3,500,000. Of these about 75 per cent are Hindus. Most of the remainder are Mohammedans.

Meerut City has a population of 120,000, in round numbers, and has a large garrison of British and Indian troops. This territory is well provided with irrigation facilities and is not afflicted with famines. The masses are cultivators and profit by the high prices resulting from famine in other parts. Only those who purchase their food are sufferers. In consequence of shortness of the numbers of experienced missionaries a considerable territory to the west of the Jumna has temporarily been connected with the Meerut District. The work there is divided into three circuits and has 3,034 in its Christian community.

A reform movement known as *the Arya Somaj* is having considerable success in this field. They profess to return to the religion of the Vedas and renounce idolatry and caste, in name, at least. Morally, however, they are no improvement on Hinduism and are among the most bitter enemies of the gospel of Christ. There seems no hope of this movement affording a stepping stone to Christianity.

The year has been characterized by marked extremes on various lines. Such intense cold as the closing weeks of the winter brought us was almost unprecedented. It has probably been two generations since such weather has been experienced. It damaged the crops extensively and trees suffered seriously. In many places the fruit was all destroyed, and, worse than this, the smaller branches were all killed. It will take years for the trees to recover from the damage suffered. This extreme cold seriously interfered with work for some weeks. Then plague spread over the District, and prevailed to an unprecedented degree. Many thousands died. To make matters worse evil men spread the report that the government was disseminating the death-dealing evil to reduce the population, and that the missionaries and their Indian fellow-workers and converts were in the employ of the government, and aiding in this undertaking. In many places the people were well-nigh frantic. The Christians were refused employment in the towns and villages, and suffered not a little. The preachers and pastor-teachers were not permitted to visit their people and instruction and worship were largely suspended. People in many localities stood guard over their wells, as it was supposed that powders producing the disease were thrown into them. A few Christians and workers were beaten. It speaks well for the natural docility and harmlessness of the people that death was not inflicted on such supposed enemies of their welfare. It was most painful for us, who are here to save the people, to be looked upon as wholesale murderers. The opinion finds acceptance to a considerable extent that the Arya Somaj before mentioned are largely responsible for the origin and spread of this evil report. The disease in its worst form broke out in our mission premises in Meerut, and out of seven cases but one recovered. The schools were closed and as far as possible the scholars were sent away to places of safety in their own homes. There were many who had not whither to go and stayed on. The workers, American and Indian, remained and performed their duties without shrinking. The

sick had every possible care. For the safety of the Christian community, the bodies of our dead were cremated.

Our territory was shaken by the great earthquake and property suffered somewhat, but no lives were lost. Our rainy season favored us with nothing more than a very few showers and we find ourselves amid famine conditions but for our irrigation facilities. The intensity of the heat during the long weeks when we looked in vain for rain was very great. Work was in consequence again hindered. We made our usual round for quarterlies during that season, hoping for a change for the better. It was most trying work, with comparatively small results. During a considerable part of the year a spirit of depression almost unknown in recent years seemed to settle down upon the workers. The plague had been met with a worthy Christian spirit in some places, and in others weakness had been unveiled. In some places images representing the great destroyer were set up and worshiped. Mohammedans had been drawn into the snare and likewise a very few Christians.

The great spiritual revival that has come to the various parts of the world has now reached this land of darkness. Its history here has been of growing interest. It is attended with deep conviction of sin, with a repentance attended by intense agony and many tears, and with clear conversions. Its genuineness is proved by its fruits. Our Summer school and District Conference were held between the middle of October and the middle of November. Much prayer was offered for our measure of the great work of grace that has come to this empire. No such meetings have ever been seen in the District. Tears and confessions and earnest supplications were followed by great joy. As a most natural result our workers, men and women, have returned to their various fields with a purpose and courage and hope not before experienced. Already changes have begun to manifest themselves in the circuits, and we are looking for great fruitage.

Two years ago we organized a *Prayer Union for the District workers*, and all have connected themselves with it. Prayer is made for all the workers and by all the workers. This organization has been a blessing to our workers and their work, and promises to do much more for the District. The conditions of the year have had an unfavorable effect on our self-support enterprise. But the spirit of our people has not changed for the worse.

We have never had so many inquirers or interested hearers among *the higher castes and classes*. Many confess their belief in the gospel, but they lack the courage and strength to come out openly for the truth when it would commonly mean that they must suffer serious losses and probably would meet with cruelty and violent opposition. They need the gift of a courageous spirit from God. Recently a Mohammedan doctor with considerable means and a safe position came out and was baptized. He should be of great service to the cause of righteousness. Many more would come soon if they were strong enough to follow their convictions.

Our Boarding schools have had a comparatively good year in spite of untoward conditions. Several students have gone out into the work recently. In numbers these schools are in advance of any former period in their history. There was recently a very encouraging revival in both these schools. The educational work in the District outside the schools mentioned has not made material progress. Until we become strong enough in numbers to set apart a force of men as teachers for our people we cannot hope for much progress. We are now obliged to draft all our workers into evangelistic work to care for our multitudes of baptized people, and even then we can only approximately compass the work to be done.

MUTTRA DISTRICT

The Rev. Rockwell Clancy, presiding elder, reports:

The Muttra District comprises the civil districts of Muttra, Agra, Mainpuri, Etah, and Aligarh, extending along both banks of the Jumna river for about one hundred miles. The population is about four millions. The Church Missionary Society, the American Presbyterians, the English Baptists, and the Methodist Episcopal Mission work in this field, but cannot be said to occupy it, as there are hundreds of villages where the only Christians are found among the low caste people, this work being largely done by our Mission. We have a Christian community of fourteen thousand, two hundred and fifteen, living in a thousand villages.

Muttra

English Work.—The presiding elder is chaplain to the Wesleyans and Presbyterians of the Fifteenth Hussars, one of the finest cavalry regiments in the British service, and chosen for escort duty with the Prince of Wales during his recent visit. We have several fine Christians in this regiment. Our English services, morning and evening, are attended by other residents of the station. The English department of the Blackstone Missionary Training Institute, at Muttra, has ten students; two others have been graduated this year, and have entered the service of the Mission. The future of this department is bright; the demand for our graduates is far in excess of our number.

Hindustani Work.—We have a boarding school for boys, the sons of Hindustani workers; the enrollment is about fifty. The boys attend our Anglo-Vernacular Middle school, which is held in Flora Hall, a memorial to Flora Blackstone of Chicago. Attending this school are from eighty to one hundred Hindu and Mohammedan boys, sons of the highest families in Muttra, who attend this Christian school in preference to the government High school, where there is no religious instruction. The Bible is regularly taught in all the classes of our school; and many of the non-Christians regularly attend our Sunday school. There is a very friendly feeling between the Christian and non-Christian boys. This school has been fruitful in good results. Three

of the Christian boys who graduated from this school are now students in the Reid Christian College at Lucknow, and are among the twenty-five young men there who have consecrated themselves to the ministry of Jesus Christ. One of the boys graduated from the Moradabad High school this year, and is now second master in our Mission school at Meerut; and another has just graduated from the Theological Seminary at Bareilly, and is entering the work on this District. One of the students is headmaster of our Mission school at Phalera, in Rajputana, and another is a teacher on this District. The majority of our boys who go out from this school enter mission work. I frequently meet Hindu and Mohammedan young men who were students in this school and who are now in positions of trust; they are always our friends.

Agra

The English work had been closed for several years because we had no missionary for this work. But last year, when Mr. and Mrs. Fisher arrived from America, many of our adherents asked them to re-open the English work. They began with an evening service on Sundays, and soon the attendance had reached a hundred. Later they were asked to open a Sunday school, which they did. They have more than thirty in the school. At the request of the attendants, Mr. Fisher reorganized the church, with more than thirty members. Our people are very enthusiastic about the work, have given money to repair the church and are subscribing liberally to our funds. In addition to their English work, Mr. and Mrs. Fisher have made excellent progress in the vernacular. Mr. Fisher has worked in the mohullahs in Agra, where hundreds of our Christians live, and also in the surrounding villages. Mrs. Fisher has charge of the Hindustani woman's work in the Tajgung circuit, near Agra.

Aligarh

English Work.—Mr. Plomer holds a week day service in English in the Railway Institute, and also at Mr. Kiventar's dairy farm, five miles out, where there are several Europeans. Mr. Alexander has kindly helped in the English work at Muttra, when the presiding elder has been absent.

Hindustani Work.—Mr. and Mrs. Plomer and Mr. Alexander have charge of our Boys' Industrial Orphanage, with about one hundred and twenty boys. Mr. Alexander, from Prince Edward Island, joined us in July, and has charge of the work in the industrial department, where he has made a success of the work. Carpentry, shoemaking, weaving, gardening, and tailoring are carried on. Mrs. Plomer looks after the last two departments, and helps generally. Mr. Plomer has charge of a large circuit in addition to the orphanage.

Training Schools

Our annual Summer school for the Christian workers of the Muttra District opened on July 15 and closed on August 31, with the

District Conference. More than two hundred workers, men and women, who brought more than a hundred children with them, were present. The usual Bible courses of study were followed. A very helpful course of ten lectures on Pilgrim's Progress, which was in the course of study, was given by the Rev. P. M. Buck, whose catechism is also in the course. Dr. Dease, of Bareilly Theological Seminary, gave a course on the ministry of Jesus Christ. Drs. Butcher and Scott, the Rev. L. A. Core, and the Rev. Dennis Clancy gave addresses. Toward the close of the session Bishop Warne and Dr. W. A. Mansell led the people into a closer acquaintance with Jesus Christ. This training school is one of our most important institutions. We must take more and more young men and their wives from among our village Christians and train them to be pastors and teachers among their own people. Of the number present this year twenty-four young men and seventeen women were here for the first time. They came to us raw villagers, and went back to their villages at the end of the school with an intelligent knowledge of what it means to be a Christian. It is surprising how much a village woman with a baby in her arms and others clinging to her skirts can learn in six weeks of systematic study.

I have a training school for young men and their wives who are on self-support and wish a better training. They receive an allowance of seven rupees (\$2.33) for man and wife while they are in the school. It requires from four to six months to take them up to the place where they can read the New Testament in Hindi and write it, learn the four simple rules of arithmetic, the Ten Commandments, the Creed, the simple catechism, and the story of Christ. Some are able to read the first Roman-Urdu book. Most of the men when they come to us are able to read the first Hindi book. We hold monthly examinations and keep a careful record of their progress, thinning out the men who give no promise of success. When they have finished this simple course they are sent back to their self-supporting work and their allowance ceases. They enter the training class on this condition. We claim that as Hindu and Mohammedan teachers are supported by the people they teach, our Christians should do the same with their teachers. The people are willing to give, but our workers have not been willing to take what the people can give.

Self Support

Two years ago I induced a native worker named Gunga Singh to try to secure his entire support from the people whom he served as pastor-teacher, although he did not feel hopeful. I assigned to him five villages with a Christian community of about one hundred; and he was to receive all they would give him in food and money. Often during those two years he found it hard to live; but I have encouraged him to continue. He has received nothing from the Mission during those two years. When the other preachers found that the people were supporting Gunga Singh they began to try the plan on their

circuits. Now we have twenty men who are at work as pastor-teachers receiving their entire support from the people. I consider this the most hopeful thing in my work.

PUNJAB DISTRICT

The Rev. J. C. Butcher, presiding elder, reports:

Four years ago when the Rev. J. B. Thomas was sent to open the Punjab to aggressive Mission work he was given two Indian helpers. Very soon the Lord poured out His Spirit upon them, and crowds flocked to them for instruction and baptism. It was useless to expect help from the Missionary Society appropriation to the Conference, so Mr. Thomas stated his case in the church papers. The Spirit of God stirred up many in America to help him, so that hitherto this front line of battle has been kept well supplied. The time has now come for a distinct advance, and we go forward, relying upon the Lord of Hosts to guide us in the field, and expecting him to raise up enough more friends in America to send on the supplies.

The past year has been one of trial, and victory. Just before the year began the Rev. T. S. Molesworth arrived in Lahore. He has made good progress in acquiring the Hindustani language. From the beginning he has had charge of the correspondence with those who support our workers, he has been treasurer for the most of the District, and preacher-in-charge of the large Lahore circuit. For three months he was in charge of our work in Mussoorie, and for six months bore the brunt of the work of the District. It is not customary to impose too much work and responsibility on a new missionary, but the peculiar circumstances of the district seemed to require it. At the Rurki end of the District, which is in the United Provinces, the Rev. G. E. Stokes has been in charge for his second year. He, too, has been making good progress with the language, and has looked well after the details of his large circuit, which is almost a District in itself.

At the season of our Conference in Meerut a commission from the North India Conference was present to confer with a similar commission of the Northwest India Conference in regard to the two hill schools, Philander Smith Institute, Mussoorie, and Oak Openings High School, Naini Tal. It was decided by this joint commission that the two schools should be united, and the new institution should be called the Philander Smith College, and be located on the Oak Openings estate, Naini Tal.

Our twelve thousand Christians have nearly all been brought into the fold during the last four years. Most of them are veritable babes in Christ; five hundred and seventy-four of them are reported as being able to read the gospel, but most of these would doubtless do so with great difficulty, while the rest depend upon others for the reading and preaching of the Word.

The majority of our people are from the outcasts, and yet three Mohammedans of good family have been baptized. One was a teacher of

Statistics of Northwest India Conference, 1905

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the report

CIRCUIT OR STATION		Foreign Missionaries	Local Missionaries, Women	Local Missionaries, Men	Native Teachers	Other Helpers	Members	Probationers	Total Ministers and Teachers	Other Ministers	Angels Baptized	Children Baptized	Number of High Schools	Number of Teachers in same	Number of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Collected for Missionary Societies	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions in the Field						
Alwar District																																				
Amroha	1	3	9	3	15	9	193	288	481	240	26	26	311	11	60	371	18	940	2	10,500	2	11,645	12	295	274	..	446	1,139								
Bardoli	..	..	..	..	..	..	95	100	195	92	65	55	..	..	42	5	305	1	300	..	..	..	..	..	..	..	..	..	..	..	..	..
Bardoli	..	..	..	..	..	..	545	355	900	383	125	95	..	..	68	6	381	1	300	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bikaner	..	..	..	..	..	..	463	1,253	1,300	494	180	130	..	..	167	11	1,500	1	50	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bikaner	..	..	..	..	..	..	108	536	644	254	114	44	..	..	81	15	815	1	50	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Dig	..	..	..	..	..	..	220	370	590	285	180	80	..	..	330	20	1,500	1	150	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Narnaul	..	..	..	..	..	..	137	652	780	245	116	59	..	..	60	13	918	1	1,000	2	8,002	15	11	131	..	..	..	..	..	..	..	..	..
Pharwa	..	..	..	..	..	..	198	491	689	234	64	37	..	..	425	23	875	1	1,000	2	8,002	15	11	131	..	..	..	..	..	..	..	..	..	..
Pinsara	..	..	..	..	..	..	304	1,005	1,309	242	189	272	..	..	112	112	2,300	1	1,000	2	8,002	15	11	131	..	..	..	..	..	..	..	..	..	..
Thanna	..	..	..	..	..	..	339	1,003	1,342	529	140	85	..	..	156	16	1,077	1	1,000	2	8,002	15	11	131	..	..	..	..	..	..	..	..	..	..
Allahabad District																																				
All India English Church	2	1	3	..	..	..	52	8	60	39	..	..	..	..	32	1	105	1	30,000	2	37,500	75	20	600	105	..	..	..	..	..	..	..	..	..
Allahabad Church	..	..	..	..	..	..	87	152	289	55	25	22	..	..	11	10	219	1	600	1	200	1	10	90	105	..	..	..	..	..	..	..	..	..
Banda Circuit	..	..	..	..	..	..	11	16	11	3	3	3	..	..	4	52	13	262	1	700	2	900	3	1	35	100	..	..	..	..	..	..	..	..
Chunar	..	..	..	..	..	..	10	22	32	9	2	5	..	..	7	25	25	81	230	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Karwi Circuit	..	..	..	..	..	..	8	33	41	10	4	6	..	..	10	10	8	120	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Manikpur	..	..	..	..	..	..	9	33	41	10	4	6	..	..	19	19	5	82	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Masaurie	..	..	..	..	..	..	2	9	10	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Rasapur	..	..	..	..	..	..	5	4	9	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cannore District																																				
Alwar District	..	..	..	..	..	..	18	82	100	35	9	11	..	..	13	6	855	1	50	2	330	8	3	40	..	..	..	..	..	..	..	..	..	..	..
Alwar District	..	..	..	..	..	..	17	156	173	24	6	6	..	..	19	6	100	1	100	2	200	3	2	40	..	..	..	..	..	..	..	..	..	..	..
Bahawal	..	..	..	..	..	..	22	30	52	12	2	2	..	..	16	4	44	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cannore District	..	..	..	..	..	..	42	36	78	30	6	7	..	..	39	39	4	155	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cannore District	..	..	..	..	..	..	10	2	20	268	16	12	..	..	269	567	16	488	1	52,250	1	15,000	20	314	375	..	..	..	..	..	..	..	..	..	..
Cannore District	..	..	..	..	..	..	251	1251	3761	2301	161	121	..	..	93	1	106	1	1,500	1	12,000	125	185	150	..	..	..	..	..	..	..	..	..	..	..
Cannore District	..	..	..	..	..	..	77	20	97	211	2	4	..	..	97	25	846	3	1,500	1	12,000	125	185	150	..	..	..	..	..	..	..	..	..	..	..
Cannore District	..	..	..	..	..	..	73	134	207	125	34	24	..	..	24	24	3	265	2	400	3	800	1	2	31	..	..	..	..	..	..	..	..	..	..
Cannore District	..	..	..	..	..	..	8	70	78	26	10	7	..	..	97	11	301	2	400	3	800	1	2	31	..	..	..	..	..	..	..	..	..	..	..
Cannore District	1	177	184	54	12	12	97	97	11	301	2	700	2	800	1	4	22
Kasganj District																																				
Alwar District	..	..	..	..	..	..	3	226	525	375	49	53	..	..	70	12	270	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Alwar District	..	..	..	..	..	..	6	554	298	330	45	56	..	..	128	17	632	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Alwar District	4	11	1217	615	49	66	397	32	1,292	1	13,580	1	40	5	4	143
Alwar District	374	219	513	275	40	45	47	30	330	1	250
Alwar District	1	21	284	324	708	386	22	33	113	113	20	622	1
Alwar District	119	384	324	390	127	15	60	10	11	20	622	1
Alwar District	358	273	531	261	32	33	124	15	464	1
Alwar District	35	350	191	15	27	27	124	15	464	1
Alwar District	2	613	1,280	600	39	101	177	18	772	1	150

District of Punjab		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220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science in a government school. After consulting with our Indian preacher, he visited Mr. Molesworth in Lahore and was baptized by him. Later he brought his wife and daughter with him. While bringing them he was stopped by his relatives and asked to make them a farewell call, and there given poisoned milk, of which both he and his wife drank. Fortunately they took so much of the poison that it produced violent vomiting, so that they were saved from death, but when they reached the railway station he was arrested on a trumped-up charge and taken back to his former station, where he was thrown into prison, from which he managed to send word to Mr. Molesworth, who went and delivered him. He is now teaching our training school boys in Lahore. Another young Mohammedan was baptized by Mr. Molesworth. His father holds a responsible government position, and said he did not mind his becoming a Christian if he would only go far away. But after he came to us his father came to him secretly and induced him to go with him. Still another young Mohammedan has been baptized and is still with us, though he has a letter from his brother threatening to kill him unless he gives up his religion.

Except in Lahore, Rurki and Mussoorie the District possesses practi-

Property Interests

cally no *church property*, and our workers are living in rented houses. The last work Mr. Thomas did in Lahore was to build a little church in the mission compound at a cost of 4,700 rupees (\$1,567). This was dedicated by Bishop Warne on April 23. Since then a donation has been received of 5,000 rupees (\$1,666) from some people in India who wanted to erect a memorial to their father, H. C. Johnson, Esq., who formerly lived in Lahore. They approved of the erection of a building for a Training school, which is now being erected in the Mission compound and which will contain a schoolroom, teacher's quarters and rooms for twelve married couples. We have a small school, but about New Year's day, 1906, the new building will be finished and will no doubt be at once filled with pupils wishing to prepare themselves for our work.

Our needs.—Scholarships of \$35 a couple for twelve couples in the Training school form our most pressing need, as at present we are obliged either to import our workers from Hindustan or else to take on men who have left other missions.

We need scholarships of \$15 each for one hundred and fifty boys in our Boarding school at Lahore. While the Training school needs are more pressing, it is to the Boarding school that we look for the elevation of our Christian community. We need scholarships of \$15 each for sixty of our boys at Rurki. A third need is the support of six teachers for our Lahore schools, with salaries ranging from \$50 to \$150.

Gifts of from \$30 to \$100 will support Christian workers to labor among the three millions of outcasts in the Punjab.

SOUTH INDIA

Bishop Oldham has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE South India Conference includes all that part of India lying south of the Bombay and Bengal Conferences and the Central Provinces Mission Conference. This Conference was originally the Bombay, Bengal, and Madras Mission of the India Conference. It was organized as an Annual Conference November 9, 1876.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made in December, 1905)

Bangalore:—Rev. Karl Anderson and Mrs. Anderson, Rev. Matthew Tindale and Mrs. Tindale. W. F. M. S.: Misses Amy Holland and Urdell Montgomery.

Belgaum:—Rev. David O. Ernsberger and Mrs. Ernsberger, Rev. Ellis Roberts, Rev. Charles W. Scharer and Mrs. Scharer.

Bidar:—Rev. W. H. L. Batstone, M.D., and Mrs. Batstone. W. F. M. S.: Miss Norma Fenderich.

Bowringpet:—Rev. J. B. Buttrick and Mrs. Buttrick.

Chandag:—Rev. Charles W. Ross De Souza and Mrs. De Souza.

Hyderabad:—Rev. A. H. Baker and Mrs. Baker, Rev. William L. King. W. F. M. S.: Misses Alice Evans and Catherine Wood.

Kolar:—Rev. W. H. Hollister, D. E. Osborn and Mrs. Osborn. W. F. M. S.: Misses Fannie F. Fisher and Florence Maskell.

Madras:—Rev. Joseph H. Garden and Mrs. Garden, Rev. Richard C. Grose and Mrs. Grose, Rev. James J. Kingham, Rev. Abraham W. Rudisill and Mrs. Rudisill. W. F. M. S.: Miss Grace Stephens.

Raichur:—Rev. Albert E. Cook and Mrs. Cook. W. F. M. S.: Miss Grace Woods.

Vikarabad:—Rev. Charles E. Parker and Mrs. Parker. W. F. M. S.: Miss Elizabeth Wells.

In America:—Mrs. William H. Hollister and Mrs. William L. King.

BANGALORE DISTRICT

The Rev. J. B. Buttrick, presiding elder, reports:

The Field

Bangalore District embraces a section of country lying in the center of the southern portion of the Indian peninsula. Five towns in the Hindu state of Mysore are heads of circuits, and two towns in neigh-

boring British territory. Bangalore, from which the District takes its name, lies at the western edge of the District. From there the distant circuit towns lie, one twenty-five miles south, another fifty-seven miles northeast, another sixty-one miles east, and another sixty-five miles southeast.

This part of the country is one of the healthiest sections of tropical India. It is an undulating plateau, rising from two thousand to three thousand feet above sea level. It shares in both monsoons, the southwest and northeast, which bring the life-giving rains to India. The portion which lies within the Mysore state is also one of the most important sections, and assuredly the wealthiest section of the Province. It contains the Kolar gold fields of Mysore, which are known in financial circles the world over.

The People

This district carries a population of two hundred and fifty to the square mile, and that despite the depopulating famines which the country has at times experienced, through failure of the rains, and the plague, which has carried many thousands of people away during recent years.

A variety of languages is spoken in the district. Kanarese is the court language, the other principal ones being Telugu, Tamil, and Hindustani. Considerably more than half of the people are tillers of the soil, and the majority of these are still content to use the crude implements which their forefathers used. The Kolar gold fields furnish employment for 40,000 people, most of whom, however, are not natives of Mysore, but are Tamil people from the contiguous Presidency of Madras.

The Work

In the crowded fair, in the noisy market, in the busy bazaar, in the quiet village street, on the highway, in byways, to the multitude, to the few, and to the individual our preachers have furnished the word of life. They find willing hearers everywhere and amongst all classes. The colporteurs also have scattered the good seed by means of the printed page. But the reading constituency is pitifully small. In the census of 1901, ninety-five per cent of the people are returned as illiterate. Hence the need for a multiplied force of evangelists is imperative. Missionaries are needed for leadership and inspiration. But Indian-born preachers must increase both in number and in quality.

Subsidiary to direct evangelistic work are our schools, orphanages, and industries. Village schools, which have proved to be effective feeders to the Christian church in our work in North India, can be opened by the score here, when funds are available for the support of teachers. Our industries have their headquarters in Kolar, and there, the missionary in charge, the Rev. W. H. Hollister, is putting up new buildings to accommodate the machinery he requires, and the students in the Kolar Normal and Training Institution. The church in Kolar

has done nobly in its jubilee subscription to the new buildings. For the buildings and necessary machinery \$5,000 are still urgently needed.

The first conversions under Methodist preaching and the first organized Methodist Episcopal Church within the territory included in the Bangalore District were the fruit of the ministry of the now sainted Bishop William Taylor, thirty-one years ago. These were among the European residents. The beginnings of purely Indian vernacular work date from a year or two later. For a quarter of a century and a little over, we have been engaged in sowing. The ingatherings are assured. Already they have come to the Tamils and Telugus, and just as certainly will come to the Kanarese, to whom we, as a Mission, are principally sent.

English Work

Our English work centers in the civil and military station of Bangalore. The membership of our English church has never been very large. We have, however, a valuable membership, possessing the missionary spirit. This year has brought a marked advance in spirituality, and also definite increase to the membership roll. The Epworth League is a powerful factor of church life and work.

Our English work has developed two strong *High schools*, one for boys and one for girls. They have become the most prominent Protestant high schools in South India, and are extremely valuable assets in our mission work. They help in drawing out workers for direct mission work, and they aid in the conversion of the Anglo-Indian youth, who come to us. They are thus a potent influence in removing what has long been a hindrance to the evangelization of India, the religious indifference, or the open godlessness of a large portion of the European and Anglo-Indian community.

Vernacular Work

The vernacular work centers in Kolar, but Indian preachers are also stationed in eight other populous centers, besides Bangalore.

In addition to our Orphanage and School at *Kolar*, we have farm and workshop industries in full swing in connection with the Kolar Normal and Training Institute. Here the highest ideals of Christian manhood are imparted, in addition to the technical instruction. There are one hundred and five boys in the Kanarese Orphanage and Boarding school. Side by side with them in the technical classes are non-Christian boys from Hindu and Mohammedan houses. The Institute is open to all castes and creeds. Imbued with the spirit of their Divine Master, those in charge design to bless and uplift all who will be blessed and raised.

HYDERABAD DISTRICT

The Rev. W. L. King, presiding elder, reports:

This District is a compact field in the central part of His Highness, the Nizam's dominions. The extent is about fifteen thousand square

miles and the population approximately two million. These people are of many tongues, but for the most part of two great religious faiths—Mohammedanism and Hinduism. The Mohammedan with his conception of the unity of God finds the subject of the Trinity a stumbling block. The Hindu finds no mental trouble here, but rather in the peculiar social system that has grown up with his religious system. It is with the latter that we have chiefly to do; and he makes the great bulk of the population.

Our work naturally divides into English and vernacular. The former is confined to Hyderabad and Secunderabad, except as an occasional service may be held elsewhere while the latter is carried on from these centers and from Bidar, Shankarpalli and Vikarabad.

English Work

Hyderabad Church. Good congregations, well attended prayer and class meetings and well maintained finances evidence an effective ministry. A special feature of the year's work has been the repairing and improving of the parsonage at an outlay of some \$1,200. The additions to the church during the year number about fifteen.

Secunderabad Church. The congregations have been good, the Sunday school well attended, the prayer and class meetings encouraging.

Bidar Vernacular Circuit

This is an extensive field with a population of about one million souls who look to us for the gospel. The work carried on is evangelistic, medical, educational and colportage.* Special stress is laid on the first-named. Medical work has been a factor that has helped greatly. A dispensary is being erected and a hospital is much needed. The educational work has thus far been confined to the village school, a work that is always beset by many difficulties. A good boarding school that would provide at least a primary education under constant Christian influence would greatly strengthen our work. A substantial mission house is nearing completion in Bidar. The year has witnessed the largest ingathering in the history of the circuit, and the outlook is more encouraging than it has ever been before. Thus far only three circuit centers have been opened, but twenty are needed to make possible the thorough cultivation of the field. The special needs are: Another missionary for evangelistic work, money for a hospital, and for workers' support, and for the erection of houses for them in the various circuit centers.

Hyderabad and Secunderabad Circuit

This circuit comprises the cities of Hyderabad and Secunderabad and their suburbs embracing a population of some four hundred and fifty thousand. A larger opportunity and responsibility than is usual in large cities is thrust upon us by the fact that a far smaller number of societies have taken up work here than in other cities of corresponding size and importance. Evangelistic and colportage work are earnestly

prosecuted from ten circuit centers, and a boarding and day school is doing a good work. The great need of this circuit is property. We have been handicapped by the fact that we must rent. Fifteen thousand dollars put into property in Hyderabad at this time would be a wise investment.

Shankarpalli Circuit

This circuit is some eight thousand square miles in extent with a population of nearly one hundred thousand. The work is comparatively new having been opened less than two years ago, but has been fruitful. Special stress is laid on evangelistic and colportage work, and a beginning has been made on educational work by the starting of village schools. One house for native workers has been erected during the year. Thus far four circuit centers have been opened. Four more are needed for the proper working of the field. There are a large number of inquirers, and the people for the most part give an attentive hearing to the preaching of the word. Our urgent need is money for the support of native workers, for the erection of houses for them, and for school and church purposes.

Vikarabad Circuit

This circuit is wide in extent and has a larger Christian community than any other on the District. During the year the work has been extended and one new circuit center has been opened. The boarding school has had a good year, and is better equipped than ever before for efficient work. A small farm furnishes an opportunity for manual labor—a by no means unimportant matter in such an institution. Throughout this circuit the people as a rule give assent to the truth but for the most part hesitate to accept it with the social ostracism involved.

General Survey

The year under review has witnessed one new departure in this District. For the first time in South India Conference a District Workers' school was conducted for one month. It could not be other, than an experiment, as none who took part had ever had any experience in such work. About sixty workers were in attendance and nearly all gave themselves heartily to the work. In the regular recitations as well as in the services for prayer and testimony the Spirit's presence was often evident. As the result of this school and of earnest spiritual work throughout the year I believe our workers have grown in grace and spiritual knowledge and power.

MADRAS DISTRICT

The Rev. Matthew Tindale, acting presiding elder, reports: Our poor people have endured a peculiarly sad time in the scarcity which has, until lately, been experienced, combined with the fearful plague of cholera which has recently visited this part of India. Never-

theless God's work has progressed, and we are able to point to increased numbers in membership, as also a large advance in probationary membership.

Vepery English Circuit

Though deprived of its pastor, who left them in the midst of useful and appreciated labor, the church has rallied around the banner of Methodism, and those sent as temporary supplies have been loyally supported in their work of keeping the flock together. There can be no fear for the permanence and power of our beloved Methodism, when it procures such patient endurance and denominational loyalty, as we see in Vepery. We have cause to be grateful, too, for the efficient aid rendered by the lay workers, who have nobly sustained the pulpit and ministry in Pudupet, Otary and even in Vepery itself.

Vernacular Work

Much is happening to encourage us in our native work. The increased membership, the advance in probationary membership, and the increased desire to receive the gospel by the depressed classes, are all indications of God's power and presence.

Kodambakam Circuit

Mr. Henry M. Reade, acting missionary in charge, reports as follows:

Two services are conducted on Sundays, one at Kodambakam compound and the other at Kandipillay Savady. During the week street preaching is carried on at Kodambakam, Kandipillay Savady, Puligur, Saligramam, Virianbakam, Kamarpuram, Valuchilyakam, Mambalam, Nallangupam, Saidapet, and Porur. At the last named village there are one hundred and fifty houses, and it is suggested that if a school was opened there it might lead to a great change in this village. Weekly prayer meeting, class meeting and teachers' meeting are regularly conducted in this circuit by the pastor. There are four day schools with one hundred and seventy-five scholars on the roll. These schools are now recognized by government for a fixed grant at the beginning of the year, so that they will no longer be a burden upon the mission.

A new opening for preaching the gospel has been made in the Simon Tannery near Kodambakam Railway Station with good results. Several inquirers are under instruction, and one young man having shown undoubted signs of conversion, has been baptized, and is now an active worker.

Pondicherry Circuit

The work at Pondicherry is small at present, represented by two workers, who have done good work, as results show in two baptisms, two Sunday schools and one day school. The distance of this little work from Madras is great, and effectual supervision is difficult. Mr. Henry M. Reade, acting missionary in charge, reports as follows:

In the beginning of the year the wife of our evangelist, S. C. Matthew, joined him in his labors. She commenced the formation of a low caste day school, two miles from Kandamangalam, the headquarters of the circuit, it now has eighteen scholars. A Tamil church has also been formed at Kandamangalam with four members, fifteen probationers and ten adherents, making a total Christian community of twenty-nine. There have been two adults baptized by the Rev. Matthew Tindale, and others are being prepared for baptism. Two Sunday schools are at work with a total

of sixty-five non-Christian scholars. S. C. Matthews, the evangelist, has visited all the surrounding villages in this circuit, and the gospel has been preached and Bible booklets and tracts distributed to the extent of twenty-three thousand four hundred and ninety, throughout these one hundred and ninety-six villages.

Publishing House Circuit

Mr. Henry M. Reade, acting missionary in charge, reports as follows:

The Press Tamil Church has been well attended during the year. There have been five new members joined to us, and we have nine on probation. The preaching has been conducted by twelve preachers, including myself, following a regular plan. One marriage has taken place and there are several candidates for baptism. Cottage meetings are undertaken by the Rev. Paul Pumalai and other members of the church. In the Orphanage, the older boys have a Christian Endeavor Society which meets every Tuesday evening, and the juniors and Epworth League which meets on Fridays. The training class for the senior boys is continued, preparing them for teaching and evangelistic work, and an effort is being made to put the Orphanage under the Technical Education Act, so that the skilled workers may be made proficient and thus obtain for us the government grant. There are five Sunday schools in connection with this circuit, with an average of seventy-two Christian scholars, and one hundred and ninety-five non-Christians. A Bible woman also works among the Telugus of Pudupet. The distribution of tracts and Bible booklets has been organized over a wide area, to the extent of one hundred and twenty-eight thousand three hundred booklets during the year.

Vepery Tamil Circuit

The Christian community has been doubled by accessions and baptisms. Work in Sunday school, day school, and Epworth Leagues is very encouraging. The Rev. K. R. Gopalak, pastor in charge, reports as follows:

Two thirds of our Christian community live in the city of Madras, and one third live in the villages within a radius of twelve miles from Madras. Most of the candidates for baptism this year were from the villages. I find that the Spirit of God has been moving among the people in the villages, and they are evincing great interest in learning of Christ and his religion. They are hungering to get the truth. Our converts there are cultivators, fowlmongers, fishmongers, and coolies, and on Sundays they walk nearly twenty-five miles to and fro just to worship God with us in our church. Our Sunday services have been well attended, and our class meetings have been the means of abundant blessings to all of us.

Madras Publishing House

Mr. Henry M. Reade, acting manager, reports as follows:

The Publishing House for which I have acted as manager during the Agent's absence, has come through a year of great difficulties, which may be explained in a single sentence. Its earning power was not being utilized so as to bear the heavy interest on large loans, besides the cost of management. Matters came to a crisis in the month of May, when the manager invited the close inspection and immediate action of the Press Committee. The Committee, aided by the wise counsel of Bishops Oldham and Robinson, came to the rescue. It was essential to pay off those loans which were bearing large interest, and to settle those pressing local bills which were at that time a standing menace to the Press. This was done by negotiating a transfer of the building and plant of the Press to the Executive Board of the Methodist Episcopal Church in India, by which means the payment of the pressing debts of the Press and those bearing high interest was made possible.

At the same time a thorough reorganization of the establishment was undertaken by the Manager at the request of the Press Committee.

Several employes were dismissed, some large salaried men were dispensed with, and others reduced in salary, thus saving considerable per month. More rigid rules were enforced, and a more systematic method adopted in all departments. Materials which had been hitherto purchased through middlemen in Madras were ordered direct from the makers. A spirited policy of seeking to increase the volume of business by new methods of advertising the capacity of the Press and its several departments was instituted. Circulars dealing with the printing, binding, electrotyping, photo-engraving, knife sharpening, commercial booklets and catalogues were sent broadcast by post and by personal interviews by the manager. The result has been that a steady decrease in the losses and a progressive increase in the profits were soon perceived in the monthly balance sheets.

The outlook for the coming year is most favorable. Already we have received the earnest of it in some new business which promises to be most profitable. A lawyer from Tinnevely, having heard of our reputation for good work, voluntarily brought two extensive legal journals to be printed by us. A new departure already in commercial booklets opens out a new field for our abilities. One of our leading tradesmen has given us large orders, which may extend to all branches of his house in India; and a famous proprietary medicine company suggest that they may order millions of these booklets from us. Efforts have been made to reach all the missionaries in India, for the purpose of obtaining the printing of their reports, etc.; and encouraging responses have been received from even distant quarters, where it might have been thought that we could not compete with the local presses.

RAICHUR DISTRICT

The Rev. D. O. Ernsberger, presiding elder, reports:

The work of the District has been carried on from twelve centers. Though we have a number of schools, yet we lay greatest stress on the purely evangelistic work. The aggregate distance traveled by the twenty-four men thus wholly engaged is, so far as I have been able to collect their reports, twenty-five thousand miles. They have preached over five thousand sermons and held half as many religious conversations. The number of hearers was approximately one hundred and fourteen thousand.

Most of *our educational work* is in the Belgaum circuit where we have, besides the High school, eleven vernacular schools, seven of which are attended by caste children and the four remaining ones by the low castes. The enrollment of all the schools at the end of the year was 1,146. Including the salary of the principal of the High school the entire cost of all these schools for the year has been 13,523 rupees (\$4,508), of which we have received in Government aid and fees 8,149 rupees (\$2,716).

We are establishing a primary school within the bounds of the most fruitful circuit of the District, into which we are gathering the most promising boys we can induce to come. We shall have to feed them while they are studying and shall need many scholarships of \$15 each. The boys who attend this school will be kept to their simple village style of life, so that we hope they may be supported by their own people when they go as teachers to their villages.

In March one of the native preachers of the District held a series of special meetings in Belgaum. A number of the members, doubtless for the first time, received the witness of the Spirit to their acceptance

with God. Again during the week of prayer in October many were helped and their devotion to God and his work was deepened. As to our village Christians, there is enough of spiritual progress to encourage us to greater diligence.

While on one of my rounds last year I met some of our Christians who were returning from one of the weekly markets. With them was an old man from a village about thirty miles distant. After talking for a few minutes with our Christians the old man referred to, not yet a Christian, came forward and said: "Will you not come to my village sometime? We also wish to become Christians." Having finished the conversation I told the cartman to drive on. Then the old man came forward again and said very earnestly: "But what about my business? You have not settled that yet." I answered: "All right; I will tell the preachers when I reach their headquarters and they will go to your village as soon as they can. But perhaps after they take the trouble to go so far, you will draw back and not be willing to become Christians." He assured me that he would be true to his promise and so I made salams and drove on. On reaching the headquarters of the circuit I related the incident to our preachers and asked them to go, as soon as they could, to the old man's village. Some time afterward they went and found him and three of his friends quite ready to become Christians. They were baptized and are earnest disciples of Jesus Christ. Thus the leaven of the kingdom is spreading from village to village.

The difficulty of breaking over caste and away from friends is illustrated by an incident connected with the conversion of a certain man of high caste. He and his elder brother, with their families, live in a large house together, as is often the case in this country. They are prosperous farmers. A few years ago these brothers came into possession of a Bible. Being intelligent men, they read and studied it, and were convinced that its teachings were the truth. They found in it the answer to their spiritual cravings. They not only read the Bible, but as far as they were able to do so, they taught its truths to others. Yet they were not willing to come out fully and acknowledge Jesus Christ in public baptism, which would have cut them off from their relatives and others of their caste. One may believe in Jesus Christ, read the Bible, advocate its truths and even worship with Christians, and yet be an orthodox Hindu, so far as caste is concerned (and caste, so far as most mortals can judge, is the one essential of Hinduism), but as soon as he is baptized he is ostracized by the Hindu community of his caste. Herein appears the importance of this rite in India. We frequently met these two brothers and urged upon them the importance of receiving baptism, yet they made excuses and delayed. They did not waver in their faith, however, nor in their interest in the word of God. About six months ago the younger brother came to our Sunday services. After the sermon we had a prayer meeting. Everyone who prayed mentioned definitely this brother, asking

that he might have courage to come out fully and be baptized. While we were on our knees our preacher in charge of the circuit went and spoke to him, urging him to take the step then. When we arose from prayer he expressed himself as willing to be baptized. Water was brought and I stood beside him to administer the rite, but just then I noticed that he still wore the *linga*, an object of worship worn by persons of his caste, and I told him that I could not baptize him while he had an idol suspended from his neck. He begged us not to insist on his taking it off at present. While I felt sure that he did not regard the object as an idol and that he clung to it for purely social reasons, I frankly told him that I could not baptize him while he refused to remove it. He then fell upon his knees and finally prostrate upon the floor. He lay there and prayed, and wept, and groaned in agony of soul. He then asked us to give him one month during which he might make certain preparations. Among these was the marriage of his son and that of the son of his elder brother. Of course we told him that we had no authority to grant his request and that the delay would be at his own risk. Nearly six months passed, during which we saw him often and urged him not to delay longer, but it seemed as if the obstacles in his way became greater and more numerous. But the Lord was working on his heart and on the ninth of October, just after the week of prayer in our church in India, he came to the house of the preacher in charge and while in conversation the latter remarked that Bishop Oldham was expected the next month, when it would be a good time for him to be baptized. He said: "I will not wait till then, let me be baptized now." So he was then and there baptized and is a happy Christian. His elder brother will follow soon, and then both their families will join them. Many of their relatives and caste people are reading the word of God, and we believe there will be a large number of this caste who will, ere long, turn to God.

Our urgent need just now is scholarships of from \$15 to \$20. These will enable us to train up from the ranks of our village Christians a large number of workers, and these, in turn, will enable us to baptize a large number of inquirers, whom we now hesitate to baptize because we are not able properly to look after their spiritual and intellectual needs.

BOMBAY

Bishop Robinson has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Bombay Conference consists of the Bombay Presidency north of the Belgaum District, and such parts of Central India as lie south of the twenty-fifth parallel of latitude and west of the Central Provinces Mission Conference.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 1, 1905.)

Ahmedabad:—Rev. William E. Robbins, Rev. Robert C. Ward and Mrs. Ward.

Baroda:—Rev. Edwin F. Frease and Mrs. Frease, Rev. Lewis E. Linzell and Mrs. Linzell, Rev. A. A. Parker and Mrs. Parker, W. F. M. S.: Misses Mary B. Tuttle, M.D., and Mary E. Williams.

Bombay:—Rev. Albert E. Ayers and Mrs. Ayers, Rev. Daniel O. Fox (superannuate) and Mrs. Fox, Rev. A. W. Mell and Mrs. Mell, Rev. Frederick Wood and Mrs. Wood. W. F. M. S.: Misses Joan Davis, Elizabeth Nichols and Helen E. Robinson.

Godhra:—Rev. William E. Bancroft and Mrs. Bancroft. W. F. M. S.: Misses Anna A. Abbott and Kate O. Curts.

Igatpuri:—Rev. H. W. Butterfield and Mrs. Butterfield.

Karachi:—Rev. William E. L. Clarke and Mrs. Clarke.

Nadiad:—Rev. Howard F. Bishop and Mrs. Bishop, Rev. George W. Park.

Poona:—Rev. Charles B. Hill and Mrs. Hill, Rev. William H. Stephens and Mrs. Stephens. W. F. M. S.: Misses Fannie A. Bennett and Estella M. Files, Mrs. S. M. Eddy.

Talegaon:—Rev. Jesse C. Fisher and Mrs. Fisher. W. F. M. S.: Miss Christina H. Lawson.

In America:—W. F. M. S.: Miss Elizabeth B. Benthien.

BOMBAY DISTRICT

The Rev. Albert E. Ayers, presiding elder, reports:

The Bombay District is very large in area, but we actually occupy the following stations, with work as noted. Bombay has three English-speaking churches, a Seamen's Rest, a Press, a Deaconess Home, and interest in large properties. For this work we have five missionaries of the Board (one a deaconess) with three additional lay missionaries. Poona has an English church, an Anglo-Indian Orphanage, with departments for both boys and girls, and the Taylor High school for girls. For this city we have three missionaries of the Board (one a deaconess, in charge of the Anglo-Indian Orphanage), three Woman's Foreign Missionary Society missionaries, and a large staff of lay assistants and teachers. Karachi has an English church, an outpost for similar work at Haidarabad, Sind, a Seamen's Institute, and a large vernacular circuit. Here we have two missionaries of the Board, two lay missionaries (in the Seamen's Institute), and one ordained Indian preacher. Igatpuri has an English church, with an Anglo-Indian missionary and wife in charge. Lonavla has a good church building, and a small congregation, without a regular pastor. Quetta, on the borders of Afghanistan, has an excellent parsonage, a small church building, two members, and a small railway congregation, ministered to by a Scottish church chaplain of Methodist training and proclivities.

We have in the Bombay District a strong force of *lay workers*, as the following will indicate. A veteran local preacher, Mr. James Morris, our lay delegate to the late General Conference, took entire pastoral charge of our Poona English church for three months this year, during the absence of the regular pastor in America. Brother Morris would have continued in charge for the remainder of the year, but was taken sick, and ordered to England. Another local preacher,

Mr. H. L. R. Worrall, is a missionary in Arabia in the employ of another society, and is doing fine medical work. Mr. James W. N. Cumming, of Quetta, accompanied the late Seistan Boundary Commission in a high official capacity. Mr. Peter Geering, of Lonavla, a local preacher, has for years faithfully looked after our interests in that important railway town. Mr. F. E. Havens, another local preacher, is the Superintendent of our Seamen's Rest in Bombay, and under his administration the institution is having the most successful year in its history. Mr. T. E. F. Morton, a local elder, is in charge of the Seamen's Institute at Karachi. Mr. T. T. Wright and Mr. J. N. Hawkins, are both high in the railway service, and most efficient local preachers and workers in our church. Mr. E. W. Fritchley, is a leading architect in Western India, and a man of extraordinary influence among children, circulating at his own expense a children's paper. In addition to these are several other local preachers and a score of exhorters, nearly all of whom sustain well the name. On a recent Sabbath the pastor of Bowen Church, with his local preachers, took charge of ten different services, in six different pulpits.

In harmony with the traditional policy of our Mission in India, we are endeavoring to make effective the idea of *self-support* in the English-speaking churches. Without exception, every church pays a large proportion of the salary for the amount of time devoted by each pastor to this particular form of work. In addition to this, parsonages are provided by the local churches, and all current expenses maintained.

The Anglo-Indian community is increasing,—not rapidly, but steadily,—while the spread of the knowledge of English among the Indian people is rapid. It is estimated that beside the foreign and Anglo-Indian element, there are at least a hundred thousand people in the city of Bombay who speak English. We gather some from among these, and must be ready for the great harvest when the time comes that the onward march of our faith in this land shall have reached such a point that prejudice, social customs, and fear, shall be swept aside, and the national courage rise to the point of accepting in truth its already well-formed convictions.

We have already spoken of the *Orphanage for Anglo-Indian children, located at Poona*. An English lady, coming to this country for mission work, saw the need of rescuing the waifs of our race in this land, and slowly gathered a group together at Poona. She gave her life for them, and as she lay dying, she sent for our pastor (now Bishop J. E. Robinson), and said to him that she wished to leave her little ones to our church. Under such circumstances we had no choice but to accept the trust, and God has blessed it for it has given more lay workers to our mission than any other institution on this side of India. The most remarkable revival which has taken place of late years in our English work in this Presidency, has occurred during the last three months, among these boys and girls. It was in all its characteristics more like

the Welsh revival than anything else of which we have heard. But in addition to all their other responsibilities our people are not able to do all that is necessary for this most worthy work. Here are about ninety boys and girls in our care, under a most devoted deaconess-mother. They are not sufficiently well-housed, and often come to the verge of suffering for food. There is also considerable debt on the property, amounting to about half of its value.

In our large *vernacular circuit in Sind*, we have about three hundred native Christians. They greatly need a church building,—a rallying center, without which experience proves that such work cannot be made permanent, especially in our large cities. The Rev. W. E. L. Clarke, pastor at Karachi, writes as follows:

About one hundred miles from headquarters, and where no agency is at work, a grand opening is at hand. If we could send a couple of workers there, we could make sure of many baptisms within a year. The people are anxious. We have preached to them, but could not stay. We cannot spare a man from Karachi, where our work is moving ahead. Last Sunday in the city I had a large congregation, and baptized five.

There have been frequent conversions in some of our churches of this District and our lay workers, both men and women, have not been more active for years. Our property interests are also greatly improving, especially owing to the great rise in values in real estate, and the removal of mortgages last year. Plans are being formed for enlargement and rebuilding of our churches in Bombay and Poona, while at Karachi the church building has been greatly improved, and is now the most complete church in the District.

GUJARAT DISTRICT

The Rev. Edwin F. Frease, presiding elder, reports:

Tragedy has occupied a very large place in my reports since 1898, seven years ago, when plague made its first appearance, to be followed by famine and years of scarcity. During the past year there has been less of tragedy in Gujarat than at almost any time during the period mentioned. Yet it has by no means been absent.

The hideous plague scourge which was upon us when the last report was written continued for some months with gradually diminishing force, and it claimed many victims from our Christian community. Six hundred and fifty-six deaths have been reported, while a careful estimate indicates two hundred and fifty more from among unbaptized converts. This is more than double the normal death rate. It is greatly to be regretted that an inoculation campaign was not carried on during last year's epidemic, as it was this year, for this and our previous experience demonstrated its effectiveness. If it again becomes epidemic, prompt measures will be taken to renew inoculation work.

The *water famine*, as stated last year, was the worst known in Gujarat. Wells, tanks and streams which gave an abundant supply during the great famine, were entirely dry, owing to the successive

years of scant rainfall. Food stuffs can be imported, but not a water supply, and a water famine has its peculiar terrors. In scores of places our people had to go long distances for sufficient water to keep them alive, or had to wait hours and sometimes almost whole days to receive in their turn a small dole from a well belonging to the more fortunate classes. The District Committee appealed through the Missionary Society for help, the Board of Managers took prompt action, and the response was generous. We received in all over 4,000 rupees (\$1,333). The committee were thus able to provide a temporary water supply for our people in upwards of one hundred and thirty towns. I have never known a similar expenditure to result in more effective help. The rains were again late this year, and there was a long break seriously injuring the crops which had begun to grow, so that practical famine conditions continued to about September, seriously affecting mission work.

The new year began with a number of changes in our missionary staff. A. E. Ayers, after four years of splendid service in Gujarat, left to take up his new work as Presiding Elder of the Bombay District. Only the increased usefulness thus given him reconciled us to this appointment. The Rev. and Mrs. W. E. Bancroft who were present at the last Conference, went to Godhra. Shortly after Conference we were delighted to welcome the Rev. and Mrs. A. A. Parker, who came to institute the Florence B. Nicholson School of Theology, in which is amalgamated the Evangelistic Training school. H. F. Bishop, who has had a special technical education, and Mrs. Bishop arrived soon after, and at once took up their work in the Nadiad Boys' Orphanage.

Florence B. Nicholson School of Theology

Even before the mass movement in Gujarat began in 1895, we had made a small beginning toward the training of preachers. With the beginning of the movement the establishment of an Evangelistic Training school became imperative. The great difficulty was to find among our converts men and women who could read. The beginning therefore was elementary indeed. But from that day steady progress has been made, and to-day a large proportion of our leading workers have spent at least a year in this school, the work of which was for years supplemented by the summer school.

But when the Christian community began to increase by leaps and bounds, and scores of new workers, both men and women were employed, it became imperative that facilities for more advanced training on the one hand, and more effective and general training of the mass of our workers on the other hand, be provided. A report emphasizing this reached Dr. W. F. Oldham, and was by him handed to George E. Nicholson, of Baldwin and Iola, Kansas, who decided to undertake the establishment of a Bible training school, or School of Theology at Baroda as a memorial to his beloved wife, to be called The Florence B. Nicholson School of Theology. At Mr. Nicholson's request I submitted plans for the proposed buildings and an outline of the work

it appeared necessary for the school to undertake, all of which were cordially approved by Mr. Nicholson, who has given \$10,500 for the buildings now being built.

The departments are to be as follows: The Regular School of Theology, with a course of three years, the development of which of course will be gradual; the Evangelistic Training school, with a course of one year, more or less, as individual cases require, on the general plans which have been followed, improved and made more effective as rapidly as possible; and the District Workers' Training Department. This last department is to take the place of the summer school. The workers of the District up to a certain grade will come in by classes, or divisions of classes, for two months each year. Suitable living quarters will be provided, and also a permanent and trained staff of teachers. So far as is known this is the first school to start such a department. A fourth department, a Normal school, is greatly needed for the special training of Christian teachers for our institutions and advanced day schools.

The Rev. A. A. Parker reports the work of the Evangelistic Training school for the past year as follows:

The total enrollment for the year has been forty-two men and thirty women. Of the men, two were given village appointments during the year and seven others were, for various reasons dismissed. This left us at the meeting of the District Conference thirty-three enrolled. Of these twenty-eight received appointments. Of the thirty enrolled in the Woman's Department, one died, seven left the school, leaving twenty-two still with us at District Conference time. So far as we can judge now, the men and women appointed to the school from the District Conference are more promising than those of last year.

While the time of the Missionaries in charge has largely been taken up in directing the building operations and in language study, the assistants, the Rev. Yusaf Dhanji and Jivibai Yusaf have been in direct charge of the school.

We hope to occupy the new school building by January 15th, 1906, and will, with our increased facilities be able to do more and better work. The course of study for the *Evangelistic* and *Workers' Departments* will be based on the Exhorter's and Local Preacher's courses required by the Conference, but will include special courses in the Scriptures and in Homiletics. The *Senior Department* will provide a course of advanced instruction for those whose previous preparation enable them to take it.

Boarding Schools and Orphanages

At the very inception of our work in Gujarat a boarding school for boys and one for girls were established at Baroda. During the great famine the waifs first rescued were brought into these schools, and their numbers soon increased to over four hundred each. A Boys' Orphanage was then established at Nadiad, and a Girls' Orphanage at Godhra, and these institutions soon had as many children in them as the other two. All these schools now have excellent buildings, on the whole perhaps the best adapted to the work of any similar ones in India. But the two Girls' Orphanages still lack schoolhouses, which should be provided as soon as possible.

The correct training of the large number of boys committed to us is a vital problem. Our Christian community is almost entirely from the

depressed and illiterate classes. With the exception of hand-loom weaving, and some agricultural labor, they have no trades. Two objects therefore must be kept in view in the education of these boys. In the first place we must raise up a trained ministry, and that in the shortest possible time. In the second place we must not assume that all or even most of the boys will be fitted to become preachers or teachers. Now, thus far the educational system in India has ground out through the colleges large numbers of young men who can do the work of a clerk or teacher fairly well, but not much else. With these the market is overstocked. For India in general as for the peculiar needs of our community in particular, the importance and value therefore of industrial training can scarcely be overstated. Industrial departments were established in both the Baroda and Nadiad schools. But it has become increasingly evident that very special attention and effort would have to be concentrated at once on the training of boys for preachers and teachers. I brought the question of how this and industrial education could most effectively be carried out before the District Committee at its meeting in July, and after careful consideration it recorded its judgment that "In the Baroda Boys' School and Orphanage the definite object should be the development of high school and collegiate education, while at Nadiad efforts should be concentrated on industrial education." A subcommittee was appointed which decided on the details of the scheme.

Baroda High School

The Rev. L. E. Linzell, missionary in charge, reports as follows:

The orders of the District Committee have been carried out. The industrial school here has been closed and we are endeavoring to build up a strong center for higher education. The work of the Primary school has distinctly improved. During the year the Anglo-Vernacular school, which includes the High school, has been registered by Government for a grant. That means that the school has come up to a required standard, and will receive a grant of one third of the school expenses incurred during the year. It is very difficult to secure good teachers. Prepared men command large salaries, but the funds at my disposal are so limited that, to put it mildly, I am seriously embarrassed. We are praying that God will stir up some kind friends to undertake the support of some of our teachers. Their salaries average \$100 per year each. We have a Normal class for our more backward teachers in which several are preparing for the third grade Public Service Examination.

This Orphanage and School, was receiving from the appropriations, over 3,000 rupees (\$1,000) per year for less than 60 boys, before the famine. It is now being supported entirely by famine funds. The \$15 per year for each boy which we now receive through the Christian Herald and from other generous donors covers the cost of food, clothes and elementary education, but does not leave anything for their advanced education. The High school cannot be continued without considerable additional aid from the appropriations. Morally, physically and spiritually the boys are improving. Many of them are preparing for the ministry.

Nadiad Boys' Orphanage and Industrial School

The results of Brother Bishop's presence in the the Industrial school are very evident, and the work of the school has been more efficient than ever. The annual inspection by government is looked forward to

with confidence. The boys are intensely interested in their work. The second point is that government has made very generous building and regular school grants. The grant on the church and school building was for 6,381 rupees (\$2,127), and that on the Industrial school buildings was 7,540 rupees (\$2,513), in each case, it is understood, the largest which could have been given. Together with the regular school grants the total received was 16,500 rupees (\$5,500).

Unfortunately, as is the case at Baroda, the school is now entirely dependent on \$15 scholarships for its support, except the income from the regular government school grants, which are far from making up the deficit in the working of the Industrial Department, requiring as it does a staff of expensive teachers and much material. Then under the government code, the boys are not allowed to make articles for sale while in the course, thus shutting off a source of income. The regular income must somehow be increased by at least \$1,500, and this may in part be done by friends supporting teachers at \$100 to \$150 a year.

Day Schools

For the present and doubtless for many years to come the Evangelistic Day school is perhaps the greatest agency we have for the Christian training of the coming generation. Attention has been called frequently to the fact that our work in Gujarat is largely by families, and it is entirely within our power to train up a generation of intelligent, earnest Christians. But thus far our schools though accomplishing much have done so in spite of having absolutely no equipment. We employ a teacher on the lowest salary, who is also a pastor, and usually has oversight of at least three towns. Then the school is held in his own single-room village hut with mud walls, and no school furniture, or appliances, whatever can be supplied. Our funds do not permit us to provide even school registers. One of our most urgent needs is for funds to enable us to provide each of our two hundred and seventy-eight schools with at least an inexpensive table and chair, an attendance register and simple maps, and if possible a small bell. Plans are being formulated by which an annual examination will be held in our more advanced schools, and from among those passing at certain grades will be selected the boys and girls to be admitted to vacancies in our orphanage schools. If we can make these schools efficient, and provide simple furniture we could doubtless have most of them registered under government and receive grants which would fully repay us for the needed expenditure. There has been a very slight falling off both in the number of day schools and day school scholars from last year. But it is more apparent than real, and considering the conditions obtaining, the results are very satisfactory.

The District Conference at Nadiad was a time of great power. Bishop Robinson conducted most of the special services for revival. The Holy Spirit manifested His power and the brethren have gone to their appointments with a new equipment for service. The Jubilee

objects, one or two churches to be built by the offerings of the missionaries and workers, and a general hospital to be built from the gifts of our people, were unanimously adopted with great enthusiasm each missionary and Gujarati worker pledging a month's salary.

There is no better index of the state of the church than the *collections*. In spite of the great distress prevailing the contributions for ministerial support have increased about fifteen per cent, and almost all of this has come from our village communities. The total amount raised for ministerial support and benevolences is the large sum of 4,398 rupees (\$1,466), which is a surprising and gratifying result.

The Circuits

The Rev. W. E. Robbins was able to move to Dhola Junction in Kathiawar in May. From there he has been developing *the work in Kathiawar*. Jetpur, one of the points occupied, is perhaps the strategic center of the peninsula, with railways radiating in four directions. Junagadh, the headquarters of the native state of that name, has been occupied and is another point of great importance. North of Dhola on the railway is Rampur which was our outpost at the beginning of the year. Brother Robbins is devoting energy and effort toward the establishing of the work in the Dhanduka circuit, and in the effort to link it up more effectively with the Vaso circuit, which is part of our older work. Before us in Kathiawar alone lies a marvelous opportunity, which, however, we cannot follow up without additional means and men.

At Ahmedabad, the Rev. Robert Ward had charge of *the Ahmedabad-Mehsana and Dehgam circuits*. Ahmedabad is the British political and educational center in Gujarat. It is also the great commercial and manufacturing city of the province, and growing rapidly. North of it lies a densely populated region now well served with railways. In that region Mehsana is the railway center and was occupied early in the year. Toward Mehsana the work is converging both from Ahmedabad and Dehgam. Through this region our work is comparatively new. Unfortunately both Mr. and Mrs. Ward, who have never recovered from the severe strain of the famine, have both been in very poor health all the year, and under medical advice they left for a furlough, in September, thus again reducing our missionary staff.

Connected with Nadiad is a group of circuits under the Rev. G. W. Park, including *Nadiad, Gutal, Mahudha and Kapadvanj*. The first three are in the older part of the work, and excellent progress has been made. Kapadvanj is a newer field, and a more difficult one in some respects. From it to the north and east is a vast unoccupied territory into which the banner of the cross should be carried.

Just south of this group of circuits lies the heart of our work, in *the Od, Umreth and Wasad circuits*. These together with the Savli circuit, which is just north of Baroda and in some respects the most difficult field in the District, have been under my direct charge. It is peculiarly gratifying to observe that in the three old circuits have been the largest

number of baptisms during the year. Savli circuit suffered severely through the unfaithfulness of the preacher in charge last year, the Rev. Lakshman Dana, who when brought before a committee of investigation withdrew under charges. The Rev. Gangu Dhanjibhai who succeeded him has given himself with earnest zeal to overcome the harm done by his predecessor.

East and northeast of these circuits lies the group of circuits under the Rev. W. E. Bancroft, with Godhra as the headquarters. *Thasara* is one of the older circuits, in which Bishop Thoburn baptized eight hundred and thirty-six people in one meeting. The work has prospered during the year, with a considerable number of baptisms, and two or three of the best day schools in the District. About Godhra the population is not so dense and the work difficult. Still considerable progress has been made, and the opening into the jungle tribes is being followed up. In *Godhra* itself there has been a remarkable revival among the girls of the Orphanage and the mission working staff. South of Godhra in the *Kalol circuit* definite progress has been made, and from here junction should be made with the Baroda group of circuits very soon.

The southern circuits are in charge of the Rev. L. E. Linzell, and have extended to the shores of the Arabian Sea. In a part of the *Padra circuit* persecution, seemingly encouraged by native state officials, worked havoc in a number of villages, yet the work of the year has been on the whole very successful. The offshoot from this circuit, that is, the great *Jambusar circuit*, carries us across into British territory again. Brother Linzell has pushed the work from village to village, until there are converts awaiting baptism in some fifty places. Here again is one of those great opportunities before us which can only be followed up if the support for additional workers be forthcoming. Early in the year at his own request Brother Linzell was relieved of the pastoral oversight of Baroda, which was taken by the Rev. A. A. Parker. The work of the station has been efficiently done, and a spirit of revival prevails.

As I have thus taken a rapid view of our present positions, the results of the past eleven years' work have passed before me. In that short time over thirty thousand converts have been won, the work has extended from the single center of Baroda until we now have Christians and unbaptized converts in over seven hundred towns and villages. The Gujarati working staff has increased from about ten to four hundred and twenty-five. Our baptized Christian community numbers over eighteen thousand, with unbaptized converts it exceeds twenty three thousand. We are in effective occupation of the strategic centers of Gujarat proper and Kathiawar. Our work spreads from village to village compactly in the very heart of the province. In the Providence of God there is absolutely nothing to prevent us from establishing our work and winning converts over the whole of this great province in the span of a few years, if our beloved church will but

measure up to the wonderful opportunity before it and give us the missionaries and the financial support.

MARATHI DISTRICT

The Rev. W. H. Stephens, presiding elder, reports:

During this year we have gained in this Maratta field one of those great victories which mean a new era in the moral life of a people. This important event, outside of a small circle, has attracted little attention, yet it is no less an important victory than those which abolished sati and infanticide. This has to do with the destruction of soul and body. It is the religious dedication of young girls to a life of prostitution and shame. The chief temple of this cult is the great temple of Khandaba at Jejuri, thirty miles from Poona. Little girls five or six years of age are brought by their parents and with elaborate ceremonies are solemnly surrendered to a life of infamy. A venerated object of worship in the temple is a huge sword and the little girl garlanded and dressed for her marriage is brought and wedded to this. Now the girl is called a Murali. We have no census of this class, but Dr. Murray Mitchell who spent many years in this field says, "Let us take the lowest possible estimate and say that they amount to a thousand in this part of the Deccan. How horrible the consequences of the presence of such creatures shamelessly walking about in open day, singing disgusting songs, privileged to enter into every village, almost into every house, and ply their hideous trade of consecrated prostitution. We feel all the more deeply on this subject as we have during this past year lost two bright girls from our schools by this evil. For fifty years our missionaries have been fighting this monster. We have pled with the people and petitioned government. The custom is so rooted in superstition and avarice, for the parents make money out of it, that our appeals to them fell upon deaf ears. Government did not think it wise to adopt drastic measures that would run counter to the superstition of the people so the poison stream has run on. Last year we succeeded in arresting parents who had sacrificed a daughter and the case came before a native magistrate and nothing was done. The case was appealed and a conviction was secured resulting in a fine of ten rupees which of course would not be much of a deterrent. However, the illegality of the thing was proved and this was some victory. We have now gone a long step beyond that. Within a few weeks a man and wife were arrested for dedicating their daughter to Khandaba and the couple were sentenced to six months' imprisonment.

About fifteen miles across country from the loathsome temple of Jejuri mentioned above is *Mukti*, the headquarters of Pandita Ramabai's great work for the women of India. Dante would have found no better illustration of the difference between Perdition and Paradise than is afforded by these two places. While our District is cursed by the presence of Jejuri we are grateful for Mukti, with Pandita Ramabai and her gracious influence. A few days after my last visit to Jejuri I

visited Mukti and enjoyed the privilege of conducting the Sunday services and as I looked over the fine congregation of seventeen hundred people, mostly women and girls and remembered that they belonged to the same classes that I had seen acting so shamelessly at the temple, I thought of some in the home land who wonder if foreign missions pay! It was here at Mukti that a great revival began this year. It spread from there to Poona and to Talegaon, Bombay and other places and is still going on. The work was genuine. Whole nights were spent in prayer. There was confession of sin and, as far as possible, restitution was made. Stolen goods were restored and long-standing grievances were settled. As is the case with every true revival there were some imitations, but a good solid work was done and the Marathi District has gained much from it.

Bombay, Marathi and Gujarati Circuit

The Rev. Frederick Wood, missionary in charge, reports as follows:

Our vernacular work in the city of Bombay dates back to the year 1871, William Taylor's work commenced in the fall of that year and was at first confined to the Marathis through an interpreter and also to English-speaking Indians. The meetings for the former were held wherever opportunity offered; but among the latter class, open air work was vigorously carried on, and in this way not a few Indians were reached who decided for Christ. In December of that year he was joined by the saintly George Bowen, at that time an independent American Missionary, working among the Marathis in the Marathi tongue. Bishop Thoburn states that after joining Taylor, Bowen continued the work which he was doing, and consequently it may be said that we have always had a vernacular work in Bombay. In those days there was no English work, so called, but a union work, where work both in English and the vernaculars, among Europeans and Indians, was carried on; and all converts, from whatever race, and of whatever language, united in one common organization. At first Taylor's plan of a united Methodist organization was carried out. But the needs and growth of the work, demanded division, or rather expansion. At first, English and Marathi circuits were formed, and later on, the Gujarati and more recently the Hindustani. The division on language lines has long since justified itself. And side by side, united by the common bond of Methodism, the circuits labor each in its special sphere for the advancement of the same blessed kingdom. In 1871, Taylor said, "There is no Methodist organization within less than 800 miles of Bombay." Now, 34 years later, there are five in this very city: Two English and three Indian, with a present resident membership of, at least, 650, of whom 427 are Indian Christians. To some this may not seem a large showing for 34 years of work, but to one acquainted with the East, it is exceedingly good.

Again this year, for the third term, we have had charge of the Marathi and Gujarati circuits. The works of both have been so intertwined that it is difficult to separate them in our thoughts and in this report. Faithful continuous labour among both Christians and non Christians has been blessed by the Master. There have been but 17 baptisms, but these have been good cases. There are a number of candidates under instruction. The migratory habits of the people make mission work difficult and at times somewhat discouraging; and especially so as it is impossible to follow our Christians and inquirers when they remove to the Deccan, where we are not at work. Most of those baptized have been the wives and families of our Christian men. This is most encouraging. Only as we get converts by families can we hope to build up a solid permanent church.

Although our members are, to a great extent, from the servant classes, yet our two Sabbath services aggregate an attendance of 150, and members attend from all parts of our island city. The increased number of

female worshippers who attend our Marathi services is very encouraging and is in a great measure due to the faithful labors of Miss Robinson to whom was committed the woman's work of the Marathi circuit this year.

To supply the keenly felt need of a Theological school, we held a *Theological class* in Bombay during the monsoon. The attendance was 28 and included workers of our Parent Board and of the Woman's Foreign Missionary Society. The lectures were delivered on three mornings each week and the subjects treated included, Scripture and Church history, the Doctrines and Discipline, Binney's Theological Compend and Bible study. Help was cheerfully given by the Rev. A. W. Mell, pastor of the Bowen Church, and by the presiding elder, to whom we are deeply thankful for their greatly appreciated assistance. It was a profitable session and was made a wonderful help to all our workers. In the month of October, commencing with the week of prayer, three weeks of special services were held, in which the three vernacular congregations united. Among the seekers were two Hindoos, who were thoroughly and intelligently converted and subsequently baptized.

Our people are enthusiastically going in to do their share in making the jubilee year a great success. Our united vernacular churches have set before them the four-fold object of the outpouring of the Holy Spirit upon the church, the conversion of sinners, the doubling of our church membership and the raising of a jubilee thank offering of 5,000 rupees (\$1,667). This sum will go toward the erection of a church building and all our people are enthusiastic over the prospect of, at least, having a church of their own.

Bombay, Hindustani Work

The population of Bombay, at present, is not far from one million. Of this number there will be at least 150,000 whose mother tongue is Hindustani. Half of the population of the city understand Hindustani and can be reached by that language. Including our own mission there are but three missions which are making special efforts to reach the Hindustani peoples. Our effort can not be called a strenuous one, seeing that in the midst of this great population we have but one man and his wife, the Rev. J. A. I. Baksh and Mrs. Baksh. This work is but a few years old, and yet we have gathered together a Christian community of eighty. There is an organized church with Sunday schools, Epworth League and all other parts of a living church. They have had nineteen baptisms during the year and some of these were unusually interesting cases. Mrs. Baksh is a qualified doctor of medicine, and has been of much service to the cause in doing general medical work.

Poona

This place competes with Bombay in importance as a great center for work among the Marathi people. While but a tenth the size of Bombay, it exerts a more powerful influence in the Marathi country than all the combined influence of all other parts of Maharashtra. Bombay is the great commercial center. This is the political and literary center. Poona and the Marattas are inseparably bound up with one another. In the day of Maratta power the throne was here. The sword has been sheathed for nearly a hundred years, but Poona is still great in greatness of a better kind. In proportion to the population, there are more colleges and schools for higher education, and a greater proportion of educated Indians in Poona than can be found in any other

place in the land. An inquiry into the antecedents of the great majority of native officials in the Marathi country elicits the information that they are from Poona or its vicinity.

At this important point we have the foundations of a great work. It is divided into two circuits, Poona city and Poona District. The work in the city consists of a large, well organized church, the orphanage and boarding school, city schools, the important and well managed work of the Woman's Foreign Missionary Society, consisting of medical, educational and evangelical work. In addition to the above is the large training institution for teachers, Bible women and zenana workers, efficiently conducted by Sunderabai Powar. While Sunderabai and her large company of one hundred girls and women are connected with our church, they are financially independent of us and are entirely supported by voluntary contributions. This institution is doing a grand work and is worthy of support and confidence.

Our Church at Poona is rapidly growing and during the year accessions have been made by baptisms among the non-Christians and by transfers from other stations. We have a congregation of two hundred and fifty, and all departments of the church indicate life and solid growth. Our large institutions afford facilities for a vigorous Epworth League. Evangelical work is vigorously pushed and our city schools are centers where preaching services are regularly conducted. The Woman's Foreign Missionary Society workers and our own evangelists concentrate their efforts in the localities in which the schools are established, preaching, house to house visitation, and any other means by which we can reach the people. We are bending our energies to make each city school a church.

The Orphanage for Boys has about one hundred within its gates. We are quite alive to the dangers and possibilities for great good that are wrapped up in such an institution. We see the danger of destroying the manliness and independence of these lads by this kind of care for them. We are meeting it the best way we can. No lad who is old enough to work and who can not study is kept as a consumer of mission food and clothing. We do not cast such off, but we find places of employment for them and watch over them till they are well on their feet. We look to this school to supply us with workers. Five of our present force besides those working for other missions have been trained in the school. The educational inspector reports favorably of the work done.

The work in the neighboring villages is systematically carried on. Ten miles from Poona at the village of Wagolee we have stationed a good man, and his influence over the whole community is such that we hope to soon baptize the whole Mahar population.

Igatpuri Circuit

This is a growing work and bids fair to become one of the most important parts of the Marathi field. It is in charge of Brother G. Khundaji, who, in spite of his many years, renders service that would

Statistics of B

All sums of money are in rupees. For equivalents in Units

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Missy. Society	Native Workers of Wom. For. Missy. Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers (See Note)	Members	Probationers	Total Members and Probationers	Other Adherents (See Note)	Adults Baptized	Children Baptized	No. of Universities or Colleges	No. of Teachers in same	No. of Students	No. of Theological and Training Schools	No. of Teachers in same	No. of Students	No. of High Schools, Board- ing Schools, and Seminaries
	Men	Women																				
Bombay District																						
Bombay; Bowen Church.....	1	1	1	..	7	..	..	..	..	78	23	101	45	2	3	..	..	..	..	..	..	..
Grant Road and Mazagon.....	1	1	..	..	6	..	..	..	..	67	8	75	..	..	3	..	..	..	..	..	..	..
Seamen's Mission.....	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Igatpuri.....	1	1	..	..	4	..	..	..	..	19	14	33	15	..	2	..	..	..	..	..	..	..
Karachi: English.....	1	1	..	5	2	..	..	..	..	13	..	13	7	..	6	..	..	..	..	..	..	..
Vernacular.....	..	..	..	1	1	3	..	2	..	20	105	125	30	15	6	..	..	..	..	..	..	..
Seamen's Mission.....	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Lanauli.....	..	..	..	..	2	..	..	..	..	7	..	7	..	..	..	..	..	..	..	..	..	..
Poona: English Church.....	1	3	10	..	4	..	5	..	..	70	20	90	20	..	2	..	..	..	..	..	..	2
Taylor High Schools.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Quetta.....	..	..	..	..	1	..	..	..	..	2	..	2	..	..	..	..	..	..	..	..	..	..
Gujarat District																						
Ahmadabad and Mehsana.....	1	1	..	4	7	..	14	..	..	40	406	446	589	2	4	..	..	..	..	..	..	..
Baroda.....	3	3	2	17	15	3	43	..	..	325	48	373	244	..	3	..	..	..	..	..	..	4
Dhandhuka.....	1	..	..	3	7	..	..	..	..	14	19	33	81	18	4	..	..	..	..	..	..	..
Godhra.....	1	1	2	9	13	..	2	..	..	138	126	264	188	37	8	..	..	..	..	..	..	1
Gulal.....	..	..	..	11	12	..	6	..	..	82	949	1,031	726	173	41	..	..	..	..	..	..	..
Jambusar.....	..	..	..	9	14	..	3	..	..	30	154	184	474	40	18	..	..	..	..	..	..	..
Kalol.....	..	..	..	4	11	..	2	..	..	19	381	400	481	164	89	..	..	..	..	..	..	..
Kapadvanj.....	..	..	..	5	14	..	3	..	..	28	1,051	1,079	768	105	100	..	..	..	..	..	..	..
Mahudha.....	..	..	..	6	11	..	4	..	..	27	1,384	1,411	670	113	94	..	..	..	..	..	..	..
Nadiad.....	2	2	2	6	6	2	..	..	..	40	291	331	314	23	41	..	..	..	..	..	..	..
Ord.....	..	..	..	8	13	..	..	..	..	20	1,445	1,465	898	106	217	..	..	..	..	..	..	..
Padra and Warnama.....	..	..	..	6	16	..	3	..	..	35	788	823	729	34	52	..	..	..	..	..	..	..
Savali.....	..	..	..	8	11	..	5	..	..	26	673	699	539	29	58	..	..	..	..	..	..	..
Thasara.....	..	..	..	6	13	..	2	..	..	113	795	908	903	123	102	..	..	..	..	..	..	..
Umreth.....	..	..	..	7	13	..	..	..	..	20	1,087	1,107	651	106	228	..	..	..	..	..	..	..
Vaso.....	..	..	..	5	16	..	..	..	..	57	941	998	760	76	60	..	..	..	..	..	..	..
Wasad.....	..	..	..	10	13	..	5	..	..	32	1,351	1,383	763	85	56	..	..	..	..	..	..	..
Tithal Sanitarium.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Marathi District																						
Bombay: Gujarat Circuit.....	1	1	..	3	9	..	3	..	..	100	89	189	38	11	7	..	..	..	..	..	..	..
Marathi Circuit.....	..	..	2	7	8	..	..	..	..	60	18	78	22	4	3	..	..	..	..	..	..	..
Hindustani.....	..	..	..	3	3	..	6	..	..	45	18	63	7	15	4	..	..	..	..	..	..	..
Igatpuri Marathi Circuit.....	..	..	..	1	2	..	1	..	..	69	20	89	57	20	25	..	..	..	..	..	..	..
Kalyan.....	..	..	..	..	3	..	1	..	..	5	3	8	7	1	..	..	..	..	..	..	..	..
Poona: Marathi Church.....	2	1	..	6	9	..	3	..	..	103	60	163	18	2	8	..	..	..	..	..	..	..
Telegaon.....	..	1	..	7	2	..	..	..	..	59	5	64	23	..	3	..	..	..	..	..	..	..
Total.....	16	13	13	166	7	272	5	113	1,763	12,272	14,035	10,067	1,304	1227	..	..	..	..	..	..	..	1
Last year.....	14	11	13	8	3	253	4	313	1,718	10,466	12,184	10,472	851	595	..	..	..	..	..	..	..	..

NOTE. No statistics having been received from the Bombay and Marathi Districts the statistics of the conference held in Jan. are used. Baroda has 2 Theological Schools with 8 teachers and 58 students. Rupees 17,000 were paid on indebtedness at Baroda a 500 at Tithal Sanitarium.

Conference, 1905

For currency see statistical summary at the end of the Report

No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented places of Worship	No. of Parsonages, or Homes (See Note)	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc. (See Note)	Value of all Property of the Woman's Foreign Missionary Society	Debt on Real Estate	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
.....	.....	1	110	1	30,000	.....	1	16,000	42,000	.....	14,000	37	50	3,751	.....	3,338	7,206
.....	.....	2	60	1	45,000	.....	1	20,000	77,000	.....	78,350	25	12	26	.....	1,953	2,016
.....	.....	.....	.....	.....	25,000	.....	.....	.....	.....	.....	.....	.....	.....	1,800	.....	3,822	5,622
.....	.....	1	69	1	9,400	.....	.....	.....	.....	.....	.....	.....	.....	1,398	.....	161	1,619
.....	.....	1	54	1	15,000	.....	1	5,000	1,600	.....	.....	15	25	2,440	45	1,557	4,082
1	24	4	66	.....	.....	.....	.....	.....	.....	.....	.....	3	1	222	.....	24	250
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,880	.....	1,569	4,449
1	67	1	33	1	5,000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	240	240
.....	108	1	175	1	10,000	.....	1	5,000	.....	75,000	28,000	55	255	2,182	.....	824	3,316
.....	.....	1	15	1	5,000	.....	1	6,000	.....	30,000	.....	.....	.....	.....	.....	.....	.....
.....
20	231	30	432	.....	.....	.....	.....	.....	3,000	.....	3,000	.....	.....	227	.....	.....	227
.....	501	13	771	1	26,500	.....	2	26,500	97,500	65,000	14,000	15	30	330	.....	1,614	1,989
.....	.....	19	525	.....	.....	.....	1	400	.....	.....	.....	.....	.....	135	.....	.....	135
4	24	3	322	.....	.....	.....	2	23,300	38,000	.....	8,900	.....	15	318	.....	.....	333
17	780	29	1,670	.....	.....	.....	.....	.....	200	.....	.....	.....	.....	215	.....	.....	215
17	180	33	659	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	182	.....	.....	182
17	105	25	438	.....	.....	.....	.....	.....	600	.....	500	.....	7	186	.....	.....	193
17	315	29	1,295	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	261	.....	.....	261
9	441	32	1,668	.....	.....	.....	.....	.....	450	.....	.....	.....	.....	188	.....	.....	188
7	103	7	473	1	18,000	.....	1	16,000	73,500	.....	11,700	10	32	232	.....	16,501	16,835
17	270	28	1,540	1	5,000	.....	.....	.....	500	.....	.....	6	7	216	.....	.....	229
20	214	43	1,066	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	205	.....	.....	205
21	280	37	929	.....	.....	.....	1	156	.....	.....	.....	6	7	224	.....	.....	237
11	253	21	510	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	22	.....	.....	238
14	303	23	1,113	.....	.....	.....	.....	.....	.....	.....	.....	6	7	221	.....	.....	234
20	196	40	1,432	.....	.....	.....	.....	.....	850	.....	.....	.....	5	324	.....	.....	329
26	349	30	1,589	1	3,250	.....	1	3,250	950	.....	19,500	12	14	276	.....	.....	302
.....	.....	.....	.....	.....	.....	.....	.....	.....	20,000	.....	.....	.....	.....	.....	.....	.....	.....
6	179	7	322	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	634	.....	.....	639
3	102	5	319	1	6,000	.....	1	5,650	27,000	50,000	8,000	5	3	490	.....	.....	498
.....	.....	2	140	.....	.....	.....	.....	.....	.....	.....	.....	19	4	.....	.....	.....	23
1	46	3	67	.....	.....	.....	1	200	.....	.....	.....	.....	.....	2	.....	.....	2
7	235	2	30	.....	.....	.....	2	400	500	.....	.....	.....	.....	6	.....	.....	6
3	97	10	462	3	5,800	.....	.....	.....	12,000	.....	.....	7	4	53	.....	.....	64
.....	128	2	124	.....	.....	.....	.....	.....	2,500	.....	.....	.....	.....	16	.....	.....	16
12	4,794	6,097	485	18,478	16	208,950	17	127,856	428,150	190,000	185,950	229	540	19,931	78	31,603	52,383
41	5,261	5,407	432	18,046	13	206,450	14	120,650	261,815	.....	54,100	747	2,064	28,988	1,113	5,453	38,365

wear out many younger men. He reports work in fifty villages, with over two hundred Christians and a large number of inquirers. During the year he has baptized thirty-five candidates. The work on this circuit is spreading beyond our greatest expectations. We are trying to establish schools for our Christian children in that section, but lack the necessary funds.

Talegaon-Lanauli Circuit

This is another one of those important positions which need to be strongly fortified and held for Methodism. It is a great Brahminical stronghold and it will mean hard fighting to take it for Christ. The Rev. J. C. Fisher is preacher in charge. Mr. and Mrs. Fisher are new additions to our force, having arrived in the early part of the year and at once settled down to business at Talegaon, their headquarters. In addition to his vernacular work, Mr. Fisher is also pastor of our English community at Lanauli and he has also taken a share in the preaching at the Poona church.

CENTRAL PROVINCES

Bishop Warne has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Central Provinces Mission Conference includes the Central Provinces with their feudatory states, Berar, a section of the southern part of Central India, and a section of the northern part of the Nizam's dominions. The Mission Conference was organized in January, 1905, by joining together the Central Provinces District of the Bombay Conference and the Godavery and Raipur Districts of the South India Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made December 20, 1905.)

Basim:—Rev. V. G. McMurry and Mrs. McMurry.

Gondia:—Rev. Carl F. H. Gusé.

Jabalpur:—Rev. F. R. Felt, M.D., Rev. William H. Grenon and Mrs. Grenon, Rev. Thomas S. Johnson, M.D. W. F. M. S.: Misses Louise Heafer and Nettie M. Hyde, Mrs. Alma H. Holland.

Jagdalpur:—Rev. William T. Ward. W. F. M. S.: Miss Susanna M. Stumpf.

Kampti:—Rev. William D. Waller and Mrs. Waller.

Khandwa:—Rev. David G. Abbott and Mrs. Abbott. W. F. M. S.: Misses Anna R. Elicker and Mabel Lossing.

Nagpur:—Rev. Howard A. Musser and Mrs. Musser.

Narsinghpur:—Rev. Floyd C. Aldrich and Mrs. Aldrich.

Raipur:—Rev. G. K. Gilder and Mrs. Gilder. W. F. M. S.: Miss Ada J. Lauck.

Sironcha:—W. F. M. S.: Mrs. M. A. Turner.

Yellandu:—Rev. C. B. Ward and Mrs. Ward.

In America:—Rev. W. A. Moore and Mrs. Moore.

GODAVERY DISTRICT

The Rev. C. B. Ward, presiding elder, reports:

The work of the District nestles around three centers, Yellandu, Sironcha and Jagdalpur. The work in Yellandu began in 1888, and that in Sironcha and Jagdalpur five years later. We are equipped at each place with substantial property, and the churches are well established in each place. There are at present over eleven hundred Christians, while more than three hundred and fifty have gone to be with

the Lord. There are about three hundred and fifty inquirers after Christ. One hundred and twenty-five men and women are engaged in the prosecution of the work in its various phases,—evangelistic, school, orphan, industrial, literary, etc. Fifty of these are Christian women.

Yellandu Circuit

Yellandu is the oldest of all the work on the District. Within an area of some fifty by seventy miles, we have a population of about one hundred thousand, in not far from one thousand small villages. Extensive touring, attendances on large jattras, with village work, have been more successful this year than ever. Evangelistic work has this year been carried on over a wider field with greater vigor and success than in any past year. Our colporteurs have outdone themselves by two thousand sales, reaching a total of fourteen thousand sales. The headquarters Sunday school, church services, day school, orphan work, and the work of the Bible women, have all afforded a good measure of encouragement. Slowly the walls of the Memorial Hospital for Women and Children go up as money comes in.

Sironcha Circuit

Sironcha Circuit lies in the great river valley or depressed portion of the District between Yellandu and Bastar. The circuit comprises the valley for two hundred miles north to south, and stretches for a way on either side. It is the most widely expanded circuit on the District, having no less than eight outstations located at from twelve to eighty miles from headquarters.

A single tour of the circuit requires nearly five hundred miles of cart travel. It is a field of small villages. The largest town has but 12,000 population. The number of villages is about two thousand five hundred and hundreds of them have less than one hundred souls. Four of the outstations are in the dominions of the Nizam. Two are in Bastar state. The other two outstations and Sironcha are in the Central Provinces.

No great move toward Christianity appears, except at *Gungalur* in Western Bastar, although there are some inquirers at almost every outstation. At *Gungalur* a great interest is seen. Hundreds have been asking for baptism. We have baptized thirty-four so far, and the workers are doing all they can to more fully instruct the rest.

The four day schools under seven teachers are doing well. Sixteen village Sunday schools are influencing more than three hundred non-Christian children. Our eight colporteurs have sold more than eight thousand Scriptures this year, preaching the gospel as they go. Nine Bible women have been doing good work in the outstations, and four other women have wrought for Christ at headquarters, in school and orphanages. The number of workers on the circuit now exceeds forty, and several more are needed. Two new outstations, *Sirpur* and

Maugampett, have recently been placed on our list, and houses have been rented for the workers.

Jagdalpur Circuit

Jagdalpur circuit is the heavy end of the District. It occupies the eastern part of Bastar state, and is stretching its arms eastward toward other Oriya states, and westward into the abodes of the aborigines. We have Christians, or inquirers who call themselves Christians, in one hundred and five different villages. They are scattered over a section forty by seventy miles in extent, and the expansion goes steadily on. But a small gap needs now to be filled to join the Jagdalpur and Sironcha work, a gap which we think another year will close. For five years we did not get a real start here. Our first missionaries did not stay a year. We put down our first native workers in 1897, and our real success began in 1898.

I have just spent seven weeks inspecting the work on this circuit. In order to make an effectual inspection of the entire work at headquarters and in the villages, W. T. Ward, the missionary, G. Chendaya, the District evangelist, and I, divided the field between us and struck out. Seventy meetings were held at forty different centers, and about one thousand of the Christians and inquirers were seen. Nearly one hundred were baptized and over a score of marriages were performed. The time is still fresh in memory when it was hard to do evangelistic work in the villages and bazaars. Few wanted to see or hear us. We groped for an entrance. To-day how different it is! Go where we will, hundreds welcome us. The meetings are held out of doors, in the shade of some stately tree, or in some open yard, or perhaps in a cowshed, or veranda; but God is in our assemblies. Our people sing, pray, and testify, and their little children join with equal interest in all that is going on. A great spiritual uplift has come to hundreds who not long since worshiped dumb idols. We can now duplicate our great prayer and testimony meetings, at headquarters over which we have so rejoiced during the last two years, at several village centers. One day one hundred and twenty men and women, with some children, sat under a big tree. In twenty-five minutes fifty-five of them arose, one after another, to tell what Christ had done for them. Another day with forty present at a prayer meeting, twenty prayed, although they occupied only twenty minutes.

Fifty workers are engaged in this victorious work: one missionary, one ordained evangelist, one industrial missionary and his wife, and all the rest are humble preachers, colporteurs, Bible women, and teachers we have prepared on the field. During my recent tour of inspection, nothing pleased me more than the marked improvement in the ability and spiritual condition of the workers. Under their lead, I found hundreds of people able to repeat the Ten Commandments, the Lord's Prayer, and sing. At one time and another I heard about twenty of the village preachers and women. For the most part with accuracy, appropriateness directness and earnestness, both men and women

preached the gospel. Their texts are the parables, miracles and teachings of Jesus. To this end we have taught them. As I have listened to them, more and more has it become plain to me that they are being taught of the Holy Spirit.

We work here under a combination of *hard circumstances*. Drink, gambling, cockfighting, immorality, and conjugal anarchy are rife. Few are innocent of these sins as we find them. Hundreds are ashamed of what they are helpless to remedy, and welcome a chance such as the gospel gives them to escape the old surroundings for something better. God is helping us raise up here a people devoted to temperance and righteousness. Of one hundred and fifty couples married in seven years, about eight per cent only have proven unfaithful to their marriage vows.

In conclusion, a few words of *the whole District*. I have no gaunt famine skeletons to present as an appeal for help. I am unable to say something is going to ruin, if someone does not soon rise up to help us. Neither plague nor earthquake has visited us. Infidelity and free thought are not in the race with us. But a mute million of immortal souls stretch out their hearts and arms to us for the gospel. If there be on the globe to-day a greater challenge to the consecrated generosity of God's people, or the consecrated devotion of us as missionaries, I know it not. I need help to put out at least twenty-five new workers in the year ahead. I need the help of several missionary men and women. I need thousands of rupees for the present prosecution of the work.

For the present myself and son hold the key to successful work in Telugu, Hindi and Oriya. It can hardly be expected that many will follow us who shall be able to master more than one language. But it is imperative that the church shall provide that missionaries be sent to acquire these languages, at least one for each, and so master the situation that, in the event of anything happening to either of us in charge at present, there may come no serious check to a work destined to see a hundred thousand Christians gathered from heathenism in a generation.

JABALPUR AND MARATHI DISTRICTS

The Rev. T. S. Johnson, M. D., presiding elder, reports for both districts:

In Basim about twenty families have been settled upon land secured from government. They have built houses and commenced cultivation. The land is of good quality, the community enjoy good health, and are very sanguine of success. About twenty of the older boys of the Burhanpur Orphanage have brought under cultivation about half of the two hundred and fifty acres belonging to the orphanage and have good crops. In a Sohgini village in Narsinghpur District, purchased a few years ago, about eighty acres, encumbered by cultivators' rights, were voluntarily resigned by the party, and boys

from Narsinghpur Orphanage are being settled there. The government has kindly added seventy-five acres to the village.

Jabalpur Circuit

Upon Dr. Felt's return from America in November, he took charge of the Jabalpur circuit. After having had charge of the circuit for nearly fourteen years, it gave me great pleasure to make it over to Dr. Felt, who can give the time and attention needed for this important work. There are six centers, including Patan, from which work is carried on, one of which is twenty-four miles from the city. Eleven men and ten women are engaged in evangelistic work. One new outstation, Belkharoo, has been occupied this year. Interest in the gospel message seems to be becoming more and more general. The Rev. F. R. Felt, M.D., missionary in charge, reports as follows:

A special feature of the work this year has been cottage meetings which we have been holding in the houses of the people who attend the church services, not all of whom are members of the church. By thus getting into the homes we have been able to draw the people nearer to us and assure them of our earnest desire to render them spiritual assistance.

Jabalpur English Church

The Rev. W. H. Grenon, pastor, reports as follows:

A special effort has been made to raise a freewill offering to our "jubilee fund," and already nearly fifteen hundred rupees (\$500) have been promised.

Because of the failure of health, it became necessary for the pastor and his family to go to the hills for a season of rest. The Rev. H. A. Musser, of Narsinghpur, kindly took charge of the church early in September, and gave a fresh impetus to the work. Revival services were held, and several who were lukewarm, came forward and manifested a desire for a high type of Christian life.

Narsinghpur Circuit

The Rev. H. A. Musser, missionary in charge, reports as follows:

The native workers at Narsinghpur have been diligently seed sowing, although the only visible results are the baptism of seven persons: a family of weavers and a house servant of one of the workers. A number of people are greatly interested and our workers are received well everywhere. A regular plan of systematic visitation of all the immediate villages has been in operation. On each Saturday a band of workers is sent out to each of the important bazaars in rotation, and much interest has resulted from their combined efforts. Many Sunday schools are in operation both in Narsinghpur and Kandeli and hundreds of children are being taught about Christ. At Gadarwara three men have been at work; the movement which seemed so promising among the people has proceeded very slowly, and the only visible result is an increased interest in the school and several inquirers. One of the interested men is a leader of his caste and we expect quite a movement toward Christianity among his people, when he comes in. Outside the city a group of thirty outcasts live in an old, deserted temple together; among them are lepers, blind and lame. A Sunday school is maintained among them, and as I spoke to them of Jesus, they listened eagerly. An opening for a village school for low caste boys appears at a village one mile from the station, where 25 boys are promised if we start a school. A combination colporteur and teacher could do excellent work here. Four boys were sent to the orphanage from this place during the year. The worker at Imjhara was moved to a more important point called Tendukhera and a large Sunday school has been started. The worker has been well received and several persons are now under

instruction. One lad has been sent to the orphanage at Narsinghpur. Here as elsewhere on the circuit a regular plan of visitation has been in operation with good results and large audiences. Since District Conference a worker has been stationed at Barman, an important town on the Nerbadda, where a large *mela* is held each year and thousands gather to worship.

Narsinghpur Boys' Orphanage and Schools

The Rev. F. C. Aldrich, principal, reports as follows:

During the Conference year just closing, twenty-three boys have been received from different sources. Four of this number were from Christian families, the rest from raw heathenism. The work of the school during the year has been most satisfactory. We have this year added the Fourth English class. All we require now to constitute ours a First Grade Middle school is the recognition by government of this now practically completed department. Several of the students of this class will appear for the next High School Scholarship examination.

In the industrial work we have heretofore confined ourselves to work in iron, wood, cloth, leather, etc., and gardening in Narsinghpur. But we have this year opened up work on two farms, one near Narsinghpur, and the other in Dr. Johnson's Sohgini village, 26 miles distant. The farm near us is worked in connection with our large garden and by the same staff. For the work in Sohgini we have sent four boys from the orphanage who are now there on trial. If they succeed in the work they will be given oxen, plows and fields, and they will live and work independently of the Institution.

The Spirit of Revival, with which God is blessing his people in so many parts of the world at present, has been felt in Narsinghpur. One of the most conspicuous results has been the uniting of the adult Christians in a bond of brotherly love. Old misunderstandings have been obliterated by the power of God's love. Numbers of the new boys, and others, too, have recently given themselves to Christ. Others who had wandered away from Christ have come back. One scene I shall never forget,—about seventy-five Indian lads kneeling around the altar, crying and praying for pardon and peace, and finding it in Christ.

Khandwa

The Rev. D. G. Abbott, missionary in charge, reports as follows:

There are now 83 boys in the Orphanage and 97 boys in the Mission school, 21 of whom are from outside. Seven of our orphanage boys expect to finish the vernacular school course, and three, the Anglo-Vernacular Middle course, this year. The school for the past four years has been held in our little church building, but a separate building, fitted especially for school purposes is very much desired, and since the church is now being used weekly for English services also, the need of a separate building for the school is urgent. The Khandwa school building is one of the jubilee enterprises indorsed by the managing committee.

Four local preachers, four exhorters and eight pastor-teachers are doing work in the city and in about 50 villages. The baptized people are being taught, a goodly number of boys are receiving instruction in the seven village schools, and 20 Sunday schools are reported. We visited about 30 villages on our evangelistic tour in the camping season. The people of some of the better castes in one part of the circuit, seem ready to receive Christian teaching. The two *melas*, or camp meetings held within the bounds of the circuit were more largely attended this year than usual and multitudes heard with interest the message of salvation. During the month of August we had our evangelistic workers in from their villages for study and instruction.

Kampti

The Rev. W. D. Waller, missionary in charge, reports as follows:

We have not been free from trials and disappointments; but on the other hand we have reaped where we little expected to find fruit. In a

few places marked encouragement has been met with; especially in the village of Pota where our preachers met with a most inspiring welcome. The people of this village urge us to visit them more frequently, and to establish a Christian school. The important village of Arotee has not yet been occupied, but it has been visited a number of times. We have at last secured a desirable plot of ground for a preacher's house. In Kampti itself we have had only three baptisms from Hinduism—but there are several families on the border line. The orphanage has prospered and it is a matter for special thanksgiving that all the orphans have been preserved, as we have passed through a severe epidemic of smallpox. When two boys were stricken down we knew not where to put them as our quarters are very limited; but God answered prayer, both boys recovered and not another child took the infection. Our school in connection with the orphanage we have transferred to a more central position and have opened for outside children. Already we have an increased attendance. The training class of four boys in connection with this school is very encouraging. Three of these young men, thoroughly imbued with our principles and methods of work are preparing for the great work of preaching the gospel, and the other gives promise of being a valuable teacher. Ramtek has had a successful year and earned a good report from the Inspector of Schools. Ramtek is a stronghold of Hinduism and has a very sacred temple. Here our school is sending forth rays of light. At Nagpur, too, our work has prospered, and the time seems to have come when a missionary should be appointed there. We surely ought to be occupying in greater force the capital of these Central Provinces. Here we have had the joy this year of baptizing twelve persons from Hinduism. Two of these are from a village just outside of Nagpur.

In addition to the direct missionary work among the natives, as Wesleyan Chaplain I minister to some sixty nonconformist troopers and their families, and for the last three months have officiated as Chaplain to the "Royal Scots." This demands time and strength, but these are not grudged as the opportunities for doing good are so abundant. There have been many evident tokens of the Spirit's working in this department.

Basim

The Rev. V. G. McMurry, missionary in charge, reports as follows:

A special blessing in every department was experienced in observing the week of prayer appointed by the Bishops this year. The schools and orphanages have had a prosperous year, several of the boys express a desire to prepare for the ministry, and one of the older boys was given an exhorter's license and has been successful as a colporteur. Two of the preachers have given their entire time to evangelistic work in Basim and the surrounding villages. While the definite result, in baptisms, has not been what we had hoped, yet we see many indications of an abundant harvest in the near future.

By seizing a providential opportunity, I have been able to secure for our people *Taranpur*, a deserted village of well-watered, fertile land. There are nearly two thousand acres in the village, of all of which our people have the use for grazing purposes. They have taken up over eight hundred acres of the best land for cultivation. Had the land been acquired in the ordinary way it might have cost five or six thousand rupees, but it was secured simply on payment of one half the valuation of the timber; about one hundred rupees. The village is surrounded on three sides by a horse-shoe bend in the river, which gives an abundant water supply, without wells. The people have built their own houses without cost to the mission. They also volunteer to build their own school, church and pastor's house. Such is the fertility of the soil, it is the unanimous opinion that, when all the fields are properly cultivated, the village will support one thousand people and a thousand head of stock. An outstation has been established here and a preacher appointed.

RAIPUR DISTRICT

The Rev. G. K. Gilder, presiding elder, reports:

Raipur District includes, territorially, the Chhattisgarh administra-

tive division of the Central Provinces, several native feudatory states, attached politically to the Chhatisgarh division, along with portions of the Bhandara and Balaghat civil districts. Its area is 37,448 square miles. The natural features of this region are extensive cultivated plains, fertile river valleys, and rugged, jungle-clad hills from eight hundred to two thousand eight hundred feet above sea-level. Towns and cities are few. The country, particularly the Chhatisgarh plain, is thickly bestudded with villages. The population of the District totals 3,283,325. Of these 250,548 are Gonds (an aboriginal race); 286,057 are Kahirpantis, who represent almost wholly the weaver caste; and 389,599 are Satnami Chamars (leather-dressers). The remainder of the population is composed largely of the lower Hindu castes. Hinduism is the prevailing religion. The Gonds, however, are animists and demonolaters; while the Kahirpantis and Satnamis hold a corrupt theism. Hindi is the language of the District. The common people speak a dialect of it, known as Chhatisgarhi.

A number of our mission outposts (each a prospective circuit), viz: Chhuikadan, the capital of the feudatory chiefship of that name, Dhamda, Gandai, and Patan, are away from the railway. Raipur, the leading city in Chhatisgarh; Drug, the headquarters of the Drug civil district; Dongargarh, a town of some consequence in the state of Khairagarh; Amgaon, the seat of a large Zamindari, and Gondia, an important railway junction, are situated on the Bengal-Nagpur railway, the direct railroad route between Bombay and Calcutta.

The District is barely two years old, although work in Raipur city had its inception in March, 1898, when it was made the headquarters of the original Godavery District. The field is new, and the difficulties peculiar to a new field, have been great and numerous. We have not as yet advanced beyond the pioneer stage. All our work has been, and is still to a large extent, preparatory in character. We could accomplish more were our little band of workers strengthened by the addition of three new missionaries, and at least two dozen native helpers. Property equipment is also sorely needed at every point, but especially at such centers as Raipur, Drug, Gondia, Dongargarh and Chhuikadan. In Dongargarh, we have been compelled, owing to the caprices of heathen houseowners, to change our workers' quarters three times during the year.

We have had baptisms in Raipur, Drug, and Amgaon. In the last mentioned place, a long-neglected field which we were led to occupy this year, a young Hindu of means, of the Kunbi or agricultural caste, and related to the Zamindar (landed proprietor) of Amgaon, accepted Christ, and in the face of much opposition was baptized. He is now in our training class at Raipur, and promises to develop into an efficient worker.

Our District Summer School last August (held for the first time), together with our District Conference, proved a season of real profit and of much spiritual benefit to our workers and Christians.

Raipur

Here we have an infant Christian church of one hundred and eighty-nine members and probationers and baptized children. During the

year, our people of their poverty have raised for all purposes 452 rupees (\$150). We teach old and young to honor God with their tithes. Circuit evangelistic work has been faithfully maintained, having been carried on in twenty-eight adjacent villages, and in thirteen wards of Raipur city.

Concerning *the Boys' Orphanage*, the Rev. Herman Gusé writes:

There has been some sickness during the year but none of our boys have died. Our doctor's bills were reduced by the generous gift of Davis & Lawrence Co., of New York, who sent us a consignment of medicines free of charge. The school is in fine condition. The Educational Inspector of Chhatisgarh Circle visited the school, and gave a very favorable report. In addition to the studies of the government code, we give religious instruction regularly. We look to our Orphanage for our future workers. Already two of our boys have been licensed as exhorters and are now at outstations. Two others are employed as colporteurs.

Drug Circuit

In this circuit, to which are temporarily attached Dongargarh, Dhamda, and Amgaon, the work is mainly evangelistic. The work in Drug was opened in 1900. The Rev. A. L. Richards, who has been in charge during the past year, writes that the chief work here has been the village preaching.

Central Provinces Mission Conference

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report

CHURCH OR SOCIETY	Missionaries	Local Missions	Foreign Missions	Native Teachers	Other Helpers	Members	Preachers	Local Ministers and Preachers	Other Ministers	Widows Baptized	Children Baptized	No. of Day Scholars	No. of Day Pupils	Total Under Instruction	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other places of Worship	Parsonages or Homes	Estimated Value of Parsonages or Homes	Value of (Orphanages, Schools, Hospitals, Book Rooms, &c.)	Value of all Property of the W. P. M. S.	Income from Real Estate	Collected for the Mission ary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Research	Collected for other Local Purposes	Total Contributions on the Part of	
Jabalpur and Central Provinces																														
Madhya Pradesh Districts																														
Jabalpur.....	3	17	14	17	2	265	91	356	5	12	2	275	275	28	1,030	2	4,300	12	15,100	52,500	55	51	134	140	380	140	380	140	380	1,985
Indash, Churen.....	1	2	1	1	1	51	31	88	1	1	1	15	15	8	64	1	7,000	1	11,500	30,000	13	60	12	15	165	15	165	15	165	15
Chhindwara.....	2	11	11	8	9	65	141	109	20	4	2	147	147	22	306	1	3,500	1	11,500	30,000	55	187	88	36	260	36	260	36	260	2,603
Narsinhapur.....	1	1	1	1	1	107	86	913	12	5	1	270	270	20	440	1	3,500	1	8,000	30,000	3	60	130	100	260	100	260	100	260	500
Khandwa.....	1	1	1	1	1	220	26	246	1	1	1	74	74	6	273	1	3,000	1	3,000	1,500	2	20	130	240	240	240	240	240	240	500
Burhanpur.....	1	1	1	1	1	46	34	80	15	6	2	130	130	12	693	1	1,500	1	1,500	1,500	9	52	900	614	1,551	614	1,551	614	1,551	1,551
Kusmari.....	1	1	1	1	1	34	6	40	3	3	3	63	63	1	55	1	900	1	9,000	16,550	10	52	60	600	1,063	600	1,063	600	1,063	1,815
Nagpur.....	1	1	1	1	1	65	81	146	9	21	3	119	119	9	265	1	11,500	1	11,500	16,550	10	52	60	600	1,063	600	1,063	600	1,063	1,815
Basim.....	1	1	1	1	1	65	81	146	9	21	3	119	119	9	265	1	11,500	1	11,500	16,550	10	52	60	600	1,063	600	1,063	600	1,063	1,815
Godavary District																														
Jagadpur.....	1	1	1	1	1	101	516	620	473	144	68	1	53	1	175	1	5,000	1	20,000	8,000	15	34	4,684	15	4,733	15	4,733	15	4,733	4,733
Sironcha.....	1	1	1	1	1	46	40	89	116	24	13	4	58	21	321	1	1,000	1	3,000	25,000	500	10	233	15	332	15	332	15	332	332
Yellanda.....	2	1	1	1	1	72	11	83	48	2	1	53	53	10	331	1	3,000	1	20,000	25,000	15	115	2,205	15	2,335	15	2,335	15	2,335	2,335
Raipur District																														
Raipur.....	2	1	1	1	1	68	39	107	82	20	10	4	30	1	505	1	3,000	1	7,000	1,500	30	90	72	286	478	286	478	286	478	478
Durg.....	1	1	1	1	1	15	13	28	7	6	7	2	2	2	20	1	1,000	1	1,000	1,500	1	16	16	20	37	20	37	20	37	37
Total.....	14	9	6	84	88	1,927	3,108	726	200	197	33	1,254	1,370	152	5,340	12	32,750	13	104,000	107,500	8,500	286	955	10,163	600	5,303	17,289	600	5,303	17,289
Last year.....	9	5	56	66	72	1,927	2,925	600	220	206	27	1,328	1,328	106	4,453	12	41,000	4	114,400	234,118	7,360	403	3,785	85	772	5,359	85	772	5,359	5,359

NOTE—Raipur has 2 high schools with 7 teachers and 116 students. Rupees 828 were paid on indebtedness at Sironcha.

BENGAL

Bishop Robinson has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

Mission work was commenced in 1872, and the Bengal-Burma Conference was organized February 2, 1893. The General Conference of 1900 passed an enabling act in accordance with which the Burma District was organized into the Burma Mission Conference by Bishop Warne in January, 1901.



MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 1, 1905)

Asansol:—Rev. William P. Byers and Mrs. Byers. W. F. M. S.: Miss Miriam Forster.

Calcutta:—Rev. Alonzo J. Barkley and Mrs. Barkley Rev. George S. Henderson, Mr. Robert S. Kinney¹, Mr. Clinton H. S. Koch¹, Rev.

¹Arrived later than January 1, 1905.

David H. Lee and Mrs. Lee, Rev. Titus Lowe and Mrs. Lowe, Rev. Chester C. McCown and Mrs. McCown¹, Rev. Edward G. Saunderson and Mrs. Saunderson, Rev. Fawcett E. N. Shaw and Mrs. Shaw. W. F. M. S.: Misses Hilma A. Aaronsen¹ and Nainette Henkle, Mrs. L. M. R. Grove¹.

Darjeeling:—W. F. M. S.: Misses Bertha Creek¹, Emma L. Knowles and Julia Wisner.

Muzaffarpur:—Rev. William D. Beal and Mrs. Beal, Rev. John O. Denning. W. F. M. S.: Miss Jessie I. Peters.

Pakur:—Rev. Joseph Culshaw and Mrs. Culshaw. W. F. M. S.: Misses Pauline Grandstrand and Hilda Swan.

Tamluk:—W. F. M. S.: Misses Kate A. Blair and Jennie Moyer.

In America:—Mrs. John O. Denning, Mrs. George S. Henderson. W. F. M. S.: Misses Mary V. McKinley and Elizabeth Maxey.

On furlough in India:—Rev. James P. Meik and Mrs. Meik.

The Rev. Chester C. McCown, corresponding secretary, writes as follows concerning the work in the Bengal Conference:

The past year has been a most eventful one in Bengal. The decision of the Imperial Government to divide the province into two, has led to an unexampled uprising throughout the Province. Hardly any one, European or Indian, would have said six months ago that the Bengalis were capable of concerted action on any matter, and yet ever since the government made its final definite partition, there has been going on in parts of the province a united patriotic movement that has had few parallels in Europe or America. Originally beginning as a protest against the partition of the province, then developing into a boycott of English goods as a form of protest, the *Swadeshi*, or patriotic movement, has now become a general effort for the improvement of the education and industries of the country.

Naturally the political agitation has had a bad effect on missionary work. Among the educated, and especially in Calcutta, both school and evangelistic work have been greatly hindered. The students are unsettled and the stump orator has taken the crowd that formerly listened to the street preacher. But there has been little direct opposition to preaching, and on the whole the "*Swadeshi* movement" has not developed any anti-Christian tendencies. If opposition does develop, American missionaries are far more likely than English to get off without trouble.

This year has seen in India some remarkable revivals. In many cases they have had the peculiar physical manifestations that sometimes accompanied Wesley's preaching, and were seen in the old-time camp-meeting. There can be no doubt that they have been full of spiritual power. While only one of our own mission stations, Asansol, has had a revival of this kind, all our work has felt the effect of the general spirit of prayerful expectation, and the spiritual condition of our churches is better than ever before.

¹Arrived later than January 1, 1905.

ASANSOL DISTRICT

The Rev. W. P. Byers, presiding elder, reports:

We had thought we should have nothing to report this year but bricks and mortar, masons and coolies, and the wear and tear of a very busy and trying year; but our Lord had something better for us than we had thought of.

A great deal has been done in the distribution of tracts, books and portions this year, each worker taking out a monthly supply. When the rajah, our land-holder, died, we went to the rajbari at Kashipur, to attend the funeral obsequies, and beheld a great concourse of Brahmins, who had been invited from the whole country side to the memorial feast which is given at such times. We had the privilege of putting into the hands of these people, who can read well, a large number of helpful tracts and booklets. The way they clamored for them, like hungry animals for a morsel to eat, made it most difficult to distribute them, and our large supply was soon exhausted.

The Mission house has been erected, and preparations have been made for building two others. The Woman's Foreign Missionary Society have made appropriations for three cottages.

The training class of Santali young men has been running for nearly a year and has made worthy progress. The members are now anxious to help their own people.

There have been one hundred and nine baptisms during the year, and others are prepared for baptism. Many more could have been gathered in had we not been obliged to give so much time entirely to building work.

The leper asylums have been enlarged to accommodate the increasing number of unfortunates. Another building has been sanctioned by the committee in Edinburgh.

One of the inmates, who came into the asylum as a little girl, died this year. She was taken ill very suddenly, late at night, and told the women around her that she would not live till morning. She spoke to each one and bade them live for Christ, and told them to tell "Ma," meaning Mrs. Byers, that she was not afraid to die, for she knew her sins had all been forgiven and that she would soon see Jesus in his heavenly Kingdom. When she could no longer speak she pointed heavenward and triumphantly passed away to see the King in his beauty.

The revival work continues, with frequently varying features, and now the lepers in the asylum have caught the flame and have begged me to allow them to go out and visit the adjacent villages, and sing, and pray, and testify. Some of them were unspeakably happy—filled with the Spirit and the love of God. At the service in the leper chapel one evening, before I had finished my brief address, one of the men began to pray, and in half a minute a number were praying audibly—not noticing each other, and deeply engaged with God, pleading for others and for more blessing. While they were praying some one

started a suitable hymn, and the prayers, for the time, merged into song, then back to supplication, for the renewing of every heart and for the further manifestation of God's grace and power.

DIAMOND HARBOUR DISTRICT

The Rev. B. M. Mozumdar, presiding elder, reports:

According to opportunity we have sown the seed of the gospel by preaching, selling Scriptures and distributing tracts. We find many who profess faith in our religion, but who find it very hard to be cast out by all their friends; the certain result if they confess Christ before men. And yet, during the past year, parents have forsaken children, and children have forsaken parents, husbands have forsaken wives, and wives have forsaken husbands; all for Christ.

The material condition of the people in the south villages is very sad, because they have been deprived of their rice crops by excessive rainfalls, four successive years. During the last session of the District Conference a collection was taken for a fund to be used in the way of temporary loans, without interest. Enough was raised to prevent absolute starvation in the territory immediately under our care.

Among building operations a new church, parsonage, and kitchen-house have been built at Kulpi at the cost of 250 rupees (about \$83).

CALCUTTA DISTRICT

The Rev. D. H. Lee, presiding elder, reports:

There have been at work on the Calcutta District during the year, besides the presiding elder, six foreign missionaries. R. S. Kinney and C. H. S. Koch joined us November last, and have just entered upon their work in the American Methodist Institution. J. P. Meik has been on leave, but took up the work at Beg Bagan when A. J. Barkley was transferred from this appointment to Bolpur. C. C. Dass, the oldest Bengali member of the Conference, was called to his reward during the year. Work is done in English, Bengali, Hindustani, and Santali.

Calcutta English Church

The English church was founded in 1873. William Taylor, afterwards Bishop Taylor, came to our city in January of that year and held evangelistic meetings where he could in different parts of the city, and commenced some fellowship bands. The first public meeting of the Methodist Episcopal Church in Calcutta was held in a bamboo and tile hut known as "The Tabernacle." Dr. J. M. Thoburn was appointed pastor in 1874 and continued until 1879. Short pastorates by S. P. Jacob and T. S. Oakes intervened. Then, again, in 1884, Dr. J. M. Thoburn was appointed pastor. From 1885 to 1888 J. M. Thoburn, Jr., served the church, and was followed by Frank W. Warne, now Bishop Warne, whose pastorate extended to the year 1900, when Homer Wroten took the church and was followed January 1, 1901,

by George E. Stokes. For two years the Rev. Titus Lowe has ministered to a large congregation here.

The Sunday school meets every Sunday morning, and numbers about three hundred young people. The church is wholly self-supporting, and has in hand many activities in the city; hospitals are visited; the poor and needy are looked after by a regular fund administered by the church; an Industrial Home is maintained for the relief and employment of deserving men. During the year the regular services have been well maintained and arrangements made for the installing of a beautiful pipe organ.

At *Kidderpur*, a most important suburb of Calcutta, Fawcett Shaw has been maintaining regular preaching services and a Sunday school, besides a European day school and a seamen's work, providing reading rooms for the European seamen, and also workers among the native sailors.

The Calcutta Boys' School

Government has increased the grant of this school on account of the efficiency of the work done in this institution for European boys of the city and province. The splendid endowment building known as "Waverly Mansions," the gift of the Hon. Robert Laidlaw, is now completely finished and fitted with every modern improvement, and furnishes most popular and comfortable flats for residence; while its rents are beginning to furnish much needed help for the school. The orphanage has eighty boys and affords an opportunity for the care and training of needy children which is second to none in India.

Native Work

This work has gone forward in a slow but substantial manner on this District. Two good summer schools were held for the workers, besides training classes conducted in Calcutta and Pakur.

Pakur and Bolpur

We had the honor of dedicating a beautiful little church at Rajipur, on the Pakur circuit. This is a village of the simple and interesting Santali people. The church enjoys the distinction of being the first Methodist Episcopal Church for Santali people. In November, Pakur and Bolpur circuits were separated, the Rev. Joseph Culshaw retaining the former, and the Rev. A. J. Barkley taking charge of the latter.

American Methodist Institution

It was found necessary to transfer the school from Jaun Bazar to the property which had been bought for the institution on Dhuramtala Street and Creek Row. On this site the new buildings are to be erected, made possible by Mr. Collins's magnificent gift to the institution. The first remittance of over 30,000 rupees is now in hand; so that the management are casting about them for the best and most modern plans for the new plant. As soon as this generous endowment is

realized, this institution will be well on its feet for the great work before it among the young men of India.

The Calcutta Publishing House

We long for the day when this great institution of the church shall have its own building and not be so burdened by the heavy rents it now has to pay. It would thus be free and able to do a greater work for the native peoples of this great province of Bengal.

The Indian Witness still continues to be the great helpmeet of missionary work in the Empire, and grows in favor with the people. For thirty-five years it has served the church in the East. Dr. E. G. Saunderson has done a year of hard work in the editor's chair, and the subscription list is increasing.

TIRHOOT DISTRICT

The Rev. William D. Beal, acting presiding elder, reports:

The portion of Tirhoot (about one half) in which the seven circuits of our District lie, is similar in shape to the state of Nebraska, but one fifth as large. There are 12,000,000 people dwelling in 18,000 towns and villages. Widely scattered among these people are our thirty-two little Christian communities, comprising about five hundred Christians. We are on the border of Nepal, and many Nepalis live among us. We shall disciple them, and have an army of Christ's heralds to enter in as soon as the doors of that forbidden country are open.

Our chief effort has been toward building up character in our native Christians. Almost daily attention has been paid to the Goodri Christians, with this result, that a strong minority have taken a stand on our side, gather for evening prayers, and we have had good times together. The eighty-two Christians in Darbhangah are gathered every evening for prayer and instruction. We have a good pastor at Rajnagar. At Bhaptiahi the recently baptized Doms (people of the lowest caste) are visited and taught by an ex-Brahmin. What tolerance and humility Christ gives!

One of the greatest transformations is the *Columbia Boys' school*. The attendance has doubled and the state of the school is improving constantly. Our "accommodations" can hardly be called such, as the ex-stable accommodates only two thirds of the boys, the remainder sleeping on the bungalow veranda. Three thousand dollars would provide for the comfortable housing of the one hundred boys we are sure to have before the jubilee.

The usual *Summer school* was held, with five workers in attendance for three months. A permanent Training school has been founded, through the generosity of one of the friends of Bishop Robinson. Seven young men are in training six hours each day, after which all go to the bazaars to preach. By a schedule of preaching we hold a weekly service at twenty well-chosen places in Muzaffarpur. The

Training school needs a school building, as well as houses for the students to live in, because both the Training school and the Boys' school are conducted on the bungalow veranda.

The Circuits

Bhaptiahi circuit.—The chief point on this circuit is Supaul, a new railway center, where twenty-five of our Christians have settled. They have an experienced preacher. At Barjora a wealthy Christian has offered us some land for building a mission house if we would send a worker. The country is densely populated and the soil very fertile. At most of the railway stations a special train is sent out every day during the rice harvest. This circuit borders on Nepal.

Rajnaagar circuit.—This circuit, with more than one million people, is itself a considerable field. There is only one Protestant worker, with thirty-two Christians, in this whole territory. Besides Rajnaagar, there are fifteen large towns, each deserving a strong native worker. Jaynaagar, two stations north of Rajnaagar, is a rapidly growing city of 30,000 people. It is the emporium for trade from Nepal and Thibet, and a great mela is held in November, when 200,000 people congregate. Here we preach to them and sell tracts.

Sitamarchi circuit has twenty-nine Christians among one million people. This is our third circuit on the Nepal border. Work is conducted among the Koeries, a respectable caste, and we expect an opening there. Through a lack of workers among them, not a few Christians have lapsed into their former condition.

Darbhanga circuit.—The people on this circuit need a church and school, and offer to do what they can to help. The city of Darbhanga has 66,000 people, and several towns near by have much promise.

Samastipur circuit.—Our preacher in charge makes regular tours of his twenty-eight more important towns and villages. Several were baptized at Pusa, near the great Agricultural college. Dalsinghsarai is an important shipping point where we have about thirty Christians.

Muzaffarpur circuit contains one hundred and seventy Christians, counting the two schools. This is the center of our work. We hold meetings for the educated Hindus and preaching is done in the city. Before Mr. Denning left for America he was attending especially to the Satnami caste—"worshippers of the True Name." They are an intelligent and interested folk, and more than sixty attend a preaching service every week.

Chapra circuit has no Christians, but is a town of 50,000 people and so strategic that we believe the seed should be generously sown there.

We have held a bi-weekly service among the *English-speaking people of Samastipur*, made more than one hundred pastoral calls, and ministered to them in various ways. Several probationers are enrolled. No missionary lives long in India without seeing the importance to the native work of a godly English community.

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report

Note: -Chhattis has 1 Bible training school with 1 teacher and 8 Students; Muzaffargarh has 1 Bible training school with 2 teachers and 7 students. Rupees 8,200 were paid on indebtedness at Muzaffargarh.

Vegetables, 2,400; Dharantala and Beg Bagan, 4,500; English, 600,000; Seamen's Mission, 25,000. Total, 631,900; last year, 629,500.

[illegible]

Collectors for Church Building and Repairing. Diarantilis and Beg Bazan, 250; Hanon i Harbour, 6. Total, 256; last year, 250.

BURMA

Bishop Robinson has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Burma Mission was started in 1879 by Bishop Thoburn, then presiding elder of Calcutta District. A church was organized, with preaching in several languages, and, later, the Mission became the Burma District of the Bengal-Burma Conference. In January, 1901, it was organized by Bishop Warne into the Burma Mission Conference, in accordance with the action of the General Conference of 1900.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 13, 1905.)

Pegu:—Rev. Jesse M. Lobdell.¹

Rangoon:—Rev. Benjamin M. Jones, Rev. Frederick B. Price and Mrs. Price, Rev. Clarence H. Riggs, Rev. Owen I. Truitt and Mrs. Truitt. W. F. M. S.: Misses Carrie M. Foster, Luella G. Rigby, Catherine J. Stahl, Grace L. Stockwell, M. Lotte Whittaker.

Thandaung:—W. F. M. S.: Misses Charlotte J. Illingworth and Fanny A. Perkins.

In America:—Rev. Julius Smith and Mrs. Smith.

The Rev. Frederick B. Price, presiding elder, reports:

In February, our staff of workers was reinforced by the arrival from America of the Rev. and Mrs. O. I. Truitt, and Miss M. Lotte Whittaker, who soon became adjusted to the new conditions; the first, in the pastorate of the English church, and the last, in the Burmese Girls' school. On October 11, the Rev. Jesse M. Lobdell arrived, and has rendered valuable service since. The Rev. Julius Smith and family, though still in America, have promoted the interests of our mission in various ways.

About May 1, the Rev. B. Lichtenberg, a local preacher, was relieved at his own request, owing to ill health and other cares, of the pastoral charge of the Thongwa circuit, which was assumed by the Rev. B. M. Jones, his pastorate of the Burmese work in Rangoon being assigned, in turn, to the Rev. C. H. Riggs, who also managed the Anglo-Vernacular School for Boys; while the Presiding Elder and wife removed to Pegu, in the interest of that circuit. The transfer of Mr.

¹ Arrived October 11, 1905.

H. Barton, a local preacher, to Agra by the telegraph department prevented his coöperation in our plan of work. Mr. C. J. Duncan was enlisted in the Tamil and Hindustani work, and with good results.

Pegu-Sittang

Since May, the presiding elder and wife have resided in Pegu. The charge embraces a District of about four thousand square miles, with a population of nearly one and a half million souls. We have two day schools in Pegu—Burmese and Tamil, respectively—one at Thanatpyin, and one at Daik U; with Sunday schools at these points, and two Junior Leagues. Effort has been made to reach the numerous villages of the District by colportage, and many street meetings have been held successfully in Pegu. Preaching services are also held in Chinese. The charge awaits a man and wife who can devote their energies to this field.

Rangoon

Until May, 1905, the *Burmese congregation* was in charge of the Rev. B. M. Jones. Then it was assigned to the Rev. C. H. Riggs, who has also continued to manage the Anglo-Vernacular School for Boys. Regarding the school Mr. Riggs writes as follows:

We have been teaching to the seventh standard, though registered only to the fourth. The attendance of registered pupils in the middle department has doubled during the year, and the number who will be presented in all the standards for examination will be about fifty per cent greater than a year ago. The Bible is taught in all the standards, and many of the boys have a definite knowledge of its truth. On "Decision Day," about fifty expressed a desire to give their hearts to God. Plans were prepared and submitted to the Education Department for a new building for which we have also sought a suitable site. Our Junior League was organized before the hot weather holidays, and held weekly meetings. The Sunday school has averaged an attendance of thirty-five. Special meetings were held almost daily for a month, with good results.

Chinese services have been held in the English-speaking church. The pastor, Kim Lieng, has proven effective in winning people of the Hokkien dialect to his standard. Leave of absence for a few weeks was granted him in order to bring his wife and two children from China, a liberal portion of the passage money being given by his congregation, who maintained the services until his return. He also brought a preacher-friend who is proving helpful in the work. Regular visits are made by the pastor to Pegu and other points where Chinese Christians are accessible. A missionary is needed for this growing work, as many thousands of Chinamen are flocking to Burma every year, and becoming permanent settlers. When Christianized, they furnish an example of devotion and liberality.

The *English-speaking church* has been blessed with a revival spirit which has strengthened the congregations and social meetings. Special services have been held as occasion favored, and with good effect. A change of regiments in the garrison has increased the attendance of

soldiers. Effort has been continued to increase the building fund for a permanent edifice. The history of the society is exceptional in the Orient, both as to self-support and evangelism. The parsonage is headquarters of the mission.

The European High school is the only one for nonconformists in the city, and maintains its well-earned reputation for thorough training and moral influences. Many of the scholars, in both the day school and boarding departments, are connected with the church, either by parentage or choice. Though registered for girls and boys, but few of the latter attend.

The Rev. Ezra Peters is pastor of the *Tamil work* in Rangoon and Dalla. He has been assisted by local preachers and exhorters, and reports a number of conversions from heathenism. Extension of influence to people of this race who throng the towns and villages is only limited by paucity of means and workers.

The Rev. R. E. Cully, a veteran local preacher, has been able to devote all his time to work among the *Telugus*, and the results have been encouraging. He has published a monthly paper, which may prove increasingly effective in spreading gospel tidings.

Twante

This circuit, in the absence of a pastor, has been frequently visited by the Rev. B. M. Jones, as part of his extended work. Meetings, Sunday schools and literature have helped to make some impression on this and neighboring villages.

Thongwa

Since the retirement of the Rev. B. Lichtenberg, a local preacher, from the care of this charge in May, it has been repeatedly visited by Mr. Jones. The Anglo-Vernacular school is thriving in its present quarters, which were secured by grant and purchase from government at a cost, including repairs, of 2,200 rupees (\$733), though the property is worth more than twice that sum. Schools at Kyauktan and Syriam have also been maintained. In addition to these interests, the pastor has been unsparing in effort to develop vernacular literature, extend colportage, promote evangelism in various quarters, and increase the patronage of our mission among friends in America.

General Work

In July and August, a *training school* for our native workers was held in Pegu, during which the peculiar doctrines and policy of Methodism were faithfully taught, and special effort was made to promote the religious development of these brethren. Our conviction was strengthened in favor of a permanent institution for this purpose, if we would have a fruitful native ministry. But a missionary is required for the development of this important enterprise.

Our District Conference, also held in Pegu, in October, was a season of unusual spiritual interest. The occasion was preceded by prayer throughout the district, and special effort was made to enable the

native workers to understand all the proceedings. They responded eagerly to the various features, and gave unmistakable evidence of divine blessing. The missionaries were also greatly quickened. The interest spread to different places, and many have shared the gracious uplift.

Our relations with the other missions working in the province are most cordial. The field demands far more than all together can accomplish. Older missionaries observe the more favorable attitude of the native races toward Christianity than in former years, and emphasize the belief that the present opportunity should be improved to the utmost.

Though more literature has been circulated than ever before, matter and means are needed for distribution, especially among the Burmese. The Ritual and other portions of the Discipline, in the vernacular, are now in press, and telling tracts will soon be published.

Statistics of Burma Mission Conference, 1905

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries		Foregn Missionary Society	Native Workers, Women & Foreign Missionary Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rental Places of Worship	No. of Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of Woman's Foreign Missionary Society	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field				
	Men	Women																																						
Pegu-Sittang	1	1				2	4		8	51	162	213	40	16						4	112	112	7	125	1	1,000	2	2	7,500						942		942		942	
Kangoor Burmese.	1	3		2						80	24	54	100	5		2	15	340			340					1				30,000	40		10,125		10,125		10,125		10,125	
Chinese.						1			4		40	80										1	15			1							260		260		260		260	
English	1	1	2		1	2				189	23	212	225	10		1	14	265										1	12,000		244,000	124	240	19,400	1100		19,400		19,400	
Tamil					1	1		2		7	136	38	174	40	6			2	50		50	50	2	56	1	800									17		50	69		
Telugu						1				1	45	9	54	20	6																						17		50	69
Thandaung			2			2	2	1	2	35	10	45	25	2		1	5	41				5	46	1	50		1	1	6,000		50,000	100	100	7,010		3,000	10,210			
Thongwa	1				2	5				82	22	54	30	2				8	115	115	4	80									5,000		65	90		1,000	1,155			
Twant	1					1	1			42	42	84	4	7				1	15	15	2	80						10,000	8,500			200				200		200		
Total	5	2	7	2	3	9	12	3	18	560	370	930	514	46	28	4	34	646	10	297	943	26	956	3	85,800	5	4	35,500	5,000	332,500	266	445	38,164	1184	4,310	44,319				
Last year	5	3	6	3	1	7	26		16	509	314	823	409	63	46	4	31	516	11	1345	604	26	928	2	84,800	5	8	19,000	45,000	276,000	315	735	35,952	200	5,381	56,320				

NOTE.—Rangoon English Church has a debt of rupees 10,000. Rupees 24,000 have been paid on such indebtedness.

MALAYSIA

Bishop Oldham has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE Malaysia Conference includes the Straits Settlements, the Malay Peninsula, French Indo-China, Borneo, Celebes, Java, Sumatra, and the adjacent islands (not including the Philippines) inhabited by the Malay race.

The Malaysia Mission was commenced by the Rev. William F. Oldham, who was appointed missionary to Malaysia from the South India Conference, November, 1884. He arrived in Singapore in the spring of 1885. The Mission was organized in April, 1889, and in April, 1893, the Malaysia Mission Conference was organized. This Mission Conference became the Malaysia Annual Conference in 1902.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 20, 1905)

Buitenzorg (Java):—Rev. John R. Denyes and Mrs. Denyes.

Ipoh:—Rev. W. H. Martin, Rev. Walter P. Rutledge and Mrs. Rutledge.

Kuala Lumpur:—Rev. Harry C. Bower,¹ Rev. William E. Horley and Mrs. Horley. W. F. M. S.: Miss Edith Hemingway.

Malacca:—Rev. W. G. Shellabear and Mrs. Shellabear.

Penang:—Rev. William E. Lowther, Rev. George F. Pykett and Mrs. Pykett, Rev. Charles M. Worthington. W. F. M. S.: Misses Clara Martin and Mary E. Olson.

Sibu (Borneo):—Rev. James M. Hoover and Mrs. Hoover.

Singapore:—Rev. Albert J. Amery and Mrs. Amery,² Mr. Charles S. Buchanan and Mrs. Buchanan, Rev. William T. Cherry and Mrs. Cherry, Mr. Merrill G. Miller, Rev. Kingsley E. Pease and Mrs. Pease,³ Rev. B. F. West, M.D., and Mrs. West. W. F. M. S.: Misses R. Luella Anderson, Sophia Blackmore, and Mary D. Lilly.

Sitiawan:—Rev. B. F. Van Dyke.

Taipeng:—W. F. M. S.: Misses C. Ethel Jackson and Evelyn Toll.

On Furlough:—Rev. H. L. E. Luering and Mrs. Luering.

¹ Arrived later than February 20, 1905.

² Formerly Miss Ruth Allen.

³ Formerly Miss Florence E. Archer.

FEDERATED MALAY STATES DISTRICT

The Rev. William E. Horley, presiding elder, reports :

At the Conference session of February, 1905, this new District was formed by taking the old Perak District, which included the state of Perak, and adding to it the three other states of the Malay Peninsula, namely, Selangor, Negri Sembilan, and Pahang. These four states form the Federated Malay States, and are under British protection. The seat of government is at Kwala Lumpur, a beautiful town situated in the heart of the Malay Peninsula. About twenty-five years ago all these states were in a condition of anarchy, bloodshed, and misgovernment, without a mile of railway, but since the British have established protectorates, hundreds of miles of good roads and railways, with other engineering works, have been constructed. These states are the tin-mining centers of the world, and their revenue from tin amounts to millions of dollars yearly. The mines are almost altogether worked by Chinese coolies, and many of them have become rich men. The one big blot upon the British administration in the Federated Malay States is the licensing of gambling, from which it derives a revenue of about \$2,000,000 annually. Our Annual Conference decided, in February, 1905, to send in a petition against the traffic, praying the governor of Singapore to abolish it. Since then the presiding elder of this District has done his best to stir up public opinion among the Chinese merchants, tin-miners and others, and a petition has already gone in from them, which was signed by practically every leading Chinaman in the Federated Malay States.

There are many problems facing us in these states. There is the constant change of population, which seriously affects the growth of our churches. Then there is the unnatural condition of the male population exceeding the female by nearly four to one. This means a fiendish amount of immorality, too hideous and destructive to describe. One attempt to solve these problems has been made in the establishment of the Sitiawan colony of our church. The government induced the Rev. H. L. E. Luering to bring from China nearly five hundred emigrants, mostly members of our church in the Foochow Conference. About two thousand acres of land were given to the colonists, and now there is a prosperous settlement. During this year many who were heathen have applied for baptism, and a new church which accommodates three hundred persons has been erected. The Rev. B. F. Van Dyke has founded an orphanage which now has ten boys, and the government has given fifty acres of land for the purpose of building an orphanage house, and the planting of a rubber farm. Money is needed at once to build the house and to plant the rubber.

English Work

We have two settled English congregations, one in Ipoh and the other in Kwala Lumpur, but English services are also held in as many outstations as possible. Our Ipoh English church raised \$1,672 last

year, and our Kwala Lumpur English congregation \$1,446, most of which was expended in supporting our native work, or in opening new stations. Were it not for these two churches we should have to stop some of our native work.

Chinese Work

This has been carried on all over the District, with varying success. A "Mission of Love" hall in the heart of the native part of Kwala Lumpur has been kept open almost nightly, and thousands have heard the gospel preached in Cantonese and Hakka Chinese. The hall is brilliantly lighted in order to view the gambling hells in the next street, and there is a guest room where inquirers can come and drink tea in Chinese fashion. There have been several baptisms as a result, and there are now several inquirers. A Chinese girls' school, a boys' night school, and a young men's lodging house are also in the same building. Open air meetings are held in the streets, and tracts and gospels are sold or distributed.

Our great need in the Chinese work all over the Malay Peninsula is to have small mission chapels erected at strategic points. If we had these, our membership would double or treble in a year. A good lady, a few years ago, gave \$800 (Mexican) to Dr. Kensett to build a mission chapel at Klang, a small town in the country, and now there is a membership of about fifty Chinese attached to it. These results could be repeated in half a dozen other places.

In the capital town of Negri Sembilan state we have had a beautiful site given to us, but we have been unable to erect either church or school yet. There is danger that the government will withdraw its gift because we have not fulfilled the conditions by building upon it. In this state we have no American missionary, whereas the Romanists have five or six French priests, and several nuns. We need a good missionary there and a church, so that the gospel may be preached in its purity to the people. In the state of Pahang we have not a single missionary worker, foreign or native, and yet there are opportunities on every hand.

Tamil Work

In Kwala Lumpur we have the finest Tamil congregation in our mission, and it is their aim to become self-supporting. They are now giving at a rate of about \$70 per month, which they are trying to increase to \$90 per month. Brother Abrahams visits the outstations in turn, and holds services wherever he can. In Ipoh and Telok Anson there are also Tamil churches which are doing good work. As more and more estates are being opened thousands of Tamil coolies are coming from India, and it becomes our duty to preach the gospel to them. In December, 1904, the foundation stone of our new boys' school in Kwala Lumpur was laid by the acting British resident of Selangor. It was opened on August 21, 1905, by the British resident. The Church of England clergyman wrote a special dedicatory prayer for the latter

occasion, and delivered an address of congratulation. The remarks of the British resident were very laudatory to our mission, because of its efforts to teach the children. The building, which is a very pleasing structure, with a beautiful dome in the center, cost over \$14,000, the whole of which was raised by subscriptions and donations, so that it is practically a gift to our Conference. It will accommodate four hundred pupils, who are taught English and also one of the following vernaculars: Chinese, Malay or Tamil. A daily religious service and Bible classes are held in the school, when God's Word is taught in English, Chinese and Tamil. Over two hundred boys are now in daily attendance, and a substantial increase is expected next year.

Ipoh

The Rev. W. P. Rutledge has had a trying year in the Anglo-Chinese school at Ipoh, owing to the bad financial state in which he found the school, when he took over the management, but over \$2,000 has been raised to pay off the debt, and the attendance at the school is higher than it has ever been before. Mr. Rutledge writes as follows concerning the work in and about Ipoh:

In the eight months that we have been in Ipoh, there has been progress. We have seen the membership of our schools increase until now we can admit no more if they come. The work at Telok Anson had been sadly neglected by the former teacher in charge, but now, Brother Paul and his wife have built up both the school and the church, and when I go there monthly, we have about forty out to worship. In Kampar we have no preacher, but a colporteur is at work, and we have baptized one convert in the two months that he has been there. Our former preacher there went into business, failed completely in his Christian work and lost all the money that he had. In Batu Gajah we have a little congregation to whom I preach once every Sunday. English, Eurasians, Tamils, and Chinese to the number of twenty-five, hear the gospel. They have recently purchased a small organ, which is a great help in the service. We worship in the Court-House both here and at Telok Anson. At Tanjong Rambutan the government has given us two and a half acres near the center of the village and the people are enthusiastic to build, but have not the means. They could give probably two hundred dollars toward a six hundred dollar building; where to get the four hundred dollars is our problem.

In Ipoh the Chinese, Tamil, and English congregations are increasing. In all we have baptized seven adults and three children, one Japanese, four Chinese and two Tamils. Others are being prepared for baptism. We have a new organ now on the way from America. We are repairing, painting and relighting the church at a cost of about seven hundred dollars. We have built a parsonage for our two Chinese preachers and the Chinese Bible woman at a cost of nine hundred dollars, which we have raised in and around Ipoh. We never had so many boys and girls in the school as now, and this year will see us entirely out of debt. We have a new organ for the school and the singing of gospel songs in our chapel exercises every morning is a great pleasure to the boys. Four of our seven teachers received their education in our school.

We need a Deaconess for the Girls' school which Mrs. Rutledge is now teaching alone. We need native preachers to the number of three. We need a church and ground at Batu Gajah and at Telok Anson.

PENANG DISTRICT

The Rev. G. F. Pykett, presiding elder, reports:

The work of this District is in a chronic state of shorthandedness, and has long since reached the point where work that is bearing good

fruit cannot be carried on without suffering considerably for lack of workers and supervision. We have fewer missionaries on this District than we had ten years ago, in spite of the great increase in work, churches, and stations. The only missionary we have ever had on this District, who was not engaged in school work, was here for one year only, last year, and this year was sent to Ipoh to fill a vacancy there. We have three missionaries whose time is wholly taken up in school work. The Anglo-Chinese school has grown rapidly, with no increase in number of missionary masters. There is now an enrollment of over seven hundred.

The presiding elder is principal of the school, teaches six hours a day, manages the finances, and does what he can to train native teachers; so he has no time to give to supervision of native preachers in widely scattered stations, and these men are almost without exception without any training or experience. Only sixty-seven and a half dollars (gold) of Missionary Society money per month come into this District; all the rest has to be earned in the schools, or raised locally in other ways. Of the thirteen local preachers we have three independent, and six earn their salaries in schools. Only four are supported by missionary money. Our native preachers lack education, training, and experience; hence they find great difficulty in holding their congregations. They must have supervision and direction.

We have four Chinese stations, two Tamil, one Malay, and one English, in Penang; four Tamil and two Chinese in Province Wellesley; one Chinese and one Tamil in Taipeng; and a work just opened in Medan, Sumatra. If we had two more men we could push our work and double our membership every year. Our churches have more members now than can be looked after by the few native men we have. We have only three Chinese preachers to supply four stations.

Our English work is in charge of Brother Williams, a local elder, who is also in charge of the Penang agency of the British and Foreign Bible Society.

In Taipeng, sixty miles from Penang, there is a great work among the Chinese. There are hundreds of Christians from China, mostly Hinghuas, for whom we can do little, as we can only supply a Hokkien preacher there. The Tamil work is supplied by a voluntary worker. The whole is supervised by Miss Jackson. There is more than enough work for a married missionary in this place alone, while there are many Christians in the villages scattered around who cannot be supplied with the means of grace.

Sumatra

In Medan, Sumatra, we have opened a work this year in this wise. A young Baba, an ex-pupil of the Anglo-Chinese school, had a school of about one hundred and twenty boys. He came to see me and asked if I would go over and see his school, if he paid my expenses. I went. He then asked me to examine and organize his school. I did so. He then told me he wanted to attend to some other business for a few

months and asked me to manage his school for him, and promised if his business prospered he would turn the school over to me. If it failed he would come back, but wished me still to manage the school for him. I told him I would consent to this if he would agree to my conditions, namely, that I should put in two Christian teachers and teach the Scriptures every day. He agreed to this, and at once I put in the teachers and introduced Bible reading. His business failed, and he came back to the school. He is now a zealous hearer and I am expecting to baptize him, his wife and child, on my next visit. One of the teachers was baptized recently. Solomon, the noble little man I sent there, at once commenced a Sunday school class, with a number of young English-speaking Chinese, and now there are several ready for baptism. He laid hands on a Chinaman who had been a preacher somewhere under Dr. West and set him to work to raise a Chinese congregation. He has done so, and they await a visit from the presiding elder to organize their church. Solomon has also begun a work among his own people, the Tamils, in Medan. All this done at the expense of the school owned by a heathen Chinaman. In Sumatra there is a great field for missionary work. In Medan one man could find more than he could do in a little while. The government is very friendly and would welcome some active missionary work among Chinese and Tamils. The wealthy Chinese there would help on school work, but alas! we have no man to go.

We have raised money for two small Chinese churches on the hills of Penang. In Taipeng government has given us a piece of land in front of the sanitarium, and we are promised a site for a church in Taipeng town. We hope to secure additional buildings for our school in Penang in a very short time.

We dare not look forward to any advance in any of the new works that threaten to obtrude themselves on us whether we will or not. We look almost with despair on the work that is already on our hands. The harvest truly is great, and the laborers are very, very few. Our statistics will show a good increase, and the number of adherents will show how much need there is for workers, to bring these into the kingdom and into the church.

SINGAPORE DISTRICT

The Rev. B. F. West, presiding elder, reports:

The work on the Singapore District is carried on in English, Malay, Tamil, Hokkien Chinese, Foochow Chinese, Hakka Chinese, Dyak, Dutch and Sundanese. We have work at Malacca, Singapore, Sibu (North Borneo), Batavia and Buitenzorg (Java), and Singkawan and Pontianak (West Borneo). Our work includes evangelistic and educational work, orphanages, press and book room, translating, medical, and agricultural work.

Java

This is our newest work, in charge of a resident missionary. The

Rev. J. R. Denyes was appointed by Bishop Oldham to open the work in Java. Mr. Denyes and myself thoroughly examined the field and finally decided that Batavia (the capital city of Java), or its vicinity would be the best place from which to begin our work. Then formal application was made to the authorities for permission for the Methodist Episcopal church to open work in Java. After a weary wait of six months or more, permission was given. We are permitted to carry on work in English, Sundanese, Malay and Chinese. In the meantime Mr. Denyes and family had taken up residence at Buitenzorg, a hill station some thirty or forty miles from Batavia, and applied themselves to the study of the Dutch language. Opportunities for work were not long in coming. Many years ago a church building for English services had been erected in Batavia, but there had been no regular services in it for years. Mr. Denyes began holding regular services there for the small English-speaking community. Then a tea planter with a plantation employing several thousand workmen asked him to undertake the spiritual care of his people. The workmen are not Christians, but the planter is earnestly desirous that they should be. Then the Chinese at Batavia and Buitenzorg came and asked Mr. Denyes to organize self-supporting schools among them. Seven Chinese have already applied for baptism. While in Java I learned of another mission field. It is the island of Bali, just to the eastward of Java. It has a large population and not a single missionary.

Malacca

The Rev. W. G. Shellabear and wife live at Malacca. Mr. Shellabear is now employed by the British and Foreign Bible Society in translating the Bible into the Malay language. The New Testament has already been completed. Mr. Shellabear also provides the Conference with the Sunday school lessons in Malay, besides getting out other religious literature. Mrs. Shellabear and Miss Pugh find an ever-widening field for visiting in Chinese, Malay and Tamil homes. They win their way to the hearts of the people by doctoring them. Some women come many miles for medicine. A girls' school, taught by Miss Pugh and a Chinese young lady, is a means of much good. Both Malay and English are taught. One of the avowed principles of the school is that Christian instruction shall be given every day to all who attend. Street Sunday schools also give opportunity for much Christian teaching. A congregation consisting of Malays, Malay-speaking Chinese, Tamils, and several English people, has been gathered, and to this Mr. Shellabear ministers on Sundays. A Chinese church among the Hokkien Chinese has grown in numbers during the year. There are a number of places near Malacca, and others more remote, which ought to be occupied, but can not be until we have a missionary who can give his whole time to the work.

West Borneo

Pontianak is the capital city of Dutch West Borneo. It is situated directly on the equator, upon the left branch of the Kapuas river about

twenty miles from the sea. It is an important trading center, the bulk of its commerce going to Singapore, though there is considerable direct trade with Batavia. The Kapuas River is a mighty stream having its source in the mountains of the far interior. Its banks are lined with villages and towns. Fifteen years ago this place was visited by Dr. Luering and myself, but owing to lack of men and money, nothing has been done there from that time to this. In the meantime, however, several Christian families have settled there, and now a Christian Chinaman offers to raise the money to build a church and school, and to pay the salary of a native preacher and teacher if we will superintend the work.

Singkawang is a trading town, ninety miles up the coast northward from Pontianak. It is the center of many cocoanut plantations. Eight years ago a young Hakka Chinaman was converted and baptized at Bukit Mertajam, near Penang, on the Malay Peninsula. He met with business reverses soon afterward and disappeared, no one knew whither. In the year 1904 a letter came from this man, written from Singkawang, where he had settled and gone into business. While attending to his own work he had not neglected to tell of Jesus and the great salvation. The result is that he has gathered together a church of thirty-two members and probationers, and the presiding elder, accompanied by the Rev. K. E. Pease, recently visited them and baptized ten adults and two children, and enrolled a large number of inquirers. Meetings were held each evening for nine days, and there was a constantly increasing interest, and we were besought with earnest entreaties and tears to remain and teach them, but the ship came and we had to leave them. The church has grown too large to meet in this man's house, and so we had to rent a house for them. They would themselves pay the rent, but I told them to build a church with their money, so as to save the money. They subscribed \$150 at once, and I told them that I would give them as much more. The young man continues to serve as preacher, without salary, until they get their church built, when we will send them a preacher, whom they will pay. A missionary stationed at Pontianak could superintend this work.

North Borneo

The colony has progressed beyond any former year. Bishop Oldham visited the place after Annual Conference in February, and was well pleased with all he saw. The missionary has moved from Sin Chhu An to the town of Sibiu, and is building a residence and church there on land given by the government. A gasoline launch was purchased at the beginning of the year with funds given many years ago by Baroness Langenau. This launch has proved to be of great use to Mr. Hoover in getting around. A great interest has been awakened among the Hokkien tradesmen, and the missionary has also found an opportunity for work in the large colony of Cantonese further up the river. The work among the Dyaks has received a fresh impetus from the offer of a young Chinaman to give himself as an evangelist to these people.

Statistics of Malaysia

All sums of money are in Mexican dollars For equivalents in

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss. Society	Native Workers, Wom. For. Miss. Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools
	Men	Women																	
Singapore District																			
Java	1	1	..	..	..	..	..	..	..	..	7	7	..	..	..	..	..	..	1
Malacca	1	1	..	..	..	..	..	1	..	40	15	55	50	5	2	..	..	..	1
Sibu (Borneo)	1	1	..	1	1	5	1	..	..	200	140	340	90	10	14	1	2	45	..
Singawang (Borneo) .....	..	..	..	..	..	..	..	..	..	15	30	45	50	10	2	..	..	..	..
Singapore: English	1	1	..	..	..	..	..	..	..	80	15	95	140	1	11	..	..	..	..
Tamil .....	..	..	..	..	1	2	..	..	..	21	7	28	30	..	2	..	..	..	1
Chinese	1	1	..	..	4	..	..	..	..	84	49	133	125	26	14	..	..	..	1
W. F. M. S. ....	..	..	3	5	..	15	..	..	..	..	..	..	..	..	..	2	9	250	1
Anglo-Chinese School	2	2	..	..	..	25	5	..	..	..	..	..	..	..	..	1	21	1030	..
Press	1	1	..	..	..	..	1	53	..	..	..	..	..	..	..	..	..	..	..
Malay	1	..	..	..	1	..	..	..	..	45	30	75	100	5	8	..	..	..	..
Penang District																			
Penang: Anglo-Chinese School	1	..	..	..	1	14	7	..	..	..	..	..	..	..	..	..	..	..	1
English Church .....	..	..	..	..	..	..	..	..	..	24	6	30	24	..	..	..	..	..	..
Tamil	1	..	..	..	2	2	1	..	..	48	13	61	30	15	12	..	..	..	1
Chinese .....	..	..	..	..	2	..	..	..	..	68	46	114	80	16	10	..	..	..	..
Arci Elam .....	..	..	..	..	..	..	..	..	..	24	30	54	30	10	8	..	..	..	..
Relau .....	..	..	..	..	1	..	..	..	..	6	20	26	25	7	5	..	..	..	..
Malay	1	..	..	..	..	..	..	..	..	7	2	9	15	1	..	..	..	..	..
Bukit Mertajam .....	..	..	..	..	1	3	..	..	..	6	2	8	10	..	..	..	..	..	1
Nibong Tebal .....	..	..	..	..	1	2	..	..	..	42	25	67	15	2	3	..	..	..	1
Kulim .....	..	..	..	..	1	..	..	..	..	36	12	48	6	2	3	..	..	..	..
Taipeng: Tamil .....	..	1	..	..	1	..	..	..	..	9	9	18	20	..	..	..	..	..	..
Chinese	1	1	1	..	2	..	..	..	..	20	11	31	21	1	3	..	..	..	..
Girls School .....	..	..	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	1
Medan (Sumatra) .....	..	..	..	..	1	..	..	..	..	2	..	2	32	1	..	..	..	..	..
Alexandra Home	1	..	..	..	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..
Orphanage .....	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..
W. F. M. S. Girls School and Deaconess Home .....	..	..	2	2	..	5	..	..	..	..	..	..	..	..	..	..	..	..	1
Federated Malay States District																			
Kuala Lumpur	1	1	1	5	..	6	..	..	..	..	..	..	..	..	..	..	..	..	1
English Church .....	..	..	..	..	..	1	..	..	..	16	3	19	60	..	2	..	..	..	1
Chinese .....	..	..	..	..	3	1	..	..	..	33	19	52	30	7	1	..	..	..	1
Tamil .....	..	..	..	1	1	1	2	..	..	65	6	71	89	2	13	..	..	..	1
Klang: Chinese .....	..	..	..	..	1	..	..	..	..	28	20	48	20	10	..	..	..	..	..
Kajang: Chinese .....	..	..	..	..	1	1	..	..	..	10	10	..	..	..	..	..	..	..	1
Seremban: Chinese .....	..	..	..	..	1	..	..	..	..	14	7	21	5	..	..	..	..	..	..
Ipoh: English	2	1	..	..	10	1	..	..	..	7	7	14	100	..	..	1	1	10	2
Chinese .....	..	..	..	..	7	..	..	..	..	118	36	154	30	7	3	..	..	..	..
Tamil .....	..	..	..	..	1	..	..	..	..	105	74	179	..	1	2	..	..	..	..
Kampar .....	..	..	..	..	1	2	..	..	..	8	10	18	..	1	..	..	..	..	1
Teluk Anson: Tamil .....	..	..	..	1	1	..	..	..	..	10	..	10	10	..	..	..	..	..	1
Sitiawan	1	..	..	6	..	..	..	..	..	92	55	147	50	23	5	..	..	..	2
Total	16	11	8	14	3	45	95	15	59	1273	709	1982	1,287	168	123	5	33	1335	23
Last year	15	6	8	8	3	39	25	9	59	1001	681	1682	1,203	131	99	6	44	1614	24

NOTE—Singapore has 2 theological or Bible training schools, with 3 teachers and 22 students.

Conference, 1905

United States currency, see statistical summary at the end of the Report.

No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. of Parsonages or Homes	Estimated Value of Parsonages or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, Press, etc.	Value of all Property of the Wom. For. Miss. Society	Debt on Real Estate	Amount paid on such Indebtedness	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
15	15																	
40	40	3	50										10	5	80		25	120
	45	6	250	5	2,000	1							70	30	350	250		700
																150		150
		1	110	1	10,000	1		6,000					100	65	2,750		150	3,065
85	85	1	12	1	250			60					6	3	960	100		1,069
15	29	4	105	2	100				15,000				30	12	361		27	430
160		2	270							25,000					2,700			2,700
	1,030								50,000						34,200			34,200
									55,000						14,500			14,500
		1	85	1	8,000						300	1000	25	5	300		25	1,355
730	730								30,000		4,000	4000			20,675			24,675
		1	52										32		100			132
60	60	1	72	1	7,000								20	25	2,248	2,000		4,293
		1	60	1	3,000								20	40	251		80	391
				1												220		220
				1												180		180
		1	35										5		32			37
85	85	1	85												832	335		1,167
60	60	1	25										14		490		41	545
		1	36	1	1,000								5	7		65		77
			18										10	20				20
42	42	1	32							15,000			11		500			511
		1	20															10
							1	9,000				2,500	1000		1,336			2,336
25	25														46			46
100	100						1			28,000	4,000				1,507			1,507
220	220						1	6,000	20,000	20,000							14,000	14,000
90	90	1	50										43		1,373		30	1,446
20	20	1	20	1	8000	1	1	350					7		210		18	235
30	30	2	45										10		765		70	845
		1	40	1	2,000			500					5		120		450	575
25	25																	
													5				30	35
300	310	1	40	1	8,000			4,000	12,000				50		1,603	850	57	2,560
		5	83	1	200			850	8,000				25		664	2,500	20	3,209
								400					10		245		5	260
75	75			1	3,000			500									12	12
35	35														240			240
50	50	1	194	1	1,000		1	400					5		202		10	217
2262	3,619	40	1709	21	53,550	5	12	28,060	190000	88,000	10,800	6000	518	212	89,640	6,650	15,050	118,070
1486	3,109	44	1609	17	38,900	3	9	42,240	183000		10,840		612	7888	98,194	13,185	112	119,991

He has already begun work, and supports himself by traveling from place to place in a houseboat, and trading with the people, at the same time preaching to them. The school has grown very much in its new quarters, and is gradually gaining pupils from the "orang-Sibu" and the Dyaks.

Singapore

This is the great center of the work in the Singapore District. Here we have a self-supporting English church, of which the Rev. A. J. Amery is the pastor, as well as chaplain to the Wesleyan troops stationed at Singapore. Mr. Amery also has charge of the Tamil church and school, which are also self-supporting. The Oldham Boarding school for boys is gaining an ever-widening influence for good throughout the whole of Malaysia, its fame extending as far as Japan, and across to Manila and Mindanao, to Amboynia, Celebes, Java, and Borneo. Some of the boys become Christians during their term of residence in the school, and when they go back to their homes they carry with them the gospel to the most distant parts of our field. Mr. Pease, the superintendent, is also principal of our Anglo-Chinese Day school, an institution with an average attendance of over eight hundred boys and employing twenty-five teachers. The demand for education is constantly growing, and we have been compelled to refuse admission to hundreds of boys this year because we had no room. We have begun the erection of a new building, which will accommodate four hundred boys. The Malay-speaking or Baba church, ministers to the Straits-born Chinese and all Malay-speaking peoples. The constituency is largely made up of young men and women who attend our schools, and is a very difficult work, because these people are in the transition between Malay-speaking and English-speaking, so that some members of a family speak one language and others speak another. Furthermore, pastoral work is difficult because of the absurd social customs which make any commingling of the sexes impossible. The church is growing, however, and has this year paid more than \$1,000 on its church building indebtedness, leaving only a small balance unpaid. The Chinese work in Singapore consists of two Hokkien and two Foochow churches. The students in the Theological school are active helpers in all this work. There has been a marked growth this year both in numbers and spirituality. There are now fourteen students in the Theological school, all but two of whom are in the first year. There are more calls for preachers than we could fill if the whole number were educated this year. Mrs. West has charge of the Bible Woman's Training school. It is exceedingly difficult to get results from this school, as the social customs of the place make it almost impossible for young women to do Bible woman's work. We have a number of older women, however, who will make good workers, and the preachers' wives will be trained to be helpers of their husbands.

PHILIPPINE ISLANDS

Bishop Oldham has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

IN accordance with the allotment made by the Evangelical Union, composed of all the evangelical churches working in the Philippine Islands, the Methodist Episcopal Church confines its efforts to that portion of the island of Luzon included between a line drawn east and west through the city of Manila and a line similarly drawn through the city of Vigan, about 225 miles north of Manila. Regular missionary work was begun by Bishop Thoburn in March, 1899. The first missionary to arrive for permanent occupation was the Rev. T. H. Martin, who reached Manila in March, 1900. The General Conference of 1904 enabled the Philippine Islands District of the Malaysia Conference to become a Mission Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made March 15, 1905)

Dagupan:—Rev. Harry Farmer and Mrs. Farmer.

Lingayen:—Rev. Ernest S. Lyons and Mrs. Lyons.

Malolos:—Rev. Willard A. Goodell and Mrs. Goodell.

Manila:—Rev. Arthur E. Chenoweth and Mrs. Chenoweth, Rev. Daniel H. Klinefelter and Mrs. Klinefelter, Rev. George A. Miller and Mrs. Miller, Rev. Marvin A. Rader and Mrs. Rader, Rev. Homer C. Stuntz and Mrs. Stuntz. W. F. M. S.: Misses Margaret M. Crabtree, Louise M. Decker, and Lizzie Parks.

Tarlac:—Rev. Will H. Teeter and Mrs. Teeter.

Vigan:—Rev. Berndt O. Peterson and Mrs. Peterson.

In America:—Rev. Jesse L. McLaughlin and Mrs. McLaughlin. W. F. M. S.: Miss Winifred Spaulding.

MANILA DISTRICT

The Rev. Homer C. Stuntz, presiding elder, reported as follows in March, 1905:

A careful visitation of nearly all the work since my return from General Conference has confirmed my faith in its essential vitality. If it were not of God, it would not have shown such amazing vital

resources. In many cases remote barrios which had not been visited for months, owing to illness of the missionary, or to floods of water and bottomless roads, have maintained their Sunday and week night services wholly by the voluntary services of members of their own organization, and have grown in number and spirituality all the time. In more than one case the missionary has found the organization stronger than when last seen, and with a house of worship planned, constructed and occupied during the time that he was unable to visit them. In other barrios and pueblos the local forces of exhorters and workers have carried the gospel in all directions, so that the original hive has "swarmed off" more than once, and new colonies have been established, which are in turn becoming centers of holy activity. The records of some of these exhorters is truly amazing. Not infrequently I have found an exhorter or local preacher whose report showed from twelve to thirty sermons per month, and as many prayer meetings. These sermons were not all preached in one place, but it took miles on foot, or horesback, in canoes, and in springless carts to take him to his appointments. To the toil and the sacrifice of these men we are more deeply indebted than to any one other human agency, for the establishment and extension of our church in the Philippines. As in England and America Methodism is being carried to the people here for the most part by volunteer workers.

We have experienced *our first schism* this year. It is not serious and yet deserves mention. A dissatisfied local preacher led a few members out of the church at Baliuag, made himself the head of a new movement which he calls a church, and has been set apart as an "ordained" minister by several laymen and discredited local preachers. Only fifty of our members have gone off with him. As the movement had spite and revenge for its motives, and as its leaders are without convictions, without training, and without funds, we do not anticipate serious trouble to come of it, except to themselves. The new wine of religious liberty has a tendency to make people a trifle dizzy at first.

Publishing House

The Publishing House has served the Filipino and English work as heretofore. The Philippine Christian Advocate has appeared regularly, being gotten out each month in English—a separate edition since September—and a joint edition in Tagalog, Pampanga and Ilocano. The paper has a steadily widening field of influence. It meets a need for which there is no other supply. The output of tract literature during the year has been disappointing. A variety of causes entered into this result, the chief of which was lack of funds, and the next in importance lack of manuscripts that were ready for putting into type. Agencies for distribution are yet too poorly organized to enable us to put into circulation all the tract literature that could be profitably absorbed.

The great achievement of the year has been in publishing two *hymnals*, one in two editions for the Tagalog converts, and one in

a word edition only for the Pangasinan, and another in Ilocano. Among a music-loving people like the Filipinos, song is an agency of first-rate power. This agency has been set at work from the first. Tagalog and Ilocano hymns have been published in sheets and small books, but now the gospel is being floated out into the broad currents of Philippine life on the tides of holy song proceeding from the wide use of these larger hymnals. Their appearance really marks an epoch in the history of the Mission. Their influence is much wider than our own church life. As no other Mission has yet prepared any book of hymns, ours are in use in all the Missions at work among the Filipino people in this island. At least three fourths of the words and music are the tried hymns of our denominational history, full of gospel truth, and aflame with devotion. Our people sing them with spirit. The books will do great things for the spiritual and intellectual life of the Filipino.

During the year a *new combination residence, press, book room, and general headquarters* has been erected on Calle Cervantes at a cost of \$12,500 United States currency. Although nearly all the funds have been borrowed, the venture is financially a safe one, and will not only afford our men and the Publishing House healthful and commodious quarters, but will effect a considerable saving in charges for rent.

Bible Institute

The Rev. W. A. Goodell wrote as follows in the *Philippine Christian Advocate* for October, 1905:

Bible Institute means far more to the Tagalog exhorter and local preacher than Summer Assembly or Chautauqua does to people accustomed to the idea of popular education. More than a hundred men were in attendance at the Institute held at Manila in September. All of them can read and write their language after a fashion, but not one has had an education, even in Spanish. Their minds are not trained to grasp the ideas presented by the page to their eye, and in the attempt to express their thoughts in writing, many are hopelessly embarrassed. They have been reading with a view of thinking over and studying what they read only from two to five years. Besides the New Testament which they have had for about three years in Tagalog, there has been no literature within their reach excepting small tracts, until within the last year, three or four small booklets and the Rev. T. H. Martin's *History of Protestantism* were published and circulated among them.

Many of the men are well along in years—some are grandfathers. Most of them have families, only a very few being single men of school age. They are from all sorts of callings.—barbers, boatmen, farmers, fishermen, tailors, and that other class so common here—men without any visible means of support—who seem to have a living without ever appearing to earn it. Some are men of considerable property, many have comfortable livings from their own toil, and some are among the really poor. About sixty of them received financial help from the special gifts of the Mission in order to be able to leave their families and be present. Some came without help at a considerable self-sacrifice and a few were able to come comfortably on their own means.

We can scarcely realize, who are used to being informed, with what eagerness these men, who know nothing of history, geography, philosophies and languages, pick up the little scraps of information that throw light on the Bible. They drink in the daily lessons as the thirsty earth takes the

showers. Their faces light up eagerly, as new bits of truth or information strike them.

Native Workers' Training School

The Philippine Christian Advocate for November, 1905, contained the following:

The Florence B. Nicholson Training School for native workers was formally opened on October 11, with five men enrolled. Lessons have been heard daily since that date five days in the week. The faculty thus far is made up of men already sufficiently burdened, but the opening of the work of the school was a matter that would not brook further delay. Dr. Stuntz takes the work three days each week, teaching Old Testament, Discipline, Practical Theology and English. The Rev. M. A. Rader and the Rev. A. E. Chenoweth take the work on the other two days with studies in the New Testament and Martin's History of Protestantism. The five men who are taking the course are all able to do so without financial assistance. Other equally good men were heartily recommended by the missionary body, but were not able to enter for financial reasons. All of them have families, and some live too far from Manila to permit them to attend. The sessions are being held in one of the lower rooms of the Cervantes Mission House until the new building is erected.

NORTHERN DISTRICT

The Rev. Ernest S. Lyons, presiding elder, reports:

When Bishop Warren was in Manila two years ago his attention was called to the ripeness of this northern field, and he was urged to secure the support of four or five qualified native preachers who could be sent among the people to teach them the way of righteousness. At that time there was but one missionary and his wife, and but a single church organization in the District. Eight months later four other missionaries came to help. The Rev. B. O. Peterson and wife, went north and settled in Vigan; the Rev. W. H. Teeter and wife took up their abode in the city of Tarlac, in the southern part of the District.

The last two years have witnessed great changes here. The harvest time has come. At the Conference Session in March, 1905, the missionaries reported for this part of the work, a staff of local workers numbering forty-six, twelve chapels and forty congregations containing four thousand and forty-five members. Now, seven months later, a collection of statistics reveals a truly wonderful growth. The chapels now number twenty-two, the local preachers and exhorters have increased by fifty-five, the congregations by ninety-six, while the new members number a few less than two thousand. This gives to the Northern District more than a hundred local workers, a hundred and forty congregations, and about six thousand members.

Two years ago Pangasinan seemed practically closed to the gospel. The presiding elder has just returned from an official trip on which he visited seventeen cities in the eastern part of that province. There a most promising condition is found. Men and women are coming to us from both the Aglipay and Roman churches. Many are without the marriage and baptismal services of the church, and are refusing to go to either of those churches for such service. There are centers that have waited two years for the gospel. There are men and women

who walk from fifteen to twenty miles to attend the preaching services. There are whole villages whose inhabitants number from one to two and a half thousand that are ready to come to us in a body.

We have only four missionaries and but a single ordained native preacher for one hundred and forty congregations scattered over more than two hundred miles of territory that has few roads and bridges. Of the hundred local workers, it often happens that half a dozen belong to a single city, and other centers have produced no helpers yet. Most of these men labor daily to sustain themselves, and all of them need much training before they can be left in care of congregations.

Self-Support

But twenty-five pesos have been given toward the cost of the twelve new chapels built since March, 1905. The materials and the labor have been furnished by the people. "If you want the gospel preached among you, build a chapel," is all the word necessary in many places. The land for the site and the chapel are furnished, often much sooner than the missionary is ready to keep his part of the agreement.

The support of local preachers and exhorters has been furnished in four towns in the District for a period of several months, during the year, and in two or three centers we have promises of a house for the preacher, in addition to his support, if we will send the man. There are but four regularly paid native helpers in this District. The highest salary paid is fifty pesos per month. Not one cent of the money comes from the regular appropriation, but is taken from special gifts for preachers made by friends of the work at home. The other local workers are without pay, or are receiving a few pesos for traveling expenses, paid from the salaries of the missionaries or from special gifts received.

An effort to secure some little help from the people for the summer school was made this year with very gratifying results. Nearly a hundred pesos value in money, eggs and rice were given in response to the call. One man, over forty years of age, and who had traveled over a hundred miles in a carabao cart to attend the school, before leaving drew out ten pesos and handing it to the treasurer remarked that he wished to do something for the school.

Bible Institute

Eighty men from thirty centers in the District were gathered together in October for a month's training in the Bible Institute. Fifty-four others, representing twenty-five other towns, had been given licenses to preach, but were unable to attend. Business, lack of transportation, or the long distances kept them away.

In the development of Methodism in the Philippine Islands the Bible Institute will necessarily play an important part. Being a creature of necessity, it easily adapts itself to the exigencies of the hour. Staffed by the missionaries, during a period when travel is practically impossible, we see in it the only type of school which will serve the greater

number of helpers while the few are making a more thorough preparation for the regular ministry. But great and good as is the work being done by the institute, it is not sufficient. A more substantial course must be given to candidates for positions demanding trained leadership. The church must give the Northern District a training school and a man to take charge of it.

New Work

The short period of seven months has seen much new work opened. In the north, the Rev. B. O. Peterson has firmly established himself among the fifty thousand Ilocanos who live in the mountain plateau of the province of Abra. In southern Tarlac, the Rev. W. H. Teeter has made a substantial beginning among the seventy thousand Pangangans who occupy that part of the province. In eastern Pangasinan, the Rev. Harry Farmer has pushed his line of workers to the very limits of the province, opening more than thirty new preaching places since the Conference Session in March. In western Pangasinan, the writer has done some work among the eighty thousand people who live in the border towns, and in the northern part of Zambales. There have been established twenty new preaching places in that part of the province.

A notable advance has been made by entering the *Cagayan valley*. For three years this territory has been ours under assignment by the Evangelical Union. Lack of workers and money has made an entrance impossible till now. In August, with funds furnished by Bishop Oldham, the writer in company with a native preacher arrived at Aparri, the large city at the head of the valley. After holding three services in the town, a journey was made up the valley visiting all the important towns for a hundred and twenty miles. Services were held in most of the places and on every hand there were opportunities for beginnings. In three towns the people pleaded with us to establish churches among them at once. Cagayan is an exceedingly rich country which has only begun to be developed. Tobacco, coffee and fiber plants are bound to make it the coming section of Luzon. In Aparri, the key city of the valley, we have planted the banner of our Master, and a few years will see Methodist chapels in every important town in the valley.

The women and children here furnish a most important field of labor. This year a definite beginning has been made to do something for these needy creatures. About twenty women, many of them women of years and with families, came together in Dagupan at the time when the Bible Institute was held. They were taught the Bible, catechism, music, household duties and health measures. Then they returned to their homes in the different parts of the provinces, to work among their less fortunate sisters.

Medical Work

The missionaries have secured a quantity of medical supplies from

the health department of the islands, and they are using them to great advantage in the work. The Filipinos have had little medical attention in other days, and high charges have made them afraid to call a physician even when possible to do so. Besides, there are but few qualified doctors in the islands. Not more than half a dozen are to be found in all this north country. The people just lie down and die for the want of simple remedies.

Creating a Literature

With all the duties of a missionary in charge resting upon him, the Rev. Harry Farmer, has edited the Ilocano edition of the Philippine Christian Advocate, often writing much of the matter himself. He has also, with the help of Brother Basconcillo, put the Ritual of the church into Ilocano, and put out small hymnals in Ilocano and Pangasinan. The Rev. B. O. Peterson and the Rev. W. H. Teeter have also translated tracts and material for the Advocate. We need a thousand dollars at once that we may publish a substantial hymn book in Ilocano. We also need special gifts to aid in the publication of tracts and booklets for the members of our District.

In all that has been done, the good women of the mission have had a large share. In the visitation of the sick, the teaching of classes in Bible and catechism, and the teaching of hymns among the women and children, they have found great opportunities. The conducting of the preaching services in the home towns and barrios has often fallen to their lot in the absence of the men. But roads are long and bad. Hence the greater part of the women's work can never be done without a strong staff of trained native women who can go out among the women and children and teach them in their homes.

Statistics of Philippine Islands Mission Conference, 1905

(According to minutes of Conference held March 11-15, 1905)

All sums of money are in Philippine Islands currency. For equivalents in United States gold see statistical summary at the end of the Report

CIRCUIT OR STATION	Foreign Missionaries	Women Missionaries	Foreign Missionaries	Native Workers	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	Number of other Day Schools	Elementary or Day Pupils	Total Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches & Chapels	No. of Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Collected for the Missionary Society	Col for other Benevolent Societies	Collected for Self-Support	Col for Church Building and Repairs	Col for other Local Purposes	Total Contributions on the Field
Bataan Province: Orani.....																								204
Dinalupijan						78	78	50	74	5			1	36	1	300					4	200		24
Orion.....						47	47	20	28	3			1	11	20	150					6			30
Western Bulacan: Balangue.....																								12
Manana.....						40	40	20	35	8			1	25	3	2,126								80
Mabuhay.....						73	72	30	2	13			1	30	1	30								10
Santo Cristo.....						19	21	5	6															6
San Miguel						31	32	8	6						1	125								6
San Ildefonso.....						28	245	40	10	8			1	50	2	300					42	10		62
Quezon: Abra: Vigan.....																								
Quingwa.....						7	7																	
Quezon: Abra: Vigan						12	12																	
Narvacan	1	1				17	17		1															
Santa Maria						31	54	102																
Tugdan						3	3	35																
Candon							63	1																
Pandan-Solbec.....							35																	
San Esteban and St. Cruz.....							36																	
Sta. Lucia and Civils.....							23																	
Cubeta.....							20																	
Abra (Pidigan).....							201																	
Mindoro: (Rizal)																								
Malabon	1	1				1821	638	247	62				6	424	8	3,450					42	1,674	621	2 337
Obando.....						57	42	89	51	11			1	47	1	250					200			200
Palo.....						24	61	85	24	3			1	40	1	50					50			50
Manila: Central: (American)	3	3	1			123	141	450	1	4			1	75	1	12,000	1	10,000	250	540	3 574	500	3 050	7 914
Chinese.....						25	51	76	2	4			1	40	1	600								380
First Church (Filipino).....						1							1	172	1	2,400	1	11,000						740
Pindangan.....						35	100	135	45	15			1	42	1	300					46	300	30	330
Santa Mesa.....						381	85	466	58	18			2	113	4	2,150					300	200	50	295
Tondo Circuit.....						377	359	736	225	58			1	450	8	1,650					300			1 540
Malibay.....						375	225	600	309	18			1		1	4,000					300		1,240	1 300
Nueva Ecija Province:																								
Carmen.....						121	138	90	12	5				1	150							150		150
Cabanatuan.....						3	3	50																
Gapan.....						44	44	75	26	2				1	250									72
Jaen.....						24	24	25	9															
Lucab.....						151	151																	
Mansiling.....						8	8	30	8															
Pontranda.....						117	117																	
Pampanga.....						25	25																	

San Isidro.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
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MISSIONARIES AND THEIR STATIONS

(According to the appointments made April 11, 1905.)

Hakodate:—Rev. Chancellor N. Bertels and Mrs. Bertels. W. F. M. S.: Misses Augusta Dickerson, Mary S. Hampton, and Florence E. Singer.

Hirosaki:—Rev. Robert P. Alexander and Mrs. Alexander. W. F. M. S.: Misses Bessie Alexander and Mary B. Griffiths.

Matsumoto:—Rev. H. W. Swartz.

Nagoya:—Rev. Frank Herron Smith¹ and Mrs. Smith¹. W. F. M. S.: Misses Anna P. Atkinson, Ella Holbrook, and Rebecca J. Watson.

Sapporo:—Rev. F. A. Cassidy and Mrs. Cassidy. W. F. M. S.: Misses Anna V. Bing and Louisa Imhof.

Sendai:—Rev. Charles S. Davison and Mrs. Davison¹. W. F. M. S.: Misses Carrie A. Heaton and Ella J. Hewett.

Tokyo:—Rev. Arthur D. Berry, Rev. Charles Bishop and Mrs. Bishop, Rev. Benjamin Chappell and Mrs. Chappell, Mr. James L. Cowen, Rev. Edwin T. Iglehart, Rev. Julius Soper and Mrs. Soper. W. F. M. S.: Misses Harriet S. Alling, Edith Bullis, Mabel Lee, Ethel Maud Soper, Matilda A. Spencer, and Georgia Weaver.

Yokohama:—W. F. M. S.: Misses Georgiana Baucus, Emma E. Dickinson, Amy G. Lewis, Anna B. Slate, and Mrs. Caroline Van Petten.

In America:—Mrs. James L. Cowen, Rev. Gideon F. Draper and Mrs. Draper, Rev. Charles W. Huett and Mrs. Huett, Rev. David S. Spencer and Mrs. Spencer, Mrs. H. W. Swartz, Miss Jennie S. Vail. W. F. M. S.: Misses Elizabeth R. Bender, Ella Blackstock, Nell M. Daniel, Frances E. Phelps, and Ada Southard.

AOMORI DISTRICT

The Rev. M. Yamaka, presiding elder, reports:

Akita

This northern city is second only to Sendai in prosperity. It contains a population of thirty-three thousand; but on account of the lack of good conveyance no Methodist bishop had ever visited this place, until Bishop Harris visited it in November. Now that the trunk line of the Northeastern railroad is almost completed to connect Yamaka with Akita, it is our hope that the day may soon dawn when Yamagata and Yonezawa shall be separated from the Sendai District, and shall form a new District with Akita as its center.

Odate

Last spring a few members withdrew from this church, and the Episcopal mission started a preaching place. These facts have some-

¹Arrived later than April 11 1905.

what affected the church life here, but now the spiritual condition of the church is regaining its former freshness.

Hirosaki

On April 16, 1904, the church and parsonage were burnt. Thus at the most opportune time for aggressive work important agencies were stopped and the church has undergone a severe trial, but the morning services have been kept up every Sunday in the Hirosaki Girls' school building. The insurance company paid us 2,000 yen (\$1,000) on application. A lot was bought for 400 yen (\$200) and a parsonage was built for a little over 1,000 yen (\$500). These things have contributed much toward the recovery of a part of the church agencies, which in turn have given great activity to spiritual life. God has raised up three of the promising young men of this place for the ministry, and a few more are seriously considering this sacred calling. The church is not yet independent, but it seems to have a special mission for raising up one or more workers every year. The Hirosaki church is a nursery of Christian ministers.

The night school of the Gospel society, under the charge of Mr. Alexander, has had its flows and ebbs, but four young men of the school have been baptized.

Fujisaki

This is one of the strong churches in the District. Nothing of special note has happened in this church. The plan for erecting a church edifice in the fortieth year of Meiji is making fine progress, there now being a fund amounting to 731 yen (\$365), which is securely invested. This church is wholly self-supporting.

Goshogawara

Goshogawara has circuit work in different places. Since the opening of the work in Kitsukuri, there have arisen many seekers, which fact necessitates the opening of a preaching place. Numadate and Morita are both promising.

Aomori

Many members of this church have gone to the front as nurses, and yet not only no sign of decrease in the membership is shown, but the contrary is the case. Financially the church is in good condition, increasing twenty per cent toward self-support. Good will and a cordial spirit prevail among the members. The Bible woman's work has contributed much toward the success. The address given by Bishop Harris on February 1 gave a strong impetus to the spiritual life of the church.

Hachinohe

There are outstations at Sembongi, Sannohe, and Shirinai. A few have been baptized in Sannohe and Hachinohe. In Hachinohe something like a kindergarten has been organized under the charge of Mrs. Hirakawa. As the children who attend the little school belong to families of good standing, Mrs. Hirakawa has had a splendid chance to reach these families.

HOKKAIDO DISTRICT

The Rev. F. A. Cassidy, presiding elder, reports:

The Hokkaido, always progressive, is now bristling with ideas of progress and achievement. The climate is much like that of Ontario, Canada, and is conducive to intellectual and moral, as well as material, progress. The social structure is formative and experimental, and hence hopeful. The people having come down from all parts of Old Japan, are not only freed from old ties of tradition and usage, but realize a sense of loneliness and expectancy which leaves the mind open to the consideration of new ideas. For seed-sowing as well as ingathering, these are unusually interesting times.

Asahigawa

Asahigawa is showing such energy at the present time that although one of our smaller charges, it deserves special notice and encouragement. A lot has been purchased in a suitable place for a church and parsonage, and the people have gone to work to build a parsonage on the rear part of it before winter, so that rent may be stopped and the cause located at its permanent center. They had a balance in hand of forty yen (\$20) after paying for the lot. Taking this as a nest egg, they estimated carefully the cost of a parsonage and laid plans for raising the amount. Their faith and energy have achieved success. On account of the military division located at this point, there are peculiar opportunities for work, and as peculiar difficulties, in some respects.

Hakodate

From a strategic point of view this old seaport city is just as important, relatively, as when it was opened by our pioneer missionary Bishop Harris, thirty-two years ago. To-day the educational work under the Woman's Foreign Missionary Society is unquestionably of high order, and wields a wide influence. The advance step now decided upon, in the removal of the school plant to a suburban site, will give much needed convenience to the school itself, but will take away a large and very useful element from the congregation of the present church.

Yakumo

The people here were organized into a church some time ago, but through scarcity of workers the place has been worked as an outstation of Hakodate. This, of course, is an unfortunate arrangement, as it leaves the place without any Sabbath privileges and adds greatly to the burden of the Hakodate pastor. To have some one residing in such a place, who could hold any sort of service on the Lord's day, would be a very great aid in the establishment of the Sabbath. When all the days are exactly alike in an isolated place, it is very hard to expect a handful of believers to keep the Sabbath.

Iwamizawa

There is no change in the situation at this point since the last report.

The Kitamura people are just as zealous as formerly, and the members are standing by the pastor and his wife just as before, but there is as yet no hope of a church of our own. Even a small church would be a great improvement on the present arrangement and a wise economy of funds.

Iwanai

The neat little church and parsonage opened here in January, 1905, are a great boon to the work. The District Conference, held here, was a delightful occasion. Inspired by the prospect of having the Bishop with us, the people arranged all details in a most satisfactory way. The weather and scenery were charming, and from beginning to end a spirit of devotion and evangelistic enterprise prevailed. Every opportunity for public evangelistic services was used, and on every occasion the church was crowded.

Kutchan

Kutchan is a rising place on the railway just beyond Iwanai, and is worked as an outstation of the latter. It is an important railway point, and the chief town in a large agricultural plain. We have seven members, and they are people of energy and promise. Land could easily be secured now if we had the money, and even a small building would be a great advantage at this period in the development of the town.

Otaru

Perhaps no place in Japan is growing more rapidly than Otaru. With the development of the Hokkaido, it is becoming more and more important as a seaport city; the peace treaty and now the addition of Saghalien make it the chief port of communication with the new territory, and, through Vladivostok, with northern Asia and Europe, so that naturally it is a place of special interest. Unfortunately, the pastor has broken down in health and is obliged to go southward for rest and change. We not only need, most urgently, a suitable supply, but we also need a new missionary who could give a nominal amount of teaching to the High school and take up some work in English, while studying the language.

Sapporo

The year was begun under difficulties. The pastor-elect was in America, and although he reached Japan in June, he was obliged to delay his coming to Sapporo till August, owing to sickness and death in his family. He reached here late and began his work under a cloud of sorrow, but his presence soon inspired new life and hope. Since then the interest, especially of the young men, has greatly increased and the general condition of the church is improving constantly, but we are not keeping pace with the educational progress of the city. It is already a great city of educational work, and unless something is done to gain contact with the student class, our beautiful cut-stone church will remain rather monumental than evangelistic. The pastor is full of enterprise and suits the place well, but we greatly need some

convenience for work among young men. If we had at the present time a special gift of \$2,000, or a little more, we could secure not only what would be a great boon to us now, but would greatly improve our position here for all time to come.

NAGOYA DISTRICT

The Rev. S. Ogata, presiding elder, reports:

The war opened many new channels for Christian work. We were able to enter the military hospitals to visit the sick and wounded and talk to them of Jesus. At one time we were permitted even to preach openly in the barracks. A part of the large gift of money from American friends was distributed among more than one hundred suffering families of soldiers in this city. This work gave us a splendid opportunity to tell the people of the love of Christ as well as to supply their bodily needs. We conducted the funerals of two Christian officers of the Imperial army during the war. On each of these occasions Christianity was brought to the notice of the people, and the ceremony made a lasting impression upon their minds.

There are at present five organized churches besides five other preaching places on this District and we are carrying on this work with three Conference members and three supply pastors. There are many opportunities, even demands for our work, in new places, which at present we are unable to meet owing to the inadequate force of workers. The war has crippled the financial condition of the churches considerably.

The Rev. F. N. Scott and family were removed to Kagoshima at the last Conference, in April, 1905, but the Rev. F. H. Smith and family came from America to fill the vacancy and continue the work.

Our evening school conducted by Mr. Smith, the ladies of the Woman's Foreign Missionary Society, and some of the Japanese, and also the English Bible class conducted by Mr. Smith, are productive of rich results. Many young men have been led to Christ through these means and many more are coming to him.

Dr. J. Soper and the Rev. T. Ukai of Tokyo carried on a series of special meetings in Nagoya for one week recently and over forty young men and women were led to seek Christ.

SENDAI DISTRICT

The Rev. Charles S. Davison, presiding elder, reports:

Fukushima

Since last Conference, the Rev. Mr. Shiratori, who was called out to serve as a commissary clerk during the war, has been released from military duty, and is now acting as superintendent of dormitories at the Aoyama Gakuin (Aoyama College). Mr. Imai, who came to us from Hawaii, followed Mr. Shiratori as pastor of Fukushima church. He has had abundant reason to rejoice since he went there, for the

work is prospering finely under his hands. Over a score of additions to the church are reported, and all departments of church activity are in good order.

Morioka

At Morioka, the pastor and his family are rejoicing in a new parsonage, which was built last spring. The spiritual condition of this church continues to be excellent, and it is a joy to see the mutual love between pastor and people. The study of the Bible has a prominent place in the life of this church, and the quickness with which the people turn to any given passage of Scripture, and follow the teaching of the preacher, is a delight to anyone who has seen people, who might be expected to know their Bible much better than these converts, looking for Exodus in the New Testament, or hunting vainly for "the book of Hezekiah." The amount contributed by this church to the support of the gospel has increased nearly sixty per cent in the past eighteen months.

Nishī Nasuno

This charge had to be left without a pastor at the last session of Conference, on account of the scarcity of workers, but the meetings have been kept up, and the pastoral work attended to by Mr. Sakamoto, the pastor at Utsunomiya, who also looks after the work at Sakuyama and Otawara.

Sendai

The members in Sendai are happy over the prospect of getting into their new church before many weeks. The building with furnishings complete will cost 6,000 yen (\$3,000) and is a model for convenience and beauty. Of the total expense, the members have raised without any help from outside or from foreigners, 1,300 yen, and have pledged more.

Shirakawa

The work at Shirakawa is not in the best of condition. It seems that on every District, owing to a combination of causes, there are some places that are weak, and it is hard to assign any definite reason. I am hoping that a new lease of life may come to this place, for it is too important a place to be given up.

Utsunomiya

Since Conference a new location has been found for the preaching place, and a better house has been secured. As a consequence, the pastor and people are encouraged, and the outlook is more hopeful. With the additional work of caring for three other places, the pastor is kept busy.

Yamagata and Tendo

Soon after reaching his new field of labor, Mr. Kokita's wife and two of his children were taken with typhoid fever, and for several weeks he passed through a severe trial of faith and patience. At the present

writing all are out of danger, and have returned from the hospital, where they were cared for, at an expense heavy for one whose income is no more than our preachers get. In spite of these burdens, the pastor has kept up his work as best he could, and the churches are holding their own.

Yonezawa

Yonezawa church has weathered many storms, and is still holding on. There has been a break in the clouds, and better days are coming. As a result of Bishop Harris's visit, a number of seekers have arisen, and this conservative old city has at last begun to move. Several baptisms have been recorded since last Conference. The membership is too small, however, to properly care for the building they have, and unless some help is found, the church will suffer for want of repairs.

SHINANO AND TOKYO NORTH DISTRICTS

The Rev. K. Ishizaka, presiding elder, reports:

Tokyo

Aoyama College Church. This is a church of young students. During the week of prayer of the New Year, Bishop Harris rendered most valuable services to this church, preaching to, and exhorting, young people for five consecutive evenings. Many people decided for Christ and a few Christians decided for the ministry. President Honda's absence in Europe is felt both in school and church. The work of the pastor is, in his absence, very efficiently carried on by the Rev. Professor Obata, whose devotion to the spiritual interests of the students is greatly appreciated.

Some of the young members have visited sick and wounded soldiers in the hospital, distributing tracts among them, and often have preached the gospel of Jesus Christ, so that some of the soldiers have been baptized and brought under the flag of the Lord.

Aoyama City Church. This is a church of families. Everything in this church is in good order and the attendance of the church has almost doubled. The inside of the church has been repaired. President Honda has prepared a series of lectures with the view of preaching to the influential people in the neighborhood.

Josci. The sickness of the pastor seems to have affected the progress of this church, but the work has been supplied by a couple of members as well as by our able workers.

Kudan. Of all the churches in the city, this church has the greatest number of young people, with the natural result of inconstancy of the members. Lately we have had several baptisms of middle-aged people, with such ladies among them as the widow of Mr. Kono Binken, the late Minister of Agriculture and Commerce, and the family of Mr.

Takahashi Korekiyo, vice-president of the Bank of Japan. Thus is the foundation of the church getting much firmer.

Kumagae

There was a time when the brethren of this church thought that the church should be removed and its work be stopped, but this year, they have, though few in number, earnestly endeavored to push their work among outsiders. To this end, they invited the District Conference there and the effort was blessed, for several seekers arose and many were baptized, thus making the prospects of the church brighter than ever before.

Honjo

Once the official members of this church almost decided to sell the church building lest some severe storm should destroy it, but in this critical hour the mysterious hand of Providence intervened. The result was that they bought a lot where they might erect a church building. For this enterprise a little debt was incurred. It is our desire to pay this by the help of the Church Extension Society.

Ogawa

This church has had a hard time, as a whole family died and several families moved away, but now the number of members is restored. Christian work in the villages, Kawakade and Sakamoto, is full of promise.

Kawagoe

This church bought a new organ and the Toyooka church has succeeded in raising one hundred yen for its fund. The work has also been so successful that a couple of the most influential people of the town have become followers of Christ and they are now faithful workers.

Matsushiro

This church is very conservative, but its outstation at Tokuma-mura is just the opposite. Five or six young men here who are full of promise are earnestly pursuing Bible study.

Matsumoto

This church has keenly felt the absence of Presiding Elder Aibara, but in matters of attendance and finance no change is seen. The long standing debt of the church finally has been paid off. There lived a judge in the city, who was baptized in the United States some twenty years ago, but who dropped his faith after his return home. This judge came and repented of his sins at one of our special meetings lately, and he is now a regular attendant of the services.

Iida

In Iida the town work is falling behind the country work. Bible study is started among the village officers, the chief officer included, in such villages as Kawano and Kumashiro.

In visiting the different churches of Shiushu one cannot fail to notice two striking facts, which can be seldom seen elsewhere. One is the private ownership of the places of worship. For instance, Mr. Miyairi of Tokuma-mura repaired a part of his house and now uses it exclusively for worship. Mr. Iwahara of Azuda-mura built a stone house and calls it a house of prayer. Mr. Tsutsuye of Hisakata-mura built a cottage and dedicated it to God as a house of prayer.

The other interesting fact is that during almost the whole of the last ten years these churches have received neither special assistance, nor workers from a foreign country. The churches of Shiushu, except one or two, have members who are comfortably situated. Therefore their foundations are comparatively solid. I can see no more promising place for Christian work than Shiushu.

TOKYO—YOKOHAMA DISTRICT

The Rev. Julius Soper, acting presiding elder, reports:

In July, 1904, the Rev. J. W. Wadman being compelled to leave Japan on account of sickness in his family, it fell to my lot to take charge of the District. Owing to other pressing duties and a long illness during the early part of this year I was not able to do full justice to the work of the District. But as several of our Japanese Elders rendered valuable service in helping me, the work did not materially suffer. At the last session of our Annual Conference the Rev. D. S. Spencer was appointed Presiding Elder of the District, but owing to special duties in the United States in connection with raising money for the new Publishing House in Tokyo, he has been detained in the homeland. So once again the same lot has fallen to me. Since Conference I have visited all the churches and stations except two. As last year the Japanese Elders of the District have greatly assisted me.

The special services held during the year have been fruitful in good results. Those held in February, 1905, in the Tokyo city churches, to which Bishop Harris gave personal attention by his presence and preaching, were largely attended. The churches themselves were greatly quickened and a goodly number of inquirers were enrolled.

The Rev. Takeshi Ukai, after an absence of a year and a half in the United States raising money for the new Ginza Hall, in connection with the Central Church, of which he is pastor, returned in the fall of 1904, and entered upon his work with renewed zeal and vigor. He was quite successful in his efforts to raise money. They now have nearly 10,000 yen (\$5,000) in hand toward building the new hall, and they have good subscriptions for as much more. The other self-supporting church on the District, Horai-chow, Yokohama, is also in good condition, spiritually and financially.

I have made several *evangelistic trips* into the country this fall, holding special meetings. There have been very encouraging results at nearly every place I visited. In all my years in Japan I never knew

the work to be in a more hopeful and prosperous condition, and I never witnessed so much interest manifested in the Christian religion. There is a deeper and keener appreciation since the war with Russia than even before. The minds of the people are more serious and thoughtful.

During the spring after much trouble and anxiety we succeeded in reërecting the old Tsukiji church building on the new lot at Asakusa, in the northern part of Tokyo. This lot was purchased and paid for by the untiring and persistent labors of the Rev. D. S. Spēncer. On the night of September 6 this newly-erected building was burnt to the ground, during the riots in the city, occasioned by the strong opposition to the new treaty of peace with Russia. The Japanese Insurance Company, while under no obligation to pay a cent of the insurance, under the circumstances, has paid three fourths of the amount of the policy—1,500 yen (\$750). This is reassuring. And it is thought that the government will make good all losses sustained by churches at the time of these riots.

The purchase of a new building for our Publishing House, in the center of the city, the latter part of October, marks a new departure in our work. When repaired this will be one of the best and most attractive buildings of its kind in the city. Mr. Cowen, our agent, has worked hard in this enterprise.

Philander Smith Biblical Institute

During the year just closing (1905) there have been enrolled eighteen students,—not quite so many as the year before, owing to the fact that several of our older students were drafted into the army, and one was called by the Young Men's Christian Association to work among the soldiers in Manchuria. Eleven of these students are from our church, four from the Canada Methodist Church, two from the United Brethren and one from the Friends. At the close of the last school year (the latter part of March) three students—one each from our church, the Methodist Protestant and United Brethren—having satisfactorily completed the three years' required course of study were graduated. There are two students in the graduating class. There would have been five or six, had it not been for the war. Now that the war is over and peace restored, we are anticipating a good increase in the enrollment next spring.

We are now working and planning for a *Union Theological Seminary*. The joint committee having the work in hand are now busy trying to formulate a basis of coöperation. We trust before the beginning of the new school year (April next) we shall have secured the approval of all the mission boards concerned.

Aoyama Gakuin—College and Academy

The Rev. Benjamin Chappell, dean of the college and principal of the academy, reports:

Aoyama Gakuin is the Japanese name of the Methodist Episcopal

educational institutions, situated at *Aoyama* (Green Hill), a city division on the southern boundary of Tokyo.

For nine years our work was embarrassed and attendance greatly lessened by the withholding from Christian schools privileges accorded regular government schools of the same grade. But now, with disabilities removed and with fullest religious liberty, we flourish under the smile of the Department of Education.

A new building for classes and administration has been erected at a cost of about \$30,000, and is now almost ready for use. It contains twelve class rooms, two rooms for drawing, a science lecture room with laboratory and apparatus rooms on either side, museum, library, reading room, teachers' room, reception room and offices.

Early in the year, *special meetings*, fired by the holy enthusiasm of our evangelist, Bishop Harris, resulted in marked blessing. But the constant need is to help the students, not only to enter upon a Christian life, but also to patiently continue and grow therein, and be as loyal to Christ and the kingdom as they are to emperor and country. Two matters of outward religious observance encourage us in this direction. Formerly, when the Bible was read in daily chapel exercises, the student listened; now, he follows the reading with eye as well as ear, and thus becomes better acquainted both with the portion read and with the Bible in its different parts. Formerly, in chapel exercises, during prayer, the student sat, now he stands, just as he would never think of sitting when, on special occasions, the Imperial Rescript on Education is read.

In 1904, nine were graduated from the College and sixteen from the Academy; in 1905, ten from the College and thirty from the Academy. Last March the College graduating class, for the first time, underwent an examination upon the studies of the three years, under the supervision of the Department of Education, and all received government licenses as teachers of English in schools of the same grade as our own Academy. This privilege is enjoyed by but one other private institution in all Japan.

In March, 1904 (the close of the school year), the attendance in the Academy was 160, and in the College 55. In March, 1905, the attendance in the Academy was 198, and in the College 94 (an increase of seventy per cent). The total enrollment for the present school year thus far is in Academy, 304, and in the College, 161.

The College and Academy have this year, for the first time, reached the point where local receipts equal the missionary grant.

CIRCUIT OR STATION

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss. Society	Native Workers of Wom. For. Miss. Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Members	Probationers	Total Members and Probationers	Other Adherents,	Adults Baptized	Children Baptized	No. of High Schools.	No. of Teachers in same	No. of Scholars in same
	Men	Women															
Aomori District																	
Akita.....				1	1				28	11	39	5	2				
Aomori.....				1	1				65	20	85	10	6				
Fujisaki.....						1			39	10	49	10	1				
Goshogawara.....						1			45	7	52	6	2				
Hachinbe.....					1				30	18	48	16	8				
Hirosaki.....	1	1	2	1	2		18	1	136	60	196	40	21		1	15	163
Odate.....					1				15	9	24	9	8				
Hokkaido District																	
Asahigawa.....				1	1				41	13	54	21	2	3			
Hakodate.....	1	1	3	1	1		18	3	116	63	179	31	30	1	1	18	284
Iwamizawa.....						1			22	13	35	14	4				
Iwanni.....				1	1				83	18	101	16	6				
Mashike.....									7	12	19	8					
Otaru.....				1	1				81	31	112	42		3			
Sapporo.....	1	1	2	1	1				94	31	125	46	12	1			
Yakumo.....									9		9	2	9				
Nagoya District																	
Komaki.....						1			25	1	26	8					
Nagoya; First Church.....	1	1	2	1	2		14	2	110	2	112	70	11		1	14	165
Second Church.....			1	1	1				55	4	59	12	1	4			
Third Church.....				1		1			15		15	6					
Nishio-Koshiozu.....				1					21	1	22	2					
Shinshiro-Toyohashi.....				1	1	1			61	10	71	25	2				
Sendai District																	
Fukushima.....				1		1			39	15	54	7					
Morioka.....				1	1				60	10	70	5	15				
Nishinasuno.....									37	27	64	13	1				
Sendai.....	1	1	2	2	1		7	1	126	70	196	45	30		1	7	44
Shirokawa.....				1		1			20	9	29	5					
Utsunomiya.....					1				25	10	35	5					
Yamagata.....					1				55	25	80	12	4				
Tendo.....									25	15	40	7					
Yonezawa.....				1		1			30	2	32	3	1				
Tokyo-Shinano District																	
Azumi.....						1			36	25	61	16					
Iida.....					1				56	49	105	30	8				
Ina-Takato.....				1	1				20	15	35	7	7	1			
Kawagoe-Toyooka.....				1	1	1			41	38	79	20	11				
Kumagae-Honjo.....				1	1				26	9	35	11	2				
Matsumoto.....	1	1		2	1				35	4	39	19	13	2			
Matsushiro.....				1	1	1			55	9	64	8	2				
Ogawa-Moro.....				1	1				42	20	62	10	19				
Shimamura.....						1			36	18	54	20	1	2			
Tokyo-Aoyama; First Church.....	1		2		2	2			109	39	148	15	10				
College Church.....	2	2	2	1	3	1	60	9	225	74	299	20	40		3	69	653
Josel.....			1	1	2				103	30	133	23	1				
Kudan.....	1			1	2				221	39	260	30	17	5			
Tokyo-Yokohama District																	
Ajiki-Sanzuza.....						1			86	13	99	24	6				
Kamakura.....				1	1				23	18	41	35	5	2			
Mizukado.....				1	1				81	44	125	28	12	2			
Odawara-Ono.....				1	1				26	18	44	39	4	2			
Sawara.....				1		1			22	32	54	13	10	1			
Sosa-Chiba.....					1				48	20	68	25	7	1			
Takeoka.....						1			28	28	56	29	3	1			
Tobe-Kanagawa.....			2	1	1				93	12	105	32	2				
Tokyo; Asakusa.....					1	1	3		33	9	42	14	22				
Central.....	1	1	1	2	1	1	8	1	295	177	472	70	62	14			
Mita.....	1	1	1	1	1				55	15	70	38	20				
Yokohama.....	2	2	4	2	1	1	27	2	258	85	343	54	42	12	1	5	45
Korean Mission.....					1				32		32						
Total.....	13	13	25	42	45	22	136	19	3,600	1,357	4,957	1,131	502	57	5	89	861
Last year.....	10	6	22	35	43	33	170	29	3,563	1,300	4,863	420	459	94	2	89	861

NOTE: The School Property, either of The General Board or of the W. F. M. S.—is not included in these Statistics
 local school with 7 teachers and 18 students.

Conference, 1905.

Currency see statistical summary at the end of the Report.

No. of Pupils in same	No. of Sabbath Schools	No. of Sabbath Scholars	No. Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented places of Worship	No. of Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Debt on Real Estate	Amount Paid on Such Indebtedness	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on this Field	
1	62	10	2	45	1	1	1,000	16	5	4.00	61	194	416	118	798	
		2			1	1	350	26	8	.50	14	30	2	17	72	
		2	2	68	1	1	300			1.00	45	36	80	34	196	
		5	5	401	1	1	300	10	28	10.00	87	195	38	248	606	
		1	1	41	1	1			200	1.00	91	58	149	27	526	
		1	1	40	1	1	330	72	14	3.00	10	121	189	68	405	
		1	1	60	1	1	3,500			1.77	131	301	99	190	724	
		3	3	150	1	1	5,620	20	10	6.25	188	421	2,620	178	3,423	
					1			42								
		1	1	17	1		500	80	10	1.20	14	48		9	82	
		1	1	205	1	1	6,000	70	10	2.50	46	448	20	94	620	
		1	1	35		1				5.50	18	186		63	273	
		1	1	30	1		1,000			.20	9			7	16	
		2	2	26	2	1	1,000			.50	1	21		14	37	
		3	3	120	1	1	600	18	8	1.00	8	73	150	24	264	
		1	1	65		1			80	.50	8	79	60		227	
		1	1	54		1	500	200		1.70	25	99	20	105	251	
		2	2	70	2	1	1,400			2.00	6	97	80	8	193	
		4	175	1	1	1	6,000	2,000		3.50	37	423	10	113	586	
		1	1	25	1		500	24	4	.40	10	25			39	
					1					1.00	4	36		1	42	
		1	1	60	1		1,500			.50	19	50	50	13	133	
					1		1,200	120	14	.20	6	24	20		64	
		1	1	100	1		800	.80		1.00	4	31	10	19	65	
		1	1	50		3				1.00	4	30		16	51	
		1	1	30		1	700	30	10	3.50	29	60	50	52	204	
		1	1	50	2	2	250			.50	5	18	12	15	51	
		2	2	55	1	1	330	100		1.80	74	84	37	3	233	
		2	2	50	2		870	250		.50	30	48	230	52	361	
		1	1	56	1		500	36	63	2.00	26	60	6	38	195	
		1	1	73		2				1.80	21	54		26	103	
		3	3	43		2				1.20	43	84		6	134	
		1	1	40	1	1	500			.40	7	132		43	183	
		1	1	90	1		1,250			3.00	47	192	80	148	470	
		2	2	246						7.00	137			164	308	
		1	1	75	1		600			2.25	164	108		59	333	
		1	1	130	1	1	20,000			10.00	161	378	344	371	1,264	
		2	2	85	2		1,200			.70	15	62	150	8	236	
		2	2	110	1	1	2,000	500	10	1.00	93	27	52	34	217	
		2	2	33		2				11.86	25	101	52	17	198	
		1	1	40	2		600	30	20	2.00	8	64	103	1	197	
		1	1	45	1	1	1,200	200	33	.50	16	51	41	33	224	
		1	1	45		2		90			6	50	69	7	63	
		1	1	40	1	1	1,500		4	1.50	25	85	141	17	201	
		2	2	115	1	1	1,000		67	2.30	70	159	500	62	501	
		1	1	143			5,000		5,000	1.00	32	89	126	96	718	
1	210	2	2	299	1	1	15,000	300	12,000	16.00	195	706	16	450	1,383	
2	203	2	2	60	1	1	6,000	1,100		2.00	115	61	100	113	391	
6	592	3	3	320	1	1	40,000	1,500		7.00	78	605	4	455	1,149	
					1					8.00	20					
10	1,225	93	5,052	41	134,640	30	27	15,610	15,904	5,598	135	23	2,445	6,857	6,266	20,081
13	1,597	94	5,181	42	132,440	26	26	14,340	6,537	621	148	23	725	6,650	3,683	17,148

The Estimated Value of School Property (General Board), \$100,000; (W F M S.), \$42,000. Tokyo has one theo-

SOUTH JAPAN

Bishop Harris has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

THE South Japan Annual Conference includes the island of Kiushiu, the southernmost of the four large islands of the Japanese empire, with a population of over seven millions, and the other islands belonging to Japan lying south and west of the main island, including Formosa and the Loochoo group. Work was begun in Nagasaki in 1873 by the Rev. J. C. Davison, and had so extended and developed in 1898, the twenty-fifth anniversary of our work in Japan, that the Annual Conference was divided, and the following spring the South Japan Mission Conference was duly organized by Bishop Cranston. The South Japan Annual Conference was organized March 30, 1905.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made April 3, 1905)

Fukuoka:—Rev. E. H. Fretz and Mrs. Fretz. W. F. M. S.: Misses Leonora M. Seeds and Mabel K. Seeds.

Kagoshima:—Rev. Henry B. Schwartz and Mrs. Schwartz, Rev. Frank N. Scott and Mrs. Scott. W. F. M. S.: Misses Jean M. Gheer, Hortense Long, and Lida B. Smith.

Kumamoto:—Rev. John C. Davison and Mrs. Davison.

Nagasaki:—Rev. Epperson R. Fulkerson and Mrs. Fulkerson, Rev. Archie E. Rigby and Mrs. Rigby. W. F. M. S.: Misses Mary A. Cody, Mabel W. Davison, Lola M. Kidwell, Mary E. Melton, Elizabeth Russell, Hettie Thomas, and Marianna Young.

In America:—Rev. Herbert B. Johnson and Mrs. Johnson.

CENTRAL KIUSHIU DISTRICT

The Rev. J. C. Davison, presiding elder, reported as follows at the session of the South Japan Conference held March 30-April 3, 1905:

Kumamoto

The complexion of our regular Sabbath congregations has materially changed by the addition of a large number of young men and young women whose attendance is becoming more and more regular. In addition to his stated work in the city of Kumamoto, the pastor maintains

preaching services at Uto and pays occasional visits to Hitoyoshi for the same purpose.

The church building in Kumamoto has been repainted and repairs made on the parsonage costing in the aggregate over 110 yen (\$55). Both the church and parsonage have been well insured in a reliable Japanese company.

In addition to the work of Mrs. Oshima as the Bible woman for the church, Mrs. Davison has had the special help of Miss Yamada in conducting Sunday school classes among the non-church going children of the city. She also conducts a Bible class—in English—for young men on Wednesday afternoons as well as in the Sunday school, held just before the regular morning service. Besides this she also holds a semi-monthly meeting, in her own home, for the benefit of the women of the church.

Yatsushiro

Miss Sugimoto, the Bible woman who for three years had labored at Yatsushiro, recently left for Tokyo for further study, but her place was at once supplied by Miss Matsunobu from Nagasaki. The pastor still visits Kagami and regularly ministers to our little band of believers at that place.

At *Yamaka* the work is steadily growing. *Kutami* and *Waifu* have less to report. An additional preacher is much needed at *Waifu* which is too far distant from *Yamaga* for the pastor to work with satisfaction to himself or profit to the people.

At *Setaka*, *Omuta*, and *Yanagata*, Mr. Inouye has more on his hands than he can well attend to. An additional worker is greatly needed to reside at *Omuta*, where Miss Omura, the Bible woman, now lives and superintends the Sunday school held just before the morning service. The church at *Omuta* has been repaired and also insured during the year. The pastor conducts a weekly class for Bible study at Dr. Tanaka's Main Hospital in the village of Nakayama, where the doctor and his family reside. This charge has done well in the matter of pastoral support which is maintained at last year's rate.

Quite a number of our members have been called out for service in the war, where they have shown no less courage than any other class of men in the Imperial army.

NORTH KIUSHIU DISTRICT

The Rev. K. Kosaka, presiding elder, reported as follows at the session of the South Japan Conference, held March 30-April 3, 1905:

I have been pastor at Kokura and Moji during the past Conference year. But Mr. Berry and Mr. T. Harada, the assistant preacher, were in Moji, and they have done good work there. The foundations of a strong church have been laid. As Moji is called the "Gibraltar of Japan," it is one of the most important places in the country. The

population is constantly increasing and the city is prosperous in every way.

Kokura, next to *Moji*, was the most important place in this region in the Russo-Japanese war. The hospitals there have been filled with sick and wounded soldiers. There have been conversions and baptisms among them.

Wakamatsu church had some difficulties on account of the resignation of the pastor, U. Kaneko. But there have been no ill results among the members, as they have held faithful. Unfortunately we have financial difficulties owing to debt.

Hakata is a commercial city, and rapid progress is not to be expected. So we need patience in order to bring about results in Christian work.

A limited amount of *self-support* is reported, as many members have been called to military service since the war began.

SOUTH KIUSHU DISTRICT

The Rev. Henry B. Schwartz, presiding elder, reported as follows at the session of the South Japan Conference held March 30-April 3, 1905:

The war has taken away from us some of our strongest members and has taxed the resources of our people so that self-support has been hard to maintain, but on the other hand it has given us enlarged opportunities, especially in the line of mercy and help, which our pastors and people have been quick to embrace. In *Kagoshima*, most of the relief work has been done through the Woman's Christian Temperance Union by the coöperation of all the Christians in the city. Soldiers' families have been visited, letters have been written, and work has been provided by which a large number of needy families have been able to help themselves.

Kokubu Circuit

The pastor's residence was moved by the last Conference from the town of *Kajiki* to *Kokubu*. This is a country town in the center of a large and well-to-do population. It is conveniently located for work, and the pastor has carried on regular meetings in three neighboring villages as well as at *Kajiki*. The congregations at *Kokubu* are good and the increased attendance of women is very notable. The attitude of the best people of the town toward our church and its pastor may be seen from the fact that Brother *Ijichi* was recently invited to address the Woman's Society of the place where he spoke to more than three hundred women in a large Buddhist temple.

Kagoshima

Our church has lost five or six of its strongest members by removal during the year. The constant moving of our members would almost seem to be a Divine plan for the spread of Christianity to every part of the empire, but it is very hard on our churches. The coming of Mr. *Nakamura* as pastor to this church was signaled by some much

needed repairs to the church and parsonage, both of which are now in a very neat condition. The congregations are good, and the interest is well maintained. This church is well supplied with Bible women; the women's meetings are well kept up and the attendance of women at the church services has been constantly growing.

Sendai

Sendai is a flourishing town, the business center of a large and important territory. It is one of our oldest appointments. But in all these years we have never been able to secure a decent place of worship and while we have had a number of baptisms in the past five years, they have mostly been young men, generally students, and they have come and gone; and the church is about where it was when I first knew it, except that the members are older and more feeble. The pastor has, however, been encouraged by the results of the work which he has taken up at Agune, seventeen miles north, and at Kushikino, seven and a half miles south of Sendai. These towns are on the national road and are easily reached by stage. At Agune, Mr. Eguchi has been greatly helped by the presence of a Christian physician and his devoted wife. At Kushikino, he has discovered a number of Christians of various denominations and there are several inquirers.

Loochoo Islands

Meetings have been held, not only in Naha where our headquarters are, but in Shuri and over quite a wide circuit. In October, the Rev. T. Nakamura, with Miss Smith, and my wife and daughter Anna, spent three delightful weeks in Loochoo. They saw not only all our own work there, but were permitted to inspect the educational and other work being done by the Japanese government; and Mr. Nakamura, Mrs. Schwartz and Anna spent two days in the country on the Shuri circuit, where probably no white woman's foot had ever trod before.

The next place where a foreign missionary should be located is Loochoo. Here are nearly half a million people, kindred to Japanese, with a language not differing much more than some dialects, and now an integral part of the empire. Unlike the Ainu they show no signs of becoming extinct. We have a fine opening here, and a missionary who can use the Japanese language should be sent here to occupy it. A chain of stations could soon be opened and another District added to our Conference. Here, too, we need property. As long as we are mere renters our work will be temporary in its nature.

WEST KIUSHIU DISTRICT

Nagasaki

The Rev. Henry B. Schwartz, missionary in charge of Nagasaki, reported as follows at the session of the South Japan Conference held March 30-April 3, 1905:

At *Wesley Church*, the Rev. T. Harada did good service during the spring and summer, and with the assistance of the teachers in the

schools and others also carried on a meeting every Sunday night in the preaching place which had been opened up town. The first of July we rented, in Bungomachi, a better place for this mission at a reduced rent and the work has been well kept up during the year. The location in Bungomachi is too near churches of other denominations to be made a permanent center. In November, the Rev. S. Kawasima returned from America and Mr. Harada was glad to turn over to him the arduous work which, notwithstanding all the difficulties, he had handled so well. Mr. Kawasima took up the work vigorously and has proved admirably fitted for it. He has more than forty baptisms to report.

Central Church, which was dedicated just after the last Annual Conference, should become the Methodist Cathedral of Kiushiu. It is well located, has a fine auditorium and a very comfortable parsonage and should have a wonderful influence in the future work of our church in Nagasaki. Mr. Nakayama has a band of devoted people ever ready to second their pastor in every good work. I have nothing but admiration for the liberal spirit the people of this church have shown ever since I have known them. In spite of many difficulties, they are determined to continue to be self-supporting.

Outstations

Mr. U. Sasamori in addition to his work in Chinzei Seminary has supplied at *Omura* during the year. This work which has been in a dead-and-alive condition for some years past has taken a new lease of life under Mr. Sasamori's care. The Woman's Foreign Missionary Society has recently bought a fine piece of property here and their orphanage will shortly be removed from Koga to Omura. This and the increasingly large number of Christian people who spend their summers in Omura make the place of great importance.

In addition to these places, work at the outstations, *Fukahori* and *Akunoura*, has been well kept up. The former is worked from Wesley Church. We have carried on work here in a desultory way for a long time but Mr. Kawasima has now formed the Christians into a regular class and the prospect is very good. The work at Akunoura among the employees of the dockyard, which is carried on by Central Church is also very encouraging. At both of these places and at Bungomachi the theological students have been of great help.

Fukuoka and Kurume

The Rev. J. C. Davison, missionary in charge of Fukuoka and Kurume, reported as follows at the session of the South Japan Conference held March 30-April 3, 1905:

The work at *Fukuoka* under the pastoral care of the Rev. K. Kawase is in a healthy and growing condition. The weekly congregations are excellent. The coming of the Rev. E. H. Fretz and family has proved a great boon to the work. Mr. Fretz at once took the Bible class and other work that had been carried on by Mr. Berry since Mr. Johnson's departure for home, and the Lord has greatly blessed his labors. The

old parsonage has been sold, the lot graded and a new home for the pastor is well under way.

At *Kurume* a fine large house has been secured for our preaching services and pastor's home. Bishop Harris spent a night at Kurume and after a banquet given by the leading citizens of the town he spoke for an hour and a half to about three hundred people.

Chinzei Seminary, Nagasaki

The Rev. E. R. Fulkerson, principal, reported as follows, October 31, 1905:

The past year was in many respects the best in the history of the school. The total enrollment was about four hundred, and the average attendance fully equal to the capacity of the building.

During the year a gymnasium was built at a total cost of three hundred yen (\$150) more than two hundred of which was contributed by the students, former graduates, and friends of the school. The Missionary Society having provided 16,000 yen (\$8,000), the new administration building is an assured fact. The contract has been let, and we hope to get into it by the opening of the new school year in April, 1906. One of the effects of the new building will be to greatly enlarge our dormitory accommodations. As nearly all of our boarding students become Christians, it is to the interest of the Missionary Society to provide dormitories sufficiently large to care for at least fifty per cent of the total attendance. It ought to be clearly understood by our people at home that no mission school can do its best work if more than one half of its total enrollment are day students, who spend most of their time in heathen homes.

The religious life of the school has been strong and steady. Our policy has been to bring at least every boarding student to Christ during the year. For the past ten years this has been a peculiar feature of the religious work of the school. For the last few years we have been reaching a small per cent of the day students. For the reason stated above, however, religious work among day students can never be satisfactory while the homes remain to a great extent heathen.

Our greatest need at present is \$10,000 for a new dormitory. It should be modern in every respect, and large enough to accommodate at least two hundred boarders. Our present buildings are twenty years old, and cannot be used much longer for dormitory purposes.

At the last Commencement seven men were graduated from the College class, ten from the Academy, and one from the Special English course. Of the above number two will enter the ministry.

Statistics of South Japan Conference, 1905.

All sums of money in yen. For equivalent in United States currency see statistical summary at the end of the Report

CIRCUIT OR STATION.	Foreign Missionaries.		Native Ordained Preachers.		Members.		Probationers.		Total Members and Probationers.		Adults Baptized.		Children Baptized.		No. of High Schools, etc.		No. of Teachers in same.		No. of Pupils.		No. of Sabbath Schools.		No. of Sabbath Scholars.		No. of Churches and Chapels.		No. of Parsonages, or Houses.		Estimated Value of Parsonages, or Houses.		Debt on Real Estate.		Amount Paid on such Indebtedness.		(Collected for the Missionary Society.		(Collected for other Benevolent Societies.		Self-support.		Collected for Church Building and Repairing.		Collected for Other Local Purposes.		Total Contributions on the Field.	
	Men.	Women.	Native Ordained Preachers.	Native Unordained Preachers.	Members.	Probationers.	Total Members and Probationers.	Adults Baptized.	Children Baptized.	No. of High Schools, etc.	No. of Teachers in same.	No. of Pupils.	No. of Sabbath Schools.	No. of Sabbath Scholars.	Estimated Value of Churches and Chapels.	No. of Parsonages, or Houses.	Estimated Value of Parsonages, or Houses.	Debt on Real Estate.	Amount Paid on such Indebtedness.	(Collected for the Missionary Society.	(Collected for other Benevolent Societies.	Self-support.	Collected for Church Building and Repairing.	Collected for Other Local Purposes.	Total Contributions on the Field.																					
<i>Northern District</i>																																														
Hakata.....	1	1	1	1	21	4	25	3	2	4	134	..	1	2,000	1	600	390	500	1	3	20	..	1	25				
Wakamatsu.....	1	1	1	1	38	5	43	1	1	2	88	..	1	2,000	1	600	390	500	4	9	87	27	27	134				
Moji and Kokura.....	1	1	1	1	60	3	63	10	1	5	144	..	1	2,000	1	600	390	500	4	7	126	44	50	231				
<i>Western District</i>																																														
Fukuoka.....	1	1	1	1	154	30	184	32	2	1	14	99	2	700	1	4,000	1	1,000	13	55	200	..	53	321				
Kureme.....	1	1	1	1	21	5	27	5	1	45	..	1	10,000	1	1,200	1	9	19	..	17	46					
Nagasaki.....	2	2	2	2	233	43	333	53	2	2	23	616	3	1,040	1	10,000	1	1,200	30	60	400	..	107	507					
Central.....	1	1	1	1	90	18	108	11	3	130	1	10,000	1	1,000	40	10	3	56	484	264	774	831					
Omura.....	1	1	1	1	8	18	26	14	1	70	..	1	10,000	1	1,000	1	3	16	..	14	34					
<i>Central District</i>																																														
Omura and Setaka.....	1	1	1	1	62	5	67	4	4	3	40	1	1,800	2	26	86	..	43	157					
Kutami and Waifu.....	1	1	1	1	27	22	49	6	5	3	52	1	3,000	1	1,500	3	3	44	..	14	64					
Kumamoto.....	1	1	1	1	92	24	116	15	3	1	180	1	5,000	1	1,500	16	28	8	42	133	5	57	245						
Yatsushiro.....	1	1	1	1	19	6	25	6	1	34	3	19	..	16	38						
<i>Southern District</i>																																														
Kagoshima.....	2	2	2	2	76	36	112	3	4	160	1	3,500	1	1,000	15	8	4	41	209	19	26	299					
Kokubari and Kagiki.....	1	1	1	1	21	5	26	1	1	3	140	1	3,500	1	1,000	1	4	30	..	13	48						
Sendai.....	1	1	1	1	11	8	19	1	1	3	50	1	3,500	1	1,000	12	25	..	9	46						
Okinawa.....	2	2	2	2	17	34	51	2	1	50	5	252	111	..	34	402						
Total.....	6	6	12	15	6,100	249	1,259	165	15	3	37,715	41	3,077	7	36,900	6	6,300	461	546	80	585	1,959	359	555	3,538																					
Last year.....	6	3	10	13	9,933	367	1,300	184	27	2	33,461	37	2,574	7	31,900	5	4,600	1,057	129	80	1,161	1,562	326	2,650																						

KOREA

Bishop Harris has Episcopal Supervision

Dr. A. B. Leonard is Secretary in Charge

The Korea Mission Conference includes the work in the kingdom of Korea, with its central station at Seoul. Mission work was commenced in 1885, under the superintendency of the Rev. Robert S. Maclay, who commenced the work in Japan. The Mission was first denominated the Korea Mission Conference in the Discipline of 1904.



MISSIONARIES AND THEIR STATIONS

Chemulpo:—Rev. Elmer M. Cable and Mrs. Cable, Rev. Charles S. Deming. W. F. M. S.: Misses Mary R. Hillman and Lulu A. Miller.
Haiju:—Rev. Carl Critchett and Mrs. Critchett.

Kongju:—Rev. Robert A. Sharp and Mrs. Sharp.

Pyongyang:—Rev. Arthur L. Becker and Mrs. Becker, Rev. E. Douglas Folwell, M.D., and Mrs. Folwell, Rev. John Z. Moore and Mrs. Moore, Rev. Charles D. Morris and Mrs. Morris, Rev. W. Arthur Noble and Mrs. Noble. W. F. M. S.: Misses Ethel M. Estey, Mrs. Rosetta S. Hall, M.D., Mrs. Esther Kim Pak, M.D., Miss Henrietta Robbins.

Seoul:—Rev. Stephen A. Beck and Mrs. Beck, Rev. Dalzell A. Bunker and Mrs. Bunker, Rev. George M. Burdick, Rev. N. D. Chew, Jr., and Mrs. Chew, Rev. William B. Scranton, M.D., and Mrs. Scranton. W. F. M. S.: Misses Mary M. Cutler, M.D., Margaret J. Edmunds, Emma Ernsberger, M.D., Minerva Guthapfel, and Ella A. Lewis, Mrs. Hugh Miller¹, Mrs. M. F. Scranton.

In America:—Rev. George H. Jones and Mrs. Jones, Rev. William B. McGill, M.D., and Mrs. McGill, Rev. Wilbur C. Swearer. W. F. M. S.: Misses Lulu E. Frey and Josephine O. Paine.

The Rev. William B. Scranton, M.D., superintendent, reported as follows at the session of the Korea Mission Conference, held June 21-27, 1905:

The Korean section of the wall of Jerusalem is being built in "troublous times." The air is full of disturbances, uneasiness, unrest, and doubt concerning the future. The political conditions in Korea to-day are such as to make this natural and deep. Individual distress is met on every side, because of native misrule, and the invasion of a more active and determined neighbor. Their ambitions, discouragements and fears are driving those Koreans, who can find the means to go, to Hawaii, Mexico or the United States in search of an El Dorado, or of an education; and with the departure of ten Koreans from their peninsular home, not less than one thousand Japanese arrive to seek their fortunes where the Korean despairs. With all this uneasiness, there has never been a time when trade and business prosperity have been so great. There seems to be no scarcity of money to buy the imports, or to enrich the Japanese or Chinese merchants. The lively market indicates the hunger of an unsatisfied people and the once Hermit Nation now displays even greed for outside ideas, or wares, from a mouse trap to electrical conveniences of the latest discovery.

Missionary-wise, the national confusion, distress, and unrest have given us encouragement, perplexity, and increasing opportunities for missionary work. Our embarrassments arise from the very multitude of opportunities. Our foreign force of workers is utterly inadequate to work the machinery necessary for a successful mission. We have more gates of entrance than we can defend. We have more groups than we can properly care for. The majority of our mission, too, have not yet been on the field seven years, and half of them not five. Many of our groups are widely separated. This adds greatly to our difficulty in watching over them and increases expense in time and money and exertion in visiting them.

¹ Formerly Miss Nellie Pierce

Our chief work from now on must be that of educating the church we have already gathered. This is of sufficient importance to warrant us in slighting the traveling and evangelistic work, leaving that more to our native force, while we systematically train the helpers in centers, and better qualify them for their task. I have attended classes on five circuits, during the past year. More have been held, but I could not reach them. These classes contained the class leaders, exhorters, and local preachers, of a number of conveniently located groups ranging from five to fifteen or twenty, making classes of from fifteen to eighty in membership. Our mornings were devoted to direct instruction. Afternoons were given up to various discussions on matters vital to a growing church. We took up such topics as self-support, reforms in marriage customs, Sunday observance, debt, our general rules, church government, Sunday schools, and the need for primary education. Our evenings were devoted to evangelistic efforts, either by the foreign pastors present, or, where sufficiently advanced native workers were present, by our native ministry.

Self-support has received special attention this year, and much good has come from the agitation. This was notably so in Pyengyang, where they at once promised the support of nine native preachers. Some natives and even some foreigners have feared that the pushing of self-support would discourage the church, but this has not been so. It has, on the contrary, given them a stimulus to the work, and a wholesome feeling of responsibility and proprietorship.

Methodist Publishing House

The Rev. S. A. Beck, publishing agent, reports as follows:

This year has been marked by two efforts: first to secure room, a place for each new employee to do his assigned work in filling our contracts, and, second, to get funds for the pay-roll. Some kinds of labor cost from two to four times as much as six years ago. We have been compelled to do much work overtime, at added expense, because we had no place to put additional employees. Purchases of new type and presses now become so frequent as to scarce require notice. Another new font of Korean type and two new cylinder presses put us in fairly good condition to care for a new edition of the Korean New Testament. Our crying need is a new building large enough for our printers and binders, and in our opinion a lover of missions could not render better service to the cause in Korea than by erecting a building ample for the needs of the Methodist Publishing House.

NORTH KOREA DISTRICT

The Rev. Charles D. Morris, presiding elder, reported as follows at the session of the Korea Mission Conference, held June 21-27, 1905:

Pyengyang

The Pyengyang City church was much affected by the beginning of the war. Most of the people left the city and our congregation was reduced to only a fraction of its size. But in a couple of months, as soon as the army passed northward and the danger of Pyengyang

becoming a battlefield was over, the people gradually returned, and our congregation soon had its old-time appearance. During the year a building has been purchased in the center of the city, to be used as an annex to our church. This is a valuable property, and was secured largely through the generous self-sacrifice of the Rev. W. A. Noble, without any expense to the mission. Services have been held in it, and an effort made to reach the people of that neighborhood. It has also been used as a book store, and at present, having no other quarters, our newly organized High school holds its sessions there. During the latter part of October, 1904, we were privileged to have with us Dr. Hardie and Mr. Moose, of the Methodist Episcopal Church, South, who held a series of revival services. These meetings were a wonderful blessing to our membership. I have never seen deeper conviction for sin than I saw during those days, and our church received a permanent blessing, which has been manifested since in different ways.

Pyongyang Circuit

The Pyongyang circuit comprises the work east of the Taitong River and the groups of Syochaisan and Wolmangsan. The work has greatly revived at those latter points during the past few months, and the work east of the river is progressing rapidly. New villages are being entered and the groups are paying the larger part of a helper's salary. Two new churches will soon be erected.

West Pyongyang Circuit

The Rev. John Z. Moore, missionary in charge, reports as follows:

The circuit includes all of Samwha, Hamchong and Chungsan counties and parts of Kangsyn and Nongkang counties. It takes in all the work formerly comprised in the Chinnampo and Samwha circuits.

About thirty-five miles northwest of Pyongyang is the county seat of Chungsan county. Some years ago we had a good group there, but for some reason, the group all but died, and a stronger group sprang up about three miles from the county seat. Here, on top of a hill overlooking the Yellow Sea, is a church and schoolhouse, the center of our Chungsan Quarterly Conference. We go thirteen miles south to the second Quarterly Conference, at the county seat of Hamchong county. This is the center of a strong, well organized and growing work. There are three center churches and several chapels for the Wednesday evening prayer meeting. Seventeen miles farther south is the county seat of Samwha county, the center of the largest Quarterly Conference on the circuit, embracing the northern part of Samwha county, and part of Nongkang county. This is one of the oldest centers in our northern work, and has shown a steady and healthy growth during the year. Two churches have been bought, and two repaired, making in all ten churches and chapels. Ten miles further south is Chinnampo Quarterly Conference, which includes the southern half of Samwha county. Twenty-seven miles north of Chinnampo is Kangsaw, last and smallest of the Quarterly Conferences. Here there is but one church, with Christians in several villages.

Self-support. On my first trip of the year one group asked me for money to roof their church. I took the occasion to give a talk on the value of giving as a means of growth from the text, "It is more blessed to give than to receive." I repeated this until it has become one of the best known texts on the work, with one result, at least: I am asked to roof no more churches. This prepared my people for the Conference on self-support held in Pyongyang in November, under the wise leadership of Dr. Seranton. They then pledged themselves to the support of helpers, and since January have been giving almost enough to keep four helpers at

work all the time. Outside of the help I give day schools and three paid helpers, the work is entirely self-supporting. Two churches and two chapels have been built and several churches repaired.

Day schools. At the beginning of the year, there were two boys' day schools with ten pupils on the circuit; there are now eleven schools, with 171 pupils. There are also three Girls' schools with 39 pupils. The schools have brought many boys into the church and in not a few cases have the boys led their parents. Even though there may be a village school, many of the heathen send their boys to our school. At one place three of the Christian boys, one only seven years old, went to a market town and preached on market day. The people listened with astonishment, and since several in that town have believed.

Country Classes. From December 1, 1904, to the last of February, 1905, the greater part of my time was spent in country class work. At eight central places I held classes lasting a week each. I taught introduction to the New Testament, studies on sin, studies on the kingdom of heaven and outline of St. Luke. Mr. Kang taught with great force and clearness the subjects that Dr. Scranton had taught at the Pyengyang class. About three hundred of the best members attended and were very earnest and faithful in their study. Besides these classes the native helpers held six classes by themselves.

Maingsan Circuit

The Rev. Arthur L. Becker, missionary in charge, reports as follows:

I held classes of from three days to a week in each of the large groups and in Senchang the largest place I held two classes of about six days each time. As Miss Estey and Miss Robbins also held a class at the place named above, there has been a very marked and wonderful growth not only in numbers, but in the grasp of spiritual truths. Much enthusiasm has been shown by all the older members and leaders; fourteen men attended the two weeks' men's class held at Pyengyang, while ten women came and studied in the women's class held after the men's in the same place. Wherever I held a class the people encouraged me much by their evident thirst for a knowledge of the Bible.

The three hundred and fifty-two people enrolled as belonging to my circuit are scattered in fifteen groups of which number six have churches in which to worship. Four of the groups have over sixty members each. As yet there has been little work done directly among the women outside of Senchang so thus far my congregations are principally men. Self-support is almost an untried proposition on this circuit although I have been working up the river the past year. So far the entire strength of the groups on this circuit has been used in getting suitable places of worship, providing fuel, light, etc. As the people that live among these rocky hills are generally quite poor it may be some time before there will be anything like complete support in this section.

The first day school on my circuit was started this spring in Senchang. A teacher of a heathen school decided to become a Christian. Soon nearly all the boys who were studying under him became Christians. The church thought that they would assume control of the school by paying the teacher nine yen (\$4.50) a month. This was successfully carried out, and Christian literature was substituted in place of the heathen formerly used. Those boys who did not want to study according to new rules were told they could leave, but only about two out of fifteen left. I had a very rare opportunity soon after of receiving a teacher and thirteen pupils all at once on probation.

In spite of the fact that I have had no supported men on my circuit the leaders of some of the groups have been so active that they have almost taken the place of preachers who receive salary. In one place called Tongchang the leader has traveled and preached so enthusiastically that during the present year the group at this place has grown from about six to sixty, and a nice church has been fixed up in the last three months.

Yopo Circuit

The Rev. E. D. Follwell, M.D., missionary in charge, reports as follows:

Yopo is twenty-three miles from Pyengyang, a fishing town on the banks

of the Taidong River. The circuit consists of Yopo, Keuihem, Solmoro and three new groups near the last-named place that have sprung up during the past year. Properly worked this charge would be made to yield very gratifying results. The whole plain between Yopo and Pyengyang is studded with villages as yet untouched by the missionary. During the past year our leader at Yopo left our church and entered the ranks of the Seventh Day Adventists. There was no one to take his place and the work at that point has gone to pieces. Keuihem is not as energetic as formerly. There is a lack of spiritual force and life. It is at Solmoro that it is encouraging. There is great interest in the work and a great desire to learn and study the word of God.

Sinkai Circuit

The Sinkai circuit has been supplied by Kim Chang Sik. He has traveled constantly and has work firmly established at four different points, and beginnings at several other places. Last rainy season the flood almost destroyed the large town of Paimi and our Christians suffered great loss. In Sinkaiub, while the situation is still very difficult, it presents a more hopeful aspect than formerly.

Yungbyun Circuit

The Yungbyun circuit takes in all the work in North Pyengyang province. Yungbyun city is the center, and a comfortable missionary residence is now being completed, into which we hope to move immediately after the rainy season. A most satisfactory arrangement has been made with the Presbyterian brethren by which each mission will have its own territory in North Pyengyang province. We have given up our work in Anju city and county and a small beginning in Kangki county, and will have the entire charge of Yungbyun, Heui-chyun, and Oonsan counties, and the eastern half of Pakchuyun county. the Presbyterian work in this territory has been turned over to me. Every worker concerned was perfectly satisfied with the agreement as being the most practical and fair that could be made. Even the native church is rejoicing over this practical manifestation of our oneness.

Training Classes

During the year two classes for the men were held in Pyengyang. The first was a two weeks' class, which was held for our helpers during August. Despite the very hot weather we had a very profitable time. In November we held our regular fall class. Dr. Scranton was present and gave us most valuable help. Besides these two classes held in the city, classes were held all over the circuits during the winter months.

Day School

A number of new day schools have been founded on the district, and in every case the people are paying all or the greater part of the support. During the past few months there has been a constant demand for a school of higher grade in Pyengyang. A beginning has been made and we are using the salary of a teacher who has come from Seoul and is qualified to teach some of the higher branches.

Our record in self-support has gone far in advance of any previous year. The city church is endeavoring to pay thirty yen on the salaries

of two local preachers. They also support one of the teachers in the boys' primary school and the teacher in the high school. They have responded most liberally to several calls, as well as paying their running expenses. On their own initiative they fitted up the lower property for services. The newer circuits are making an encouraging beginning.

Hall Memorial Hospital

The Rev. E. D. Follwell, M.D., missionary in charge, reports as follows:

During the past few months I have been holding a class for medical students twice weekly in conjunction with Dr. Wells of the Presbyterian mission, in the hope that after four or five years they may go out and practice scientifically to some extent the truths here imparted to them.

The year's work has been heavy—more sometimes than I felt able to carry. Our dispensary has not been closed even a day, and with the exception of the time spent on the circuit I have been present daily. Not a little responsibility has been entrusted to my faithful Kim Chai Son who has been my constant friend in dispensary and hospital practice during the past eight years. One day last winter a young woman had a tooth extracted with the use of cocaine. She went home, but soon symptoms of cocaine poisoning developed, and she became quite delirious. Three native doctors were called. One said he didn't know what was the matter, while the other two declared the wind had gone into the lungs, and it would cost ten dollars to extract it, but the friends finally decided before paying this sum to ask advice from the sorcerer. Two were called and both said the girl, who came about twenty-five miles distance, had brought the evil spirit with her in the chair. Sacrifices were offered to appease him but little improvement resulted and all thought death near. In the meanwhile some friend who knew my assistant sent for him to come and see the patient, which he did, and sensibly gave strychnine every three hours. By nine o'clock next morning all danger was past and our patient well, due of course to the foreign medicine, but doubtless attributed by the woman's friends to the sacrifices made the previous night.

A man came twenty-five miles with a compound fracture of the tibia and fibula caused by falling into a hole in the ground while drunk. Chims (native probes) were inserted to cure the trouble, but this only infected the whole leg. The man refused amputation so I operated as best I could and placed the limb in a fracture box. Next morning the box was in one corner of the room, the bandages in another, and my patient said he felt comfortable. Next day I amputated above the knee, and at the end of six weeks the man was ready to go home.

A man having complete paralysis of his body was carried to the dispensary for treatment. He was perfectly helpless and I frankly told him I didn't believe anything could be done, but he begged so hard that I finally gave him medicine to last a month. He returned much improved, and after three months walked three miles from his home to see me. The whole village declared I had worked a miracle, and as a result of the cure the man, his family, and many others, joined the church.

Not long ago a man came to me and said with a smile of gratitude all over his face, "Don't you know me?" I replied no, and he said, "Why. I was blind five years ago and you made me see, and as I was passing through Pyengyang I came in to thank you."

In all 9,003 visits, mostly men, have been made to Hall Memorial during the past sixteen months. The wards, such as they are, have practically been closed all the year because of lack of funds, only the very needy and most urgent being admitted. The wards are a disgrace to the mission and need imperatively to be painted, papered and put in proper repair. A couple of rooms need to be built for use as a kitchen and wash-room.

SOUTH KOREA DISTRICT

The Rev. Wilbur C. Swearer, presiding elder, reported as

follows at the session of the Korea Mission Conference, held June 21-27, 1905:

While great events have been enacting around us, in our own little territory great events have taken place. Especially in the country circuits of the District have the unseen forces been at work, and in both the city and the country spiritual battles have been fought and won.

Seoul

At the *First church* the careful and steady hand of Brother Beck has been felt in all departments. While exceedingly busy with other duties, he has pushed the work of the church, being a thoroughly good pastor. Mr. Beck reports as follows:

The attendance and interest have been excellent, the sickness among the girls at Ewa being the one factor in leaving us with a one-sided congregation for a time. At very frequent intervals the names of inquirers have been received and I think not once has the invitation been extended when we did not receive from one to ten names. On the women's side of the church Miss Frey and her assistants have done hard and faithful work, and the excellent condition of the work among the women is due to their efforts. During the year the Epworth League has been reorganized. Recently the League has assumed new responsibilities by opening a night school in the church, after consulting the president of Paichai and the pastor. Classes are taught in English and Japanese. A movement toward doing direct evangelistic work has been started by this church, and the money has been subscribed to pay the salary of an evangelist.

I have acted as pastor of *Mead Memorial church*, doing what I could for it when not engaged in circuit work or other duties. The burden has fallen upon Brother Chun Pong-un. In the matter of self support this church and First Church have pushed away ahead of last year, the sum raised being about \$1,805 Korean currency, or about 850 yen (\$425).

Baldwin Chapel has been unfortunate in the loss of its preacher a few months ago. He put away his wife and took another, contrary to the scripture injunction, and had to be expelled. However, the work has to some degree recovered from that backset.

Paichai High School

The Rev. Dalzell A. Bunker, principal, reports as follows:

When our school opened on September 19, 1904, with about fifty students in attendance, the time had come, in the minds of those who had charge of the classroom work, when we should aim at getting hold of country boys. We had dealt with city boys largely for fifteen years or more, and the results were far from satisfactory. The demands for preachers and teachers was not being met. We were anxious to get hold of the boys in the Christian families in the country, and to hold them until they were fitted for the work of our church.

It was with the view of getting and holding these country boys that we set about securing scholarships in the churches at home. In the securing of this help we have succeeded beyond our highest hopes. A few of these scholarships were for \$25 gold, a sum sufficient to feed and clothe a boy for the calendar year. Others were for \$15 gold, which sum provided food for the school year.

We found out that we were able to get a choice lot of boys from the outlying districts and our roll soon contained the names of as many boys as could well be handled in the classroom and dormitory. All went merrily

until a lot of the boys got homesick and fled pell-mell for home. Nothing could stop them. Lack of money for traveling and long roads were as nothing. Go they would and go they did. However, we were convinced in our own minds that the boys would be back after they had visited the old home, and found the house standing in the same cozy spot it did six weeks or a month before; and seen the same old dog ready to welcome them back with his kindly bark; and the loved ones not much aged through sorrow and time. We were not to be disappointed for soon the boys began to come back, very pleased to be in the classrooms once more. This was the last perplexity we had to meet under the new regime so far as absence from the classroom was concerned. The country boys often found it hard at first to conform to the rules of the school. They were like young horses put into the biting rig for the first time. They felt as though something had got to give way. Many were the private interviews held between scholars and teachers in the little side room. But this feeling of restraint almost entirely passed away before the vacation at the time of the old Korean New Year, and it was with difficulty that we started the boys on their homeward way for vacation. All, however, went and all were back earlier than was necessary to be present on the opening day. We gladly welcomed this spirit as it clearly showed that we were getting the hold on the boys that we had been so anxious to acquire.

Our boarding house has been very largely a success. The boys have had enough good plain food to eat and there has been much less complaint than was often heard in my boarding school days. The price of board has been seven nickel dollars a month, or about 23 cents a day, equal to about five cents American gold. When exchange favored, the price ran below five cents a day. This has brought it about that the \$15 gold scholarship was ample for the food of a boy for the school year.

The boys sent up from the country were all Christians and their influence upon the school has, in the main, been most wholesome. They took hold of the monthly and annual examinations with a vim, and the most of them passed all examinations very creditably.

During the year boys have been taught history in the Chinese and Korean languages, algebra, arithmetic, physiology, composition, and Chinese, together with daily studies in the Scriptures. The aim of the school is to turn over to the church as soon as possible young men who are thoroughly prepared to be teachers in our country schools, or to enter upon a course of study preparatory to entering the ministry.

Night Schools

The night schools now in operation at the two largest churches illustrate the wonderful and sudden thirst for knowledge that has possessed our young people. At Mead Memorial church, the Epworth League raised about \$800, with which a school building was fitted up and salaries paid.

Without doubt the Seoul work is the most difficult in many ways of all the work in Korea. The majority of the people here have no time and no inclination for religion.

Suwon and Namyang Circuits

The Rev. George M. Burdick, missionary in charge, reports as follows:

The opening of the Fusan railroad, while it has brought in some disquieting influences through the class of foreign settlers it has introduced, has made access to many of the groups on the Suwon circuit comparatively easy, thus relieving some of the difficult features of country travel.

On the Suwon circuit during the year, including inquirers, from which class by far the largest losses have come, for all causes I have dropped one hundred and thirty-five names from the rolls. However, during the same period in which these losses on the entire Suwon circuit have occurred, three hundred and forty new names have been added to the

rolls, leaving a net gain in the entire enrollment of believers for the year of two hundred and five. In addition to regularly organized groups there is a large scattering work, in outlying places, not yet definitely organized and enrolled. In some of these places the people meet for Sunday service, whenever the colporteur or a leader from an adjacent group can meet with them, or even under the leadership of some one from their own number, recognized as a leading spirit, they come together. Others attend more or less regularly on the services of some neighboring group.

During the year I have enrolled three new groups on the Suwon circuit, the Omi, the Sannapchai, and the Kochyumul, with a list of twenty-four, thirty-one and ninety-four names, respectively. The Namyang work has been increased by one group also. In several instances these believers include whole families, grandparents, children, and grandchildren. In addition to these three new groups, at our last Quarterly Conference in Suwon, upon the recommendation of our helpers, the Conference recognized, not as class leaders but as official leaders, one man each in two unorganized groups. These men were already recognized by the believers in these places as leading spirits; and were already acting as leaders.

Self-help and self-support have received attention. At Namyang Umnai a new church building has been built, largely through the contributions of the natives themselves. On the Suwon circuit I have found not merely an indifference to self-support, but a positive hostility to it. This has been at no place more true than at Suwon Umnai. I have not only had the task of preaching self-support to the people themselves, but I have also been forced to convert helpers to my own views. I consider it one of the achievements of the year that all my helpers, with the possible exception of one old man just discontinued from our list of salaried men, now stand as a unit with me on the subject of self-support. Indeed the native pastor of Suwon, Kim Syang Pai, has suffered in popularity among the people from his present faithful advocacy of the doctrine. On this circuit a small chapel has been completed at Arisil during the year. The Sannapchai believers, none of whom are wealthy, have pledged half the price of a house in which to worship and promise to repay the other half in time if they can borrow the money for their present need. The Mutchinai believers have this spring repaired the church building there at their own expense. The Mutchinai group leads in the matter of self-support.

The year has been enlivened by various adventures. In the winter a young soldier violently insane was brought bound to our compound in Suwon for the moksa to cast out the evil spirit. I was absent at the time of this strange arrival, but, on my return, I found the native pastor and a group of believers faithfully and expectantly praying for his recovery. Gradually my own unbelief was rebuked by the persistent and simple faith of the native believers. During a week's time I witnessed this strange struggle between unreason and reason, between the powers of darkness and the Power of light; and at length saw the faith of the believers rewarded in the complete recovery of the boy. He has since had no recurrence of insanity.

Ichon Circuit

This circuit has been divided into the Ichon circuit and the Qwangju circuit. The growth of the work compelled this. The Ichon circuit contains nineteen groups, and the Qwangju twelve, making thirty-one in all. At one of our oldest and strongest groups a new chapel has been built, costing about \$400. Self-support has been agitated, with the result that they have raised over \$700 and are supporting a helper. Helper Pak Pong-nai and Kim Kun-chip, the Bible society colporteur, have traveled constantly among the churches and helped to build them up.

Yeju Circuit

The Yeju circuit, formed last year, has been divided to form the Yeju and the Eunjuk circuits. Also five groups formerly in this cir-

cuit were given over to Brother Moose, of the Southern Methodist church. They were located on the east side of the river that separates the two provinces of Kyengkui and Kangwon. The Yeju circuit contains about one thousand converts, and the Eunjuk about three hundred and twenty, making a total of one thousand, three hundred and twenty. They have agreed to raise nearly all of the support of a helper.

WEST KOREA DISTRICT

The Rev. Elmer M. Cable, presiding elder, reported as follows at the session of the Korea Mission Conference, held June 21-27, 1905:

The outbreak of the war kept us off our circuits but a few days, and there has never been a year when there has been more itineration, more personal appeals, more homes visited, and larger gains made. The Korean brethren have stood loyally by us in all the dangers and difficulties of the work, and I think there has never been a year when they have worked more laboriously or exhibited greater zeal for the salvation of their native land. The political situation has made many of our people despondent. The thought of the loss of their independence has caused many of our best young men to become depressed in spirit.

Education

The difficulties to overcome in the educational work have been so obstinate and of such large proportions that progress has been very slow and unsatisfactory, and we still find ourselves at the very inception of this important phase of our work. Some of the more serious difficulties with which we have been and are struggling are: The general apathy of the Korean mind toward education; the lack of qualified instructors; the dearth of text books; and the lack of funds to carry on educational work.

On the West District the number of day schools and scholars has greatly increased during the year, but on the whole they are not altogether satisfactory. In Chemulpo, through the very generous gift of Mr. Collins, we have a fine school building and what might be called a very good school. There are two grades, primary and secondary, under two instructors, and the subjects taught are Chinese, Unmun, geography, history, arithmetic, and the Bible.

Training Classes

During the year two training classes were held on the District, and from the men who studied in these classes we chose representatives who were sent to Seoul to take part in the advanced class which was held there. These classes were entirely self-supporting, the brethren providing for their own expenses. We were encouraged at the spirit they exhibited when they learned that no more help would be given

them in a financial way, and the interest and zeal with which they entered into the class work. These classes have been a great help and stimulus to the whole district, and many permanent results can be evidenced as a direct result of them.

Needs

We asked for reinforcements last year, basing that appeal upon the urgent needs of the work at that time, but no help has come. Since then our work has nearly doubled and we find ourselves at this time more embarrassed than ever, and the appeal of last year must necessarily receive double emphasis. We cannot hope to increase our borders any more until help is sent us. It is not right to organize work and then not be able to look after and care for it. Such a procedure would only prove a detriment to our cause. What we need in Korea is not more prayer that God would open up the hearts of this people and make them susceptible to the gospel, but that he may speedily open the eyes of those who are at ease in Zion to the word of the Master, "Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to the harvest."

Self-Support

It has been said of our church by some that it has not done much along the line of self-support, and frequently such misrepresentations have gone home, thus placing us and our work in a wrong light. I can produce evidence to prove that we are doing as much for self-support as any other denomination in Korea. Wesley Church, Chemulpo, deserves special mention, as her contributions during the past year to self-support no doubt place her at the head of all the churches in Korean Methodism, and I dare say outside of Methodism.

The Circuits

Large additions have been made to the membership of *Inchun circuit*, and the work is in a very prosperous condition. During the year two new churches have been or are being erected.

Poopyong circuit has made very little gain. The great difficulty has been that the people who first came into the church in large numbers were those who came seeking power and influence from the missionary to wield over their political oppressors, and failing to get what they sought for, left the church and pronounced the organization as weak and inefficient. But this drawback is gradually being overcome, and better things are in store for this work.

The Rev. Robert A. Sharp, missionary in charge of *Chungcheungdo circuit*, reports as follows:

This circuit, which some day will be a Conference in itself, comprises the work in both Provinces of North and South Chungcheung. It is one of the youngest circuits and is developing very rapidly. Already we have fifty-five groups arranged in six small circuits. I have told my helpers time and time again not to open any more new places until these we have are well established, but it seems that the people are determined to become Christians and worship the true God whether we can get to them

or not. There is scarcely a day, that I am not waited on by some persons from distant villages inquiring about the true church and desiring to be taught the doctrine.

Two study classes were held during the year, one in North Chungcheung Province at Chungju and one at Kongju. Great good was done at both. It drew the people together and made them see what fellowship there is in Christianity. Dr. Scranton and Brother Swearer did most of the teaching which occupied twenty days. Mr. and Mrs. Hugh Miller also lent us their services and altogether natives and foreigners had a splendid time.

The Rev. W. B. McGill, missionary in charge at *Kongju*, reports as follows:

For several years I have carried a circuit as well as medical work in the station. But last year I was changed from Kongju medical and Kongju circuit to Kongju medical work. Nevertheless I continued to work upon the circuit which I had planned. I succeeded in getting some names in Nolme, twenty-four miles from Kongju, and sent worker Kim there to live. Now we have a church of 100 with attendance of 70. There are not many women in this church yet. We have a class five miles from Kongju of 29, about one third women, but the leader died suddenly and there was a marked falling off. In Kongju the church has increased to 100 with an attendance of 70. They have raised expenses and furnish the wood for the school. We have about as many women as men here, both old and young, and it promises to be a strong church.

On the Islands

Kangwha circuit includes the historic island of Kangwha, the second in size of the empire, with a population of more than 40,000 people. It is reached by boat, being half a day's sail up the strait separating it from the mainland. During the past year there has been phenomenal growth numerically, healthy growth spiritually, and progress in self-support. There has also been a great interest manifested in church building. Four new churches have been erected or are in the process of erection. At one point not only the Christians, but the heathen took great interest in the enterprise, and almost all the heathen of the village turned out and helped the Christians chop the trees, prepare and dress the timbers, and with their own hands plaster the mud on the walls.

Kyodong circuit includes the islands of Kyodong, Keum, Songkai, and eight others. The traveling of this work is very difficult and dangerous, as all the distances must be traveled in uninviting Korean boats, battling treacherous winds and tides. These islands alone need more than the whole time and strength of one man. I have been able to reach only the more accessible. The work here is very encouraging. The people are the most hospitable and appreciative of any I have come into contact with, and while, perhaps, a little more ignorant than those on the mainland, they are more susceptible to the influences of the gospel and make good Christians. The number of churches on the islands mentioned has more than doubled during the year, and there has been a large increase in membership. We now have twenty-one organized churches on these islands, with many believers on the other islands not mentioned who have not yet been enrolled because of the impossibility to reach and care for them.

Wesley Church, Chemulpo

Wesley has just closed a very successful year, no doubt the most

successful in the history of our work in the port. While many have gone to Hawaii and others have moved elsewhere, many new ones have come in to take their places. The large audience room is packed to overflowing every Sabbath, and so bountiful has been the harvest that it has become almost imperative for us to tear down our barns and build larger. We have more than six hundred on our church rolls, and more than half of these are women. Not only has the church grown in knowledge and grace, but more than one hundred and seventy new men and women have been added to the list of inquirers since June, 1904.

Whanghai Province

The Rev. Carl Critchett, missionary in charge, reports as follows:

While the work in Whanghai Province down as a part of the West Korea District is styled the Whanghai circuit, yet last year there were appointments made to six circuits within its bounds. There are twenty-five groups with eighteen churches, or buildings used as such, while seven others met in private houses. Six of these churches have been secured the past year. They have raised for building and repairing church property the past year 366 yen (\$183). With Haiju as a center the work extends forty-five miles to the east, forty-five miles southwest and thirty-nine miles north and west to the farthest groups. This is an immense work and although 1,600 miles have been covered in overseeing it the past year it has hardly been touched.

The most prosperous part of all this work is at Haiju where much time has been spent the past year watching the erection of the new mission home. Last year there were but 45 members here but 25 others have been received, and many inquirers are coming in so we now have a total enrollment of 97. While work was started among those of a lower social standing yet there are many of the gentry class coming into the church. Among them are several young men who are sure to be leaders in the church in the near future.

We have a flourishing Boys' school here of twenty-five scholars, but as there is no other place to study they meet in the church. There is a great demand from the young men for a chance to study and there should be someone who can teach the Boys' school and also the young men at night. Now is the opportune time for work in Haiju. The young men are seeking for a chance to study and the older and influential men of the city are becoming interested in Christianity and are seeking to know its truths.

Gomme circuit has been passing through some troubling experiences the past year and although at one time there were fears that the work would all disappear, it is larger and stronger than ever. Last year some unjust officials extorted large sums of money and rice from the farmers of Taipyungne, a village a few miles distant. The people rebelled at the injustice and appealed to Seoul for assistance, but the rich officials were able to influence the government and made matters worse till the people suffered very greatly. For a time the people persecuted the Christians because they tried to help and were not successful. The affair was finally settled and all is quiet again. The hard feelings are all past and recently nine were received on probation, as the beginning of a new church right where the trouble was greatest.

At Gomme there is a Boys' school that is entirely self-supporting. At this one place they have raised for Boys' school, completing their church, which is the best country church I have seen in Korea, and general expenses for the past year, 160 yen (\$80).

The work in Yonan county comprising about two thirds the entire work of the province is divided into two circuits, the north and the south. There are altogether fifteen groups in the two circuits. Work has been opened up in one new village and they have decided to meet regularly for worship. There is a Boys' school in Yonan city.

The work of the circuits has been greatly helped by the study class held in Yonan city when Dr. Scranton and Mr. Cable were able to spend

a very profitable week with us. All the exhorters and leaders who were able attended the meetings for one week, some of them walking sixty or seventy miles for this privilege of study. The mornings were given up to studying the Methodist Catechism, Luke, James, geography and astronomy, while the afternoons were devoted to discussing such topics as Sabbath observance, marriage, education, and self-support.

Statistics of Korea Mission Conference, 1905.

All sums of money are in yen. For equivalents in United States Currency see statistical summary at the end of the Report.

Circuit or Station	Foreign Missionaries		Men	Women	Total	Members	Probationers	Total Members and Probationers	Other Adherents (See Note)	Adults Baptized	Children Baptized	No. of other Day Schools	No. of other Day Pupils	No. of Sabbath Scholars	No. of Sabbath Scholars	No. Churches and Chapels	Estimated Value of Churches and Chapels	Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Collected for Other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Contributed for Other Local Purposes	Total Contributions on the Field					
North Korea District																														
West Pyeong Yang Circuit...	5	4	3	12	1	7	14	3	266	637	903	622	149	14	14	210	10	800	20	1,750	1	700	800	11	338	156	298	803		
Sin Chang Circuit...			1	2	12	134	200	200	6	8	29	5	150	4	500	6	500	7	28,300	2	11,971	7	28,300	9,000	10	368	125	387	890	
Pyeong Yang city & Circuit...			1	5	12	288	100	88	25	2	6	30				67	1	58	72	35								26		
Sin Kai Circuit...			1	4	12	53	78	10	12	6						100												23		
Yopo Circuit...			1		23	159	193	136	33	3	1	20				367	1	105										30		
Yung-byun Circuit...			34		34																							189		
South Korea District																														
First Church, Seoul...	8	4	10			223	256	479		40						1	20,000	6	40,000	151,000								257	591	
Mead Memorial...			1	2	216	132	348	67	15	8	2	40	1	200	1	500		2	1,000									21	591	
Baldwin Chapel, Seoul...			1	1	31	30	70	14	25	1	47	1	25	1	500			2	200	50								46	193	
Saewon Circuit...			1	15	119	173	292	327	100	20	3	52	2	140	6	600	2	200	30										456	
Idon...			1	2	176	307	385	159	5	1	15	6	86	15	1,230	2	700	2	700										227	
Yeu...			1	2	37	270	307	690	74	4						175												221	221	
Chung Circuit...			9		84	93	219	19								200													221	
Chung Circuit...			101		523	624	1,500	63	9	1	12	12	505	10	735	1	125												518	520
West Korea District																														
Wesley, Chemulpo...	2	1	2	8		338	512	170	35	12	2	108	1	600	1	14,000	2	10,500										1,260	1,260	
Nam Yang Circuit...			1	2	137	190	336	200	63	51	3	45	7	252	1	1,251												145	145	
Pao Pyong and In bun...			1	4	95	193	288	115	34	8		4	100	5	450													140	140	
Kang Wha Circuit...			2	3	148	325	473	500	28	13	5	234	7	314	8	1,420	1	400										250	250	
Kyodong Circuit...			1	1	35	118	153	175	32	15	2	22	3	150	3	400												95	95	
Cheong Chung Do Circuit...			1																											
Whang Hai Circuit...			2	3	300	593	863	547	56	10	4	41	16	618	14	728	4	1,925										308	641	
Total...	15	9	13	30	6	27	48	80	2,457	5,339	7,796	6,513	1,025	209	48	1017	76	4022	111	73,318	31	84,273	190,952	25	802	1,040	5,328	7,201		
Last year...	14	8	12			2,006	4,979	6,985	3,585	718	135	36	369	70	2,507	86	55,238	19						28	3,007			3,036		

Note:—Seoul has 2 high schools with nine teachers and 120 students. All property values include property of Woman's Foreign Missionary Society.

SOUTH AMERICA

THE Rev. Fountain E. Pitts visited South America in 1835 and recommended the establishment of missions in Rio de Janeiro, Brazil, and Buenos Ayres, Argentina. In 1836 the Rev. Justin Spaulding was sent to Rio de Janeiro, and the Rev. John Dempster to Buenos Ayres. The mission in Brazil was abandoned in 1841, but in 1880 mission work was commenced at Para under the Rev. William Taylor. The mission in Buenos Ayres and vicinity was confined to English work until 1864, when Spanish house-to-house work was begun. Spanish preaching commenced in 1867. The first Annual Meeting was held in 1882. All the work in South America was organized as an Annual Conference July 1, 1893. The Conference was divided in February, 1897, into the South America Conference and the Western South America Mission Conference. The latter was made an Annual Conference in 1901. The General Conference in 1904 divided the Western South America Conference, forming therefrom the Andes Conference and the North Andes Mission.

SOUTH AMERICA

Bishop Neely has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

The South America Conference includes the republics of Argentina, Uruguay, Paraguay, and Brazil.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made March 28, 1905)

Bahia Blanca, Argentina:—Rev. DeWitt Proseus.

Buenos Ayres, Argentina:—Rev. Frank J. Batterson and Mrs. Batterson, Rev. Charles W. Drees and Mrs. Drees, Rev. William P. McLaughlin and Mrs. McLaughlin. W. F. M. S.: Miss Eleanor Le Huray.

Lomas de Zamora, Argentina:—Rev. W. F. Rice and Mrs. Rice.

Mendoza, Argentina:—Rev. Gerhard J. Schilling and Mrs. Schilling.

Mercedes, Argentina:—Rev. S. W. Siberts.

Montevideo, Uruguay:—Mr. Joseph B. Buckley, Miss Eulalia F. Cantwell, Miss Mary Cantwell, Rev. John F. Thomson. W. F. M. S.: Misses Elizabeth Hewett and Susan Walker.

Para, Brazil:—Rev. J. H. Nelson and Mrs. Nelson.

Rosario de Santa Fe, Argentina:—Rev. J. M. Spangler and Mrs. Spangler, Rev. William Tallon and Mrs. Tallon. W. F. M. S.: Miss Mary F. Swaney.

In America:—Rev. S. P. Craver and Mrs. Craver, Miss Estella C. Long, M.D., Mrs. S. W. Siberts, Mrs. J. F. Thomson.

BUENOS AYRES DISTRICT

The Rev. Charles W. Drees, presiding elder, reports:

This District has shared fully in the favorable conditions characteristic of the year's history throughout the territory of the Conference. These conditions may be briefly stated as those of external peace, material prosperity, and the completion of our ecclesiastical organization by the presence of the resident General-Superintendent, Bishop Thomas B. Neely.

Notwithstanding occasional rumors pointing to a disturbance of public order and the labor agitations, which have made it necessary to maintain during most of the year the suspension of constitutional

guarantees in the civil life of the Republic, the triumph of constituted authority in the defeat of the revolution which broke out in February has been maintained throughout the year. As a matter of fact the so-called "state of siege" has not affected unfavorably the conditions of our work.

A year of abundant harvests, with consequent commercial activity and general appreciation of values in real estate, has made the economic conditions favorable to the development of the material interests of our Mission.

The arrival early in the year of Bishop Neely signified to our Mission the crowning of a long-cherished hope, namely, the assignment of a resident bishop to Buenos Ayres as the center of our widely extended Mission work in South America. Bishop Neely came to us with his family, and immediately after the session of the Annual Conference fixed his residence in this city, showing a cordial interest in all the departments of our work, and in everyone connected therewith.

His manifest sympathy with the various enterprises of the Mission, his willingness to respond to calls for pulpit service, especially in the absence of the pastor of the First Church in Buenos Ayres; his visits to Cordova, Bahia Blanca and La Plata; his labors in contributing to our Spanish Methodist literature in the preparation of a much-needed popular life of John Wesley, and, finally, his efficient representation of the interests of our work before the General Missionary Committee in New York and the public in the homeland—all these have been in the line of the desire and expectation of this Mission. Bishop Neely's presence and influence have been welcome, not only to the ministry and membership of our own Church but to the English-speaking community in general.

Few changes have occurred in the *personnel* of the ministry of this District. At the end of May, the Rev. D. W. Proseus was released from service in the field in consequence of the failure of his own health, and the impossibility of the return to this country of Mrs. Proseus and their children. Near the end of the year the vacancy thus created was supplied by the admission to our staff of the Rev. Samuel Grimson, who has entered upon his work in Bahia Blanca. Brother Grimson comes to us from the Australasian Methodist Episcopal Church, and having been for three years engaged in missionary work in Argentina has acquired a good working use of the Spanish language.

Bahía Blanca and Ingeniero White

The city of Bahia Blanca with the adjacent port, called Ingeniero White, promises to be the great commercial emporium of the South. Lying at the head of a great estuary which affords conditions favorable to the creation of a commodious seaport, and with lines of railway actually constructed and further projected toward the west and north-west, this city has before it a great future.

Its present population approximates 30,000 and is very rapidly increasing. Real estate values have appreciated very greatly in the

course of the year, a fact which is illustrated by the increase in the value of the lot donated to our Mission some years ago and which could now be sold for five or six times its realizable value at the beginning of the year.

The failure of Brother Proseus's health and his enforced retirement soon after the beginning of the year have made it extremely difficult to properly care for this important station, our reduced staff making it impossible to detach any missionary from other service for this work.

Two schools have been maintained throughout the year, in Bahia Blanca and in Ingeniero White. The former of these schools has suffered much during the year from the reigning epidemics of scarlet and typhoid fever, the attendance having been much smaller than in former years. In Ingeniero White the enrollment of the school has been approximately the same as during the previous year, about fifty. In the latter place we are at present face to face with the necessity of securing new accommodations for the work, the building provided by a friend during the past three years, free of rent, being no longer available. The rapid increase of population and the scarcity of houses make it extremely difficult to secure suitable quarters for the school. Our evangelistic work in this charge is suffering greatly from the lack of a duly qualified missionary preacher in charge. Sunday school and preaching services have been continued during most of the year in both Bahia Blanca and Ingeniero White. A better location has been secured for the services in Bahia Blanca and the outlook is encouraging.

Balcarce

This is what is known in common parlance in this country as a "Camp Town," being situated in a wholly agricultural and pastoral region. Brother Luis Ferrarini terminated his services in this place at the close of the last Annual Conference and was succeeded by John Calvert Bohun, a native of New Mexico, converted at a Methodist altar and engaged for some years in missionary and evangelistic work in the United States. After some years given to the work of the Salvation Army he has returned to the church of his early Christian life with an experience that fits him for the work to which he has been appointed. Accompanied by his wife, a convert of one of our native churches in Buenos Ayres, he entered upon his work with devotion and enthusiasm and the condition of his charge has notably improved during the year. With a united and enthusiastic membership supporting his efforts, the attendance at the services has increased, and additions have been made to the fellowship of the church. During the year the entire debt upon the property has been paid off and the people are now in a position to undertake the enterprise of the improvement of the present building and the erection of a suitable home for the pastor.

Buenos Ayres

This city has during the year passed the million line in the growth of its population and continues its rapid development. The vast

accumulation of wealth and the increasing commercial and industrial activity of this great center lead to the prevalence of a spirit of worldliness and of indifference to spiritual things. It would be difficult to find in any part of the world more abounding manifestations of wealth and ostentation than in this city. The influx of immigration from Europe, many of whose worse elements become stagnant in this city while the more industrious pass on to the widely extended fields of agricultural enterprise, create the conditions for the most pronounced socialistic and even anarchistic propaganda and agitation. Notwithstanding all the conditions arising from these circumstances, the work of our church has prospered during the year. And at no time in its history have there been more grounds for encouragement and hope.

To his pastorate of the small English congregation in this part of the city, Brother F. J. Batterson has added the presidency of the Mission school. The church work referred to has continued under the conditions of former years, the Society being composed of seventeen members in full connection and eight probationers. The local English-speaking community is very reduced in numbers and does not afford the conditions of rapid increase. The work done, however, in connection with this church is of a most interesting character and well worth the effort which it requires. The *Boca Mission school* has had an enrollment during the year of four hundred and five, and the influence of the school is widely felt throughout this maritime section of the city. The limited grant from our appropriation for the support of this work has been supplemented by contributions during the year of \$1,365—American gold, from local sources. Great need is felt of an additional building sufficient to accommodate as a separate school the Girls' department.

Corrales Mission.—At the beginning of the year this Mission was detached from the Third Church with a view to the creation of a new and important center of church work in the southwest section of the city. During the third year of its history, the day school has reached an enrollment of two hundred and forty and has enlisted the coöperation of many friends.

For the coming year a special appropriation in the educational budget of the government has been made in its favor, in response to a report stating the character and aims of the school. The grant is in harmony with the general policy of this government, which contemplates assistance to private schools where free instruction is provided for a certain number of children of the poorer classes. The evangelistic work in connection with this mission is in its beginnings; the Sunday school has reached during the year an enrollment of one hundred and sixty. Religious services of an evangelistic character have been regularly held and the results of this work are shown by the enrollment of six probationers. No suitable place of worship has been available. It has been practicable only to hold afternoon services in one of the schoolrooms.

Italian Mission.—Shortly after the session of the Annual Conference, March, 1905, the Rev. A. D. Penninetti was transferred from this Conference to the United States and appointed to a new Italian work at Newcastle, Pa. To supply his place the Rev. Guiseppe Chiara was transferred from the Italy Conference and entered upon his work about July 1, the year closing with a record of 105 full members and 110 probationers, with an enrollment in the Sunday school of 100, and with aggregate contributions during the year amounting to \$1.003 Argentine currency. This Mission has never been provided with a place of worship for its own special use. Its central service is held by arrangement with the official board of the First Methodist Episcopal Church in the lecture room of their building. Aside from this central service, the work of the church is conducted in eight rooms provided in private houses by the interest and sympathy of those connected with the congregation.

The work of the pastor extends necessarily over a very wide area comprising all parts of the city. He is assisted by an efficient corps of class leaders. During the year one of the converts, Vincenzo Marotta, has received license as a local preacher and promises to be of great service in this Italian work. In Lanús, a nearby suburb on the line of the Southern Railway, a lot has been given to the Missionary Society for the erection of a chapel. On a recent Sunday the presiding elder visited this outlying point and found a most interesting congregation composed of some seventy or eighty adults and children. The locality is near the large workshops of the Southern Railway and hundreds of workmen's dwellings are being erected in the neighborhood.

The First Church.—Soon after the last Conference Dr. McLaughlin and his wife entered upon leave of absence for a much-needed rest and visit to the United States. The state of Mrs. McLaughlin's health, and the nervous strain to which both husband and wife had been subjected, in consequence of the loss of their beloved son, had caused serious anxiety to their friends. The absence of six months has been of great benefit, and Dr. McLaughlin has resumed his work with his characteristic enthusiasm and has been cordially received by his people. During his absence the care of his church was assumed by the presiding elder, who was greatly indebted during a portion of the time to the cordial coöperation of Bishop Neely, who was always ready to respond to the call for pulpit service, his ministrations being highly appreciated by the congregation. The First Church approaches the close of the seventieth year of its history with the promise of long continued usefulness in this country.

The Second Church.—During the year the revival influence has been felt, and special services held at different periods have resulted in the quickening of the church and in the enrollment of probationers. One of the members of this native church has during the year given the Missionary Society title to a house and lot, subject to her own life occupancy, to be devoted to the use of the church for the establishment of a new place of worship. Until such time as the property may be

devoted to this use, the income therefrom is to be applied, when available, toward the support of the pastor of the Second Church.

The Third Church.—Notwithstanding unfavorable circumstances, the year closed under favorable conditions, the pastor having gotten the interests of the charge well in hand and having secured a commodious and well located hall for the continuance of his work. This charge includes promising congregations in Flores and Almagro; with beginnings in Floresta and Liniers—all important and populous sections of the metropolis.

The Fourth Church.—The small room located on property belonging to the Missionary Society is increasingly inadequate to the needs of this growing congregation. It is impossible for the entire brotherhood of the church to find accommodation at one time in the building, and it has become a normal experience for the pastor to conduct his service with a large proportion of the congregation out of doors. Steps are now on foot for the erection of a more commodious chapel and resources are being collected in all possible directions toward this end.

The Fifth Church.—This is the new title given to the work formerly known as the Boca Spanish Mission. The change of name was agreed to by the presiding bishop in response to the application made by the official board of the church. This application was an expression of the desire of this church to take its place among the charges fully organized and approximating self-support. Under the stimulus of this aspiration the work has continued to develop.

Chacabuco

This church, formerly associated with Junin, entered upon its separate existence as a pastoral charge at the close of the last Conference. Chacabuco is the center of a prosperous agricultural region, made up of farms owned chiefly by Italians or other immigrants. The membership of our church is composed chiefly of this class, and the regular services bring together a large number of families whose vehicles line the street in the immediate neighborhood of the chapel. The temporary chapel erected upon the corner lot adjoining the public square, purchased by our people without aid from the Missionary Society, is now entirely too small. Plans have been drawn and a considerable proportion of the money secured for the erection of a church which will more adequately accommodate our work.

Chivilcoy

With this place, as in former years, has been associated Bragado. The year has been one of increasing prosperity in the spiritual life of our church. The pastor has visited other stations along the line of railway, finding ample encouragement for the extension of the activities of our church.

Dolores

This city, formerly one of the most prosperous in the province of Buenos Ayres, has not recovered from the inundation suffered a few

years ago. Agricultural activity is depressed and the place has not shared greatly in the general prosperity of the country. During the year it became necessary to vacate the premises occupied by our church. With some difficulty a new location was secured. Notwithstanding the general depression the main interests of our work have been well maintained. Associated with this charge is Castelli, where a spirit of enthusiastic evangelism has characterized our people. At General Guido station there is also a little company of believers, and these have been occasionally visited by the pastor during the year.

Junín and Rojas

This charge, set apart from the Chacabuco work, has enjoyed the general supervision of Dr. Siberts, founder of the work in this place and president of our Theological Seminary at Mercedes. The Rev. Mr. Ferrarini has been in immediate charge of the Spanish congregation, and with his usual fidelity has maintained all the regular activities of the work. His earnest piety has been reflected in the deepening spiritual life of the congregation. The school in Junín has had a successful year.

La Plata and Magdalena

Our work in La Plata is seriously handicapped by the lack of a permanent home. Repeated efforts to acquire property suited to the needs of the work have up to this time fallen short of success. This fact, in contrast with the erection by others, entering the field later than ourselves, of places of worship, has left us at a disadvantage. Notwithstanding all this we have in La Plata a company of faithful believers under the leadership of Mr. Ahledo. While loyally discharging the other duties of his pastorate he has conducted a monthly paper in Spanish which has attracted favorable attention and exerted a good influence in favor of our cause.

In Magdalena no progress has been made in the matter of the chapel building. The foundations and partly erected walls are still a mute appeal for help.

Lomas de Zamora

The return of the Rev. W. F. Rice and his reappointment to the *First Church (English)* were in line with the wishes of the people. Mr. and Mrs. Rice were cordially received and have prosecuted their work with enthusiasm throughout the year. All the interests of the church are well maintained.

Second Church (Spanish) was created by Bishop Neely in response to the earnest desire of the little company of Spanish-speaking converts who had come into fellowship with the First Church. The people addressed themselves energetically to the provision of a suitable place of worship and at their own expense, with the aid of a few generous friends, rented a commodious hall and provided the necessary furniture. During the earlier months of its history, the services were frequently interrupted by persons who thought in this way to prevent the con-

tinuance of this work. When it became evident that the faith of our people was not so easily shaken these disturbances came to an end.

Mercedes

During the year Brother Turner, the faithful pastor, has enjoyed a much-needed and well-deserved leave of absence, returning with Mrs. Turner and children at the beginning of December. During his absence the English and Spanish work has been under the care of Dr. Siberts, aided in the Spanish preaching by the students of our Theological Seminary. Faithful work has been done and the interests of the church maintained without any special incident to be recorded.

Institutions

Nicholas Lowe Institute.—This school, designed to provide higher education under Christian influences for the middle classes of our Protestant community, has been conducted during the year by Dr. Siberts and an efficient staff of teachers. The number of pupils has approximated seventy. Great need is felt of the improvement of the buildings donated to the Missionary Society by the lamented Mr. Nicholas Lowe. As these buildings were erected a number of years ago, natural and unavoidable deterioration has brought them to a condition which makes it necessary to expend several thousands of dollars for their restoration. It is also urgently necessary to assign to the presidency of this institute a thoroughly competent educator. With such provision, it may reasonably be expected that within two or three years the patronage of this school from all parts of the country would greatly increase, making it easily self-supporting.

The Evangelical Orphanage.—The Orphanage board, appointed at the session of the Annual Conference to administer the Orphanage enterprise, has during the year made a beginning in this direction. Availing itself of the small income at its disposal, six beneficiaries have been cared for.

The Theological Seminary.—Dr. Siberts opened the course for 1905 early in April, on his return from a brief period of rest in the United States. He has had under his tuition a promising group of students, whose number, four, is far inferior to the needs and opportunities of our work. The young men who have gone forth from this institution are now among the most efficient and promising workers in our Mission.

The Mission Press.—Messrs. Rice and Batterson have been in charge of this department since the close of the Annual Conference. The year has been successful, fully up to the measure of the best of former years. The estimated value of the stock and plant is \$10,000 gold. Great need is felt of larger premises and increased facilities for this department of our work.

Needs

To erect new churches, and to complete those already in process of erection, this District needs immediately \$5,000 gold. This statement

leaves out of view the larger building enterprises, and contemplates the smaller places where the people have been for years, hoping against hope, gathering in small sums funds to provide these places of worship. An average grant of \$500 each to the Third Church, Flores, and Fourth Church in this city, and to Balcarce, Chacabuco, Chivilcoy, Dolores, Magdalena, Lomas (Second Church), and La Plata, would afford a stimulus to the hope and efforts of our people in these places, and lead to the creation of property worth many times the aggregate amount indicated..

An endowment of \$50,000 would assure the development of our Theological Seminary upon lines suited to its proper influence in our work and would relieve the annual budget of the Mission from a charge upon it for funds that should be applied to the extension of our work in needy fields.

The west and south of the province of Buenos Ayres and the adjacent territory of the Pampa Central are rapidly filling up with immigrants. In many places an organized system of visitation by itinerating preachers would result in the creation of churches. The conditions are analogous to those long existing in the far western states and territories of the United States and our work should be prosecuted on lines characteristic of our church, which have led to so great a development in the regions referred to.

Assuming that the Woman's Foreign Missionary Society may be expected to develop a high grade institution for young women in Buenos Ayres, there remains the opportunity for and the need of such an institution for young men. If funds can be provided for its installation and the salaries of its directors for two or three years, it may be confidently expected to become self-supporting.

Under the leadership of Bishop Neely and in connection with the organization of our Buenos Ayres Ministerial Association, special study has been given to the subject of *revival needs and conditions* and a concert of prayer and effort has led to the most cheering results. The membership of the churches has united in this movement. The services of the church and the preaching of the ministry have been directed to this end. Special circles of private and more public prayer have been formed in nearly every church and congregation. Revival meetings have been held almost everywhere in the city. The results have been most encouraging. While there has been no large ingathering of converts, every charge reports good increase and there is a general feeling that we are on the eve of still greater manifestations of the presence and power of the Divine Spirit.

NORTH DISTRICT

The Rev. William Tallon, presiding elder, reports :

This District has been formed by joining parts of the Rosario and Montevideo Districts, and comprises the provinces of Cordova, Santa Fé and part of Entre Rios in Argentina, and the whole of Paraguay.

Cheering news comes from all the charges, of which four new ones were organized this year, those of Galvez, Arroyo Seco, Ramallo and Venado Fuerto.

Arroyo Seco

This place is forty minutes' ride by train from Rosario. About two years ago Natalio Pagura, a man converted through reading the Bible, began to hold meetings in his own house, and when he had gathered a number of persons round him, hearing of our work in Rosario, sent for me. After visiting the place nearly two years, and then being convinced that many of those who attended the meetings were converted, I received thirty-three into full connection and twelve on probation. We now have a regularly organized church, which is altogether self-supporting.

Asunción (Paraguay)

Paraguay has always been a hard field, and beyond our schools we have little to show as the result of many years' work. Good news comes at last, for the meetings in Asuncion are growing in attendance, and some conversions have taken place. In connection with Asuncion we have two small congregations, each having a chapel and day school.

Cordova

Cordova is sometimes called the Rome of Argentina. It is full of immensely large churches, and the streets are frequented by priests, monks and nuns. Early in the year I accompanied Bishop Neely in his visit to Cordova. He was the first Methodist bishop to enter that stronghold of Romanism. Our work is progressing in every sense, and the Missionary Society ought to provide means, as soon as possible, for the building of a suitable chapel in the center of the city.

Galvez

James Grant, a local preacher, began this work about a year ago. It is now organized and numbers twenty eight members in all. Galvez is a very important railway center, and there is no doubt that the gospel will meet with success there. The church is entirely self-supporting.

Parana

The congregation has increased during the year, and some conversions are reported. We had several building lots at Parana, but situated out of the city. The brethren have bought a central one, on which can be built the church and parsonage, and are now preparing to sell the others, in order to begin building before the year closes.

Ramallo

Florencio Jarra, converted in the state prison of San Nicolas, began to hold meetings in his own house, when he regained his freedom, and soon a large congregation gathered round him. Last August I organized it into a regular congregation, putting Brother Jarra in charge.

Rosario de Santa Fe

We have three churches here. *The American Church*, whose pastor

is Dr. Spangler, has a very pretty chapel and parsonage, all built without any expense to the Missionary Society. Conversions have taken place here this year.

The Spanish Church, of which I am pastor, is the largest we have, both as to congregation and Sunday schools. During the year about forty members have been added to our list, of whom at least twenty have given good proof of their conversion. We need a central church for this Spanish work. Our congregations would be three times as large and our self-support would increase in proportion.

The Lutherans have begun work in earnest in our city and province. This has harmed the work of our *German church*, taking from it many of the older members, who have gone to join the church in which they were brought up. But a new door has opened. Our friends at a place called General Roca have asked us to take charge of their school and church. Brother Briggen, who is our German preacher, will remove to General Roca, and from there will serve the two congregations.

Venado Fuerto

We were not able to begin a regularly organized work here till July, 1905, although for many years I visited the place and held meetings. Frederick Barrovetanena, a local preacher, was sent, at his own request, by Dr. Drees into my District in order to do circuit riding after the manner of the fathers. He came and settled at Arroyo Seco, and from there as a center he preached the gospel far and wide for nearly six months. But the cry came from Venado Fuerto calling for a regular work, and I determined to request Brother Barrovetanena to undertake the work. He did, and on July 30 I organized the church of Venado Fuerto, with its regular official board. Since then the most encouraging accounts of the work reach me.

URUGUAY DISTRICT

The Rev. George P. Howard, presiding elder, reports:

This has been a prosperous and peaceful year for the republic of Uruguay, after the prolonged state of civil war and unrest referred to in last year's report. The increase in our church has not been very large, but we have many indications of the influence of the gospel on the people in general.

Colon

This charge, though in Argentina, was at the last Conference attached to this District. Brother Rostan reports good attendance on the public services in the chapel in the town, and at the services he periodically holds in the neighboring colonies. Preparations are being made for the building of two additional rooms to the parsonage.

Concordia

The pastor and the presiding elder made a special visit during the year to the Mandisovi District, and gave our work at that place a

definite organization. The interest in the proposed new church is maintained, and the subscriptions for that purpose are growing.

Durazno

A new hall for our services has been rented near the central plaza, and the young preacher has displayed much energy in the regular services and Sunday school. Responding to a need in the locality, he has opened a night school for some of the converts.

Mercedes (Uruguay)

For some years an encouraging work has been carried on here without a pastor, but at the last Conference this want was supplied by the appointment of one of the graduates of our seminary, Mr. Gattinoni, who has organized a church of thirty-three members. A building fund has been started and the pastor has stirred up considerable interest in the Word of God, and no little opposition has been manifested by the Romanists, who were particularly offended by the tract written and published by Mr. Gattinoni on the subject of purgatory.

Montevideo

American Church.—The migratory character of the English people who come to this country and the many recent withdrawals from the place because of the unsettled state of public affairs have proved an obstacle to the growth of this congregation, which now worships in the new church. The harbor mission and chaplaincy is attached to this work. Regular visits are made to the ships in the port of Montevideo.

Central Church.—The grand event here was the opening of the basement of the fine new church by Bishop Neely, and the holding of the sessions of the Annual Conference of 1905 in the same building. A vast audience—over eight hundred—attended the service each evening of the Conference week. The hall provides easily for seven hundred seats. Secretary H. K. Carroll, who was present during the three days of the Conference, said it was an occasion never to be forgotten. A most favorable impression was made by our beloved Bishop Neely, who captivated everyone by his address, and with the dignified and pious manner with which he presided over the session of the Conference. The hall has been called after Bishop McCabe, to whom this undertaking owes so much for financial help and encouragement. A tablet has been placed over the inner door of admittance with an inscription to that effect. Dr. John F. Thomson was appointed pastor of this church for the third time at the last Conference, and his gifts as a preacher have never had a better opportunity to be used than now. Never in the history of this work did such large gatherings meet to hear the preaching of the gospel as do now on Sunday nights in the McCabe Hall. These great gatherings of the people are a revelation to us of what a central and commodious place of worship can do to call the multitudes. Our one great ambition now is to finish the upper or main audience room, and to do this we require about \$20,000.

Aguada Church.—The Rev. Otto A. Gossweiler is now in charge

here and has had a prosperous year. The several departments are well kept up and this is one of the best organized little churches in the District. There has been a substantial increase in the membership and support.

Santa Lucía

Our aged brother Carlos Lazzare, the pastor, has been in poor health. Most of the year he has been unfit for work. The able assistance of a local preacher, and an occasional visit from the several pastors in Montevideo, only two hours' travel from the place, have enabled us to keep up the services and the propaganda, always so enthusiastic at this place.

North American Academy, Montevideo

This school has made substantial progress this year. Registration and self-support have increased. A valuable addition to the staff was welcomed in the person of Miss Mary Cantwell. Miss Long, the principal, is absent, in the United States, advocating the cause of a building for this school, which has already been secured, and which she is trying to pay for. During Miss Long's absence the institution has been very ably managed by Miss Eulalia Cantwell.

WESTERN DISTRICT

The Rev. Gerhard J. Schilling, presiding elder, reports:

This District was formed by Bishop Neely at the Annual Conference of 1905, and comprises the three provinces of San Juan, Mendoza, and San Luis, a territory of one hundred and thirteen thousand square miles, an area larger than that of the kingdom of Italy. I have been the only ordained elder in the District, and have been assisted by one deacon, who lives ninety-three miles north, and a local preacher whose home is two hundred and seventeen miles east from Mendoza, my residence. Besides serving the pastorate in Mendoza with regular preaching services in English, German and Spanish, I found time to travel over six thousand miles on the District during the first six months, while, thanks to the help of others and especially of Mr. J. H. Moore, the services in Mendoza have been held without a single interruption.

San Juan

This is a hard field, as it is the residence city of one of the proudest of Roman Catholic bishops. Besides, while San Juan is far more expensive as a place of residence than Buenos Ayres, our pastor's salary is less than that of our preachers in the great city. The pastor, the Rev. J. B. Mazzucchelli, has a good work in Las Chimbas and has visited all the suburbs of San Juan.

San Luis and Villa Mercedes

This, our only circuit in San Luis, a province of twenty-nine thousand square miles, has been for years in charge of a local preacher,

who, like many an illustrious missionary before him, supports his family by his trade as a shoemaker. The city of Villa Mercedes by its location is bound to be an important railway center. Since the members were anxious to build a church there, and had already begun to gather a considerable portion of the funds necessary for its erection, I bought and gave in memory of my departed mother a suitably located piece of ground. We pray for a trained pastor to preach in this first Methodist church erected in the province of San Luis.

Mendoza

An oasis in the sandy desert of the west, remarkable for its healthy climate, the main gate between Argentina and Chile, at the foot of the snowcapped Andes, nestles the vine-clad city of Mendoza, ideal place of residence save for an occasional earthquake. Here we have three congregations, two of which, the English and the German, will never become Methodist. And yet as the only evangelical denomination in this District, we owe these foreign Protestants pastoral service, and they in turn help us greatly by their financial contributions. I call attention to this fact because in the statistics we report a comparatively small number of members and probationers, and yet we have more than six hundred names on our records as adherents. The generosity of this charge is remarkable also, for not only have rent and all current expenses been paid, but also two hundred and fifty dollars (gold) of the pastor's salary, while the Spanish Sunday school maintains a pastor-teacher in India and the English congregation an orphan.

San Rafael

This name appears in our report for the first time. This city, one hundred and fifty miles south of Mendoza, has not had a pastoral visit from any Protestant minister for fourteen years. The American Bible Society used to send one of their colporteurs to San Rafael and Rama Caida once or twice a year, but on my recent visit I found that the bishop of San Juan, Marcolino del Carmelo Benavente, had but a short time ago, as an act of special devotion, effected the burning of all the Bibles and New Testaments he could lay hold of. Naturally I sent another colporteur at once and he reports good sales.

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missionaries, Wom. For. Miss. Society	Native Workers of W. F. M. Society	Nat. Ordained Preachers	Nat. Unord'd Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers	No. of Pupils	No. of other Elements
	Men	Women																	
Buenos Ayres District																			
Bahia Blanca and Ingeniero White.....	1	1			3	1	3			15	16	31	100	3					
Balcarce.....					1					35	10	45	200	4					
Bragado.....													20						
Buenos Ayres Boca Mis. (Eng.).....	1	1				7		2		17	8	25	120	1	2				
Corrales Mission.....						1	4	1			6	6	40						
First Church.....	2	2			2	2		2		173	8	181	400		19				
Fifth Church.....					1	2		1		120	100	220	300		23				
Fourth Church.....					1	2		1		61	15	76	200		8				
Italian Mission.....					1	1				105	110	215	400		9				
Second Church.....					1	7		1		280	230	510	800		30				
Third Church.....					1	1		6		79	31	110	400		8				
Mission Press.....									1	81	39	120	250		15				
Chacabuco.....						1			1										
Chascomus.....						1			3	49	44	93	280		7				
Chivilcoy.....					1	1				40	55	95	150		7				
Dolores.....					1				2	7	17	24	170		1				
Junin and Rojas.....					1	1				42	22	64	250	1	8				
La Plata and Magdalena.....					1	1				53	37	90	200		12				
Lomas: First Church.....	1	1				1		1		15	35	50	115		1				
Second Church.....						1				20	9	29	30		2				
Mercedes: English.....	1	1								48	53	101	150		4				
Spanish.....					1	2	3	2											
Northern District.																			
Arroyo Seco.....						1	2	3		33	12	45	100		5				
Asuncion (Paraguay).....						1	8			49	27	76	150		2				
Canada de Gomez.....						1	5	2		52	21	73	150		16				
Cordoba.....						1	1			20	46	66	200		25				
Galvez.....						1	2			10	18	28	40		6				
Parana.....						1	3			90	35	125	100		20				
Itamallo.....						1	2	2		15	22	37	50		5				
Rosario de Santa Fe:																			
American.....	1	1						2		64	80	144	350		18				
Spanish.....			1	9	1	3	12	20		150	70	220	400		22				
German.....					1			3		75	17	92	100		10				
Rosario Tada and Villa-Mantero.....						1	4	2		120	40	160	200		24				
Verrado Tuerto.....						1	2			20	17	37	100		10				
Uruguay District.																			
Colon (Argentina).....					1					44	8	52	40		5				
Concordia (Argentina).....						1		1		39	20	59	430		30				
Durazno (Uruguay).....						1				27	23	50	80						
Mercedes (Uruguay).....						1				8	25	33	80		4				
Montevideo: American.....						1	4	3		35	4	39	39		15	1	7	99	
Central.....	1	1	2	11		3	11	2	1	239	139	378	700	1	34	1	13	150	
La Aguada.....						1	2			110	36	146	146		10				
Lara and Mampas (Brazil).....	1	1								20	20	40	100						
Santa Lucia (Uruguay).....						1	2			31	31	62	200		1				
Trinidad (Uruguay).....						1				162	62	224	192		12				
Western District.																			
Mendoza.....	1	1								116	30	146	300		15				
San Luis y Villa Mercedes.....						1				14	7	21	65						
San Juan.....						1				30	35	65	200		4				
Total	10	10	3	20	22	49	76	8	53	2,813	1,690	4,503	9,087	3	456	2	20	249	
Last year	11	11	5	8	22	37	61	8	39	2,690	1,614	4,304	7,025	10	374	4	28	370	

NOTE.—Buenos Ayres Mission Press printed 15,702,800 pages during the year. Mercedes, Argentina, has one theological school. La Aguada Church, \$270, total debt on real estate, \$4,830. Paid on indebtedness, Balcarce, \$215.

Conference, 1905

No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	Parsonages or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of the Woman's Foreign Missionary Society	Collected for Missionary Society	Amount Paid on Such Indebtedness	Collected for Self-support	Collected for Church Building and Repairing	Contributed for other Local Purposes	Total Contributions on the Field
70	70	2	54	1	500	2	1	600			10	9	1,200	500		1,700
405	405	1	60			1					20	10	1,130	20	185	1,365
240	240	1	160			1					100	70	2,300	1,110	356	3,936
		1	100	1	100,000	1	1	20,000			10	14	22		220	266
		1	200	1	10,000	1	1	5,000			48	19	52	288		407
		1	160	1	2,150	2	8				40		80		392	512
		3	100			2				3,000	40	25	235	200	3,541	4,041
		2	250	1	80,000	3	1	15,000			12	10	488		197	707
		3	230						10,000				250		8,250	8,250
		1	60	1	2,000											250
		2	90	1	3,000	1					10	10	292	240		552
		2	50			2					10	4	185		14	213
50	50	2	40			2					11	11	100			100
		1	130			2							360		260	642
		1	110	1	10,000		1	5,000					1,500			1,500
		1	40			1		10,000					270		33	303
82	82	1	125	1	10,000		1	10,000	15,000		15	10	170		1,835	2,030
		1	25	1	1,000							20	45	200	30	295
300		3	200	3	4,200	1					9	2	62		1,400	1,473
150		1	70	1	2,500		1	3,000			5	12	340	50	75	482
		1	80			1					5	15	300	20	450	790
		1	30			1							120	70	25	215
		1	90			1					10	5	60	500	40	615
		1	55			3							150		90	240
		2	150	1	16,000		1	6,000			21	29	1,100	500	2,000	3,650
160		4	500	1	12,000	2				9,300	50	45	528	200	400	1,223
		3	250								25	25	120		200	370
		3	80	4	6,000	2	1	1,500			10	9		250	150	419
		1	40			1										
		2	28	1	600		1	500			8	6	50	40	50	154
		2	130			1					25	22	900	300	120	1,367
10	10	1	47			1					3	2	120		31	156
		1	40			1							44	62	88	194
	99	1	50								42	15	1,020	20	4,647	5,744
	150	4	315	2	60,000	1				22,700	25	153	1,200	6,343	2,595	10,316
		2	160	1	3,500	1					23	15	120	190	165	513
		1	63			1					5					5
		1	35	1	500		1	500			10		500		40	550
		1	63	1	5,500						5		50	20	36	111
		1	200	1	2,200						55	10	250		500	815
		2	44	1	250								17	450	10	477
		2	38	1	2,000		1	3,000			17	12	45	56	138	268
1,467	1,110	70	4,782	29	334,200	47	13	80,100	25,000	35,000	679	589	16,300	11,629	28,663	58,075
1,621	1,999	75	4,308	33	328,500	48	13	71,975	23,500		734	506	43,407	11,230	10,873	71,290

with two teachers and four students. Debt on real estate: Chillicothe, \$560; Montevideo, Central Church, \$4,000; Montevideo,

ANDES

Bishop Neely has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

The Andes Conference includes the republics of Chile and Bolivia. The work in Western South America was begun by William Taylor in 1877, it was organized into the Western South America Mission Conference in 1897, and into an Annual Conference in 1901. The General Conference in 1904 divided the Western South America Conference and constituted the Andes Conference.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made February 12, 1905)

Concepcion:—Rev. Goodsil F. Arms and Mrs. Arms, Miss Olive D. Arms, Mr. William H. Block and Mrs. Block, Miss Adda G. Burch, Rev. Buel O. Campbell and Mrs. Campbell, Rev. John L. Reeder and Mrs. Reeder, Miss Cora M. Starr, Miss May Tweedie, Miss Winifred S. Woods.

Coquimbo:—Rev. Harwin B. Shinn and Mrs. Shinn.

Iquique:—Miss Eleanor G. Dukehart, Rev. Adelbert S. Watson and Mrs. Watson, Mrs. J. M. Whichelow.

Santiago:—Miss Jennie S. Farwell, Miss Harriet L. Fields, Miss Alice H. Fisher, Mrs. Hannah J. Hyslop, Mr. Charles W. Ports, Rev. William T. Robinson.

Valparaiso:—Rev. Willis C. Hoover, M.D., and Mrs. Hoover.

In America:—Rev. Francis M. Harrington and Mrs. Harrington, Rev. Ira H. La Fetra and Mrs. La Fetra, Miss Dorothy M. Richard, Rev. Charles H. Wertenberger and Mrs. Wertenberger.

CONCEPCION DISTRICT

The Rev. Buel O. Campbell, presiding elder, reports:

The year has been one of steady progress along all lines of church activity. The day of small things is passing and the church may expect great things in the future. The leaven hidden in the meal is working in all parts, and fast leavening the whole. The intellectual life is being aroused; lives are being stirred by the great truths of God's work and men are becoming temperate and God-fearing.

Angol Circuit

We have a good property in this town which accommodates the congregation and the pastor. Our congregations this year have been

somewhat larger. A new chapter of the Epworth League has been organized. Recently sixteen probationers were received into the church. The pastor visits Los Angeles once a month.

Concepcion English Church

This congregation is composed of the scholars of Colegio Americano and teachers of the college and some from the English people of the city, who with the commercial houses contribute liberally to the support of the church. The subscriptions this year will be a little in excess of last year. The Sunday school, composed of teachers and scholars of Colegio-Americano and a few from outside is doing good work. We can report but few accessions but we believe that this work is needed to keep alive the evangelical faith.

Concepcion Circuit

This is composed of Concepcion and Talcahuano. A goodly number have been received on probation in *Concepcion*. The Sunday school, one of the best in the Conference, is in a flourishing condition. The congregation is about the same as last year. No more can be accommodated. As soon as we can have suitable accommodations we may expect a good increase. There is in connection with this church a very active, well organized, and efficient Epworth League, which has charge of services held in another part of the city. The work in *Talcahuano* has suffered on account of the smallpox; the services being discontinued about six weeks. On the whole there has been a steady growth.

Los Angeles Circuit

This circuit consists of Los Angeles, Santa Fé and Yungai. The work in *Los Angeles* has grown very slowly and very few have been added to the church. We need greatly a good place for worship, which will help the work. The work in *Yungai* has steadily grown and we have a congregation of something like forty to fifty persons. Mr. Saldana has visited this work once a month during the year and has also visited other towns round about so that we have groups of believers in a number of places.

Mulchen

This work has made some progress. Mr. Burgos has had to devote the most of his time to his trade to gain his living but has faithfully maintained the services and has had a number of conversions. He has visited Huinquen twice, once in company with me. Mr. and Mrs. Maurera are the founders of this work and have started another work in Villa Cura where a number have already accepted the gospel. The congregation in Mulchen numbers from twenty to forty and in Huinquen from fifteen to forty-five.

Victoria Circuit

This circuit includes Victoria, Pua, Perquenco, Pailahueque, and Cura Cautin. There are about three hundred scholars in the different

Sunday schools, which have been reorganized and placed in better condition for doing work. The work on the whole has been strengthened and better organized and brought into line with our polity. The work in *Cura Cautin* has been put on a better basis and a new chapel built and fitted for dedication. Money has been secured from private parties and property bought in Victoria. This has been fitted up with the money raised by the church in Victoria and we now have a good home for the pastor and the neatest chapel on the District. We have a property worth \$5,000 which the mission can have for just what it cost. The church in *Pailahueque* is prospering; also that of *Perquenco*. *Pua* has not had regular services on account of the small number and especially on account of the amount of work of the pastor.

Temuco Circuit

This includes Temuco, Lautaro, Pitrufquen and Gorbea. *Temuco* is the most important town of the South. We have a well-established church. There have been a goodly number of conversions and the finances are well in hand. The congregation in *Pitrufquen* has increased. *Gorbea*, a new town, has a good Sunday school and a good number of Christians belong to our church. Mr. Pinchera, an exhorter, has provided a place for the Sunday school and church in a new house he has built in the town. He takes charge of the Sunday school and then returns to his own home about three miles south of the town, and holds another service. The new railroad just being opened, extending down to Valdivia affords excellent facilities for the evangelization of these new towns and surrounding country.

Nueva Imperial and Carahue

The work of our church in these towns is improving. We have a good band of Christians in *Nueva Imperial*. We have a good property here that furnishes a place for the services and a home for the pastor. He has also visited *Carahue* and there are already a number to be received as probationers. As soon as the railroad which is being constructed is turned over to the government the facilities for attending to this work will be much better and we may expect good results in this important town in a few years. We can also extend the work to *Bajo Imperial* which has been visited several times by our preachers.

Schools and Colleges

Colegio Americano has had a fairly prosperous year although not as many were enrolled as last year on account of the opening of two new schools in the town. It has been a year of harmony and most excellent work has been done, not only in the mental but in the moral and spiritual training of the boys. *Concepcion College* has had a very prosperous year. The number enrolled has greatly increased and the finances are in good condition. The school opened this year in *Nueva Imperial* has been well patronized and will nearly pay its expenses.

IQUIQUE DISTRICT

No presiding elder's report has been received.

SANTIAGO DISTRICT

The Rev. Willis C. Hoover, M.D., presiding elder, reports:

Coquimbo and Serena

This charge includes an entire province and was formerly two separate charges. Early in the Conference year Mr. Shinn was taken ill with a succession of hemorrhages from the lungs. His physicians insisted on his immediate removal from this climate and a prolonged cessation from work. Receiving permission from the Board he returned to the United States with his wife, leaving the whole burden of the work on Mr. Salas, who is a local preacher now in his second year as assistant here. The work has been very heavy and Mr. Salas's health not good, but he is a man full of faith and the Holy Ghost, so the work has progressed. He reports eleven probationers added, with the prospect of more before Conference, as there are sixteen converts and the work improving. Beside the work at Coquimbo and Serena the pastor makes monthly visits as nearly as possible to the following places: *Panulcillo* is a mining settlement where we have a faithful band of Christians. One of the most interesting testimony meetings I have attended was here when more than a dozen men told how God had saved them. One, having stopped drink, nevertheless knew that he needed salvation and one day while going to another mine on horseback so great was his distress, that he dismounted and cried to God on the mountain side and was converted. Reaching his destination his first salutation to his worldly friend was, "I have found the Lord and my sins are forgiven." New probationers have been received there; and they send monthly contributions to support the work in Coquimbo. *Ovalle* is an agricultural center, where the work is growing chiefly through the activity of a young man from Panulcillo. Two or three church members there who had been living passive lives, have been stirred by this man, the humblest and most ignorant, perhaps, of all. Four or five new probationers will be added here before Conference meets. *La Calera* is a large hacienda where a few of our members live, and so live that others are converted through their influence. At *Altoralso* a family lives and a visit to them resulted in the conversion of a visitor who was with them.

Santiago

Here the work has grown and prospered under the faithful labors of the Rev. C. Venegas, who has had to carry the work alone, as the late arrival of the Rev. J. S. Valenzuela upon the field and the need in Iquique detaining him there, made impossible the division of the work this year as contemplated in the appointments. There are now five or six preaching places and there might easily be a half dozen more if we had money and men. The field is ripe. There are three

hundred and eleven members and probationers here, a gain of fifty-one over last year with still over two months till Conference. There have been over 1,000 pesos (\$350 United States currency) raised for self-support up to date. The Epworth League is working with great activity and a Wesley Brotherhood has stimulated the men to new labors for souls.

Quillota Circuit

This includes several congregations in different towns. Quillota is the pastor's residence. There has been a good increase in membership in the whole field, but because of the difficult conditions of livelihood many go away to the country, to the mines, and so some are lost as they are not in contact with the pastor and church. An Epworth League has been formed here which has been a help to many in directing their activities.

Nogales

Here, with some help and a good deal of self-help a commodious chapel has been erected. It is not yet finished but this year the floor has been laid and it is now used for services. There is increased spiritual activity here.

Limache

This place has suffered by removals and by the death from small-pox of the faithful exhorter, Cristóbal Noguera, who had so ably seconded the pastor in carrying on this work. The problem of living here is quite serious for our Christian brethren, as the chief industries are connected with the large breweries, which practically make the town.

Llaillai

Here a faithful brother who left Limache has labored with such activity that he has a considerable number of hearers gathered, some of whom he has taken to Quillota at times to hear the gospel. They have been converted and are in the church. This brother, David Junge, has been given an exhorter's license and is extending the kingdom of God with much self-denial and faithfulness. This whole field is improving in self-support very creditably.

Valparaiso

This church labors under a disadvantage. While its membership is much larger than that of other churches, its pastor is obliged to be absent frequently on the duties of the District. At times there has been an assistant; but much of the time the scarcity of men and money has left us with what help the hardworking local brethren—mechanics, laborers, etc.—could give us. Noble and self-denying has it been but it is inadequate. With October 1 we were enabled to have an assistant who, though young, gives evidence of spiritual and intellectual aptness which promises much for the work if he shall continue to be "kept by the power of God."

The scourge of smallpox has raged throughout the year though in September it began to abate and had almost subsided by the end of October when some sixty cases remained. At its height from one hundred and fifty to two hundred and fifty new cases per day were reported, two large Lazaretós having each two or three hundred cases. Coaches were used for ambulances and men with litters were worn out in the journeys to the Lazaretós. The dead were brought in coffins and lay on the sidewalk at the foot of the hills till the hearses could take them away. But hearses did not suffice. Later corpses were brought to a sort of central morgue on litters, covered only with a sheet which might blow off, through the streets by day. Here they would be loaded on large platform-like drays and covered with canvas which also might become dislodged as they rattled over the stones to burial. The morgue was located within a few doors of the office where the people had to come to get information about their friends in the Lazaretós, and to declare new cases, where also the men of the litter service had to wait orders. The total of deaths has been variously stated; from two or three thousand up to an estimated fifteen thousand.

In this awful plague the church has suffered. Approximately forty cases have occurred in our families, mostly children. Nearly half have died. We have lost two probationers and four full members, the latter all young men. Of these, two were both exhorters and class leaders and very active in the work of the Epworth League. The church suffered also in that many remained at home either because their houses were the center of contagion, or the tenements where they lived, or some because they feared contagion at church.

But the Lord has wrought salvation among us, breaking the chains of sin which bound many. Some who had fallen away have been received newly on probation. Not fewer than one hundred, and probably more, probationers will have been added by Conference time and perhaps forty full members.

Our building project continues to occupy us. In spite of the drawbacks of the year the giving has continued in that direction, while maintaining a thirty-one per cent increase in the amount they pay toward pastoral support. We are in increasingly urgent need of our new church. Our rented property has been sold by the Protestant owner to a Roman Catholic lawyer, who may find some means of breaking the contract if it suits him. Courts of justice here make such things easy for the unprincipled.

We have weekly preaching Tuesday evening at four out-chapels simultaneously by four local preachers and six exhorters alternating according to a plan. On Monday evening twenty three classes meet, in thirteen localities just now, though before the smallpox plague we had nineteen places, being the chapels and rooms of our members offered for that hour.

Punta Arenas

In November, 1904, a fine lot 25 x 50 meters was purchased and a

building put up 28 x 55 feet. This building seats two hundred and fifty people and the pastor lives in the attic. The plan is to build a church later and divide this into rooms for the parsonage. The people have done a noble part themselves in this building and pay half the support of their pastor while paying their own running expenses. The news through the year has been of constant victory, the manifestation of the Lord's presence in the union and devotion of the members making the pastor's work a joy, though he has had deep trials as well. The pastor is indefatigable in his labors, holding meetings either in the church or some private house every night in Punta Arenas, starting off at seven A. M. Sunday to Tres Brazos, a distance of above twelve miles, where he holds a meeting in one neighborhood at nine and in another at ten, returning in time to direct the Sunday school at one P. M. Frequently he goes after Sunday school in the opposite direction, a distance of nine miles, to Tres Puentes, holding service and returning in time for the evening service. There are in those places, as in Punta Arenas, exhorters or class leaders who have regular charge in case, for any reason, he is unable to be present. The year will close with a net gain of about seventy-five over last year's two hundred and fifty. We have also a property which cost \$2,500 gold.

Circuit or Station	Foreign Missionaries		Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Other Helpers	Members		Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, and Seminaries	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field			
	Men	Women																																		
<i>Concepcion District</i>																																				
Angol.....			1				25	7	32			13								1	52	1	6,000													
Calpulli.....							20	48	68		34									2	133	1	30,000	2												
Concepcion: English.....	1	1					17	8	25			1								3	390	1	50,000	2												
Concepcion: Spanish.....			2				125	120	245			18																								
Concepcion: Schools.....																																				
Caravel and Lota.....								21	21																											
Los Angeles.....							25	34	59			20																								
Mulchen.....							34	84	118			8																								
Nueva Imperial.....							27	38	65			4																								
Tenorio.....							54	66	120			15																								
Victoria.....			1			6	154	90	244			19								4	300	2	10,000	3												
<i>Iquique District</i>																																				
Antofagasta.....			1			5	99	77	176			3								2	180	1	3,000													
Antofagasta: School.....																																				
Calama.....							11	6	17																											
Iquique: English.....	1	1					59	5	64			9																								
Iquique: Spanish.....	1	1					106	67	173			14																								
Iquique: School.....																																				
Lagunas.....							23	74	97			9																								
Pesquera.....							25	24	57			3																								
Tacna and Arica.....																																				
Valparaiso.....							14	14																												
<i>Santiago District</i>																																				
Concepcion and Sernun.....							108	59	167			5																								
Punta Arenas.....							110	140	250			39																								
Quilota.....							56	69	125			1																								
Santiago.....							2	140	120			20																								
Santiago: School.....																																				
Valparaiso.....							298	226	524			46																								
Total.....	17	27	8	10	33	21	1520	1401	2921	*	333	194	5	65	845		270	885	40	3965	11	107500	31	7	7754	140000	9753	113	35	4843	3220	65	8275			
Last Year.....	16	21	9	24	12	1279	1168	2447	1730	288	195	2	28	261	245	306	245	306	22	3045	10	101888	11	7	8754	62,000	9375	233	267	6573	2016	75	9164			

* No report on this item.

NORTH ANDES

Bishop Neely has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

The North Andes Mission includes all of South America not included in the South America Conference and the Andes Conference, namely, the republics of Peru, Ecuador, Colombia, Panama, and Venezuela, and the Guianas. The General Conference in 1904 divided the Western South America Conference, and constituted this Mission.

MISSIONARIES AND THEIR STATIONS

Callao:—Mr. John W. Foreman and Mrs. Foreman.

Lima:—Rev. Thomas B. Wood and Mrs. Wood. W. F. M. S.: Misses Bertha and Elsie Wood.

Panama:—Rev. John C. Elkins and Mrs. Elkins.

Tarma:—Mr. Joseph Knotts.

Bishop Thomas B. Neely wrote as follows after holding the Annual Meeting of the North Andes Mission in February, 1906:

Good maps of Brazil mark extensive districts in that country as unexplored or unknown. So we might mark nearly all of the territory included in the North Andes Mission as both unoccupied and unexplored. About a year ago the only place where we had any mission work was within the bounds of Peru, with a little influence on the edge of Ecuador. In all this vast section of South America the Methodist Episcopal Church had only one pastoral charge and only one preacher who was doing real pastoral work. This charge included two congregations, one in Callao and the other in Lima, practically one place, for Callao is the port of Lima and only about five miles distant. The two places have nearly grown together, and their extremes are connected by a steam railroad and by electric street cars, so that one may ride in a Philadelphia-built car from the remotest part of one to the most distant part of the other. There was also a little English-speaking congregation in Callao but it had been without a pastor for some time.

At the Conference held a year ago, we decided on an aggressive policy, notwithstanding the fact that the laws of Peru recognize no religion but the Roman Catholic and do not permit public religious services to be held by those who are not Roman Catholics. Following

this decision, Lima and Callao were made separate charges and several preachers were sent out as pioneers to gather congregations. The results as shown by the reports presented at the recent Annual Meeting of the Mission show an increase of five or six congregations and over fifty per cent increase in members and probationers.

Huancayo

Away to the south from Lima, among the Inca Indians and the Spanish, is the city of Huancayo (pronounced Wan-kah-yo). Up to this town a year ago we sent a local preacher by the name of Guerrero, which in Spanish means a warrior. True to his name, he has proved himself a hero. He found a foe, he fought bravely, and has won a great victory. He had no church but he found a humble home and into this private house he invited people to come and there holding what was technically a private meeting he preached the pure gospel. The parish priest became aroused and he publicly tried to excite the people and called upon the masses, who were mainly Indians, to drive the Protestant out of the place. Guerrero's life was then in danger and he appealed to the prefect of the province for protection, whereupon the prefect telegraphed to the sub-prefect to protect Señor Guerrero and to see that order was preserved. The result was that Guerrero not only gathered a congregation but also began a church membership. Another result was that the Roman Catholic bishop removed the war-like priest and replaced him with a Jesuit who works more insidiously and who is really the more dangerous of the two.

Tarma

Then Brother Guerrero visited Tarma where Mr. Joseph Knotts, one of our teacher-missionaries, had started an English academy, had organized a Bible class, and had won the confidence and regard of young Peruvians by entering into their sports and setting them a good example. Here Brother Guerrero gathered another little congregation. Thus two of our new charges are found away up in the elevated valleys of the high Andes.

North Lima

In that high altitude the hard work injured Brother Guerrero's health and he had to be brought down to a lower level. So he has been made the pastor of the little church formed during the year in North Lima. This section of Lima is called Bajo Puente, the Spanish for under or below the bridge, for it is across the old bridge built by the Spaniards away back in 1610, and which spans the Rio Rimac.

Guayaquil

In Guayaquil, Ecuador, another preacher, stirred by a circular letter we had sent out, gathered a congregation and began a church organization with twenty-five probationers and ten "educandos," or young persons undergoing a special period of test and training before being admitted as probationers. This arrangement is not required by the

Book of Discipline, but preachers who work among the Spanish-American people say it is a judicious plan.

Educational Work

Dr. Thomas B. Wood, a born educator, as well as one of thorough training and varied experience, has built up in Callao a number of schools, from the kindergarten to the high school, and in this work he has had the valuable assistance of his able family. As the schools have grown the corps of teachers has increased until now in our schools in Callao about twenty-three teachers are engaged.

Until a year ago Mr. J. W. Foreman had been giving a part of his time to an institution in Lima, but a year ago we made him head of the boys' department of our schools and asked him to concentrate his energies on our schools in Callao. The result of this new arrangement has been greatly to his credit for the reports show a decided advance in the number of pupils and an increase in the income. At the public closing exercises, recently held in Callao, one of the eminent citizens of the place and a member of the board of public school inspectors complimented the schools in strong terms.

A year ago, we projected the Lima Theological Seminary; a simple and practical school to prepare young men for our ministry in Peru. At the recent Conference the idea was expanded and the movement advanced. Dr. Thomas B. Wood, who has been at the head of the Mission for about fifteen years, and has done much for the educational systems of several of the South American nations, thought it would be well for him to settle down to the work of educating and training young men for the ministry in Peru, and other parts of the South American continent. It was the most natural and appropriate thing that Dr. Wood should be made the head of this new institution and so he has been appointed with a couple of instructors to aid him.

A man with the broad knowledge and ripe experience of Dr. Wood, and at the same time possessing a splendid command of the tongue of Castile, ought to have an opportunity to produce books that will help us secure a greatly needed Methodist Episcopal literature in Spanish.

Property Interests

Work in this section of South America has been going on for about fifteen years and yet there has not been a building or a foot of land the church could call its own. For some time *the Spanish church in Callao* has been accumulating a property fund, and has raised what in the United States would be called a small amount, but which, measured by the ability of the poor people who have contributed, deserves to be rated with the large gifts of home churches. To this sum have been added certain amounts from the Missionary Society appropriations until at last the total is sufficient to purchase an unpretentious piece of property. The owner of a place which the Mission has been renting has agreed to sell, authority has been given to buy, and as soon as the

legal papers can be made out it is expected that the Mission will have a modest property that the Church can call its own in the important seaport of Callao.

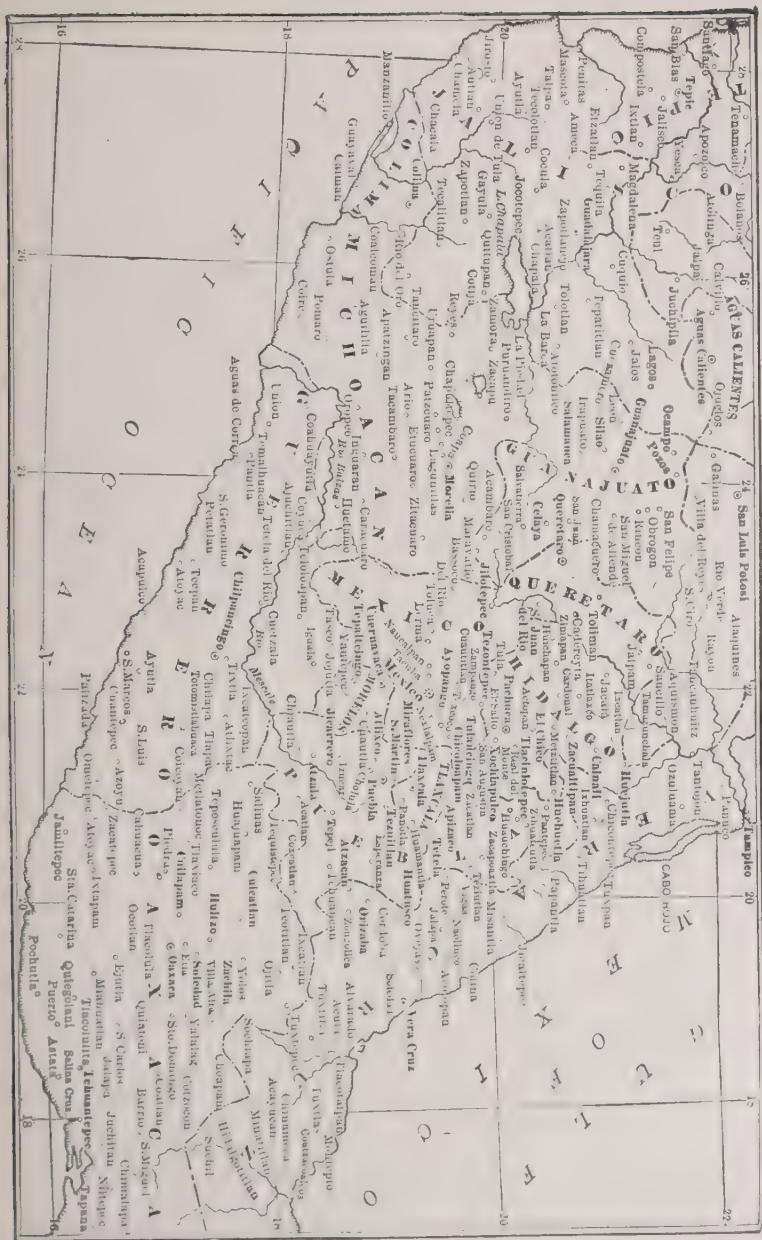
The Spanish church in Lima has by hard work and severe pinching raised two thousand soles, the equivalent of one thousand dollars of American gold. Considering the circumstances, that is a splendid showing, and indicates how anxious the people are to have their own "templo," as Protestant churches are usually termed by Spanish Protestants in South America. With the help of the Missionary Society and of friends in the United States, it is hoped that in the very near future the Methodist Episcopal Church will have in the city of Lima an edifice of its own, and thus be freed from the drain of rentals, and be independent of Roman Catholic landlords.

Statistics of North Andes Mission, 1905.

CIRCUIT OR STATION	Men		Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Adults Baptized	(Children Baptized	No. of High Schools.	No. of Teachers in same.	No. of Pupils.	No. of other Elementary or Day Schools.	No. of Day Pupils	Total Under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Halls and other rented places of Worship	(Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	(Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
	Men	Women																							
Callao (Peru), English.	1	1				29	1	30	1	4	1	5	43	4	335	378	1	130	2	1	5	112		42	112
Spanish						57	91	148										1	74						197
Chunchu Alto (Peru).							17	17																	
Guayaquil (Ecuador)						1	25	25										1	50			43			43
Huancayo (Peru)						1	3	13									1	150	1		6	276	104		393
Lima (Peru), First Charge.	1	1				6	42	73	1	3							1	130	1		20	37	11		48
Second Charge.							7	7									1	30	1		52			203	
Panama (Rep. Panama).						3	33	36	2	1					1	19	19	1	10	1		7			7
Tarma (Peru).			1				7	7																	
Total.	3	2	5	5	10	134	266	400	4	8	1	5	43	5	354	397	6	444	8	11	31	668	109	184	1,003
Last year.	4	3	5	6	9	126	246	372	1	7	1	5	35	4	263	298	3	330	4	3	3	522	455	12	* 995

Note.—"Adherents" are numerous and cannot be adequately estimated. No schools are counted above but those permanently constituted as mission schools. Our influence has embraced four other schools, in 1905, with about 300 scholars, making a total of about 700 scholars under our influence, in Peru. In Ecuador there were 200 more under our missionaries employed there by the government as teachers, and not included in these statistics.

*This figure was given too small last year, and is given correctly here for adequate comparison.



MEXICO

Bishop Wilson has Episcopal Supervision

Dr. H. K. Carroll is Secretary in Charge

- The Mexico Mission includes "the republic of Mexico, except the states of Chihuahua and Sonora and the territory of Lower California;" it also includes Central America. Mission work was commenced in February, 1873, and the Mexico Conference was organized January 15, 1885.

MISSIONARIES AND THEIR STATIONS

(According to the appointments made January 30, 1905)

El Oro:—Rev. Frank E. McGuire and Mrs. McGuire.

Guanajuato:—Rev. Levi B. Salmans, M.D., and Mrs. Salmans. W. F. M. S.: Misses Effa M. Dunmore and Ella Payne.

Leon:—Rev. Ira C. Cartwright and Mrs. Cartwright, M.D.

Mexico City:—Rev. Harry A. Bassett and Mrs. Bassett, Rev. John W. Butler and Mrs. Butler. W. F. M. S.: Misses Harriet L. Ayres and Laura Temple.

Pachuca:—Rev. Emmet W. Gould and Mrs. Gould. W. F. M. S.: Misses Ida Bohannon and Helen Hewitt.

Puebla:—Rev. Francis S. Borton and Mrs. Borton, Rev. J. P. Hauser and Mrs. Hauser. W. F. M. S.: Misses Anna R. Limberger and Carrie M. Purdy.

Silao:—George B. Hyde, M.D., and Mrs. Hyde.

EASTERN DISTRICT

The Rev. S. Y. Lopez, presiding elder, reports:

We have made use of our gifts, God has been with us and the result is that many people have listened to the preaching of the gospel and have accepted Christ as their personal Saviour.

In *Huasteca de Hidalgo* it rains most of the year and the roads become impassable, but notwithstanding we have visited this town as often as possible and preached to the people, who gathered in each town to listen to the words of salvation. As a result of our labors we now have the congregations of Zontecomatlan, Xoxocapa, Huautla, Tehuatlan, and other towns of importance.

In *Ixtlahuaca* a special pentecost was granted us by the outpouring of the Holy Spirit. Some who were attending divine service for the first time asked forgiveness of one another with tears in their eyes and prayed for God's pardon.

Tulancingo being the residence of a bishop and numerous Catholic clergy, the town is more fanatical than intelligent and tenaciously opposes the preaching of the gospel. But we have a spiritual Christian church composed of about forty people.

The schools have made excellent progress. The enrollment has been larger than last year, and the examinations prove that the pupils have made good use of their time. The classes for religious instruction have been duly attended and the children have been the means of bringing Catholic families to Christ.

MEXICO DISTRICT

The Rev. John W. Butler, presiding elder, reports:

This report is written under the shadow of a great sorrow. The Rev. Tranquilino del Valle, for six years our faithful pastor in this city, has just died. He was one of the most conscientious and faithful of our workers and will be missed greatly. His position as secretary of our Conference Committee on Aggressive Evangelism made his influence felt this year far beyond his own parish. In this work he took a great interest and to his fidelity much of the success achieved by the committee is due. No one rejoiced more heartily than he over the fact that revivals were the order of the day in nearly every circuit of the District. Some of these were productive of much good. Both congregations in the City of Mexico give evidence of new life and deeper interest. Santa Julia, in the suburbs, rejoices over souls recently born into the kingdom. Pachuca has increased attendance on its services. The Real del Monte chapel is frequently too small for the people who come. At this writing our Puebla people are in the midst of a gracious revival.

Material matters have not been neglected. The El Oro people have been able to wipe off the debt of their church and reduce the debt on the parsonage. This means about \$3,500. Our little flock in Real del Monte, with the coöperation of the Missionary Society, have repaired and greatly improved the little church at an expense of about \$1,000—more than half of which was contributed by the people. The English congregation in Pachuca have somewhat reduced their church debt.

In 1904 the District raised, for all purposes, including pastoral support, school buildings and repairs, \$35,930. This past year we have reached \$45,973, an increase of over \$10,000 silver. The largest amounts were Sarah L. Keen College \$4,040, Puebla Institute \$8,149, and Puebla Girls' school \$12,022—this last figure is doubtless the highest figure ever made by a missionary school in Mexico. The question of pastoral support is receiving attention all over the District, and \$7,665 is considerable advance over the previous year.

The growth of school attendance throughout the District is most encouraging. In Pachuca we had 732 children in our Mexican school and 95 in the English school, a total of 827 boys and girls under our

care. Probably no town in all Mexico can report such a large number of children under the influence of evangelical teaching.

Puebla Institute

The Rev. P. F. Valderama, president, reports as follows:

The attendance of day pupils has not been as large this year as we could have desired, but it has not been less than in former years. The total enrollment for 1905 was two hundred and twenty, an increase of six over last year. The number of boarding pupils was larger than in any year since the foundation of the Institute, 87 having been enrolled.

There were ten graduates, five in theology and five in the commercial department. The names of the new preachers are: Alfonso Hernandez, Carlos Sanchez, Leopoldo A. Garcia, Crescencio Ororio and José Velasco. This class has been the best prepared of any that has left our Institute and for this we should congratulate the dean of the department of theology, the Rev. F. S. Borton who worked to form preachers who will be an honor to our school and to our church. All of them are now working in different parts of our Mission. One of the graduates from the commercial department has been appointed professor in our Queretaro Institute and the others will continue here to pursue other studies. One of them is well situated as to pecuniary resources but wishes to dedicate himself to the Christian ministry. We have a large number of petitions from young men who desire to enter the Institute as free pupils but we have given attention only to those who are apt and well prepared to enter the Christian ministry. We have twenty-two pupils in this establishment who pay nothing, but whom we help for work they do. We have the same number who pay a part of their expenses. We have done this with the understanding that they are to dedicate their lives to the service of the church.

MORELOS DISTRICT

The Rev. Harry A. Bassett, presiding elder, reports:

Atlautla

At this little town we have a good church with a fair sized congregation and Sunday school. The pastor, Jorge Corona, is just concluding his first year on this circuit and his earnest labors have resulted in reanimating the believers, and bringing back into the church some who had been carried away by the Mormon missionaries who are "compassing sea and land" to undermine the faith of those who are not rooted and grounded in their beliefs. Services are held regularly in Atlautla and Tlalamac. In order to give the church the benefit of a strong day school, Mr. Juan Rosales, a very competent instructor, was transferred from Tepalcingo to Atlautla in the middle of the year.

Ayapango

On this circuit we have five preaching places and three day schools in which one hundred children are enrolled. The new work in San Diego promises good harvests for the labor expended. Our congregations there have been well attended, and the day school, under the charge of Miss Cruz Zapata, is in a prosperous condition. The fact that the parents are willing to pay something for the education of their children in our school is an encouraging feature.

Miraflores

Here we have the most important work on the District as our

school there numbers three hundred scholars and has seven teachers. The Roman Catholic school has been reduced to a very small number as the parents in that community recognize the superiority of our school and prefer to send their children to us.

San Vicente Chicoloapam

On this circuit we have two preaching places. At Coatlinchan the work has barely held its own, but in Chicoloapam the congregations have been large. The Junior League, numbering about twenty-five, has been a means of great usefulness in training the young in scriptural truths. At the last quarterly meeting a large number of boys and girls were present and almost every one had his Bible in his hand. When the presiding elder asked a number of questions concerning the composition and contents of the Bible there were ready and correct replies.

Tepalcíngo

On this circuit, situated in the *tierra caliente*, we have only "a supply" but he is doing splendid work as teacher of our day school and as pastor. In our school there are eighty-three children and at the quarterly meetings the entire school stays to the preaching, so that the presiding elder is always assured of a large congregation.

Tlaltizapam

On this charge the Rev. J. T. Ruiz has been laboring for about four years and the past year seems to have been the best. He reports sixteen conversions. There are two Sunday schools with an enrollment of fifty. We have no church buildings on this circuit.

MOUNTAIN DISTRICT

The Rev. V. D. Baez, presiding elder, reports:

A number of congregations of the District have appointed committees on Aggressive Evangelism. The work has been fruitful in all ways. Many have come to know Christ as their personal Saviour. In some places the rooms for services have been too small to hold all who wish to listen to the preaching of the gospel.

The result of revival services has been one hundred and eighteen conversions. Three families were converted in Apizaco and three in Atlixco. In Atlixco eleven persons came to the altar and asked for the prayers of the congregation. In Mineral de la Aurora five persons were converted and baptized by the presiding elder at a special service. The greatest victory was at Tlalcuanpican where we have a congregation of fifty-two persons. A member of the congregation of Apizaco was converted about the middle of the year. At first he encountered great opposition from his wife but he induced her to attend church one Sunday and from that time she has never failed to attend.

New Work

The Word has been preached in three new places on Chietla circuit, two on San Felipe Teotlancingo circuit, three on Apizaco circuit, one

on Tlaxcala circuit and two on San Bernabé. We have also received calls from other points which we have not been able to attend to for lack of workers. In all new places we are trying to establish the work on a self-supporting basis although most of the converts are very poor. Romanism has oppressed the people of the small towns greatly. Nevertheless, with the coming of the gospel there comes also progress, and, hence, we expect to obtain better collections and thus extend the work.

Day Schools

We have eleven day schools in the District some of which are directed by the pastors. About five hundred children have been enrolled. The majority are of Catholic families who seem satisfied with our way of teaching. Besides the daily services with which the classes begin religious instruction is also given. Many of the children attend Sunday school and service without the parents showing much opposition. This work carried on with patience and discretion has resulted in the conversion of some families.

The authorities were present at the examinations and congratulated the professors and pupils on the magnificent work done during the year. Our schools are an honor to the Methodist Episcopal Church.

Epworth League

The work of the Junior Epworth League is being organized in our schools. The children have understood its object and take part in the services with marked devotion. Besides the devotional services the Mercy and Help Department is very active. The temperance work is not forgotten. A pastor, telling of his experience, said that since he established the Epworth League he has seen more life and enthusiasm in his congregation. The members of the League especially distinguished themselves during the days after the Guanajuato flood, taking up collections to help the victims.

New Churches

In San Barnabé the handsome church begun three years ago is being finished. It has a seating capacity of three hundred persons and the construction is solid. This building, when completed, will have cost over \$2,000. A generous brother of the United States has contributed \$100 gold and the Mission has given \$300 silver, the balance being given by the congregation. All our members, with one exception, are very poor. In Tzompantepec the construction of the church is going on rapidly. The people are meeting all expenses and expect only a small donation. In Zacaola the foundations of a church have been laid. In Santo Tomas we have collected \$80 to purchase a site for the church and now the congregation is working to get together the materials.

In Panotla a magnificent room for the school was inaugurated last November. The governor of the state of Tlaxcala and other government officials were present. The speeches and words of congratulation

were pleasing for the Protestant people. At the end the governor handed in a sum of money to be distributed among the pupils as a prize.

NORTHERN DISTRICT

The Rev. F. P. Lawyer, presiding elder, reports:

Aggressive Evangelism has been the keynote of our labors and prayers in this District during the year 1905.

Queretaro Circuit

Queretaro circuit leads with eighty-seven conversions during the year in spite of the fact that it was served by Mr. Cora, one of the professors of our Institute there, instead of having a regular pastor to devote all his time to the church. Professor Cora's success as a soul-winner has induced him to seek admittance into our Annual Conference as a candidate for the itinerate ministry. His efforts were loyally seconded by the president and other professors of the Institute. The school has had an unusually prosperous year, the Sunday school has done the best work in its history and the two Epworth Leagues have shown more enthusiasm than ever before in all the departments of their labors.

Salamanca Circuit

Salamanca circuit, composed of three congregations, has had twenty-one conversions, eighteen of which are within the walls of the State Penitentiary at that place. Just how the Rev. O. Torres, the pastor, succeeded in securing the privilege of preaching to those poor secluded unfortunates every Sunday afternoon in such a fanatical town and with a warden of the same type is difficult to explain except on the basis of God's answer to the devoted preacher's prayers. Only three or four such cases have come under my observation in eighteen years, while every prison, and government hospital of any importance, has its chapel and priest at hand to furnish such substitutes for the blessed gospel of Christ as the church of Rome may dictate. Hence the spiritual dearth and famine in such places is appalling. Could more such work be done in Mexico, our mission to this people would be better fulfilled.

Guanajuato

Guanajuato, with its two congregations, two Sunday schools, flourishing medical work, boarding school for girls, and day school for boys, reports twenty new members, eight by letter and twelve on probation. The serious flood in that city on July 1, which wrought great havoc to life and property spared all our three hundred and fifty members and three valuable buildings. Although it washed away no sins of the people, it created intenser religious spirit and taught them the insufficiency of worldly props and the necessity of building upon the Eternal Rock. Both schools and Leagues have done good work for the

youth, and the Sunday schools are both thoroughly organized and conducted on the most modern methods.

Dr. L. B. Salmans reports as follows, concerning the medical work:

	1901	1902	1903	1904	1905
Visits to homes by doctors.....	432	845	1,750	993	965
Treatments by doctors and nurses.	3,659	6,894	9,184	10,440	17,830
Office consultations of doctors....	2,744	4,014	4,839	5,532	5,834
Major surgical operations.....	41	56	49	51	45
Minor operations	195	95	179	211	264
Medicines furnished	10,511	16,052	13,597	13,451	12,913
Chloroform anesthesia used.....		46	49	71	42
Local anesthesia used.....		13	68	27	35
Different people treated.....	1,514	2,007	2,174	2,020	2,895

Our hospital was open 15 months before the beginning of the above statistics, and the private practice and the dispensary had been carried on ten years before. The increasing of facilities in the hospital for giving modern treatments with electricity, heat, light, water, vibration and massage show their effects by raising the number of treatments to fivefold what they were. This has caused a decline in the number of medicines given. There have come to be twice as many visits, twice as many consultations, and twice as many different patients served during 1905 as in 1901. But the most notable thing is that we now do so much more for patients than we did four years ago, for in 1901 we furnished our 1,514 patients with 7,071 services in the way of visits, treatments, consultations and operations apart from medicines furnished free, or an average of four services to each patient, whereas in 1905 we furnished our 2,895 patients 25,065 services apart from the medicines furnished them, or an average of eight to each patient. So we do twice as much for double the number of patients; and even more, for the costly and valuable nature of the services furnished now, on account of our better scientific equipments acquired two years ago, makes us able to honor our Christ more, and serve humanity better.

Silao

Silao circuit with its four congregations has had an unusually prosperous year. Special effort has been made in the city to give the gospel to the sick poor and follow it up with personal work, visiting them in their homes. The result has been seventeen conversions during the year. The Sunday school, day school and Leagues have done good work, but the city is small and the priests unusually alert, adding to the fanaticism of the people and compelling our new members more than the old to suffer great annoyance and fierce persecution as the price they must pay for the truth as it is in Christ Jesus. Hence a deeper tone of earnestness is noted in all departments of the work. Dr. George B. Hyde, self-supporting medical missionary, reports as follows:

Poor patients in dispensary, 1,941; free office treatments and visits, 2,111; private patients, 3,382; total, 7,434. The receipts have been as follows:—dispensary, \$172; sale of medicines, \$545; receipts from private patients, \$6,287; total, \$7,004.

Leon

Leon circuit is still a very difficult field. Our purchase of property there about the middle of the year increased the intensity of the persecution and convinced the people that we are there to stay, because able to pitch our tent on our own land. But on the other hand the pastor's wife, Dr. Margaret Green Cartwright, is slowly changing the atmosphere and attitude toward our workers and work, with her medicines and practically free clinics to the poor. Unfortunately these

were suspended in September because of scarcity of funds. Five conversions have been reported as the visible results of the year's labors and prayers. The Rev. Ira C. Cartwright, missionary in charge, reports as follows:

The average attendance at both day school and Sunday school as well as the regular services has been better than any year before. Over one thousand different persons have heard God's word during the year (aside from our regular work) in the dispensary supported by my wife, who gives all of her medical earnings for that purpose. Her earnings for the year were \$2,618.71. About 5,600 treatments were given, and 3,166 prescriptions filled. We now have two poor wards in our hospital, one for men, the other for women, but they are only partly furnished. We also reserve three rooms in the front patio for those able to pay with the purpose of making the pay side of the Sanitarium support the poor wards. Our self-support for the Medical work was \$3,445.

The buying of the Leon property has given new hope to those who believe, and added fear of the permanence of Methodism in this fanatical city to the emissaries of Rome. They fear that our hopes may be realized and that a beautiful chapel expressive of the faith and love of Christ may soon rise on our fine site, only one block from the main plaza! God hasten the day!

OAXACA DISTRICT

The Rev. J. M. Euroza, presiding elder, reports:

Oaxaca

The work here has improved. The new chapel for services having been arranged to accommodate all who desire to attend, we see many strangers listening to the preaching of the gospel. The arrangement of this chapel is such as to afford a place for the timid ones who do not wish to be seen from the street or by the congregation. We have worked diligently to evangelize all who have been within our reach and in our preaching we have tried to interest people in their personal salvation. Recently there were two interesting cases of conversion, one of these being a student of the Institute of Science and Art of this state, and who believes he has a call to the Christian ministry, and will perhaps enter our Theological school in Puebla. Our day school has had a large attendance this year and the results have been satisfactory.

Huitzo

We have seven preaching places on this circuit. These villages are far from each other and we work among the Indians and the poor. The Rev. Mr. Madrigal, who is in charge, has worked hard to give these people better religious instruction and a better knowledge of the Christian spirit. The day school at Huitzo has continued its work as usual, and we have inaugurated a small school at Jayacatlan which will be self-supporting. In this circuit there have been twenty conversions.

Cuicatlan

In this circuit the Rev. Agustin Rivera and his wife have worked loyally. Mr. Rivera has had charge of the church and his wife has

had charge of the school. The work of the day school has been especially blessed by God. The prudence and Christian spirit of the Riveras have captivated the neighbors and they have received promises which will probably bring the attendance up to one hundred. Mr. Rivera has commenced work at Cuyamecalco, a village of about twenty-three hundred inhabitants, and in December the first service was held there. As a result we have eighty-one probationers and twenty-four children have been baptized.

Nazareno

We have continued our work here under the direction of the Rev. Angel Zambrano. Our services have been attended regularly by a congregation of about thirty-five. There have been two conversions during the year. The work of our day school has been supervised by Mr. Zambrano and very satisfactory results have been obtained.

Zaachila

The small attendance at this church is not due to the pastor, but to the moral and intellectual deficiencies of the people. Nevertheless, God has blessed the work with the conversion of at least one woman who has been faithful. The day school of Zaachila has had a larger attendance than last year, and is the favorite school of this town; children come from neighboring villages to attend.

ORIZABA DISTRICT

The Rev. José Rumbia, presiding elder, reports:

The fifth of February, 1905, was like a new beginning of our work in Orizaba. On that day Bishop Wilson dedicated the handsome church which the Mission bought from the Methodist Episcopal Church, South. This was good for our future as it brought many to know what the Protestants are doing in the city. Our services have been the object of more interest on the part of the public who rarely pass the door without stopping to listen. The Sunday school has had an attendance of from fifty to sixty. Eight adults and ten children have been baptized and there have been fifteen conversions. These converts went to enlarge the congregation of Rio Blanco.

Rio Blanco

In Rio Blanco we have forty-two probationers. We continue holding services in the house of a faithful member who noticing the increase in the attendance at Sunday school has bought furniture to accommodate these, thus showing his love for the gospel; whereas before he squandered money on alcohol and other vices. Rio Blanco has a population of about eight thousand among whom our church has a strong influence, as the believers, who number about eighty or ninety, are active in promoting the national feasts and all improvements in the locality. It is not possible for these people to secure a

lot as the land belongs to the owners of the factory. Every Sunday afternoon we have from fifty to seventy-five present at Sunday school.

Atracan

This congregation continues faithful and industrious in building the new parsonage. We have the confidence of the public. The fact of the people being Indians and without instruction makes it difficult for them to accept the gospel; but the converted attract the unbelievers and their children by their example. When the parsonage is finished we shall have the two best buildings in the place.

El Pantano

At El Pantano on the Vera Cruz & Pacific Railway, we have a good membership and many young men and women desire to enter our schools to prepare themselves as Christian ministers and teachers. On the fifth of December at the conclusion of the service I called attention to the fact that we had no proper place of worship, as in 1904 the fanatics burned the one we had. Sister Ruperta Quevara arose and, after reciting some texts from the Bible, made a donation of \$24 to help in the construction of a new house. Brother Saturnino Castellanos also turned in \$35, making a total of \$59.

Tuxtepec

Tuxtepec is the center of a religious movement. The towns near here, and even fourteen leagues away, have had a religious awakening. The inhabitants of Ojitlan, a mountain village of Oaxaca, have been calling us from the beginning of the year offering us a place for chapel or school, residence and salary for a teacher. The field is favorable. When we have visited this village they have given us the use of the government school building and the authorities are the first to attend the services. This field is excellent and could be made a center of religious power. Tuxtepec will always be of interest for its religious growth. In the first week of October, and with the death of Brother Hipolito Martinez, it looked as though the work would fall on account of the terrible yellow fever, which was raging there; but we had a revival in all the circuit and consequently a more complete consecration of the people. Twenty-one adults were baptized and gave their names as probationers on the night of October 1. Among these were some whose heads were gray.

CIRCUIT OR STATION	Foreign Missionaries		Foreign Missions, Wom. For. Miss. Society	Native Workers of Wom. For. Miss. Society	Native Ord. Preachers	Native Unord. Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of High Schools, Boarding Schools, & Seminaries	No. of Teachers in same	No. of Pupils	No. of other Elementary or Day Schools	No. of other Day Pupils
	Men	Women																		
<i>Eastern District</i>																				
Acelotla.....	..	..	..	..	1	1	1	..	..	19	70	89	120	..	3	..	..	..	1	23
Huejutla.....	..	..	..	..	..	..	..	..	..	24	250	274	400	..	2	..	..	..	..	..
San Agustín.....	..	..	..	..	..	..	..	..	..	26	126	152	100	..	2	..	..	..	2	60
Tezontepec.....	..	..	..	3	1	..	..	1	..	59	114	173	300	..	2	..	..	..	2	101
Tulancingo.....	..	..	..	..	1	..	..	1	..	36	52	88	150	5	2	..	..	..	..	..
Zacualtipán.....	..	..	..	..	1	..	2	1	..	40	118	158	350	..	4	..	..	..	1	80
<i>Mexico District</i>																				
El Oro.....	1	1	..	..	..	..	..	..	..	20	8	28	200	6	3	..	..	..	..	..
Mexico: English.....	1	1	..	..	..	..	..	..	..	52	21	73	400	..	6	..	..	..	..	..
Mexican.....	1	1	3	..	1	..	2	2	..	290	260	550	400	8	10	1	2	20	2	295
Nextlalpan.....	..	..	..	..	1	..	1	..	..	55	24	79	100	1	10	..	..	..	1	73
Orizaba: English.....	..	..	..	..	..	..	..	1	..	..	..	..	75	..	2	..	..	..	1	40
Pachuca: English.....	1	1	..	..	..	..	..	3	..	77	10	87	175	..	11	1	3	95	..	..
Mexican.....	..	..	2	10	1	2	4	3	1	177	142	319	1,000	20	10	1	5	21	4	711
Puebla: English.....	1	1	..	..	..	..	..	..	..	3	..	3	40	..	..	..	..	..	..	..
Mexican.....	1	..	2	..	2	..	..	3	11	255	279	534	500	10	8	2	26	73	3	431
Real del Monte.....	..	..	..	..	1	2	1	..	..	111	34	145	100	15	4	..	..	..	2	100
Santa Julia.....	..	..	..	..	1	1	1	..	2	9	13	22	80	6	7	..	..	..	1	85
<i>Morelos District</i>																				
Atlautla.....	..	..	..	..	1	1	..	..	..	51	33	84	50	1	5	..	..	..	1	50
Ayapango.....	..	..	..	..	1	..	5	..	..	142	64	206	412	..	10	..	..	..	3	100
Chicolopam.....	..	..	..	..	1	..	2	..	..	30	3	33	120	2	2	..	..	..	1	30
Miraflores.....	..	..	..	..	..	1	8	2	..	97	110	207	300	1	10	..	..	..	1	312
Tepaltzingo.....	..	..	..	..	..	1	1	..	..	25	20	45	60	..	..	..	..	..	1	65
Tlaltizapan.....	..	..	..	..	1	..	..	..	..	70	16	86	85	4	..	..	..	..	..	..
<i>Mountain District</i>																				
Apizaco.....	..	..	..	1	2	1	4	1	..	122	70	192	220	2	11	..	..	..	4	150
Atlixco.....	..	..	..	..	1	..	..	..	..	10	15	25	80	2	1	..	..	..	..	..
Chietla.....	..	..	..	..	..	1	1	1	..	51	102	153	183	1	9	..	..	..	1	18
Cholula.....	..	..	..	..	..	1	..	..	..	9	12	21	30	2	..	..	..	..	..	..
San Martín.....	..	..	..	2	1	..	..	..	..	97	83	180	302	22	11	..	..	..	2	94
Tetela.....	..	..	..	2	1	1	..	..	..	19	36	55	151	..	1	..	..	..	2	76
Tezuitlan.....	..	..	..	..	..	1	..	..	..	25	51	76	98	1	..	..	..	..	..	..
Tlaxcala.....	..	..	..	1	..	1	1	..	..	126	50	176	..	..	8	..	..	..	2	..
Xochiapulco.....	..	..	..	..	1	..	4	1	..	14	56	70	115	..	8	..	..	..	2	123
Zacuala.....	..	..	..	..	..	1	..	..	..	69	31	100	108	..	6	..	..	..	..	..
<i>Northern District</i>																				
Celaya.....	..	..	..	..	1	..	..	1	..	62	44	106	112	..	2	..	..	..	..	..
Cipres.....	..	..	..	..	..	..	..	..	..	14	4	18	6	..	..	..	..	..	..	..
Guanajuato.....	1	1	1	5	1	1	1	3	..	95	243	338	700	24	6	2	6	26	2	216
Leon.....	1	1	..	..	..	1	1	1	5	22	30	52	150	1	1	..	..	..	1	26
Queramaro.....	..	..	..	..	..	..	..	..	..	5	25	30	..	..	..	..	..	..	..	..
Queretaro.....	..	..	..	1	1	5	..	..	..	16	87	103	180	..	2	1	1	5	1	84
Salamanca.....	..	..	..	..	..	..	..	..	..	28	21	49	10	..	..	..	..	..	..	..
Silao.....	2	2	..	..	..	1	..	2	..	40	70	110	37	..	4	..	..	..	1	24
<i>Oaxaca District</i>																				
Cuicatlan.....	..	..	..	..	1	..	1	..	..	44	94	138	225	..	26	..	..	..	1	73
Huitzo.....	..	..	..	..	..	1	2	2	..	31	179	260	300	..	..	..	..	..	2	29
Nazareno.....	..	..	..	..	..	1	1	..	..	31	72	103	50	..	..	..	..	..	..	..
Oaxaca.....	..	..	..	1	1	1	1	..	..	37	50	87	180	..	10	..	..	..	1	40
Zachila.....	..	..	..	..	1	..	1	..	..	16	60	76	880	..	2	..	..	..	1	88
<i>Orizaba District</i>																				
Atzacan.....	..	..	..	..	1	1	1	..	1	48	11	59	80	..	..	..	..	..	1	31
Huatusco.....	..	..	..	..	..	..	..	..	..	35	55	90	90	..	8	..	..	..	1	25
Orizaba.....	..	..	1	1	1	1	1	1	..	42	50	92	117	8	10	..	..	..	1	50
Tierra Blanca.....	..	..	..	..	..	1	..	..	..	25	8	33	20	..	..	..	..	..	1	20
Tuxtepec.....	..	..	..	..	..	2	5	..	..	60	40	100	120	18	8	..	..	..	2	152
Total.....	10	9	9	24	29	25	61	11	39	2,911	3,416	6,327	9,561	160	240	8	45	245	56	3,875
Last year.....	9	8	10	38	27	25	69	6	32	2,777	3,336	6,173	7,863	71	181	7	19	151	56	3,698

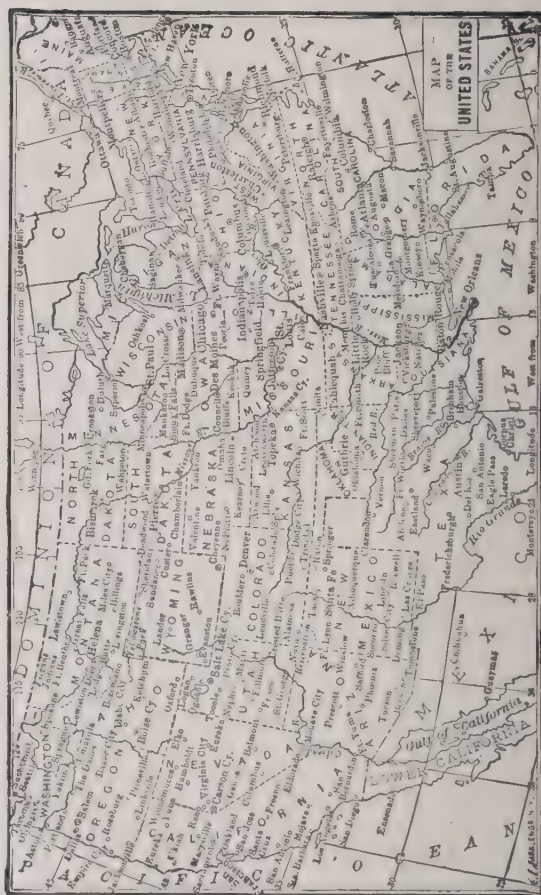
NOTE. The Publishing House issued over 4,000,000 pages of religious literature. Puebla, Mexican, has one Pachuca, English \$10,000; total \$16,000. Paid on such indebtedness: El Oro, \$3,400; Mexico, English, \$376.

Conference, 1905

States currency see statistical summary at the end of the Report

No.	No. of Suburban Homes	No. of Suburban Churches	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other rented Places of Worship	No. of Parsonages, or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Hospitals, Book Rooms, etc.	Value of All Property of Women's Foreign Missionary Society	Collected for Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
28	2	50	..	....	..	1	600	....	....	5	2	..	46	6	59
60	8	60	1	1,600	1	1	1,500	850	....	2	6	60	....	....	68
201	2	87	1	1,500	3	1	1,900	....	....	4	4	50	....	10	68
..	1	23	1	1,000	..	1	1,500	....	....	10	28	108	....	183	274
30	1	20	..	....	2	..	....	....	....	5	9	40	....	85	89
..	..	..	..	....	..	..	....	....	....	10	14	60	....	25	109
..	1	85	1	8,000	..	1	7,000	100	....	28	14	1,280	1,600	900	3,772
..	1	106	..	20,000	..	..	5,000	....	....	103	78	2,400	376	360	3,817
35	2	250	3	100,000	..	4	100,000	50,000	160,000	85	106	5,941	....	754	6,786
73	2	50	1	800	..	1	800	....	....	5	9	48	68	11	136
40	1	15	..	....	..	..	....	....	....	10	10	1,600	....	....	1,620
55	1	85	1	15,000	..	1	10,000	5,000	....	50	81	1,030	325	3,568	5,049
52	2	190	2	25,000	..	3	16,000	....	38,000	45	102	2,656	....	164	2,967
..	1	45	..	....	..	..	....	....	....	20	52	93	....	96	261
65	2	260	8	20,000	..	..	30,000	20,000	35,000	145	60	20,855	....	197	21,257
100	2	175	8	6,000	1	1	900	....	....	..	7	125	405	50	587
85	1	24	1	3,000	..	..	....	....	....	5	7	104	....	105	221
..
..	3	57	1	1,300	..	..	....	....	....	2	..	48	....	94	139
100	3	56	3	4,000	1	..	....	3,000	....	10	12	80	125	30	257
80	2	32	2	2,000	..	1	200	....	....	8	8	40	50	28	134
22	1	290	1	5,000	..	1	3,000	2,500	2,500	25	20	1,280	....	215	1,540
65	2	18	..	....	..	1	....	....	....	4	7	19	....	....	80
..	2	50	..	....	..	..	....	....	....	4	10	60	....	....	74
..
..	3	120	1	1,000	..	1	1,450	....	....	7	20	100	....	....	127
..	1	25	..	....	1	..	....	....	....	6	17	60	....	42	125
8	2	40	1	400	..	..	....	....	....	6	25	40	....	48	119
..	..	..	..	....	..	..	....	....	....	..	..	6	....	....	6
94	2	82	2	2,100	..	..	....	....	....	7	9	60	10	198	294
76	1	40	..	....	..	..	....	....	....	10	34	28	....	....	72
..	1	19	..	....	1	..	....	....	....	4	9	40	....	65	118
..	..	60	1	2,000	..	..	....	....	....	6	11	60	50	8	180
28	2	66	2	4,000	..	1	5,000	....	....	5	20	82	....	49	156
..	2	60	..	....	..	..	....	....	....	3	6	60	80	12	161
..
..	2	30	8	1,600	2	1	600	....	....	2	12	40	....	13	67
..	1	14	..	....	..	..	....	....	....	2	2	12	....	2	18
242	2	945	2	6,500	..	2	12,000	60,000	20,000	75	988	14,822	2,315	....	18,150
26	1	49	1	10,000	..	..	800	....	....	19	12	3,539	....	831	3,892
..	..	..	..	....	..	..	100	....	....	..	..	..	....	..	..
59	2	110	1	3,500	..	1	6,000	10,000	....	10	79	4,006	60	65	4,220
..	1	12	..	....	1	..	100	....	....	..	..	..	....	..	..
24	2	100	1	1,500	1	..	500	....	....	46	44	7,304	....	75	7,469
..
73	1	63	..	....	1	..	....	....	....	5	8	80	....	....	93
29	5	40	2	1,000	..	..	....	....	....	5	..	70	....	....	75
..	..	..	..	....	..	..	....	....	....	4	2	20	....	....	26
40	1	35	1	5,000	..	1	20,000	....	....	2	10	63	....	....	75
88	1	75	..	....	..	2	1,500	....	....	5	10	64	....	12	91
..
..	1	65	..	1,500	..	1	500	....	....	8	9	90	58	46	211
..	1	20	1	500	1	..	....	....	....	6	8	86	100	50	245
..	2	120	2	5,000	1	2	6,000	....	....	30	88	130	....	220	418
..	2	35	1	1,000	..	2	500	....	....	6	..	101	....	23	130
..	2	100	1	1,000	2	..	....	....	....	12	..	175	100	138	425
..
246	79	3,673	48	261,800	19	32	232,150	152,350	255,500	867	1,959	68,955	5,763	5,168	85,712
22	78	3,387	48	249,600	24	37	238,000	132,250	250,500	809	1,079	56,314	7,555	10,109	75,822

22 1 school with 1 teacher and 6 students. Debt on real estate: El Oro, \$3,500; Mexico, English \$2,500; Chuca, English, \$325; total \$4,101.



DOMESTIC MISSIONS

ALASKA

Bishop Moore has Episcopal Supervision

Alaska Mission includes the District of Alaska. The Second Annual Meeting was held in Ketchikan, June 29 to July 1, 1905.

The Rev. John Parsons, superintendent, reported as follows at the annual meeting held June 29 to July 1, 1905:

Placed on top of the United States, the District of Alaska would reach from Savannah, Ga., to Los Angeles, Cal., and from Mexico to Canada; and the main body of Alaska would cover the states of Wisconsin, Minnesota, Iowa, Illinois, Missouri, Kansas, and parts of Michigan, Indiana, Colorado, Nebraska, and the Dakotas. The population of the District is about sixty thousand, one half of whom are natives of Alaska. Of the white population, more than one half reside in the districts of Juneau, Fairbanks, and Nome. The rest are found in the small towns and mining and fishing camps along the coast and on the Yukon River.

At our annual meeting in July, 1904, Bishop Hamilton thought it would be possible for the superintendent to visit Fairbanks and Nome this summer, while the Yukon River was open to navigation, and so Fairbanks was placed upon the list of appointments. The Fairbanks District has a population of 8,000 and Nome 5,000. I planned to explore these fields and begin work in one or both places, but the appropriations for Alaska made this impossible, and this work of extending our sphere of influence was given up. Our work, therefore, is the same as last year, except Seward, where a beginning has been made.

Seward

In August, 1904, I went westward as far as Seward, a new town on Resurrection Bay. It is nine hundred miles from Juneau, as the steamer goes. I secured the use of a vacant saloon building and preached to the people. Pious women in Seward had banded themselves together to pray for a minister to be sent to them, and they regarded my coming as an answer to their prayer. A Sunday school had been organized before I arrived, and on my return I sent them a supply of papers through the Sunday School Union. Two lots

centrally located and valued at \$1,700 have been secured for a church site.

Dolomi

Dolomi is on Prince of Wales Island, thirty miles from Ketchikan. The mission there was started two years ago. Owners of valuable mining properties near the town are interested in Christian work and contribute to its support. The Rev. J. Wesley Glenk has had charge of the Mission from the beginning. He has preached each Sunday and has conducted a Sunday school, but the mines do not run steadily and sometimes the population is small. We have no property there. Services have been held in the schoolhouse and the residence for the pastor was furnished by the company.

Douglas City

At Douglas City we have a church with living rooms attached. The town adjoins Treadwell and both places are supported by the Treadwell mines, said to be the largest mines in the world operating on a low grade ore. The work is very difficult because of the large foreign population and the general disregard of the Lord's day. A Sunday school has been maintained, and two preaching services on Sunday. During the year a Ladies' Society has been organized and they have rendered very efficient service.

Juneau

Juneau is the capital of Alaska and one of its largest cities. One year ago Bishop Hamilton laid the corner stone of the new church in this thriving town, and the building was finished and dedicated to the service of God on December 18, 1904. The building and the furnishings cost over \$6,000, which was contributed by the people of Juneau and vicinity except \$500 given by Bishop Hamilton. Including the lots, which are centrally located, this property is valued at \$12,000. The pastor, the Rev. F. A. LaViolette, who was sent to this charge not quite two years ago, has been the leader in this enterprise. Then we had no property in Juneau, the society had disbanded and most of them had attached themselves to other churches; now, we have the finest church home in Alaska, a society with more than a score of members, a flourishing Sunday school, an Epworth League and a strong Ladies' Aid Society that has almost doubled its membership during the past year and has contributed well on to \$1,000 toward the church enterprise.

Ketchikan

Ketchikan has had a year of victory. One year ago the church was unfinished, and the parsonage small. Now the church is finished and the parsonage commodious. These improvements have cost \$1,800 of which the Board of Church Extension gave \$700. This makes in all over \$2,500 raised in Ketchikan for building purposes. Substantial help has been rendered by the Ladies' Aid Society in furnishing the

parsonage. The Sunday school is prosperous and the gospel has a good hearing.

Skagway

In Skagway we have a beautiful property, centrally located, and a few years ago it was a flourishing church with a membership of sixty. The town, however, has declined from three thousand to about one thousand, and the church membership to less than thirty. But in spite of all this we come with a good report of the year's work. Improvements have been made on the church property, a new organ purchased for the church, one hundred and twenty dollars raised for benevolences, and the total offerings of the church for all purposes \$1,100. It has a small Sunday school, an Epworth League, and an active Ladies' Aid Society. For its size the town is overchurched. It has six active religious organizations, and one church unoccupied. It is, however, the gateway to the interior, and for this reason it is believed that the town will recover from its present depression.

Difficulties

The work of God has many difficulties peculiar to new communities, among which are the unsettled and changing population, the eager quest for wealth, the saloon with its attendant evils of gambling and prostitution, the dependence of the public schools for support upon the revenues derived from the sale of intoxicating drinks, and a widespread indifference to the claims of God and the services of his house. These difficulties have been noted by the corresponding secretary of the Missionary Society, Dr. A. B. Leonard, whose visit among us we have greatly appreciated, feeling with him that the greater the difficulties the greater the need of the work our church is trying to do, and of courage and fidelity in the men appointed to do it.

ARIZONA

Bishop Berry has Episcopal Supervision

Arizona Mission includes the territory of Arizona, the Needles, in the state of California, and the state of Sonora in Mexico. The mission was commenced in 1860. The twenty-fourth Annual Meeting was held at Yuma, Arizona, October 5-8, 1905.

The Rev. S. J. Rogers, superintendent, reported as follows, at the Annual Meeting held October 5-8, 1905:

The past year has been one of progress and encouragement. Souls have been saved; morals in some places have been improved, our property has greatly increased in value. Our churches are all in good repair and all insured. The parsonages with one or two exceptions are comfortable homes, but we need parsonages in Safford, Bisbee, Douglas and Cananea. Plans are already on foot to build

Statistics of Alaska Mission, 1905

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEVOLENT COLLECTIONS						MIN. SUPPORT		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions			Pastors, Presiding Elders, and Bishops	Conference (Chairmen)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
																	From Churches	From Sun- day Schools	Woman's Foreign Miss. Society			Woman's Home Miss. Society		Other Benevolences																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
Dolomi.....	..	11	2	2	1	3	30	1	1,500	1	500

or buy houses in some of these charges. Expenses of living are so great that our ministers should not be compelled to pay rent. Revival services were held during the year in various charges. Miss Bisbee, a deaconess from California, aided several of our pastors in this work.

On account of our proximity to Mexico, the great numbers of Roman Catholics and foreigners, tribes of Indians, settlements of Mormons and multitudes seeking homes and health, this is truly a mission field. Aid from the Missionary Society is necessary. But next year Bisbee will walk alone and, if salaries increase as they have recently, Douglas, Cananea, Globe and Tempe will in the near future be added to this list. Tucson, Prescott and Flagstaff should soon ask to care for themselves.

We need money for new work. A call has come from Roosevelt, where the Tonto dam is building. The people of Metcalf, near Clifton, are anxious for a minister, while Lowell and Bakersville can be worked with one of the other charges. We need at least four more men.

Bisbee, the center of a copper camp now doubling its capacity and becoming the greatest copper producer in the world, has no more room in the city proper for dwelling houses. Over two thousand people are living in Lowell and Bakersville where a church is needed to reach them. We have been offered a lot, the town has been canvassed, and before another year we hope to have a new church in this growing place. This year special meetings were held under the leadership of Evangelist Armstrong, of New Mexico, and the church was greatly revived. Thirty-five members were received during the year. Congregations have been too large for the church. We need a larger place of worship and a parsonage.

Cananea, Mexico. We hold services in three places, Mesa, Ronquillo and Chivatera. One hundred and ten children are enrolled in the three Sunday schools. Cananea ought soon to be self-supporting.

Douglas. The Rev. C. C. Deniston of the Wisconsin Conference was appointed to this charge by Bishop Wilson. He had large faith and an enthusiasm beyond his strength. Many were gathered into the church through his personal efforts and by special services in which he was aided by Evangelist Armstrong and a singer. By January he began to grow weak owing to an affection of the lungs and was unable to fill his pulpit excepting a few times. When relief for his trouble seemed hopeless, he went to the home of his parents in Wisconsin, June 8, where on June 19 he passed away.

Flagstaff. The pastor brings a good year's report. He has about \$3,000 subscribed for new buildings. Forty-two members have been received into the church, twenty-two from probation.

The consolidation of the large mining interests of *Globe* together with the appointment of the Rev. R. L. McKee, of the Pittsburg Conference, has made this a strong charge. Congregations and Sunday schools have been too large for the church; \$500 worth of improvements have been made; forty one have been taken into the church.

Jerome. Every drawback of the mining camp is here. But much

good has been done. We have good property and no debts. Jerome needs the Methodist Episcopal Church to help save the many young men who flock to such centers.

Kingman. This town is the county seat of Mohave county. We have not many members but the people are pleased to have the church and help pay its expenses.

Mesa has had a steady growth on account of the large shipments for the building of the Tonto reservoir. The church, however, has suffered by twenty-three removals. Ten were received during the year. Work here is difficult on account of the great number of Mormons. Their ignorance, the persecution of those who seek information outside their own church, the blighting doctrines they preach, make work very hard. Every interest of the church has been cared for and we have an excellent people. Our Sunday school is among the best in the Mission.

Needles. Our church has had a remarkable influence on this railroad town. Improvements to the amount of \$251 were made during the year. The church's influence has been felt in stopping open gambling and closing the business houses on Sunday. The Indians attend our prayer meetings and other services in large numbers at times and show appreciation of the work done for them by our pastor.

Phoenix. Our church here has had a floating debt of \$1,800 and a mortgage of \$6,000 on our property. In order to reduce this indebtedness Mr. Powell, of Buffalo, N. Y., famous for raising church debts, was secured and on a rally day a year ago last May, the debt was provided for.

Prescott. This year, though nine have been added to the church on probation and others by letter, the statistics will show a heavy loss, on account of removals. The church has been kept in a continual state of revival during the year. The Epworth League is one of the best in the territory, and every department of church work is succeeding. A large home department is one of the features of the Sunday school.

Safford. This town and the beautiful valley in which it lies is blighted by Mormonism. Congregations have always been large, but progress in a Mormon community is slow. Their people are ignorant. They "sit in darkness and in the shadow of death." There is no ambition to move, and when a move is made it is defeated by a careful system of persecution.

Tempe. During the year a good revival was conducted by the pastor and Brother Gibbons. The Sunday school, with its large class of Normal students, is a delight. Excellent congregations have attended the services. The work in this field is limited. Besides our own church, the Methodist Episcopal Church, South, the Congregationalists, Baptists and Christians, each have a church. Our church was organized years ago; since then these other denominations have come in until the work is well divided.

Statistics of Arizona Mission, 1905

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEV. COLLECTIONS					MIN. SUPPORT			Current Expenses— Sewer, Light, Fuel, Sunday School, etc.		
	Probationers	Full Members	Local Preacher	Deaths	Children	Adults	Schools	Outdoors and Ten-boys	Sabbath-school Sabbath-school	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	From Churches		From Sunday Schools	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishop	Conference (Laymen)
																	From Churches	From Sunday Schools							
Alamo	1	1	1	1	10	10	1	10	10	1	\$5,000	...	\$245	...	...	...	\$50	\$20	...	...	...	\$83	\$1,125	\$
Chino	1	1	1	1	10	10	1	10	10	1	9,000	...	...	...	...	...	10	10	...	...	...	15	1,175	\$
Douglas	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Flagstaff	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Grandditch	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Globe	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Jerome	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Kingman, etc.	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Mesa	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Nogales	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Pima	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Prescott	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
School	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Tomb	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Tucson	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Willcox, etc.	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Williams, etc.	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Winslow, etc.	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Yuma	1	1	1	1	12	12	1	12	12	1	5,000	...	...	...	...	...	15	10	...	...	...	15	715	\$
Total	88	1,322	1	14	90	58	27	242	2,335	23	\$106,400	15	\$24,500	\$8,732	\$2,578	\$6,830	\$1,042	\$845	\$61,845	\$730	\$730	\$8,620	\$8,620	\$8,620	
Last year	136	1,185	5	13	69	41	25	218	2,069	22	103,350	15	23,950	7,445	1,000	8,465	\$29	206	491	16	990	17,136	10	4,421	

Tombstone and Benson. Special services have been conducted by Evangelist Armstrong during the year and several have been converted, trained in the probationers' class and received into the church. Tombstone has a good Epworth League and Sunday school.

Tucson. This ancient city has made great material progress during the year. Many business houses and homes are being built. The valuable lots that had been so well chosen by the first superintendent of this Mission, Dr. G. H. Adams, were sold this year for \$12,500. Two new lots were then purchased for \$3,000 in the central part of the city, near the park and Carnegie library. Subscriptions are taken and plans are drawn for a church and a parsonage. The Sunday school and Epworth League are steadily growing. Our church is encouraged and has taken on new life.

Wilcox and Pearce. A magnificent result has been accomplished at Wilcox; the congregation has more than doubled. They had one member and now have three. We have seven members in Pearce, also some probationers.

Williams. Ash Fork needed a place of worship. A new church costing \$700 was dedicated, free from debt, July 16. While Brother Decker has preached at Ash Fork and at the canyon during the week, he has put forth his best effort in Williams. Special services were held by Evangelist Armstrong at which several were converted. The probationers received number twenty. Our church in Williams is the only Protestant church there.

Winslow has shown steady progress this year. Eleven members and six probationers have been received. Twelve were converted in revival services; \$120 debt on our lot has been paid and about \$600 spent to enlarge the parsonage and to paint and improve both church and parsonage. We have now no debts and a very pleasant property.

Yuma. The great work now being done a few miles from here on the Colorado River will bring large numbers to this valley. We plan to hold services at the Laguna dam while it is building.

ATLANTIC

Bishop Cranston has Episcopal Supervision

The Atlantic Mission Conference includes the eastern part of North Carolina and seven counties in southeastern Virginia. The ninth Annual Session was held in Parmele, North Carolina, October 19-22, 1905.

No presiding elders' reports have been received.

BLACK HILLS

Bishop Hamilton has Episcopal Supervision

Black Hills Mission includes Crook County, Wyoming, and all that part of South Dakota lying west of the one hun-

Statistics of Atlantic Mission Conference, 1905 (According to minutes of Conference held October 19-22, 1905)

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL		CHURCH PROPERTY						BENEVOLENT COLLS				MIN. SUPPORT		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	(Officers and Teachers)	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions		Other Benevolences		Pastors, Presiding Elders, and Bishops	Conference Claimants	
																	From Churches	From Sunday Schools					Woman's Foreign Missionary Society
<i>Morehead City District</i>																							
Bladen.....	10	40	..	2	..	1	1	4	40	1	\$400	1	\$200	\$350	\$...	\$254	\$10	..	\$...	\$5	\$143	\$2	\$....
Harkers Island.....	..	35	..	..	..	..	..	4	30	1	1,300	1	500	..	..	..	10	..	..	5	238	..	..
Marshallsburg.....	..	139	..	..	..	..	3	14	150	1	5,900	1	..	360	..	..	25	7	..	5	270	..	..
Morehead City.....	..	116	..	1	5	12	2	12	120	2	2,300	..	..	360	..	65	..	..	..	15	491	..	45
Ocracoke.....	7	58	..	..	..	..	1	12	110	1	1,000	1	500	..	..	..	10	..	..	5	280	..	53
Parnoke.....	24	153	..	..	..	..	2	9	60	2	1,500	1	500	50	..	275	10	..	..	12	239	..	5
Rowland, etc.....	21	335	2	1	5	20	5	90	250	5	4,000	..	..	800	..	75	8	..	..	5	115	..	15
Tarboro.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	6
Wildwood.....	11	83	..	1	..	3	3	15	125	3	1,500	..	..	200	..	..	5	..	..	3	88	..	..
<i>Portsmouth District</i>																							
Avon.....	1	65	1	6	2	..	1	5	50	3	1,000	..	..	..	..	269	20	..	..	7	123	2	..
Hazleth City.....	3	58	..	1	1	..	1	7	40	1	3,500	..	..	190	..	225	30	..	..	11	338	7	40
Lawrenceville.....	2	20	1	1	1	..	1	5	20	2	1,000	..	..	..	..	..	5	..	..	..	16	..	1
Portsmouth, etc.....	2	57	1	..	6	2	2	13	95	2	1,600	..	..	600	..	..	15	..	..	10	60	..	..
Whaleysville.....	10	75	1	..	..	..	1	5	25	2	1,600	..	..	..	..	..	15	..	..	5	60	1	140
Winfall.....	32	180	3	..	..	..	2	10	60	4	1,950	..	..	..	..	..	..	..	..	..	150	..	..
Total.....	121	1,414	8	13	20	45	26	145	1,175	28	\$26,950	4	\$1,700	\$2,550	\$225	\$958	\$163	\$7	\$...	\$83	\$2,672	\$13	\$305
Last year.....	118	1,206	8	8	55	54	23	135	884	25	22,245	2	1,000	1,775	557	597	126	96	..	98	2,276	7	335

dred and first meridian of west longitude. The twenty-sixth Annual Meeting was held at Spearfish, South Dakota, August 24-28, 1905.

The Rev. C. B. Clark, superintendent, reported as follows at the Annual Meeting held August 24-28, 1905:

The business interests embraced in the Black Hills region have suffered a serious depression during the last year. Many of the mines have reduced the number of their employees, while others have suspended operations altogether. These conditions are not to be discussed in this paper, but the fact of their existence remains and their effects upon the church interests have been painfully significant. Many of our most efficient members have moved to other mining regions and thus, not only the membership, but the financial strength of the church has been reduced. We believe, however, that these trying conditions are only temporary. The agricultural sections of the Black Hills have never been more prosperous, and an unprecedented harvest has blessed the labors of the husbandman. Vast areas of gold-bearing ore await the development of improved methods of mining, and a more conservative and less speculative management of details. Furthermore two lines of railway are approaching the Black Hills, one of them having already crossed the Missouri River.

Despite the depressing conditions which have existed in business and which have so closely touched us, our churches have in most cases been prosperous. Church debts have been reduced, and in some instances entirely canceled; salaries have in the aggregate been advanced over last year; the benevolences have been well cared for, and better than all these, many souls have been converted and added to the church.

First Church, Deadwood, under the faithful and efficient pastorate of Dr. M. A. Head, has received more than fifty new members and will report its parsonage debt reduced nearly one half.

Trinity Church, Deadwood, has been united with Central City during the past year and has done good, faithful work. Among other results has been the transformation of its commodious church basement, for which it has had but little use, into a six-room preacher's home, with all modern improvements. This saves an annual outlay of \$175.

Lead City has enjoyed a steady growth in all lines of church work. It crowns the year with the cancellation of its church debt of over \$800, thus relieving the patient and long suffering Church Extension Society. The way is now clear for the preacher to pull the strings of the pocketbooks in the name of the church and inspire and lead to victory a noble membership in the erection of a church building which shall be a credit to both the denomination and the city.

Terry began the year with a new consecration, which has never been withdrawn. Its faith has, however, been severely tested in the loss of its immense cyanide plant, said to be the largest of its kind in the world. It was erected a few years since, at the cost of over three

hundred thousand dollars and was entirely destroyed by fire, early in the spring, thus throwing a number of men out of employment. Notwithstanding this great misfortune the church will report a prosperous year.

Terraville, whose mills are a part of the great Homestake plant, was set off last Conference to be served by week night preaching, but the membership, though small, declined to accept this arrangement and thus become second rate. They demanded a preacher of their own. The superintendent secured the services of the Rev. F. G. Boylan, formerly of the Colorado Conference. The selection proved a happy one. A blessed revival of religion attended the labors of the devoted pastor. The society has more than doubled its membership, a strong Epworth League has been formed, and the Terraville church is now assured of prosperity.

Spearfish has reduced its debt several hundred dollars and though increasing the salary of the pastor \$200, it has met its obligations, and has grown stronger in spiritual life.

Sundance has completed the improvement of its church building begun last year. The church is steadily growing in spiritual and financial strength.

Roubaix, a mining town, sixteen miles from Deadwood, gave at the beginning of the year, great promise. The Rev. A. L. Baker succeeded in organizing a body of over thirty members and a Sunday school with an average of sixty in attendance. A very comfortable building of four rooms was purchased for the parsonage. Had the conditions which existed at the first of the year remained until now, a new church building could doubtless have been erected. Thousands of dollars had been expended on the hoist and other machinery of the mine there, when suddenly a subterranean stream burst through the walls of the shaft which had reached a great depth and was yielding ore of much more than the average richness. The stream stopped the great pumps and flooded the mine, thus suspending operations entirely. This calamity came upon the town early in the past summer. The pastor has stayed on the field and witnessed the departure of his members by families, as they were driven to seek employment elsewhere.

Custer City, notwithstanding the partial paralysis of its business, caused by the suppression of its mining interests, has succeeded in accomplishing valuable results this year. It has removed its parsonage, an eight-roomed house, from a remote part of the town to a beautiful lot next to the church. The church building has been painted and improved at a cost of over \$500.

Edgemont has papered and painted the interior of its handsome stone church and has purchased and remodeled a dwelling house, making of it a neat and comfortable parsonage. So radical was the improvement in the church building that it was thought proper to re-dedicate it. The dedication was conducted by the superintendent, and the Rev. A. L. Baker, the pastor who built the church, assisted by the Rev. Robert Titmarsh.

Statistics of Black Hills Mission, 1905

(According to Minutes of meeting held August 24-28, 1905.)

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL		CHURCH PROPERTY						BENEVOLENT COLL'S					MIN. SUPPORT		(Current Expenses— Sewer, Light, Fuel, Sunday School, etc.)				
	Probationers	Full Members	Local Preachers	Deaths	Adults		Schools	(Officers and Teachers)	Scholars of all ages	(Churches)	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions			Woman's Foreign Missionary Society		Woman's Home Missionary Society	Other Benevolences	Pastors, Presiding Elders, and Bishops	Conference Claimants
					Children	Deaths											From Sunday Churches	From Sunday Schools							
Bellevue	3	54	1	3	4	1	12	97	1	1	\$3,000	1	\$2,500	\$50	\$105	\$170	\$35	\$5	\$8	\$8	\$20	\$982	\$3	\$112	
Custer	1	51	1	1	4	1	9	70	1	1	2,500	1	1,500	300	600	800	30	10	..	..	4	650	..	125
Deerwood: First Church	18	118	1	1	9	1	13	150	2	2	8,000	1	5,000	350	600	800	1200	25	27	..	46	1,620	..	430	
Trinity	3	39	1	..	10	2	14	120	2	2	5,900	1	1,000	334	..	154	22	20	..	..	14	872	..	175
Edgemont	3	41	..	..	4	4	15	81	1	1	3,000	1	500	533	..	800	17	2	..	..	6	461	..	92
Hot Springs	..	90	..	1	7	1	11	130	1	1	3,500	1	1,500	160	700	497	48	19	..	..	12	909	..	205
Lead City	10	108	..	..	25	3	14	210	1	1	5,000	1	3,000	160	700	200	25	45	2	1	14	1,006	..	300
Nashville	4	28	..	1	2	1	14	150	1	1	2,300	1	2,000	80	9	237	21	13	19	..	26	435	..	13	
Rapid City	5	103	1	..	2	1	14	150	1	1	3,500	1	2,000	80	..	..	10	..	..	..	8	370	..	280
Rapid City Circuit	5	28	..	..	..	3	8	65	2	2	5,600	1	700	100	..	600	25	..	..	..	17	889	..	98
Rockford, etc.	6	20	..	..	..	2	12	90	1	1	2,000	1	500	325	..	..	10	10	..	..	23	279	..	225
Roots	13	90	1	..	5	3	13	184	1	1	4,000	1	2,500	325	353	600	38	20	2	1	12	1,246	..	185	
Spearfish	..	35	1	..	10	1	11	110	1	1	1,500	1	2,000	100	..	..	42	10	..	..	7	658	..	135
Sturgis	1	30	..	..	4	..	11	95	2	2	2,600	1	650	400	..	..	32	8	..	..	..	664	..	131
Sundance	..	27	1	..	6	1	8	90	1	1	1,600	1	750	15	..	..	13	5	..	..	..	792	..	49
Terry	2	12	..	..	1	..	9	73	1	1	1,000	1	2,500	408	..	175	15	..	..	..	11	384	..	25
Torrville	7	37	..	..	6	..	5	39	3	3	3,500	2	2,500	105	..	773	22	..	..	..	1	150	..	25
Whitewood, etc.	110	952	6	7	84	28	24	201	1,792	22	\$58,500	17	\$24,600	\$3,269	\$1,828	\$5,006		\$845	\$192	\$50	\$2	\$232	\$13,885	\$25	\$2,580
Total	132	894	6	11	57	38	19	199	1,650	22	62,100	12	21,850	4,149	701	5,402		705	191	91	4	177	13,302	25	2,647

¹ Including \$89 special gifts. ² Including \$137 special gifts.

Hot Springs. Our church has maintained its position as the leader among the churches of that beautiful little city. In its social and religious life as well as in its pulpit ministrations it is a model for its sister churches.

Sturgis has improved its church and parsonage property. All of the services are well maintained. The pastor, in addition to his own charge, has taken care of Piedmont, preaching on a week day evening. Piedmont has re-roofed and otherwise improved its church building.

Belle Fourche has canceled its church extension claim and is entirely out of debt. It is in a most prosperous spiritual condition and with its large Epworth League, constantly growing Sunday school and well-attended services, presents a striking contrast to its dying condition of three years ago, when the present pastor took charge.

Hill City, Keystone and Rochford mourn the loss of their beloved young pastor, the Rev. Albert Matthews, who returned to England and died at his home on June 24.

Rapid City circuit has been served during the year by the Rev. Walter Lynn, a graduate of Indianola College. Mr. Lynn entered the Des Moines Conference last year and chose our Mission as his field of labor. He has organized two new societies and preached at five points. Under his labors a revival of religion has prevailed at two of these places.

Nashville, up on the Little Missouri, has added to its membership. On July 30, aided by the pastor and a glad and willing people, the superintendent raised over \$400 to be paid December, 1905. This cancels the indebtedness on the church which was at that time dedicated to the service of God.

CHINESE

Bishop Berry has Episcopal Supervision

The Chinese Mission includes all the Chinese work on the Pacific Coast except the work in Oregon and Washington. This work was carried on in connection with the Japanese work of the Pacific Japanese Mission from its beginning until 1904, when the General Conference constituted the Chinese Mission. The first regular meeting was held in Pacific Grove, Cal., September 16, 1904.

The Rev. H. B. Heacock, superintendent, reported as follows at the session of the Chinese Mission held September 6 and 7, 1905:

The Chinese work on the Pacific coast was begun by Dr. Otis Gibson in 1868; the property at 916 Washington Street being purchased, the building erected and paid for in 1870, at a cost of \$31,000, about half of which was paid for by the Missionary Society, and the remainder raised on the coast.

The first night school began in January, 1871, with the Rev. Otis

Gibson, Mrs. S. A. Barr, and Miss M. A. Saulsbury as teachers. The following March the first religious class was formed, consisting of Dr. Otis Gibson, Wong Chuk Lung, and Mrs. Hu Sing Mi, of which the Rev. Hu Sing Mi was leader. Chon Lok Chic, the first convert, was baptized October 22, 1871. Three years later he received license to exhort, being the first Chinese to attain that privilege in America. On January 25, 1874, four of the girls from the Rescue Home were baptized, the first fruits among the women.

The Rev. J. H. Wythe, D.D., presiding elder of the San Francisco District, organized the first Quarterly Conference, December 25, 1875. At that time, Dr. Gibson reported thirty-five members in America and three in China. Sunday schools had successfully been carried on in San Francisco, Sacramento, and San Jose. The death of Dr. Gibson was a great loss to the mission. Dr. F. J. Masters, his successor, continued his work with marked success. His service, all too brief, was ended by death.

Our Church having no mission in Canton province, from which the Chinese in America come, has proved a great drawback to our work. The lack of any church or pastor of our denomination has caused serious loss to our membership on their return to China. For a similar reason, no recruits have come to our membership or our ranks as **pastors and teachers.**

The steady decline in population within the past few years is another cause of the slow progress of our work. The Chinese population of San Francisco has been as high as 40,000. In 1890, the census showed 25,858; in 1900, only 13,954. The total population to-day probably does not exceed 11,000. The decrease in other parts of the state is about in the same ratio.

San Francisco

Washington Street, San Francisco, is the oldest and strongest of our Chinese churches on the coast. In addition to the ordinary duties, the pastor teaches Chinese in the Oriental Home two hours a day, five days in the week, and gives the same amount of time to conducting a school in the mission. He also translates English into Chinese in the night school, where regular gospel instruction is nightly imparted.

For about ten years, a hall has been rented on Jackson Street for use as a reading-room and gospel services. It is open daily and thousands have heard the gospel from personal conversation and preaching.

Sacramento and Stockton

At Sacramento considerable gain has been made during the year. Our night school there has had a steady and healthful growth. A lot on Fifth Street, between I and J, on which is a substantial brick building, has been purchased at a cost of \$3,000; \$450 have been spent in repairs. There remains a debt of \$1,600.

At Stockton we have but few members and a small school, because of the decrease in population.

San Jose

A few years ago, fire destroyed the principal part of Chinatown. As a result, a new Chinatown was established in the outskirts of the city. Our property was sold at that time, and a new piece purchased near new Chinatown. The building is well adapted for our purposes. It has been painted and renovated during the past year, at a cost of \$115. The night school has had varied experiences, but on the whole has maintained its normal strength. For several years, the Presbyterians have been carrying on work among the women and children. Lack of funds led them to turn this over to my hands. An excellent teacher has been engaged, and the work seems to promise favorable returns. Our Sunday school is well supplied with teachers, and has a steady attendance.

Los Angeles and Pasadena

At each of these places, both night and Sunday schools are well equipped with teachers and assistants. Many friends are very helpful in supplying voluntary services. As in most of our other charges, quite a number of our scholars have returned to China during the year. The losses are not fully made up by those who come in. We have excellent reports from most of our Christians who return to their native land, of their good works and faithful efforts to bring others to Christ.

In Pasadena, an excellent site in the residence portion of the city is owned by our people. On it are two buildings, one used as a chapel and Sunday school room, and the other as a headquarters for our Chinese brethren.

HAWAII

Bishop Hamilton has Episcopal Supervision

Hawaii Mission includes the Hawaii Islands. Missionary work is carried on among three nationalities, English, Japanese and Korean. The first Annual Meeting of Hawaii Mission, formerly Hawaii District of the Pacific Japanese Mission, was held in the First Methodist Episcopal Church, Honolulu, December 28-31, 1905.

The Rev. John W. Wadman, superintendent, reports:

The General Conference of our Church, in its action at Los Angeles a year ago last May, drew a line of separation between these islands and the mainland, and so created two Missions out of what was before only one. Upon the election of the Rev. M. C. Harris, D.D., to the

Statistics of Chinese Mission, 1905

CIRCUIT OR STATION	MEMBERSHIP				BAPTISMS		SUN. SCHOOLS			CHURCH PROPERTY					BENEVOLENT COLLECTIONS					MIN. SUPPLY		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.		
	Probationers	Full Members	Local Preachers	Tealists	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parnsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences	Pastors, Presiding Elders, and Bishops		Conferences	Chaplains
San Francisco.....	8	102	3	..	..	9	1	10	103	1	\$20,000			\$	\$	\$	\$173	\$7	\$25	\$73	\$910	\$50	..
San Jose.....	..	11	..	..	..	..	1	16	25	1	2,000						25	..	10	3	153	..	..
Oakland, etc.....	..	36	2	..	..	..	2	6	40	1	5,000					1,800	14	1	40	356	8	..	..
Sacramento.....	5	22	2	..	1	3	1	5	25	..	3,500					1,000	50	..	15	355	8	..	..
Stockton.....	2	10	..	..	..	..	1	3	12	1	..					..	3	..	15	2	..	..	..
Los Angeles, etc.....	..	36	1	..	..	..	2	..	..	..	..					..	..	5	..	15	240	..	..
S. Francisco Gospel Hall.	..	..	..	..	..	..	..	..	..	..	..					..	..	..	..	420	..	..	..
Total.....	15	217	8	..	1	9	8	40	205	6	\$30,500			\$	\$	\$3,400	\$208	\$13	\$26	\$167	\$2,436	\$68
Last year.....

position of Missionary Bishop of Japan and Korea, and the appointment of Dr. Herbert B. Johnson to the superintendency of the Pacific Japanese Mission, the writer was called from Japan to the care of this new Mission in beautiful Hawaii.

English Work

Mere statistics do not correctly nor fully indicate the importance of the work which is being carried on in Honolulu among our own "kith and kin." Although few in number, and without great wealth or social influence, the American Methodists have no need to feel ashamed of their church and its spiritual influence in this community, and its helpful relation to the work among the Japanese and Koreans. They have a corner lot centrally located, valued at \$20,000, a coral stone parsonage, costing \$5,000, and a cozy chapel worth another \$5,000, all paid for, with running expenses provided for. Our membership has suffered greatly during the last four years. Dr. Pearson reported only seventy-five members in full connection last year, as against two hundred and fifty three years ago. Our total is now an even one hundred, though the exodus continues to some extent.

Our congregations are steadily increasing, the midweek services are seasons of blessed fellowship and power, the Sabbath school is well attended, and the Epworth League is a power for good in all our work. Our bills are all paid, with a balance in the treasury, while, best of all, souls are being redeemed from sin and brought to Christ. A little Mission hall has been opened down in the saloon section of the city and the Thursday afternoon and Saturday evening services there attract a number of people from the street, and no meeting takes place without some special token of divine power in healing and saving.

Our Church has a special Mission on these islands, and when brighter days of financial prosperity dawn with the growth of sugar industries, the construction of government works, the incoming of settlers capable of Americanization and the completion of the Panama Canal, making these islands the great crossroads of the Pacific, our Church must move on to greater achievement and occupy a more prominent place as a source of spiritual power and blessing. The crying need of seagirt Hawaii is the vigorous, aggressive evangelism for which Methodism stands.

Japanese Work

In Japan itself the recent war with Russia has created open doors for Christian benevolent activity, not only on the battlefields among the wounded and dying, but especially in the military hospitals crowded full of Russians as well as Japanese. Thousands have been ministered unto by our missionaries, and this purely charitable work has made a deep impression. The whole nation has been profoundly touched. The emperor himself has contributed vast sums to assist the Christian missionaries. The occasion has afforded a splendid opportunity for the exemplification of the grace of Christian charity. Here in Hawaii

no such open door has appeared. On the contrary we have lost greatly through the return of thousands called back to Japan for military service. We have also lost three good workers during the year—one returning to Japan, and two going on to the Coast for further study. The pastorate of one of our more important churches is vacant, while two or three larger plantations have sent us requests for evangelists, with promise of financial assistance.

Honolulu, River Street. The most important achievement in our Japanese work during the year has been the erection and dedication of the new church on River Street, costing \$8,000. Of this amount, only \$500 was received from our Missionary Society, the balance being raised here. We have still on hand \$1,600 for a parsonage, which we purpose to erect just as soon as a suitable site is secured. The honor of this enterprise belongs to Pastor Motokawa. His work and influence have extended far beyond his own church, and in his prison work and open air preaching, as well as in hospital and benevolent work, God has greatly blessed his efforts.

Honolulu, South King Street. We have had no pastor for nearly a year, owing to the removal of the Rev. E. Tokimasa to Kahuku, and our failure in getting a worker from Japan. Worthy mention should, however, be made of the untiring and unselfish assistance rendered our cause here by Mr. Howard M. Chandler, who has kept up the little night school and service for the children on the Sabbath. Our building here is small, but well located, and the work capable of splendid development, owing to the large number of Japanese permanently residing in the district adjoining.

At *Aiea*, ten miles from Honolulu, is situated the large Honolulu sugar plantation, where we have a well organized work in a church building of our own, centrally located. Besides his direct pastoral duties, the pastor carries on a large school, opened every afternoon from two to five, in which the Japanese children are instructed in their own written and spoken language. An English night school is also well attended. We have already been promised by the manager of the plantation means in part for the erection of a school building.

In addition to his work at Aiea, Mr. Takahashi has supplied *Wai-pahu*, an adjacent plantation, fourteen miles from Honolulu, and employing several thousands of Japanese laborers. The manager has already donated us a suitable site for a church, and we have some funds on hand for its erection.

Kahuku. This well known plantation is situated at the terminus of the railroad, seventy-two miles distant, and a large number of Japanese are regularly employed. A little over a year ago, upon consultation with Mr. Adams, the manager, I sent E. Tokimasa, then supplying South King Street, to open up work at Kahuku. The original plan included the organization of a church at Waianae, another plantation, but owing to the lack of interest on the part of the management, and Mr. Adams's wish to have the full time of our evangelist, Mr. Tokimasa gave his whole time to Kahuku. Soon the manager, at his

own expense, built a "home" where Japanese children could be cared for while their parents were working in the fields. Mr. and Mrs. Tokimasa, with two or three assistants, were placed in charge, and at the present time upwards of sixty-five to seventy little ones are being well cared for under Christian influence from 4:30 in the morning to 4:30 in the afternoon. This plan permits the mothers to earn their own living with the hoe, and entails no anxiety as to the care of their children, who are all well looked after, and fed, and taught at Mr. Adams's expense. Mr. Tokimasa also carries on an English night school and a very successful Sunday school. We hope for a strong church in the near future.

Our Japanese work on the other islands includes a prosperous church, as well as day and night school at *Lahaina*, the largest and most important town of Maui. The Pioneer Mill Company is operating here, giving employment on their successful plantation to a great number of Japanese. The manager is interested in our work and aids us financially in a liberal manner. *Lahaina* has a fine two-storied church building, and a comfortable parsonage adjoining. At the farthest end of this same plantation is a large camp, beautifully situated on the side of the hill overlooking the sea, called *Kaanapali*, where the manager has, during the year, erected a fine building (which serves for school and church), and a parsonage near by. No baptisms are reported, but a large number of inquirers have been enrolled.

Hana is also located on the Island of Maui, and is one hundred and fifty miles by steamer from Honolulu. The sugar plantation has never been very successful, nor does there seem to be any bright prospect of much future development. The laborers come and go. Our work has been a variable quantity. We have a large church building and parsonage, as well as a school under our care.

Korean Work

Neither time nor space will permit a full detailed account of our Korean work in which God has wonderfully blessed us. There are six or seven thousand of these people scattered over the islands, and of these we have enrolled from sixteen hundred to two thousand as members and probationers. In all we have established over thirty Mission stations, and have now in our regular employ ten evangelists and four teachers.

Our Korean work on the *Island of Oahu* has been most successful, owing to greater facilities of supervision. Comfortable chapels have been built on four different plantations, namely, Kahuku, Waialua, Ewa and Waipahu. These have all been built and dedicated free of debt and without any charge to the Missionary Society. The Koreans themselves have, in all cases, subscribed very liberally, and the managers and outside friends have very generously come to our assistance. Our greatest need on this island is a church home here in Honolulu. We are still housed in a rented building, much too small for our grow-

ing work, though we have recently abandoned a smaller one for the present place. At Ewa we are carrying on a prosperous day school, while here in Honolulu, through the kind coöperation of the Mills Institute and the loan of buildings from the Hawaiian Board of Missions, a boarding school for boys has been opened, and we have already upward of twenty enrolled. Besides this, we have two night schools very well attended.

On *Maui* we have two evangelists, one located at Lahaina and the other at Hamakuapoko, with several stations, including a large camp at Spreckelsville. Our work on this island is very successful. The evangelists are obliged to travel great distances, but their faithful toil is being amply rewarded in the conversion of many souls. H. P. Baldwin, Esq., the manager, is in deep sympathy with us and renders us valuable assistance. At Hamakuapoko, a church built for Japanese is kindly loaned to us, where our services are regularly held. We could easily employ one more evangelist if we had the man.

Kauai Island. This large island is divided into two parts, and S. Hyen and K. C. Lee are in charge, one on the west side and the other on the east. The work includes seven large plantations, in which we have organized four quarterly conferences. Two church edifices have been erected without any expense to the Missionary Society, and two more are under way. The managers are all sympathetic and aid us generously in carrying on the work. We need one or two more evangelists to properly man the Korean Mission in the Garden Island of Kauai.

Hawaii Island. I made an extensive tour of this large island some weeks ago with the Hon. T. H. Yoon, Vice-Minister of Foreign Affairs, and had a fine opportunity of inspecting the condition of the thirty-five hundred Koreans scattered over more than a dozen plantations, stretching over the entire eastern coast, a distance of over one hundred miles. The Koreans in Hawaii are in a very needy condition and fearfully immoral influences prevail among them. Gambling and drinking are common practices. The camps are infested with ring-leaders in all bad things, so that as laborers they have lost caste among the managers, and their reputation is very bad. We have two evangelists on Hawaii, one in the extreme north, the other in Olaa, in the south. The northern work includes the District of Kohala, where our workers have suffered much through fierce persecution, one poor fellow having been beaten with stripes, and the other brutally kicked, and both left for dead. The church has, however, lived through it all and grown rapidly. Conversions have recently taken place in large numbers, and our workers are full of hope for the future. At Kohala a fine kindergarten building is freely loaned us by the plantation for our use, while at Olaa we have the promise of a suitable church building within the next few months.

INDIAN TERRITORY

Bishop FitzGerald has Episcopal Supervision

The Indian Territory Mission includes the work in Indian Territory. The Mission was set apart from the Oklahoma Conference October 10, 1904. The second Annual Meeting was held at South McAlester, September 28 to October 2, 1905.

The Rev. A. N. Craft, superintendent, reported as follows at the Annual Meeting held September 28 to October 2, 1905:

At *Wann* and *Copan* church lots have been secured and trustees appointed. The church at *Copan*, a new and promising organization in a new town, was the result of a successful revival service, and a new church is being built. At *Bartlesville*, as a result of the skillful work of the pastor, and an exchange of property with the Methodist Episcopal Church, South, in *Afton*, we have a church and parsonage, debts all paid and \$800 for the enlargement of the church building. There has been a good increase of members. A new pastoral charge has been formed in the new towns of *Ramona* and *Ochalata*. Organizations have been formed and they are preparing to build. At *Collinsville* we have gained a five-room parsonage. The results of a successful revival have greatly strengthened the church. *Skiatook* is a new town which did not exist a year ago. Here we have a new and promising organization and preparations are being made for building. At *Tulsa*, a new church is nearing completion which will cost about \$20,000, and about sixty new members have been added to the church. The *Broken Arrow* church building has been enlarged to nearly double its former seating capacity and about one hundred have been added to the membership. At *Porter*, the two branches of Methodism have united to build and own a fine brick church that shall be a credit to the town and the two Methodisms. The *Sapulpa* parsonage has been enlarged, old debts have been paid and the church has obtained a much stronger hold upon that city. *Claremore* reports good revivals, the church and parsonage greatly improved and the church membership more than doubled. At *Catoosa*, \$300 have been spent in improving the parsonage and the charge has had a spiritual uplift. At *Wagoner*, the seemingly impossible is being accomplished. A new church, built of stone, will soon be ready for our faithful members who are there and for others who are coming. At *Boynton*, there is a new organization about six months old and a new brick church is being built. A new and promising organization has been formed during the year at *Indianola*. They are expecting to build. We are once more at the front in *Tahlequah* and the church building, one of the oldest belonging to us in the territory, has been transformed into an attractive church home. At *Wilburton*, our church has been moved to a better part of the town and rebuilt. Our society at *Francis* has been reorganized, the church building finished and the debt paid.

Statistics of Indian Territory Mission, 1905

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOLS		CHURCH PROPERTY					BENEF. COLLS				MIN. SUPPLY		Current Expenses Sewm, Licht, Fuel, Sunday School, etc.					
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Predicable Value	Parsonages	Predicable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions	Woman's For.		Woman's Home	Other Benevolences	Pastors, Presiding Elders, and Bishops	Chaplains	
Bartlesville	6	80	1	2	1	4	1	12	76	1	\$2,500	1	\$4,500	\$50	\$700	...	\$13	4	...	23	735	6	5	
Broken Arrow	8	128	2	...	1	1	1	15	140	1	2,500	...	...	1,250	250	...	45	...	...	30	644	...	180
Boynton	6	15	...	...	4	...	...	...	...	...	...	...	...	150	...	...	10	1	...	14	141	...	55
Claremore	12	29	...	...	...	...	...	7	85	...	1,200	1	400	100	150	...	3	...	1	11	282	...	22
Catoosa, etc.	1	43	...	...	...	3	...	6	54	...	1,000	1	300	256	...	...	5	...	2	7	271	...	31
Collinsville	3	38	...	1	1	1	1	14	175	2	1,500	1	800	600	...	235	20	...	...	26	206	...	190
Halleysville	5	50	1	1	1	1	1	14	175	1	1,000	1	800	600	...	...	20	...	...	...	371	...	...
Holdenville	10	25	...	2	1	1	1	8	50	1	1,500	1	500	325	...	...	15	5	...	22	195	...	3
Indianola	9	80	1	...	1	1	...	...	...	...	500	...	...	...	...	...	10	...	2	8	167	...	60
Kendy	20	53	...	1	2	11	2	9	60	1	1,500	1	300	100	...	...	...	...	...	...	15	...	3
Krebs	1	17	...	1	...	...	1	8	66	1	1,500	1	300	...	...	...	...	...	2	187	...	50	
Miami	2	16	...	...	...	...	1	7	66	1	1,000	...	...	...	...	...	5	...	1	4	394	...	67
Nowata	50	45	...	...	...	...	...	...	...	...	3,000	...	...	72	...	...	...	...	...	...	...	...	...
Oologah	7	45	2	5	1	1	2	15	200	2	1,200	1	75	...	...	...	5	2	...	5	190	...	120
Ramona	...	38	...	...	1	1	1	6	60	1	2,000	1	600	164	119	...	2	6	...	3	23	...	100
Sapulpa	...	58	...	...	...	...	1	14	70	1	2,000	1	600	...	...	...	20	...	2	7	652	...	87
Stark	...	18	...	1	5	2	1	4	50	1	1,600	...	...	...	...	...	10	...	3	10	152	...	26
Stark	...	13	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Stark	...	92	...	...	1	...	1	8	50	1	7,000	1	4,000	200	...	375	12	8	...	21	850	...	200
Stark	...	17	...	...	1	...	1	6	40	1	2,500	...	...	375	15	...	8	...	...	10	85	...	56
Stark	...	202	2	1	7	7	1	19	208	1	16,000	...	...	11,400	350	775	33	12	...	40	1,022	...	102
Wagoner, etc.	...	57	...	1	3	5	1	9	65	1	2,500	...	...	...	22	60	10	...	...	11	171	...	40
Wagoner, etc.	39	49	...	...	...	43	...	7	37	1	500	1	200	50	...	...	...	...	...	3	145	...	20
Wagoner, etc.	...	23	...	...	...	...	1	8	40	1	1,500	...	...	400	...	10	...	...	...	1	120	...	20
Wagoner, etc.	...	20	...	...	...	...	1	7	40	1	1,200	...	...	300	...	...	...	...	...	...	62	...	23
Wagoner, etc.	...	20	...	...	...	...	1	7	40	1	1,000	...	...	...	...	...	...	...	...	...	100	...	35
Total	151	1,276	11	16	30	28	22	192	1,026	24	\$54,200	10	\$8,675	\$15,792	\$1,006	\$1,455	\$233	\$36	\$8	\$9	\$264	\$7,138	\$9	\$1,622

The church at *Coalgate* has also been finished and the debt paid. At *South McAllester*, needed improvements in church and parsonage have been made and the membership increased. The church at *Krebs*, after paying last year a troublesome debt of twelve years' standing, has spent one hundred dollars this year in improving the church building. The *Lenapah* church having been damaged by a cyclone, has been repaired, painted and furnished with pews. The church at *Oologah* has been painted and the parsonage improved. The church has enjoyed a blessed revival. At *Nowata*, where we have temporarily federated with the Presbyterians, twenty-five have been added to our church roll and our church building has been painted, papered and carpeted. The Presbyterian minister has resigned and they now ask for a Methodist pastor.

KALISPELL

Bishop Moore has Episcopal Supervision

Kalispell Mission includes Flathead County of the State of Montana. The fifth Annual Meeting was held at Kalispell, Montana, August 24-26, 1905.

The Rev. R. M. Craven, superintendent, reported as follows at the Annual Meeting held August 24-26:

Our Mission is five years old. We began with one Conference member, one local preacher, and one supernumerary; \$720 Mission money; four churches completed—but one out of debt. We now report thirteen churches, all but one free from debt, and all well located. The Church Extension Society has assisted in building all these churches; the Missionary Society in supporting the preachers.

In the beginning we had three parsonages, two of them mortgaged for all they were worth. Now we have nine, with only one in debt. It is true that two of them are not large, but they will hold one preacher at a time. The churches and nearly all of the parsonages are insured.

When we think of the small support the preachers get and the cost of living, we are persuaded that only men and women who love God would endure what some of them have endured the past year for the privilege of preaching the gospel.

Lakeview

This circuit was organized two years ago. The pastor with his family lived in a tent while building a log stable, in which he lived while building the parsonage. The trustees have a deed to a beautiful plot of ground on which they expect to build a church the coming year. The parsonage is free from debt. The circuit has been blessed with good revivals, and many have been added to the church. This circuit has two good Epworth Leagues.

Columbia Falls

The Columbia Falls charge is in good condition. We have a good church and parsonage free from debt. This work has three appoint-

ments, one being the Soldiers' Home, two miles from Columbia Falls. The property has been much improved during the year. Revival meetings were held during the winter and several were added to the church.

Tobacco Plains

This circuit covers a large farming district, settled mostly by people who are striving to build homes for their families. They are struggling for a living, and many of the men had to seek employment elsewhere during the winter months on account of crop failures last year. We have one church, free from debt, and a small parsonage, a cheap frame building. The pastor has had little support aside from the missionary money. We have one Epworth League and one Sunday school. The new line of the Great Northern Railway is going to develop this circuit.

Libby

This circuit has three appointments, with two churches, and two parsonages, all free from debt. The timber and mining industries of Libby have been developing slowly the past few years, but this section of the country is bound to come to the front. Troy, eighteen miles west of Libby, is a freight division on the Great Northern Railway, and is surrounded by a rich country. We are the only church working at this point. We have good prospects here to build up and maintain a church. Six miles from this point we have a congregation in the country.

Whitefish

Whitefish was entered in January of this year. The pastor's books remained packed for some time, there being no place to unpack them, but the pastor went to work, secured a room for holding services, and built a small parsonage. Then began the struggle of his life to build a church. The townsite company donated two lots to the church. The Church Extension Society came to our help with \$500, and the young pastor canvassed the town to secure money enough to build the church. He has stuck to his job manfully and the church is ready for the bishop to dedicate.

Holt

This is a splendid circuit, having three appointments, with two churches and a fine parsonage. The circuit includes Big Fork, a small town where the electric power plant is located. The biological station is also at this point. The first "in memoriam" in our minutes in the Mission's history will be that of the pastor's wife. Mrs. Williams saw their goods packed in New York preparatory to coming to Montana when Mr. Williams, who had started to his work, received a telegram announcing his wife's illness. When he reached home she was unconscious, and soon passed to her reward.

Spring Creek

This circuit has five appointments. Spring Creek was the second

Statistics of Kalispell Mission, 1905 [According to Minutes of meeting held August 23-27, 1905]

CHURCH OR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHOOL			CHURCH PROPERTY						BENEVOLENT COLLECTIONS				MIN. SUPPORT		Current Expenses— Sewer, Light, Fuel, Sunday School, etc.
	Probationers	Full Members	Local Preachers	Children	Adults	Schools	Teachers and Teachers	Scholars	Churches	Probable Value	Parsonages	Probable Value	Paid for Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions		Pastors, Presiding Elders, and Bishops	Conference Contributions		
																From Churches	From Sunday Schools			Woman's Foreign Missionary Society	
Columbia Falls.....	5	39	..	1	..	2	17	120	1	\$1,800	1	\$1,200	\$300	\$....	\$....	\$....	\$45	\$....7	\$21	\$544	\$..
Lake Park.....	2	42	1	2	11	60	1	1,200	1	600	100	57	..	34	7	..	17	387	1
Frederick.....	..	22	8	25	1	800	1	100	15	8	122	..
H. I.	5	42	1	3	27	128	1	1,500	1	1,000	91	100	2,000	..	15	..	15	137	3
Kalispell.....	16	145	3	9	7	1	17	160	1	6,500	1	2,000	200	59	50	1	68	1,501	15
Lake View.....	3	46	1	2	1	1	7	40	..	800	..	300	300	20	..	1	20	203	2
Libby, etc.....	6	24	..	1	7	3	16	67	2	2,300	2	400	95	20	4	..	17	332	2
Pine Grove.....	8	58	1	1	11	4	22	105	3	3,600	75	10	..	2	5	196	1
Spring Creek.....	..	30	1	6	30	1	800	8	4	320	..
Whiteshell.....	4	11	1	90	1	90	1,805	..	85	149	..
Total.....	49	459	4	14	27	19	131	735	13	\$20,300	9	\$6,190	\$2,946	\$157	\$2,085	\$202	\$76	\$3	\$175	\$3,891	\$24
Last year.....	46	450	3	13	11	17	116	614	12	17,600	8	6,220	2,809	143	1,941	157	69	1	..	4,186	18

church completed in the Mission. We need a church at Sparks, where a large congregation worships. Special meetings were held during the winter.

Pine Grove

The Pine Grove circuit has five appointments and three churches. A gracious revival at Helena Flats has resulted in forty additions to the church. Two new Sunday schools have been organized, making this the banner circuit for Sunday schools in the Mission. The congregations are the best in the history of this work.

Kalispell

The Kalispell charge has suffered in many ways during the past year. Kalispell depends largely upon the country for her support. The failure of crops has been a great drawback to business. In October, 1904, the Great Northern Railway changed the division point from here to Whitefish. One thousand or fifteen hundred people have moved away, many of our members being among them. A revival during the year has added a number of new members, which will about make up for the loss by removal. This is the only property in the Mission that is in debt. The failure in the crops, moving the division, and the consequent depreciation in property has made it almost impossible to raise money.

NEVADA

Bishop Berry has Episcopal Supervision

The Nevada Mission includes the state of Nevada and as much of the state of California as lies east of the west summit of the Sierra Nevada Mountains, except that portion of Siskiyou and Modoc counties, in the state of California, lying north of the ninth standard parallel. The work was commenced in 1864, and was an Annual Conference until 1884, when it was made a Mission. The twenty-first Annual Meeting (forty-first, including twenty sessions as an Annual Conference) was held at Reno, August 31-September 3, 1905.

The Rev. E. W. Van Deventer, superintendent, reports:

The prediction in my last annual report, relating to "New Nevada," has more than been fulfilled. The irrigation enterprise under the government has proved a great success. On June 17 the gates of the great canal were lifted, and the waters were sent on their mission to beautify and enrich 400,000 acres of arid land. The two main canals are now completed for a total length of thirty-eight miles. All the lateral and drain aqueducts, to be constructed in Carson Sink Valley alone, will aggregate 1,200 miles. The end of the present year will more than likely find us with a population of 100,000; and by our next census I would not be surprised if we had a population of 500,000.

Statistics of Nevada Mission, 1905

(According to Minutes of meeting held August 31-September 3, 1905)

CIRCUIT OR STATION	MEMBERSHIP				BAPTISMS		SUN. SCHOOLS			CHURCH PROPERTY						BENEV. COLLECTIONS				MIN. SUPPLY		Current Expenses— System, Light, Fuel, Sunday School, etc.				
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Others and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	MISSIONS				Pastors, Preachers, Elders, and Bishops		Conferences (Catholics)			
																	From Churches	From Sunday Schools	Woman's Foreign Society	Woman's Home Society				Other Beneficences		
Austin.....	4	17				1	2	11	25	1	\$5,000	1	\$1,000	\$103	\$.....	\$.....	\$.....	\$34	\$11	\$.....	\$.....	\$10	1	\$15	\$.....	
Battle Mountain.....		5		2					70	2	4,000		1,000	380	200	420	30	28	12	12	50	830	10	752	10	
Begonia.....	8	48			4	1	1	14	100	1	4,000	1	1,000	126		240	42	28	12	12	47	1,003	10	1,003	10	
Bishop.....	4	79				1	1	11	120	1	8,000		1,000	126		80	105		14	3	17	615	5	615	5	
Bodie.....		4				1	1	6	50	1	4,000	1	500	60		100	16	20	25	25	26	929	10	929	10	
Carson.....	1	40	1		1	2	2	4	50	1	4,000	1	1,500	250		50	50	10			6	998	5	998	5	
Cedarville.....		52		1		2	2	10	80	1	3,200	1	900	220		131	56	4						150		
Calliente.....						1		8	40		.....														
Davis Creek.....																										
East River.....		20				1	1	2	15	2	2,000	1	500	125		25	25	5			6	295	2	295	2	
Gardnerville.....		12		1	5		2	12	65	2	3,000	1	1,200	100		75	60	10				648	10	648	10	
Greenville.....	2	46		1	9	2	2	12	80	2	2,000	1	500	525							15	803	5	803	5	
Hazen.....																										
Independence.....		13				2	2	8	23	2	3,000	1	600	35			40				14	534	5	534	5	
Janesville.....	1	46	1			2	2	8	50	2	3,800	1	700	150	50	200	30	20			2	397	2	397	2	
Lovelocks.....	3	20		1	4	2	2	5	40	1	2,000	1	1,800	84			215	20	40	1	26	786	10	786	10	
Loyalton.....	5	50	1	1	7	1	1	10	127	11	4,500	1	2,000	140	50		31	44	10	3	17	1,215	10	1,215	10	
Las Vegas.....																										
Nevada Indian Mission.....		13				1	1	3	14		700		1,000	395			14	16								
Paradise.....		15		1		1	1	6	208	1	700		1,000	130	40											
Quincy.....		14				1	1	8	35	1	2,000	1	800	130			30	20		2	826	2	826	2		
Reno.....		12			10		2	9	75	1	2,000	1	1,500	500		200	20	40	1	1	26	903	10	903	10	
Ruby Hill.....	6	231		1	12	2	1	24	265	1	15,000	1	4,000	1,300			215	35	107	30	2,018	71	2,018	71	2,018	71
Susannah.....																										
Susannah.....	3	47	1	1		1	1	10	95	2	8,400	1	2,000	100		130	65	20	50	3	30	1,107	10	1,107	10	
Susannah.....	2	20	1	1	8	3	3	10	50	1	1,200	1	1,000	385	48	42	15	10	1	1	9	423	2	423	2	
Truckee.....	4	17			1	2	2	10	100	1	3,500	1	2,000	100			25	35	1	1	10	875		875		
Tonopah.....																										
Tuscarora.....																										
Virginia.....	4	34			7	2	1	6	53	1	3,000	1	1,000	31			64	38			28	638	6	638	6	
Wellington.....		22				2	2	13	48	2	2,700	1	1,000	50			32	10	3	2	11	658	2	658	2	
Winnemucca.....	2	39			3	1	1	11	119	1	4,500	1	1,500	120			30	25			13	1,272	5	1,272	5	
Yerington.....		45			3		1	7	40	1	3,200	1	750	60			30	30	15		11	1,060	10	1,060	10	
Total.....	49	961	5	11	69	12	39	240	2,127	33	\$85,300	22	\$27,750	\$4,144	\$1,688	\$1,307	\$1,109	\$431	\$239	\$26	\$381	\$20 47 8	\$209		\$209	
Last year.....	60	941	6	19	58	16	42	277	2,337	33	92,900	23	28,250	4,390	3,634	4,620	987	480	175	27	20,321	196		3,074	3,074	

Towns in the new mining districts and along the new lines of railroads are springing up as by magic.

Most of the people who are coming to cast their lot in with us come because of our exceptionally good climate, and because they wish to better their condition financially and make for themselves permanent homes. They are moral, intelligent, industrious, and progressive. They will be a valuable adjunct to our schools, churches, and civilization. A small per cent of the aggregation of new life comes to us with the lowest of motives. They are induced to come because our high state officials have thrown our state wide open, thus giving them a most cordial invitation, offering a premium for slum life; they are a most dangerous class; they are void of conscience; they scorn Sunday, the Bible, the church, and all higher educational interests.

There have been some unguarded things said and published about our work and people in Southern Nevada. Some of these ill advised reports have come back to our field only to hinder and harm. It is not only unwise to say that "the people are ignorant and pagan, that they bury their dead in wooden boxes, and the only evidence of Christianity found among them is stamped on the gold and silver coin," but it is absolutely untrue. The people in Southern Nevada, both the new arrivals and the old residents, have as large a degree of intelligence and as high a standard of morals as the people have anywhere in our state, or in our sister state of California. This is evident from the warm reception, and most cordial support given to our pastors, and their undisguised willingness to do what they are able, and even to make sacrifices in order to provide for themselves houses of worship.

While our finances have not suffered for want of attention, there has been more than usual effort to cultivate and promote the true revival spirit. Special revival meetings have been held with encouraging results. Two young ladies, Miss Snow Newton and Miss Neighbor, assisted several of our pastors in helpful meetings. Our plan for aggressive evangelistic work for the present year resulted in considerable good wherever faithfully worked. Our pastors who yoked up and worked together did nobly in promoting a right sentiment and life. During the year we have opened four new charges—Sierraville, Hazen, Calientes, and Las Vegas.

NEW MEXICO ENGLISH

Bishop Berry has Episcopal Supervision

New Mexico English Mission includes the work among English-speaking people in the territory of New Mexico, excepting Chama, the county of El Paso in the state of Texas, and the state of Chihuahua in the Republic of Mexico. The twenty-first Annual Meeting was held at Silver City, New Mexico, October 13-15, 1905.

The Rev. A. P. Morrison, superintendent, reported as follows at the session of the New Mexico English Mission:

The record of the year brings joy. The number of conversions surpasses that of any previous year; the missionary collection exceeds any year in the life of the mission; the Church Extension collection goes beyond the highwater mark of any other year; the pastoral claims have been in many instances larger, and in most cases more easily and promptly paid, than in other years. Indeed, the whole question of finance has been more of a delight and less of a burden than in the past. Some splendid work has been done in raising money for church building, notably at Albuquerque, Silver City, Santa Fé, Roswell, Estancia and Wolsom. It has been peculiarly a year of removals in the membership. I think in no year since I have known the field have there been so many. Yet the reports will show a net increase which will be very gratifying. A great railroad line running across the mission has recently passed into new hands. The new management at once gave out as their motto, "Not expansion, but improvement." Such we have attempted to adopt as our motto this year. Not that there has been no expansion—there has been; but the work has been greatly improved in many places and in many ways.

I have been exceedingly delighted with the work of the Epworth League—real, solid work, thoroughly done and showing results, not only in increased numbers, but in burdens lifted by money cheerfully given to the cause of God.

Two things have kept me reminded of old-time Methodism—namely, the love-feast and the class-meeting. Both of these have increased in frequency during the year, and both have been helpful and uplifting.

Alamogordo has had visible prosperity. The society has been strengthened and enlarged. The Sunday school has grown larger and stronger. The Epworth League has done efficient work. An addition to the parsonage has nearly doubled its size, making it a comfortable home for the pastor and his family. The funds have been collected, and paid, and the building stands in its improved condition practically without debt.

Albuquerque has climbed the mountain of difficulties and on dedication day stood on the summit, victorious. They occupy the finest Protestant church in the bounds of the mission, finished and furnished and worth with the grounds perhaps \$22,000. The amount needed to pay all indebtedness was fully covered by the Powell voluntary bonds, which, when matured and paid, will leave the property entirely free.

El Paso, Tex., has had an exceptionally good year. In a meeting during the early spring a great work of grace blessed the church and community. Many were converted. The society was greatly quickened and about sixty persons united with the church.

Kenton and Clayton have this year been associated as one work, and under the new management have prospered, but the two points

are about forty-five miles apart, and are not easily served by one man. Each town has a good parsonage and really should have the entire services of a pastor, yet neither place feels able to support a pastor.

Las Vegas has had a prosperous year, with steady growth in numbers and strength. A gracious revival in the early part of the year left its influence on every movement of the church. There is in this church one of the most active and successful Epworth Leagues to be found anywhere in the West, and one of the largest and best Sunday schools in the mission.

Pinos Altos circuit embraces the mining towns of Pinos Altos, Central and Santa Rita, also Hanover and Fierro, lying about Silver City. It is subject to the vicissitudes of mining countries and it has its full share of them.

Raton has taken its place among the best appointments in the mission. This has been one of the best years the charge has had. A gracious work of grace in the early part of the year, with a score or more of conversions, quickened the pulse of all movements and carried its stimulating effects through the year.

Roswell is a new charge, not having celebrated its third birthday, but with rather a remarkable history, and a growth which has been gratifying from the beginning. We have now about seventy members. A new church costing, when completed, over \$4,000, now rapidly approaching completion, was made possible by the donation of \$1,000 from the Board of Church Extension. It has been a year of struggle, but in spite of many obstacles a successful year. Much activity has been shown in these later months by the membership and congregation, and the beautiful new church, standing for the past year unfinished, is now about finished, and in a few weeks will be ready for dedication.

Santa Rosa circuit is composed of Santa Rosa and Estancia, two points about 130 miles apart by rail. At the first place there is a neat, though small church, and a parsonage under the same roof. At the other place there is a new organization and a plan fully matured for the erection of a \$2,000 house, with much of the money subscribed.

Silver City. Anyone who has known the history of this church, with its long years of struggle and its old adobe building, which has stood for several years under architectural condemnation and propped up by telegraph poles, will be prepared to appreciate the present beautiful and commodious house. But no one who has been unfamiliar with the struggles which have resulted in this monument can know how much it means. Over \$2,000 of the money put into these walls came to the pastor's hands through the mails.

Springer circuit, in various forms, at different periods, is one of the oldest charges in the mission. The present year has been one of toil and reasonable success. Springer, Maxwell and Wagon Mound are the three points which compose the circuit to-day.

Tucumcari. The town has been under some depression and the

Statistics of New Mexico English Mission, 1905

[According to Minutes of meeting held October 13-15, 1905]

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOL			CHURCH PROPERTY						BENEVOLENT COLL'S				MIN. SUPPORT		Current Expenses— Sunday School, Fuel, Sexton, Light, Fuel,	
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions		Pastors, Presiding Elders, and Bishops	Conference Claimants		
																	From Churches	From Sunday Schools				
Alamogordo.....	2	35	3	6	7	1	1	7	40	1	\$2,000	1	\$700	\$250	\$.....	\$75	\$15	\$3	\$588	7	\$100	
Albuquerque.....	7	250	1	1	26	1	1	26	250	1	20,000	1	2,000	6,000	8,500	8,500	78	22	1,592	38	893	
Blossburg.....	...	1	...	...	8	...	...	8	80	1	1,500	...	...	...	...	...	5	...	38	...	35
Clayton, etc.,	4	94	...	...	6	10	1	6	36	2	4,000	2	1,200	75	...	200	40	...	687	2	112
El Paso.....	39	218	3	5	19	4	2	19	148	1	10,000	1	3,000	...	...	767	120	25	1,683	3	1,273
Folsom, etc.....	6	52	...	...	15	...	2	15	85	2	1,800	1	550	50	20	125	5	20	311	1	26
Hillstero.....	...	8	195	1	1,000	1	1,000	315	234	120	1,492	5	549
Las Vegas.....	...	182	...	...	4	...	1	28	80	1	5,000	1	2,000	40	...	...	13	...	40	...	...
Pinos Altos.....	...	37	...	...	...	...	1	11	80	1	3,500	1	2,000	...	...	...	200	50	1,285	5	441
Raton.....	10	230	1	1	20	11	1	20	250	1	5,500	...	1,426	...	...	...	32	8	545	2	149
Roswell.....	1	66	2	...	9	11	1	9	100	1	5,500	...	15	...	60	1,500	52	18	855	2	192	
Santa Fe, etc.....	5	54	...	2	12	...	1	12	85	2	6,000	...	...	...	300	...	31	10	694	2	60
Santa Rosa.....	...	48	...	...	8	...	1	8	52	1	1,000	1	500	200	300	...	20	35	903	...	160
Silver City.....	5	62	...	...	5	3	1	11	75	1	6,000	1	2,500	2,000	...	...	25	17	624	2	101
Springer, etc.....	4	35	...	...	13	12	1	11	60	1	800	1	1,000	...	...	...	...	...	...	...	...
Tres Piedras.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Tucumcari.....	...	15	...	...	...	...	1	5	40	1	1,000	...	...	...	...	...	30	...	343	...	100
Total.....	83	1,387	9	15	59	47	16	196	1,676	19	\$74,000	12	\$14,950	\$10,371	\$380	\$11,167	\$905	\$358	\$11,725	\$31	\$4,101	
Last year.....	59	1,108	9	7	37	44	19	189	1,502	18	60,400	11	13,175	10,305	150	13,015	676	335	10,886	24	3,148	

work rather difficult, but it has been held together and has some evidences of improvement.

A number of other points have been left, as last year, without pastoral supervision: Bland, Mogollon, Tres Piedras and one or two others. They have been kept on the list of appointments, but the forces have been so reduced by removals that it has not been possible to supply them regularly.

NEW MEXICO SPANISH

Bishop Berry has Episcopal Supervision

The New Mexico Spanish Mission Conference includes the work among the Spanish-speaking people in the territories of New Mexico and Arizona, the state of Colorado, El Paso, Texas, and the states of Chihuahua and Sonora in the republic of Mexico. The fourteenth Annual Meeting was held at Deming, October 10 to 12, 1905.

The Rev. Thomas Harwood, superintendent, reported as follows at the session of the New Mexico Spanish Mission Conference, held October 10-12, 1905:

The Mission has five presiding elders' districts, Albuquerque, Arizona and Sonora, El Paso and Chihuahua, Las Vegas, and Santa Fé.

Albuquerque District

This District embraces the Spanish-speaking people, up and down the Rio Grande, as far south as Paraje and as far north as Cerrillos and Kennedy, thence eastward on the Santa Fé Central including Logan, Leon, Tucumcari, Santa Rosa and thence to the Texas line, and westward to the Arizona line. Albuquerque is headquarters of the District and the residence of the presiding elder. I have visited most of the places in this District and it is in good condition.

El Paso and Chihuahua District

This embraces the Spanish-speaking people in the state of Chihuahua in Mexico, El Paso and Towne in Texas and thence up the Rio Grande to or near San José thence east to the Texas line, and west to the Arizona line. The headquarters of this District and residence of the presiding elder, is El Paso, Texas. I have visited much of the District during the year and find it doing well.

Las Vegas District

This embraces the Spanish-speaking people in the northeastern part of New Mexico and southeastern part of Colorado. The Snowy Range of the Rocky Mountains is its western boundary. Las Vegas, Antonchico and adjacent places are its southern limits, Oklahoma and a part of the Texas line embracing Folsom, Clayton, Veda and adjacent towns are its eastern limits and north into Colorado with the aforesaid Snowy

Range until we meet a Mexican preacher coming this way. I have visited the District during the year and find it in fair condition.

Santa Fe District

This embraces the Spanish-speaking people of the northwestern part of New Mexico and the southwestern part of Colorado. Santa Fé is its southern limit and the residence of the presiding elder. The Snowy Range is its eastern boundary with Peñasco, Taos, Cerro, Costilla, San Luis, Fort Garland, etc., along the base of the same and along the Rio Grande up into Colorado as far as a Mexican can be found and westward to the Arizona and Utah line.

Arizona and Sonora District

This is my District. It is new and important. It embraces all the Spanish-speaking people in Arizona and Sonora in Mexico. It is a hard field. The Spanish work is a hard work anywhere; but especially is it hard in Arizona and Sonora. It is harder not because there are more Romanists, for they may fret and frown and foam, and in Romanism you always know where to find the foe; nor perhaps in general apathy, indifference to religious things, or sin in high and low places, for all these menaces we have everywhere; but it is the ever contentious Saturday-keeper and Sabbath-breaker in the name of the Lord. In my District they are numerous, led by American leaders and much in the way of religious progress. There is another so-called church, "Church of the Latter Day Saints," whose ministry claim to be inspired, who make a heavy strain on the seventh commandment, and they are 20,000 strong on my District in Arizona and Sonora. These are a menace to our Spanish work and as they come in the name of the Lord Jesus Christ with honeyed words and oily phrases, our Romanist friends huddle us all together and hold us up as Protestants and very naturally say, "From such, good Lord deliver us." In Arizona, as per information from one of the Mormon bishops of Arizona, there are between 12,000 and 15,000 Mormons. Not from 72,000 to 75,000 as the types made me say in my annual report to the Missionary Society last year.

Educational Work

Thirty-six years ago we found no public schools in New Mexico, not a public schoolbuilding, hardly a Bible in a single family, and only a very few private or mission schools of any kind, and the illiteracy stood at seventy-eight per cent. Mrs. Harwood and I started our school work at once in connection with our church work. For thirty-two years she was unceasing in her efforts in schools as teacher, manager and preceptress, all free of expense to the Missionary Society. She lived to see the per cent of illiteracy reduced from 78 almost to 25. Our government had done nothing to educate the Mexican people of all this Southwest. Had it shipped teachers out to establish schools among the Mexican people as it has shipped loads to the Philippines, how different our Mexican people would be to-day. We have lived to

see the schools in the territory come up from nothing to eight hundred and thirty-five in number.

We have conducted terms of school this year at the following places: Tiptonville, Costilla, Cerro, a Plaza near Taos, Los Griegos, and Garfield. We try to avoid placing a mission school where it would interfere with the public school.

But the school to which I call special attention is our *Boys' Biblical and Industrial School of the Albuquerque College*. This is the same school that was once known as the Albuquerque College. We work under the same charter, but we call it the Boys' Biblical and Industrial school. We make a specialty of the Bible and other theological books with other school studies. The Bible studies are in Spanish, but all other studies are in English. The industries are typesetting, making up the forms, correcting proof sheets, and running off the paper. Also garden and farm work, tree culture, bees, poultry, plain carpentry and team work are cared for. We have two hundred acres of land; ninety-seven of which is deeded to the Albuquerque College proper, the other to the boys' school of the Albuquerque College.

The most of our land is out about two miles on North Fourth Street. At the home place where the buildings are we have sixty-eight acres of meadow and farm land. If we could break up the land more rapidly and get it under cultivation it would help us out, after a while, very nicely. But almost every dollar that we can rake and scrape has had to go into the buildings and they are not yet ample to give us room for school, kitchen, and lodging.

We had fifty scholars last year at the boys' schools. About twenty-five boarded with us. In order to enable and induce good helpful boys to come to the school we try to board them at \$6.00 per month. Quite a number are too poor to pay anything and we take them for nothing and pay for their keeping out of the mission funds.

NORTH MONTANA

Bishop Moore has Episcopal Supervision

North Montana Mission includes that part of Montana herein described: start at Buford; go thence up the Missouri River to the Musselshell, next to Copperopolis, including the same; thence along the main divide of the Belt Mountains to a point opposite Rock Creek; thence up Rock Creek to Dearborn River; thence along Dearborn River to the main divide of the Rocky Mountains; thence east to Dakota, and south to the point of departure. The thirteenth Annual Meeting was held at Chouteau, August 31 to September 4, 1905.

The Rev. W. W. Van Orsdel, superintendent, reported as follows at the Annual Meeting:

Augusta. Revival meetings have been held at Augusta, with good results; also at Willard, where a very encouraging interest prevails.

Statistics of New Mexico Spanish Mission Conference, 1905 (According to Minutes of Conference held October 10-12, 1905.)

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOLS			CHURCH PROPERTY						BENEVOLENT COLLECTIONS					MIN. SUPT.		(Current Expenses—Sexton, Light, Fuel, Sunday School, etc.)		
	Probationers	Full Members	Local Teachers	Totals	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Church	Sunday School	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences		Pastors, Presiding Elders, and Bishops	Conference Chairmen
<i>Albuquerque District</i>																								
District.....	42	43	1	2	11	140	2	2,500	1	2,000	5	3	55	37	
Albuquerque.....	24	32	..	..	..	..	1	3	30	1	2,000	..	..	..	50	..	5	..	..	..	12	8
Albuquerque Circuit.....	
Belen, etc.....	1	5	1	..	..	..	1	4	30	1	1,000	..	..	..	100	..	3	..	1	..	4	5
Bernalillo, etc.....	21	20	1	1	3	1	10	3	
Chilili, etc.....	7	15	1	..	..	..	1	1	50	1	1,000	1	500	..	..	..	1	..	..	..	150	15
Carthage, etc.....	30	130	1	3	4	..	1	3	50	1	500	1	500	3	3	
Clyde, etc.....	10	14	1	2	25	1	500	5	4	
La Josa, etc.....	3	
Estancia, etc.....	14	16	1	2	20	8	5	
Magdalena, etc.....	
Peralta.....	21	54	1	1	1	..	1	4	35	1	4,000	1	4,000	..	..	..	11	..	1	..	125	14
San Marcial, etc.....	22	34	..	..	..	..	1	3	8	1	1,000	..	1,000	..	..	..	2	..	..	..	4	9
Socorro, etc.....	59	84	6	6	5	..	2	6	85	2	3,000	1	2,000	..	..	..	1	..	..	..	73	20
<i>El Paso and Chihuahua District</i>																								
Domingo, etc.....	32	71	..	..	..	..	2	8	80	1	1,000	2	1,500	..	..	..	10	..	1	..	107	7
Donna Ana, etc.....	25	33	..	..	..	..	1	3	40	1	1,000	1	500	6	..	..	10	..	..	..	73	33
El Paso, etc.....	72	92	2	1	10	2	1	6	65	1	3,000	1	1,000	46	..	..	13	..	1	..	72	1
Hatch, etc.....	19	35	..	..	..	..	1	3	17	1	1,000	..	..	..	..	..	4	..	..	..	50	15
Hillboro, etc.....	3	82	2	3	..	..	1	6	40	1	1,000	..	..	..	..	..	5	..	1	..	45	1
Juarez, etc.....	2	5	
Las Cruces.....	20	40	..	..	..	..	1	2	18	1	1,000	1	500	..	..	..	4	..	..	..	50	8

Palmacos, etc.....	8	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1</
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Sixty dollars has been raised and spent for improvements on the church property. Services have been held at Wolf Creek, South Fork, and Middle Fork of the Dearborn; and at Clemonts.

Beaver Creek. Revival meetings have been held at Beaver Creek, and twenty-five have united with the church; also at Upper Cottonwood, where a class of twenty-five members has been formed. A subscription that was very liberal has been taken, a site donated, and a new church will be built during the fall and winter. At Beaver Creek, the church and parsonage have been painted, and other improvements have been made amounting to \$150. Services have been held at Rock Creek and Trout Creek.

Belt. Revival meetings held for several weeks have resulted in about fifty converts. Thirty-five have united with the church. A furnace has been put into the church building at a cost of \$250; and other valuable improvements have been made on the church property. Services have been held at Cora and Lower Belt.

Cascade. Revival meetings have been held at Cascade, Castner Coulee and Craig resulting in an increase of twenty per cent in membership. Some improvements have been made on the church property at Cascade, and a debt of \$80 has been paid. An organ has been purchased for Castner Coulee. In addition to these places, services have been held at Bird Creek and Hardy.

Chinook and Bearpaw Mountains. Revival meetings have been held, with some converts and additions to the church as results. Services have been held at Yantic, and in the Bearpaw Mountains, where week nights services have been held monthly at Cleveland, Lloyd, Maddux and Ada.

Dupuyer. Revival meetings have been held during which good interest has prevailed, and some have united with the church. Subscriptions are now being taken up to build a new church, which is very much needed for this place. Services have been held at Conrad, Fish Lake, and Birch Creek.

Gilt Edge and Grass Range. In revival meetings at Gilt Edge there were many conversions. Following the revival, the church was organized with twenty-seven members, and with Junior and Senior Epworth Leagues. The Sabbath school has taken on new life. Services have also been held at Grass Range and Bearpaw Basin.

Lewistown. This has been a year of revival and spiritual awakening. On the first Sabbath in April, fifty united with the church. The whole number of accessions during the year has been seventy-six. The beautiful new stone church, costing about \$15,000, is one of the most beautiful churches in the state.

Malta. Revival meetings were held in May, with the assistance of Miss E. C. Baller. During these meetings a number were awakened, and precious gospel seed was sown. The pastor has rendered valuable services at Zortman and Landusky, in the Little Rocky Mountains, from sixty to seventy miles distant by stage. Sunday schools have been organized at these places.

Neihart, Monarch and Bethel. Neihart is a silver mining town, and because of the depression in silver, there have been a number of removals. For that reason the church has been considerably reduced, but those remaining are doing heroic service. At Monarch the interest in church work continues good. Some improvements have been made in the church. At Bethel, the congregation and interest continue encouragingly.

Sand Coulee, Stockett and Red Butte. Sand Coulee, a coal mining town, has suffered somewhat of a depression, as part of the time there has been no work, yet the Sabbath school and Ladies' Aid Society have been well sustained. At Stockett, there was a quarantine against diphtheria that lasted nearly two months, which had its effect on the work. I am told that eighty-five per cent of the population are non-English-speaking foreigners. This is a typical field for both foreign and home mission work. At Red Butte, about eight miles from Sand Coulee, the church is located in rather a sparsely settled district. Revival meetings have been held at all of the appointments, and much good has been accomplished.

Shelby Junction and Sweet Grass Hills. Revival meetings were held in March, and some added to the church. A debt of \$250 has nearly all been paid. In May, the Rev. J. M. Eastland spent two weeks in the Sweet Grass Hills country, holding interesting services every evening, which were very much appreciated.

Utica and Philbrook. Revival meetings have been held, and some have started on the Christian journey. The Junior League and Sunday school have been a source of much encouragement. Some improvements have been made on the church property. In addition to the work at Utica, the pastor has held services at Philbrook, Pleasant Valley, Sage Creek, Sapphire and Moore.

Ulm and Sun River. The appointments on the charge are Ulm, which is rather new and in a formative state; and Sun River, one of the older settlements. Here we have a church building free of debt. The pastor also holds services at Helper and Valley. A most important point is Fort Shaw, the government Indian school with over three hundred pupils, where the pastor is most cordially received.

In addition to the work reported above, there have been successful revivals, resulting in conversions and in increases of membership in Fort Benton, Great Falls, Garneill, Havre, and West Great Falls.

Statistics of North Montana Mission, 1905

(According to Minutes of meeting held August 31-September 4, 1905)

CIRCUIT OR STATION	MEMBERSHIP			BAPTISMS		SUN. SCHOOLS			CHURCH PROPERTY						BENEVOLENT COLLECTIONS					MIN. SUPPLY		(Current Expenses—Section, Light, Fuel, Sunday School, etc.)	
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	(Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on old Indebtedness	Present Indebtedness	Missions				Pastors, Presiding Elders, and Bishops		(Contributions)
																	From Churches	From Sunday Schools	Missionary Society	Woman's Foreign Missionary Society				Woman's Home	Other Benevolences
Augusta	14	28	..	1	8	3	2	12	40	1	\$1,000	1	\$800	\$75	\$	\$	\$14	\$4	\$1	\$10	\$3	\$00	
Beaver Creek	31	35	..	..	14	18	2	14	70	1	706	1	500	140	..	..	15	21	2	21	8	85
Belt	6	62	..	..	10	2	2	20	150	1	2,500	1	1,800	200	..	..	16	47	2	47	10	155
Cascade	13	78	1	..	14	8	4	32	170	1	2,500	1	700	23	80	..	26	10	2	44	706	10	
Chisno	2	84	..	..	2	..	4	21	155	2	4,000	1	1,500	335	..	..	55	15	1	2	20	175
Choteau	2	49	..	..	3	..	1	13	80	1	5,000	1	2,000	50	..	800	16	24	..	44	958	207
Dupuyer etc.	2	20	..	..	6	..	3	10	55	..	1,035	1	2,000	20	85	..	8	7	1	19	423	33
Fort Benton etc.	13	60	..	..	5	1	1	16	140	1	3,000	1	2,000	60	..	..	20	50	1	2	1013	13
Glasgow	2	31	..	..	6	..	3	9	50	1	2,500	1	1,000	125	25	70	30	5	..	15	816	6
Great Falls	2	187	3	..	21	4	1	21	220	1	19,000	1	2,000	420	1,580	3,000	80	80	2	209	50	623	
Gurnee	..	27	1	..	7	..	1	5	32	..	..	1	700	325	50	..	..	..	1	36	300	7
Gut Edge, etc.	20	36	..	..	6	18	1	7	70	1	2,000	1	500	200	100	..	5	..	..	10	175	45
Havre, etc.	20	36	..	..	4	..	2	8	55	1	2,000	1	500	200	100	..	..	..	..	14	760	2
Hinsdale etc.	..	12	1	..	..	..	2	6	..	1	2,000	1	2,500	3,200	..	70	9	3	3	230	..	44
Leavitt	70	140	1	..	1	1	1	14	200	1	10,000	1	2,500	..	..	..	40	35	1	2	1,162	15
Leavitt	..	28	1	1	10	..	3	23	90	1	2,000	1	700	10	10	..	40	25	1	2	675	7	
Malta	..	4	..	..	8	..	3	18	124	3	5,250	1	500	40	..	..	14	15	1	1	380	50
Nehalem, etc.	4	36	..	..	4	..	3	10	155	3	5,250	1	500	125	..	420	18	21	1	1	807	7
Sandwich, etc.	3	36	..	..	24	..	3	10	135	3	3,250	1	500	125	..	..	18	21	1	1	215	15
Shelby, etc.	..	3	..	..	3	..	1	4	27	1	1,600	2	1,000	..	100	80	5	11	1	1	627	5
Utica, etc.	..	12	..	..	6	..	1	5	50	2	2,500	2	1,000	..	40	..	16	15	..	50	156	45
Ulm, etc.	2	6	..	..	4	..	2	6	20	2	3,000	1	1,000	..	..	650	12	..	1	4	288	14
West Great Falls	27	21	..	1	2	..	2	5	58	1	2,000	1	1,000	..	..	..	4	14	..	10	107	37
Epworth Piegan Ind. Miss.	1	7	..	..	1	..	2	4	100	1	1,000	1	790	200	..	..	6	5	..	4	125	..
Total	234	1005	5	10	161	74	45	283	2,142	27	\$78,000	19	\$21,025	\$5,903	\$2,070	\$5,000	\$492	\$374	\$12	\$802	\$179	\$2,701	
Last year	128	1,006	4	12	89	14	37	264	2,129	27	76,000	19	20,725	5,788	1,866	7,003	387	321	12	19	13,451	3,317	

NORTH PACIFIC GERMAN

Bishop McDowell has Episcopal Supervision

The North Pacific German Mission Conference met at Portland, Oregon, September 7, 1905, and on the same day was organized into the Pacific German Annual Conference.

PACIFIC JAPANESE

Bishop Berry has Episcopal Supervision

The Pacific Japanese Mission includes all the Japanese work on the Pacific Slope. The sixth Annual Meeting was held at San Francisco, Cal., September 8-11, 1905.

The Rev. H. B. Johnson, superintendent, reported as follows at the Annual Meeting:

The present field of the Pacific Japanese Mission includes the states of California, Oregon and Washington, but loud calls are coming from Idaho, Montana and Arizona. Recently I received a letter from a layman in Nebraska asking for a worker to be sent to the Japanese engaged on the Union Pacific R. R. in that state.

The people are widely scattered. In the cities they are engaged as merchants, citizens and domestics, and there is a very large student population. In the interior they are engaged principally in fruit growing, beet culture, farming and railroading. They are sober and industrious, and on many accounts are among the most desirable immigrants now coming to this country. The court records are remarkably free from Japanese names.

Considerable of our time this year has been taken in plans for building at Fresno and Selma, and for securing property at other points. The Board of Church Extension generously set aside \$4,500 to our mission on certain conditions which we have been trying hard to meet.

All of our churches are institutional in character, the buildings owned or rented furnishing rooms for church, school, reading room and dormitories. This has been kept in mind in the plans drawn for new churches.

It is impossible to mention all the interesting or important things in connection with the various churches. The pastors have worked hard and, on the whole, unity has prevailed. There is much to encourage us in the number of baptisms, in the spiritual condition of the members and in the amounts collected for self-support and for benevolences.

Educational Work

While the great work is evangelization, education has an important place. With the exception of San Francisco, the schools are gen-

erally under the direction of the pastors, the American teachers being volunteers from the local churches. I cannot speak too highly of the splendid work that is being faithfully done in various centers by these earnest and devoted workers. During the year, the school work has been reorganized at Oakland, San Jose, Fresno and Los Angeles, and is being very successfully carried on. The teachers also work in the Sunday schools, and here especially influence the young men religiously. Families are rare among the Japanese in this country; hence the Sunday schools are composed mostly of adults.

Our chief school is at San Francisco, where over three hundred students are enrolled. There are three sessions—morning, afternoon and evening—paid teachers being employed and a regular course of study followed, leading to graduation.

This institution is under the direction of Professor M. S. Vail, for more than twenty years prominently connected with our educational work in Japan. The Missionary Society has subsidized the school to the extent of \$450 during the year.

The Epworth Leagues

Leagues have existed several years at San Francisco and at Los Angeles. About a year ago a chapter was organized at Oakland, and during the year several others have been started and recognized at the Home office—namely, at Fresno, Riverside, Sacramento and Portland. Literary and spiritual meetings are held, hospitals visited, outdoor meetings conducted, and other work done that is characteristic of the League everywhere.

Our Press and Publications

In my report last year I stated that the printing plant had been much improved and that the manager hoped to soon make it self-supporting. Still further improvement has recently been made by putting in an electric motor, which will make possible more rapid press work and hence give more time for job printing. Two monthly papers or magazines are published: *Glad Tidings*, for general distribution throughout the church, and *Friendship*, in the interest of the Epworth League. The former contains a Sunday school department, and, being distributed gratuitously as a tract, is aided by the Sunday School Union and the Tract Society.

Work Among Women

A fine field is opening for work among the women and children on this coast. A few years ago, nearly all the Japanese women that were to be seen here were of questionable character, enticed here for gain mostly by Chinese and Americans. When the history of this dreadful iniquity is written it will be known that scores and hundreds came in ignorance of what awaited them. The real Japanese woman is now to be seen in the cities and towns, and she is to be respected for her womanly virtues and true worth. The Woman's Home Missionary Society, through a special committee of ladies

Statistics of Pacific Japanese Mission, 1905

(According to Minutes of meeting held September 8-11, 1905)

CIRCUIT OR STATION	MEMBERSHIP				BAPTISMS		SUN. SCHOOL			CHURCH PROPERTY						BENEVOLENT COLL'S				MIN. SUPPORT		(Current Expenses— Sunday School, etc.)			
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Missions				Pastors, Presiding Elders, and Bishops		Conference (Chairmen)		
																	From Churches	From Sunday Schools	Woman's Foreign Missionary Society	Woman's Home Missionary Society				Other Benevolences	
Fresh	21	53				23	1	1	15		\$800		\$250	\$132	\$	\$	\$	\$40	\$.	\$.	\$.	\$110	36	\$1	\$35
Los Angeles	17	58				5	1	3	30			1					100	40				103	272		124
Oakland	20	74				11	1	3	30									30				24	25		153
Evansville	1	31					1	5	30	1	2,000			60				30				13	123		187
San Francisco	31	39				28	1	1	21	1	2						7,000	45				15	148		296
San Jose	45	180			9	19	1	8	60	1	25,000			60				76	4			25	698		185
Alameda	6	37				5	1	1	25									20				10	53		155
Portland	27	52				5	1	1	13	1	200						2,000	12				10	123		90
Seattle	20	134			1	18	1	1	35	1	10,000			75				24				27	131		315
Seattle	4	18				3	1	1	20									24				10	175		296
Seattle	8	23			1	11	1	1	20									24				11			930
Total	206	999	6	5	11	131	11	37	218	3	\$37,800	1	\$250	\$827	\$	\$	\$9,100	\$416	\$4	\$.	\$.	\$358	\$2,088	\$7	\$3,405
Last year	710	903	9	6	23	271	22	81	826	10	67,000	3	11,000	4,313	241		9,145	395	33	..	..	1,309	3,767	5	2,092

NOTE.—The statistics of last year included the Hawaii District, now the Hawaii Mission.

living in and about San Francisco, is carrying on a very successful work among women in San Francisco, Los Angeles and Honolulu. They have a fine home and school on Bush Street, in charge of Miss Lake. She works outside also among the women, superintends our Pine Street Sunday school and as a special feature meets all incoming ships. Miss Anderson represents this society in Los Angeles, her principal work being in visiting the homes, and Miss Grace Bowman has done similar work in Oakland during much of the year. Mrs. Humphries, who has long labored in our Mission in Oakland, is keeping up this work, though without salary or relation to this woman's committee.

New Korean Mission

During the entire year I have been planning for work among the increasing Korean population, but the lack of funds made the carrying out of the plans difficult in the extreme. Bishop Hamilton has been interested in the project from the first, as has Dr. George Heber Jones. Early in the year, Bishop Hamilton applied to the board of managers of the Missionary Society for special aid, but there were no funds available. I was not content, and urged Secretary Carroll and Dr. Jones to secure us if possible a special gift for the purpose, at the same time suggesting a conference with other missionary bodies. The result of this was the assurance that other denominations had no intention of opening work among the Koreans on this coast and a personal pledge to stand by me in the enterprise. The first step then was to encourage our Korean Christians, both here and in Oakland. Next I had Brother Ahn collect and instruct his countrymen at work near Vacaville, and on a visit I baptized nine. Later we secured a good house at 521 Page Street, San Francisco, not far from Bishop Hamilton's residence, and furnished it with simple furniture, including thirteen beds. The double parlors are used for an assembly room. We had a splendid meeting recently, when Dr. Noble was in the city en route to Korea, Bishop Hamilton being also present. We now have 18 full members, 22 baptized probationers, and 15 unbaptized probationers. Of these 55 Christians, 17 are in San Francisco, 23 in Vacaville and 15 in Sacramento. The work is now well organized, with myself as nominal pastor, assisted by three local preachers, one exhorter, two class leaders, three stewards and an Epworth League president.

PORTO RICO

Bishop Cranston has Episcopal Supervision

Porto Rico Mission includes Porto Rico and the adjacent islands belonging to its civil jurisdiction, together with any work which may be established by our Church or come under its care in any of the islands known as the West Indies. The

work was commenced by the Rev. Charles W. Drees in March, 1900. The fifth Annual Meeting was held on Vieques Island, January 24-29, 1906.

The Rev. Benjamin S. Haywood, superintendent, reports:

A year ago we had nine mission stations and sixty-three congregations. To-day we have fourteen mission stations with eighty-three congregations. We now have in Porto Rico 2,500 communicants, with at least 1,000 more in a preliminary period of preparation. We have 27 Sunday schools, a gain of 12 during the year. Our Mission has a staff of twelve local preachers and sixteen exhorters. There are also twenty-six faithful class leaders. Our church property has increased until its present value is \$41,250. Our people are pitifully poor, yet Porto Rican self-support during last year amounted to \$1.10 per member.

In many places, notably in the interior, the tone of spirituality is marked. The Porto Rican Methodist knows how to pray. When in prayer for his fellow countrymen one realizes that he has had a revelation of their blind and lost condition, without God and without hope in the world.

Romanism fears us and makes every effort to obstruct our progress, but the tide of popular opinion is favorable to us. We now count among some of our staunchest friends those who were actively opposed to us at the beginning of our work. Many of our enemies of those days have come to love us for our work's sake, and the more intelligent Romanist no longer believes us devils.

Property Interests

Church building.—July 23 we dedicated our beautiful new church on Vieques Island, made possible by gifts of numerous friends all over the United States who responded to Bishop Cranston's story of Felipe Cruz. In recognition of that it was dedicated "The Church of the Christ Child." It is a well constructed brick building, costing \$5,200, and is without debt.

Cornerstones of new buildings at Manuabo and Patillas on the southeastern part of the main island have been laid and buildings costing about \$1,000 each are now being constructed. A \$100 chapel was dedicated at Jobos July 30, and the following day a mountain chapel at Jojome. Each will give a church home to about 150 people. A \$3,000 grant to Utuado has been sent us by the Board of Church Extension and work on a concrete building will soon begin.

A notable victory during the year was the *purchase* of our Ponce location. A large lot 150x165 feet was obtained last March in the very heart of the city and plans are being made for a church home thereon. This is already giving permanence to our work and has greatly increased our influence in that important city. Church location has also been secured in Aibonito, centrally situated on the Plaza corner.

Bishop McCabe and wife, together with other friends in the homeland, by twenty-five dollar *gifts* have opened chapel homes to many

mountain congregations of the interior. These will afford school and church accommodations for hundreds of churchless souls.

Auxiliaries

The American Bible Society, our own Tract Society, and the Sunday School Union have made it possible for us to give Bibles, Testaments, tracts and Sunday school helps to hundreds of the poor, whose lives heretofore have been in spiritual and mental darkness. These with many homeland helpers, whose contributions make possible the furtherance of our work, richly merit our recognition as they have our gratitude.

Losses by Death

Our ranks have been broken and Mrs. Alice Queal Benedict has entered her final rest. Eleven years of missionary service, six in Chile and five in Porto Rico, made her a tried worker. July 4 she sailed for her old New York home, and the following month, August 23, she passed to her heavenly home. Vidal Garcia, one of our most efficient exhorters, died in the Presbyterian hospital November 1. He was a devoted member of the Vieques church.

Needs

Our growing work has pressing needs as yet unprovided for. A commanding location and equipment of an American church in San Juan is imperative. Our position in this capital city demands it. The distinctive evangelistic work of the past year, whereby a score of American young men have been saved, proves the field of service for this English church. Pastor Crane has accomplished a great work, but is constantly hampered by improper facilities. Two stuffy little rooms for which we must pay \$45 per month is the present accommodation for First Church. A \$15,000 investment here would yield great results.

Schools are needed for the interior. Two hundred and eighty-five thousand persons of school age in Porto Rico have no school privileges whatever. Of every one hundred children only ten are accommodated in the Public schools. The rural population pleads for our help. Fifteen dollars per month would provide a teacher-preacher for one hundred children. A printing press equipment, and a training school for workers are greatly needed.

The Presbyterian Church is nobly meeting the need for medical work on the north side of the island. Their fraternal treatment opens to us their hospital at Santurce and eleven of our people have received their gratuitous care during the year. But the thousands of the sick poor of the south side have no care nor help. When sick they must die without thought of medicine. Medical work should be furnished for this part of the island.

Statistics of Porto Rico Mission, 1905

According to the Minutes of the Meeting held February 15-20, 1905.

Circuit or Station.	Men.	Women.	Missionaries, W. H. M. S.	Not Forwarded.	Probationers.	Total Members and Probationers.	Other Adherents.	Adults Baptized.	Children Baptized.	No. of Sabbath Schools.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	Parsonages, or Homes.	Estimated Value of Parsonages, or Homes.	Tithes on Real Estate.	Amount Paid on Such Indebtedness.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Self-support.	Building and Repairing.	Total Contributions on the Field.	
Adelphi	1	1	1	1	50	100	60	44	12	2	60	\$ 10,000	\$ 3,000	..	\$ 8	\$31	..	\$36	\$..	\$75
Agaña	1	1	1	1	144	50	136	1	14	2	94	10,000	..	..	3,000	..	10	68	..	102	180
Araya	1	1	1	1	35	23	58	110	1	2	36	8,000	..	..	2,100	..	13	38	..	6	6
Cabo Rojo	1	1	1	1	61	151	212	355	31	1	35	8,000	..	..	..	..	10	28	..	252	303
Caguayan	1	1	1	1	10	105	115	100	41	1	35	..	..	..	..	..	5	18	..	17	55
Caguayan and Manatí	1	1	1	1	25	42	67	125	25	1	200	..	..	..	..	..	10	41	..	102	83
Caguayan and Manatí	1	1	1	1	8	40	48	40	1	1	..	..	..	..	..	..	30	86	..	100	151
Ponce (English)	1	1	1	1	27	2	29	6	1	1	33	..	..	..	..	..	30	86	..	375	491
Ponce	1	1	1	1	134	83	217	200	20	1	160	9,000	1	3,000	3,000	..	18	55	..	78	851	
Puerto de San Juan and San Juan	1	1	1	1	44	97	141	60	10	2	120	1,200	..	..	..	..	2	7	..	24	33
San Juan	1	1	1	1	37	71	108	180	19	3	113	1,200	..	..	633	..	8	26	..	32	125
Vieques Island.	1	1	1	1	100	100	200	100	3	21	200	500	1	250	..	..	10	51	..	84	145
Total	10	6	5	8	675	774	1,449	1,472	204	146	20	\$28,700	2	\$3,250	\$8,510	803	\$124,849	\$1,198	\$825	\$2,506	\$2,506	
Last year	10	6	3	4	403	740	1,203	..	108	63	15	18,700	2	3,250	6,377	..	125	172	776	..	1,073	

UTAH

Bishop Moore has Episcopal Supervision

The Utah Mission includes the state of Utah. The thirty-fifth Annual Meeting was held in the First Methodist Episcopal Church, Salt Lake City, August 10-14, 1905.

The Rev. H. J. Talbott, superintendent, reported as follows at the Annual Meeting:

At the beginning of the year Tooele and Stockton were re-occupied by our workers. Heath Church and Waterloo were combined in one pastoral charge. So that, though we have two more preaching places than we had last year, we have the same number of pastoral charges.

We have maintained *five schools* during the year. These are all of common school grades. The teachers, in addition to their school work, have been expected to do missionary work; and in most cases they have been very efficient helpers of our pastors. One of them has lived alone in our school building, has been the only missionary in a town of eight hundred people, has visited from house to house, has expended \$75 of her own slender means in adding to the convenience and good appearance of the school building, has maintained a Sunday school, has gathered the people to hear the pastor preach at his regular visits, has fought some battles with a small hoodlum element which at first was disposed to give her trouble, and has gained an honorable peace and the respect of the people. Another has raised money enough to pay all the current expenses of her school, beside \$40 for missions and \$20 for pastor's salary, has superintended a Sunday school, has kept a cottage prayer meeting going, has conducted the Epworth League services on alternate Sunday evenings when the pastor was preaching at another appointment, has been a general visitor and pastor in the small town where she has taught the young girls fancy work, has given free socials, and, in short, has done multitudinous things which a consecrated and capable young woman can find to do for Christ. Other teachers have done faithful service according to their opportunities and gifts.

It has convincingly come to me that we must change *our method of campaign*. If we are here to minister only to the Gentiles, then we need to withdraw from all places save Salt Lake City, Ogden, and a few mining camps. But if we are here to minister to the Mormon people, then we must use the means best adapted to secure that end. Apparently for some years past the work has been pitched upon the plane of caring for the Gentiles. No word of criticism is here offered, or can be allowed, concerning policies previously pursued. It was no doubt necessary for the work to pass over some such stages as those over which it has gone, human nature being what it is. But now we must change our method of campaign. We are not here to hold our ground—but to gain more. There is no hope for our cause except in sounding the advance. Approximately two hundred towns in Utah are without

Statistics of Utah Mission, 1905

CIRCUIT OR STATION	MEMBERSHIP		BAPTISMS		SUN. SCHOOL		CHURCH PROPERTY					BENEVOLENT COLL'S				MIN. SUPPORT							
	Probationers	Full Members	Local Preachers	Deaths	Children	Adults	Schools	Teachers and Officers	Scholars of all ages	Churches	Probable Value	Parsonages	Probable Value	Paid on Building and Improving	Paid on Old Indebtedness	Present Indebtedness	Churches	From Sunday Schools	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Other Benevolences	Pastors, Presiding Elders, and Bishops	Conferences
<i>Richfield District</i>																							
Mount Pleasant, etc.....	11	7	..	1	1	1	2	5	57	..	\$800	1	\$2,000	\$.....	\$.....	\$.....	\$16	\$7	\$.....	\$.....	\$9	\$16	\$36
Ephraim, etc.....	4	14	..	..	6	6	2	4	60	2	600	1	2,000	..	..	..	24	10	..	..	15	54	41
Richfield, etc.....	2	22	..	..	1	1	1	8	60	1	1,200	2	3,500	70	..	..	37	10	..	..	16	107	35
Marysville, etc.....	5	18	..	..	1	1	1	4	25	1	700	..	700	20	..	..	25	5	..	..	14	65	37
Salt Lake City:																							
First Scandinavian.....	4	15	..	..	1	1	1	3	25	1	500	1	12,000	..	8,000	8,000	30	10	..	..	8	187	60
Brigham, etc.....	4	9	..	..	2	2	3	15	128	1	1,200	1	1,200	95	..	..	20	10	..	..	14	64	40
<i>Salt Lake District</i>																							
Salt Lake City, 1st Church	12	427	..	3	9	1	1	32	305	..	28,500	..	10,000	28,500	8,300	2,181	318	100	51	289	62	2,775	1,543
Hill.....	6	87	..	..	7	7	1	21	175	1	144	75	6,500	144	75	2,181	70	10	8	18	11	666	320
Liberty Park.....	4	63	1	..	1	1	1	6	60	1	200	911	6,500	200	911	..	60	15	2	29	41	472	136
Second Church, etc.....	14	88	1	..	4	4	1	14	134	2	700	..	6,000	401	..	130	33	14	25	16	284	..	..
Panguitch.....	15	80	..	3	12	6	3	12	173	2	500	..	2,500	500	87	150	60	30	..	..	40	570	..
Beaver.....	2	7	..	..	..	..	1	10	23	1	28	45	1,000	28	45	..	11	..	..	..	8	17	5
Carthage, etc.....	10	86	..	..	8	8	1	23	150	1	600	..	1,000	695	..	..	80	..	..	..	48	515	..
Murray, etc.....	7	29	..	1	2	2	1	10	120	1	1,000	..	1,000	60	..	..	32	33	..	..	28	167	..
Logan, etc.....	7	30	..	1	8	4	1	10	85	1	2,500	..	11,000	100	..	..	27	10	..	..	13	258	..
Twigg, etc.....	..	21	..	..	1	1	1	8	70	2	500	..	1,800	175	..	..	33	17	..	..	27	237	..
Mercer.....	..	11	..	..	6	6	1	9	70	1	400	..	2,000	..	..	..	100	..	..	..	15	389	..
Provo.....	9	50	..	1	4	1	1	8	50	1	50	..	2,500	50	..	..	60	20	..	..	3	167	..
Parden.....	5	25	..	..	3	3	1	8	96	1	600	..	2,400	..	..	..	5	15	..	..	13	345	..
Preston.....	3	20	..	..	4	4	1	6	30	3	77	..	5,600	77	..	..	20	7	..	..	14	111	..
Park City.....	..	40	..	..	13	..	1	9	103	1	1,000	100	2,500	100	..	..	40	40	..	..	21	874	..
Orderville.....	235	1	..	3	2	..	1	15	171	1	5,000	1	40,000	450	1,426	4,500	100	25	15	..	36	1,597	1,028
Total.....	115	1,369	3	13	95	19	34	240	2,229	26	\$115,800	15	\$15,100	\$31,252	\$10,867	\$14,961	\$1,201	\$888	\$104	\$301	\$472	\$9,823	\$4,495
Last year.....	157	1,313	6	16	42	9	32	234	2,033	28	165,000	15	12,450	7,194	2,760	24,268	911	394	230	232	429	9,320	4,345

any religious services except the services of the Mormon church; and are without any ministers except the officers of that organization. Less than sixty towns in the state are occupied by the Christian churches. We should put lay missionaries into the unoccupied towns as rapidly as the proper persons can be found for the work and means can be gotten for their support; and we should group from four to eight of these towns into pastoral charges. For purposes of evangelization circuit work stands justified by the experience of the church. To prosecute such a work no largely increased appropriations are sought; we need only the assurance that as rapidly as suitable persons can be found for the work they will be supported.

Just now we have *some demands pressing upon us* which it were a shame for us to be compelled to ignore. The Uintah Reservation will soon be opened. Into this Reservation, which lies in this state, some thousands of people will surely go despite the conflicting reports as to conditions there. We have some facilities for beginning the work there whenever the hour shall have come. We have a tent adapted to the purpose; we have the man peculiarly fitted for the work; but we are as yet without means. More than two hundred miles south of here are three towns awaiting our coming. There are no religious services held in any of them save such as the Mormon church supplies. These are growing towns with a promising future. North Ogden and two or three neighboring towns offer us an exceptional opportunity, if we can only manage to put a man in there, so that our pastor at Bingham, who now drives more than twenty miles to reach North Ogden, and five miles further to reach Slaterville, can devote himself to Brigham and nearby towns that need the gospel.

WYOMING

Bishop McCabe has Episcopal Supervision

The Wyoming Mission includes the state of Wyoming, except the National Park and Crook County. The eighteenth Annual Meeting was held at Laramie, Wyoming, August 23-27, 1905.

The Rev. J. C. Bickel, superintendent, reported as follows at the Annual Meeting:

Two years prior to the admission of Wyoming as a state, at a session of the Colorado Conference held in the city of Cheyenne, and presided over by the eloquent, and now translated, Bishop Isaac W. Joyce, the Wyoming Mission of the Methodist Episcopal Church was formed. The minutes for the third year after the Mission was set apart (I do not have them of an earlier date than that) give nine preachers—not including the superintendent and two pastors whose charges are now a part of the Black Hills Mission—one hundred and ninety-eight probationers and five hundred and twenty-one full members. The number

of churches was ten, the probable value of which was \$35,200; the number of parsonages six, with a probable value of \$10,000. There are now twenty-two pastors, not including the superintendent, two hundred and ninety-eight probationers and fourteen hundred full members. The number of churches is now twenty-seven, of which the probable value is \$89,350. The number of parsonages is now fifteen, with a probable value of \$24,250. During the year just ended three new churches and two new parsonages have been built, the total value of which is \$18,000.

But of the seventeen years since our history as a Mission began, perhaps the past year, under God, has been the best. With ministers who have sought to hold the hand of God and help their fellow men, mountains of difficulty have been removed. Both in respect to the quantity and quality of the work done I invite the scrutiny of the Christian world. If the searchlight of truth is turned on I am persuaded that here and now, in the state of Wyoming, Methodism, in proportion to the amount of missionary money expended, is realizing among the best results the church has ever known.

Basin. Early in 1905, the congregation here began to worship in the new building, which is a credit to our cause and to the county seat of Big Horn County. In addition to his work at Basin, Mr. Fenton has been preaching at other points, among them the town of Lovell, the headquarters of the so-called Mormon church in Northern Wyoming. At this place a Methodist Society has been organized and a Methodist Episcopal church will be built.

The revival fires have been burning all the year round at *Buffalo*. The value of our property there has been enhanced by the erection of a new seven-room parsonage, worth \$1,400, with \$800 paid. The offering for missions has kept pace at the rate of \$1 per member for each addition to the church. The claim for church extension and the various other benevolences has been properly met.

Casper. At the second Quarterly Conference this year a subscription was authorized for the building of a new church to cost upward of \$3,000. The present structure is much too small to meet the demands of Methodism in this enterprising community. About \$1,000 has been pledged. The benevolences have been cared for and every department of the church work has prospered.

Cheyenne. At times the attendance upon the preaching service has been so large that not a vacant seat has been left. Among the auditors have been the governor of the state, the judges of the Supreme Court, leading lawyers, physicians and business men. The contribution for the various benevolences is larger than ever before. Aside from the apportionment for pastor's salary, which has been increased \$200, some \$1,500 have been raised. Of this sum, \$607.45 have been expended upon improvements on the interior of the church. To the membership eighty-one names have been added, making a net increase of fifty-one.

Cody. The results for the year upon this charge are the occasion for genuine satisfaction. Not a trace of discord lingers. For twelve

months it has been a steady upward growth. Under the leadership of the superintendent of the Sunday school, Mr. L. L. Newton, on Sunday, August 13, a troublesome debt of \$700 was totally wiped out.

Dietz and Big Horn. There has been a great work of grace accomplished at Dietz. Fifty, or more, conversions have been reported. At Big Horn the outlook is not so favorable.

Douglas. The church here has been remodeled, the pulpit being placed in an alcove in the side instead of in the rear. Opposite the pulpit with folding doors there is now a lecture room used by the primary department of the Sunday school. The cost of these with other interior improvements amounts to \$600. A new \$250 organ has been secured. Additional improvements have been made at a cost of \$100, which is the precise amount unpaid of the expenditure incurred. A revival has been held which has wonderfully strengthened the church.

Guernsey and Sunrise constitute a new work formed in June at the earnest solicitation of the Rev. Edgar P. Hughes, the heroic and self-sacrificing pastor at Manville. In the judgment of Mr. Hughes the wonderful developments taking place in the vicinity of Sunrise demanded the undivided energy of a pastor. According to the Rev. H. E. Stetson, a member of the East Maine Conference, but sojourning for some months in Wyoming on account of impaired health, was placed in charge. A very bright future seems opening for this new field. The iron mines in the vicinity are among the very best that are to be found in the whole country.

The past year at *Lander* has been one of definite and positive advance. The enthusiastic leader in this movement has been the Rev. Pierre N. Fredin, a member of the Central Pennsylvania Conference. He seems to have won in a remarkable degree the affection and confidence of all classes. His labors are not confined to Lander alone, but extend to all the region round about.

Laramie. Upon this charge this year has been completed a beautiful new temple with a seating capacity of two hundred and twenty-five, which may be increased to three hundred and fifty by lifting the rolling partition leading to the lecture room. With ideal apartments for the Sunday school, with its inviting and imposing appearance within and without, a better church could not be built for \$12,000. Laramie Methodism now owns property worth, including parsonage and church, not less than \$19,000.

Manville. A new church is just completed and a parsonage is ready to be formed out of the old church building which was moved to an adjoining lot. The new church, including the ground upon which it stands, is worth \$1,500. The young men of Manville initiated a movement to secure a bell, which for the first time called the people to worship on August 13.

Newcastle and Cambria. In May the Rev. J. A. Neill was transferred by Bishop McCabe from Nebraska to this field. The increase in the membership and the unstinted praise which is heard on all sides

regarding Brother Neill, both as a man and as a preacher, indicate that his coming was directed of the Lord. He found his church at Newcastle in a flourishing condition, which, with tact and foresight, he has steadily strengthened and improved.

A new era has dawned for *Rawlins* Methodism. Fifteen influential names have been added to the church roll. The finances are in excellent condition. Worthy of special mention is the report of the Sunday school, which has been the sphere of a continuous effort to secure the conversion of the young people.

Sheridan. Ours is by far the most popular, well attended and flourishing church in this rapidly developing city. In addition to his regular work last year, Mr. Jordan erected a church at Dietz, five miles north from Sheridan. This year he has also rendered efficient services at Ranchester and Clearmont, points some distance from Sheridan. During the last year many young people have been brought into the kingdom.

Ten Sleep is a new charge formed last year with the Rev. E. C. Smith as pastor. Upon invitation of Mr. Smith, the writer, accompanied by Mr. Thompson, under whose supervision the undertaking was begun, attended the dedication of a charming little church at Ten Sleep. Mr. Smith has been solicited by prominent ranchmen to build a church at Hyattville, a prosperous town some twenty miles distant.

Thermopolis for some time has enjoyed the distinction of having a beautiful church but the absence of a parsonage has kept a pastor with a family away. This condition has been remedied by the erection of one of the finest parsonages in the state. The new parsonage has eight rooms and is modern throughout. It was built by money which the pastor advanced and cost \$1,500. The lot upon which the parsonage stands is worth \$300. Of the entire sum half has been raised.

Wheatland. At this delightful charge three years of victory is the record the Rev. Charles L. De LaBarre has made. During this time the congregation has grown until the present handsome brick edifice is too small. A gracious revival has strengthened the church by winning two score or more of the young people. It has made the Epworth League a tower of strength in the community.

Statistics of Wyoming Mission, 1905

CIRCUITOR STATION	MEMBERSHIP			BAPTISMS		SUNDAY SCHL.			CHURCH PROPERTY					REVEN. COLLECTIONS					MIS. SUPPLY		Current Expenses— Sewer, Light, Fuel, Sunday School, etc.		
	Probationers	Full Members	Deaths	Children	Adults	Schools	Officers and Teachers	Scholars of All Ages	Churches	Probable Value	Parsonages	Probable Value	Land on Building and Improving	Paid on old Indebtedness	From Churches	From Sunday Schools	Woman's Foreign Miss. Society	Woman's Home Miss. Society	Other Beneficences	Pastors, Presiding Elders, and Bishops		Conference (Chairmen)	
Aspen	23	18	2	1	9	1	17	50	1	\$1,500	1	\$800	\$300	9	\$250	\$7	\$6	2	2	29	\$19	3	\$35
Bullab.	1	57		1	1	2	17	117	1	2,000	1	1,500	800		600	38	17			29	740		125
Casper	1	24		1	1	1	10	72	1	1,500	1	1,000	800	150	400	25	15			24	768		50
Cheyenne	28	300	1	4	6	1	21	225	1	25,000	1	4,000	600	200		178	32	23	25	71	1,965		453
Cody	3	40		1	1	1	14	105	1	2,500	1	1,500	150	710		20	20			3	906		196
Dietz, etc.	13	51		1	1	1	10	90	1	2,500	1	1,000	625	25	100	16	20			28	683		120
Douglas	15	51		4	1	1	16	90	1	2,500	1	1,000	170		100	55	10			25	767		148
Evans	15	87	4	1	3	2	16	60	1	3,000	1	1,500			275	105	30	27		26	975		150
Encampment		63	1			1	9	60	1	5,500						65	6			7	628		205
Kennett	2	11		10	2	3	20	100	1	1,400	1	1,050	168	50	480	14	6			40	184		69
Latimer	2	54				2	12	84	1	6,000	1	3,800				90	36			60	665		157
Laramie	29	161	1		4	1	18	175			1	600	930		150	134	36	1		31	1,523		276
Manville, etc.	10	59		6		3	26	82	2	1,800	1					34	15			25	400		70
Newcastle, etc.	39	39	1			2	16	165		3,300			150			34	11			25	615		130
Rawlins	5	67		16	3	1	18	132	1	4,000	1	1,000	450	100	50	15	65			25	1,090		319
Rock Springs	9	25		4		1	8	85	1	2,000	1	1,200	370	100		35	5			21	655		153
Sheridan	19	207	1		14	1	21	250	1	4,300	1	1,600			700	151	43			55	1,200		294
Tenleep																12				19	165		67
Thermopolis	4	20		1		1	6	65	1	2,500	1	1,800	900	20	900	35	5			31	333		165
Wheatland	25	115	2	1	2	2	15	165	1	3,600	1	1,500	125		100	65	45			31	1,043		
Total	203	1,449	7	54	40	28	274	2,202	20	\$74,800	\$16	\$25,450	\$5,738	\$1,255	\$4,005	\$1,114	\$381	\$50	\$25	\$28	\$15,563	\$	\$3,155
Last year	228	1,333	5	73	48	30	286	2,186	21	75,350	12	20,250	16,309	902	5,250	911	394	56	16	738	13,468		3,243

MISSIONS ADMINISTERED BY CONFERENCES

AMERICAN INDIANS

Commenced in 1814

CALIFORNIA CONFERENCE.—*The Ukiah Mission*, in charge of the Rev. L. M. Ewing, reaches 500 Indians in the Napa District. Mr. Ewing reports that there have been some conversions, that the Indians have better homes, better morals, and are more industrious and less intemperate.

The Round Valley Mission, in charge of the Rev. Len Schillinger, reaches all of the Indians (Koncow and Ukiah) about Covelo, California. He reports: "Advance along all lines; 40 full members and 39 probationers; progress in education and industry. A Good Templars Lodge, with 45 members, was organized during the year."

CENTRAL NEW YORK CONFERENCE.—*The Onondaga Mission*, in the Syracuse District, in charge of the Rev. D. B. Kellogg, reaches about 100 Indians in its vicinity. Mr. Kellogg reports 25 members and 18 probationers. "The moral and social condition of the tribe is constantly improving. The Indians are more industrious and live in better homes."

The Oneida Mission, in the Cazenovia District, in charge of the Rev. F. M. Purdy, reaches about 150 Indians. There are 20 members and probationers, and an average attendance of about 100 at the church services.

COLUMBIA RIVER CONFERENCE.—No report.

DETROIT CONFERENCE.—*Bark River Mission*, in Sault Ste. Marie District, is in charge of the Rev. I. Murdoch who reports that from 25 to 30 persons are reached by the Mission.

The Iroquois Mission is also in Sault Ste. Marie District. The Rev. George G. Hicks, who is in charge of the Mission, reports 21 members and probationers and an average attendance at church of 35. There are about 200 Indians in the vicinity of the Mission, and about 100 are reached. Mr. Hicks has work also at Bay Mills and Brinley.

The Keweenaw Mission in the Marquette District is on a self-supporting basis. The Rev. Horace N. Aldrich, pastor in charge, reports 105 full members and probationers, and an average attendance at the church services of 225, and an attendance of 20 at the Sunday school. All of the tribe of 250 are reached by the Mission. The Rev. C. M. Thompson, presiding elder of the District writes: "This Mission is prosperous and doing exceedingly well under the labors of Brother

Aldrich. The camp meeting just closed was a success in many respects. It is considered the great event of the year with the Indians. The pastor lives at the Mission farm and keeps it in good condition. The parsonage on the Mission property has lately been repaired at a cost of about \$100, paid for mostly by the white people. The intelligence and morals of the Indians in this Mission are above the average for this people. They do not need help from the Missionary Society, for the Mission forms a part of a self-supporting white charge."

The Munising Mission, in the Marquette District, in charge of the Rev. Frederick Spence, reaches 75 Indians. Mr. Spence reports 39 members and probationers. He reports some conversions. The Rev. C. M. Thompson, presiding elder of the District, reports: "This Mission is feeble in every way, and needs help for next Conference Year. Its \$50 help from the Missionary Society was divided for this year between Bay Mills Indian Mission and Bark River (sometimes called Hannaville) Indian Mission, because they seemed to need it most, and this Mission is now a part of a self-supporting charge; but next year it will likely be placed with another white appointment because the work among the Indians can best be cared for in that way. Munising city will be made a station, and Wetmore and the Indian Mission will be made a mission charge. I have a white man who can speak both English and Indian, and who has lived among his own people all his life. He is especially fitted for this work and will live at the Mission and give much of his time and attention to it, which will be far better for the Indians than the present arrangement."

GENESEE CONFERENCE.—*The Cattaraugus Mission*, in the Buffalo District, under the care of the Rev. W. H. Adams, reaches about 200 of the 1,400 Seneca Indians in that vicinity. The Sunday services are conducted in the English language; the services at the homes during the week, in the Seneca language. Mr. Adams reports an average attendance on the Sunday services of 50, and a total of 37 members and probationers.

MICHIGAN CONFERENCE.—No report.

NEVADA MISSION.—*The Nevada Mission* is conducted among 2,000 Paiutes, Washoes, and Shoshones in Nevada, and reports 16 members and probationers. The Rev. Robert G. Pike, the missionary in charge, preaches at Walker River Reservation, Yerington, Carson School, Reno and Wadsworth, once a month; at Lovelock and Winnemucca, once a quarter. From 25 to 30 Indians attend the church services, and an average of over 300 attend Sunday school. Mr. Pike reports much progress along all lines and a general turning to the gospel.

NORTH MONTANA MISSION.—*The Epworth Piegan Mission*, in charge of the Rev. F. A. Riffin, is conducted among the entire tribe of 2,000 Piegan Indians in Northern Montana. Mr. Riffin reports 8 members and probationers and an average of 75 in attendance on the church services. He writes that there has been progress made in the general uplift of the tribe toward civilization.

WISCONSIN CONFERENCE.—*The Oneida Mission*, in charge of the

Rev. Jesse F. Decker, is reaching between five and six hundred of the 2,000 Indians in Appleton District. Mr. Decker reports progress in every way, especially in the home life. There are 200 members and probationers, an increase this year of 15. There is an average attendance at the church services of 400. Mr. Decker has received 22 into full membership this year.

Indian Mission, Sawyer.—"This year a chapel costing \$800 has been built. The Board of Church Extension donated \$150 and the balance was raised among friends, churches, Sunday schools and Epworth Leagues. The chapel is built on land donated by the United States government for mission purposes. The building is 20 x 30 feet, with an addition of 10 x 20 feet. This addition is for a reading room, recreation and schoolroom. The Indian members of the church have moved near it, and we now have a little settlement of a dozen families. Sunday services, Sabbath school and class meetings are held. Special mention should be made of the help rendered to the Mission by the local Northern Pacific agent, Mr. John Wilson, and his wife. They have shown themselves great friends to the Indians. Our missionary, the Rev. J. A. Baptiste, has been faithful, and good work has been done."

NORTHERN MINNESOTA CONFERENCE, DULUTH DISTRICT.—The Rev. E. C. Clemans, presiding elder, reports:

"Wakemup Bay. The Rev. Antoine Couture, the missionary, has been doing good work. He travels from place to place, visiting the Indians in their cabins, wigwams, camps, towns and wherever else he finds them. He has led many to Christ. This year he has finished a log parsonage which he built himself aided by the Indians. I believe that our work among these Indians is advancing. Each year shows steady progress. This year we are planning to take up new work, and I am just leaving on a trip of one hundred miles in the wilderness, traveling forty miles in a birch bark canoe, to see about starting the new work. The incoming of the white settlers makes our work among the Indians very necessary. We must spread the gospel and thus counteract the evils with which the Indians have to contend."

CROOKSTON DISTRICT.—*The White Earth Mission*, in charge of the Rev. D. F. Porter, reaches about 300 Indians of the Chippewa tribe. We are securing from the government another grant of land forty acres in extent. This is located on a beautiful lake in the Reservation, and it will be used for camp meeting purposes.

NORTHERN NEW YORK CONFERENCE.—*The Saint Regis Indian Mission* is in charge of the Rev. John Taqq, who has developed a new interest in the work this year. He is a Scotchman, a local preacher, and formerly a music teacher in the public schools of New Jersey. He has learned to sing in the Mohawk language and leads the people in their meetings. He is deeply spiritual and will soon have many converts.

OREGON CONFERENCE.—*The Klamath Indian Mission* reaches practically all of the 1,150 members of the Klamath tribe in the Eugene District of the Oregon Conference. It has 100 church members.

Indian Missions.

CALIFORNIA CONFERENCE

NAME OF MISSION	When Begun	TRIBES	Persons in Tribe	Indians Reached by our Missions	Time Given by Missionaries	Members and Probationers	Attend- ing Sunday School	Churches	Value of Prop- erty	Self- Support	Appro- priation
Ukiah.....	1891	Diggers, Divided into Clans, Pomo, Yokto, Lake	1,200	500 All.	.....	70	40	100	3	\$1,500	\$800
Round Valley, Covello.....	1872	Conson, Ukee	665	665	Apart of the Time.	79	40	125	1	1,700	400
Manchester.....	1892	.....	73	73	.....	.....	.....	20	.....	.....	.....

CENTRAL NEW YORK CONFERENCE

Onondaga.....	1860	Onondagas, Oneidas, Senecas	700	100 All.	.....	43	50	30	1	2,500	500
Oneida.....	1829	Oneida.	150	150 Half.	.....	20	100	.....	2	2,000	190

COLUMBIA RIVER CONFERENCE

1 Simcoe-Yakima Reservation	1864	Yakimas, Kikitats.	2,300	1,500 All.	100	800	800	3	10,000	200
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1 Report of last year

DETROIT CONFERENCE

L'Anse, Pequaming	1837	Ojibway.....	250	250 One-third.	105	225	20	1	2,500	125
Keweenaw.....	.....	Ojibway.....	75	75 Preach Alternate Sunday Eve	.....	39	40	25	1	400	125
Munising.....	.....	Chippewa.....	40	30 Two Services per Month.	.....	.....	25	.....	1	200	very little
Black River, Hamaville.....	.....	Chippewa.....	200	100 One Service on Sunday, and Pastoral work.	.....	21	35	.....	1	250	70
Iroquois: Bay Mills.....	.....	Chippewa.....	90	80 One-third	.....	20	44	.....	1	300	10
1 St. Charles.....	1872	Chippewa.....	100	100	.....	18	.....	.....	1	500	50
1 Port and Tappanmouth.....	1850	Chippewa.....	150	150	.....	23	40	35	1	600	50
1 Osoda: North Lake.....	1878	Ojibway.....	100	100	.....	50	60	40	1	1,000	25
1 Saganing.....	1862	Chippewa.....	100	100	.....	26	35	30	1	400	50
1 Preconing.....	.....	Chippewa.....	100	100	.....	50	.....	.....	1	.....	38
1 Frost Lake.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....

1 Report of last year.

GENESEE CONFERENCE

Cattaraugus.....	1854	Seneca.....	1,400	200 One day during the week and Sunday	.....	37	50	40	1	1,000	50
1 Tonawanda.....	1875	Seneca.....	500	500 A part of time.	.....	30	100	.....	1	800	250

1 Report of last year

MICHIGAN CONFERENCE

1 Potesky and Kewadin.....	1892	Mixed	500	200 All	70	100	50	1,000	100	250
1 Northport.....	1857	Mixed	200	150 Alternate Sundays	50	100	20	800	50	250
1 Freesoil.....					15					
1 Athens.....		Mixed	100	100 Nearly all	40	80	30		75	50
1 Bradley.....		Chippewa	75	75 All	30	50	25		50	50
1 Leaton.....	1882	Chippewa	333	150 One-third	47	50			28	75
1 Reschish.....										75

1 Report of last year.

NEVADA MISSION

Remo.....	1902	Paiutes, Washoes, Shoshones	8,000	2,000 All	16	300	300 Land and Material	800		1,000
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NORTH MONTANA

Browning; Eganworth Pagan.....	1892	Pagan	2,000	2,000 All	8	75	75	1	2,500	1,000
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NORTHERN MINNESOTA CONFERENCE

White Earth.....	1899	Ojibway	800	300 Part of the time	100	150	40	1	2,000	100
Wakemup Bay.....	1892	Chippewa	600	100 All	40	10	30	1	600 but little	400
Sawyer.....	1904	Chippewa	500	100 All	30	50	20	1	800 Labor	65

NORTHERN NEW YORK CONFERENCE

St. Regis.....	1848	St. Regis	1,300	300 All	57	100	55	1	3,000	500
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OREGON CONFERENCE

Sherz.....	1892	Mixed	450	350 All	195	100	50	1	1,100 Labor	250
Klamath.....	1892	Klamath, Madies, Paiutes	1,150	1,150 All	100	800	100	1	1,200	50

PUGET SOUND CONFERENCE

Nooksack.....	1887	Nooksack	300	300 All	49	25	40	1	600 very Pile	500
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WISCONSIN CONFERENCE

Ondaga.....	1838	Ondaga	2,000	600 All	210	400		2	10,700	230
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The Siletz Indian Mission reaches about 450 indians and is in charge of the Rev. H. G. Kemp, who reports 195 members and probationers, in the West Portland District of the Oregon Conference. The Sunday school has an attendance of 50. English services are held, for the most part, except as an Indian local preacher aids the pastor.

PUGET SOUND CONFERENCE.—The Rev. Spencer S. Sulliger, presiding elder of the Whatcom District, reports as follows: "The work at the *Nooksack Indian Mission* is in most excellent condition. The time is right here to do the full work for those Indians. If a day school could be provided for the children, they would come for miles around, and nothing would do the work more good. Successful work is now being done through the Sunday services, pastoral visiting and camp meeting, but the day school is the one vital thing for our fullest accomplishment. The Indian children will not attend the common schools because they are more or less maltreated by white pupils. Progress has been made among the Nooksack Indians in their dress, care of home, and morals. Many of the younger ones especially show marked improvement. Both old and young testify in the meetings."

WELSH

Commenced in 1828

NORTHERN NEW YORK.—The Rev. J. B. Hammond, presiding elder of the Utica District, reports: "Coke Memorial in Utica is our Welsh work. We are expecting in the near future to relieve the Missionary Society from aiding this heroic church." There are 74 members and 6 probationers; 1 Sabbath school with 40 scholars; the sum of \$40 was contributed for missions.

PHILADELPHIA.—The Welsh Mission, Bangor, reports 93 members and 12 probationers; 1 Sabbath school with 112 scholars; \$38 contributed for missions, and \$25 for other benevolences.

WISCONSIN.—No report.

WYOMING.—No report.

NORWEGIAN AND DANISH

Commenced in 1849

MAINE.—The Scandinavian Mission, Berlin Mills, reports 5 members and 14 probationers; 1 Sabbath school with 27 scholars; \$20 contributed for missions, and \$8 for other benevolences.

NEW ENGLAND.—The Rev. Joseph H. Mansfield, presiding elder of Cambridge District, reports: "The Norwegian and Danish churches in Worcester, Concord and Boston have had a good year, and though the progress is slow, it is encouraging. There are many of these people that must be reached." At Worcester there are 11 members and 3 probationers; \$12 given to missions, and the Sabbath school has an

average attendance of 16. At Concord there are 18 members and 5 probationers; \$11 missionary collection and \$21 for other benevolences; the Sabbath school has an average attendance of 16. At Boston there are 16 members and 4 probationers; \$20 were given to missions.

NEW YORK EAST.—The Rev. J. S. Chadwick, presiding elder of the Brooklyn South District, reported as follows at the session of the Conference held April 5-11, 1905: "The good people of the Norwegian Bethel Ship church, Brooklyn, have expended considerable money on their parsonage this year, much to the delight and comfort of their pastor and his family. A new organ has been placed in the church, costing \$2,400. During the summer the pastor inaugurated street preaching to his countrymen, many of whom have been converted and received into church fellowship. An assistant missionary is needed in connection with this great work among the Norwegians. Our Norwegian and Danish Society in the Bronx is steadily growing. The New York City Church Extension and Missionary Society has secured a property on which it is hoped a church building may soon be erected for this people. There is a house on the ground which has been put in order and is now used as a parsonage and for social meetings. A near by Lutheran church is rented for Sunday services, and our preacher also has a Sunday school and preaching in the One Hundred and Fourth Street Methodist Episcopal church, at special hours. Last September Andrew Hansen, our Danish preacher at Perth Amboy, N. J., was transferred to Boston, for work among the Scandinavians in that city. It became necessary for us to secure another man for Perth Amboy. Bishop McDowell transferred from the Norwegian and Danish Conference, in the West, the Rev. M. O. Block, who in due time entered upon his new field of labor, and has been most cordially received by the members of the church, and is carrying forward the work in this growing mission."

UTAH.—The Rev. E. E. Mork, presiding elder of the Richfield District, reported at the Annual Meeting of the Mission held August 10-14, 1905: "Our district is small, comprising six charges, having four preachers and ten missionaries and teachers who have stood by their work and have done as well as could reasonably be expected, under the circumstances." Mount Pleasant and Moroni have 7 members, and 2 Sabbath schools with 87 pupils. Ephraim and Spring City have 14 members, and 2 Sabbath schools with 60 pupils. Richfield, Elsinore, and Monroe have 22 members, and 2 Sabbath schools with 60 pupils. Marysvale and Kimberly have 18 members, and 1 Sabbath school with 25 pupils. The Salt Lake City Scandinavian church has 15 members, and 1 Sabbath school with 25 pupils. Brigham and North Ogden have 9 members and 3 Sabbath schools with 128 pupils.

FRENCH

Commenced in 1881

GULF.—The French Mission at Crowley, La., reports 78 members, 1 Sabbath school and 55 scholars; and \$10 contributed for missions.

NEW ENGLAND.—The Rev. Joseph H. Mansfield, presiding elder of the Cambridge District, reported as follows at the session of the Conference held April 5-10, 1905: "The French work at Worcester, Lowell, and in other cities and towns has been pressed with diligent and self-denying effort. There have been tokens of success. Families have welcomed our missionaries and have received the truth. The work is difficult and discouraging, but cannot be given up."

NEW HAMPSHIRE.—St. Jean's Church, Manchester, reports 27 full members, 5 probationers, 23 Sabbath school scholars, \$9 for missions, and \$6 for other benevolences.

ROCK RIVER.—The French Church, Chicago, reports 90 full members, 4 probationers, 130 Sabbath school scholars, \$70 for missions, and \$158 for other benevolences.

CHINESE

Commenced in 1868

NEW YORK.—Concerning the Chinese Mission at 42 Mott Street, New York city, The Christian City, published in New York, says: "One can but reflect upon the good which the Mission has accomplished during the more than two decades of its varied ministry. Mr. Bok, who now so ably leads it, was its first convert. Surely his work and the fruits of it, both in this city and in China, the homeland to which from time to time the converts of the Mission return, are a harvest a hundredfold for the seed sown in these early days. This influence at the heart of the Chinese colony in New York is steadily becoming stronger. Little by little the men are becoming aware of us. The reënforcement of our equipment by electric lights, and what with them would become possible, electric signs, and by a stereopticon—which could teach the story of the gospel through the eye—and the addition to our teaching force of eight or ten earnest, discreet men or women, would produce just at this juncture most important effects. If only the Christian Church could understand the meaning of such centers as No. 42 Mott Street—Interpreters' Houses for Oriental Pilgrims—at this crisis in the evolution of the real life of that great nation, neither men nor means would be wanting in the conduct of so significant an enterprise. In money, it means not less than \$2,500 a year to maintain the staff, the premises, and the publications of this Mission."

OREGON.—The Committee on Chinese Work reports: "The Chinese Mission of Portland is doing most excellent work among the Chinese

population of the city; \$520 have been expended for school work; \$86.50 were raised for work in Canton, China; \$35 were raised and expended for charity; \$51 contributed for the regular benevolences of the Oregon Conference." There are 61 full members and 5 probationers; the Sabbath school has 26 scholars.

BOHEMIAN AND HUNGARIAN

Commenced in 1889

BALTIMORE.—The Bohemian Mission in Baltimore reports 76 full members and 16 probationers; 1 Sabbath school with 269 scholars; \$15 contributed for missions and \$21 for other benevolences.

EAST OHIO.—No report.

NEBRASKA.—The Rev. J. R. Gettys, presiding elder of Beatrice District, reports: "Our Bohemian work, under Brother Joseph Tuma, is slowly advancing. There have been some conversions among this people during the year, and many of them are attending our services and Sunday schools. On a recent Sunday two were received into the church at Wilber and one of them, a young man of excellent promise, was licensed as a local preacher. He will be put to work at once, and will also be a student at Wesleyan."

NORTH OHIO.—The Rev. G. A. Reeder, presiding elder of Cleveland District, reports that the Oehlhoff Memorial Mission presents a good list of Bohemian probationers and a Sunday school with 140 scholars.

NORTHWEST KANSAS.—No report.

PITTSBURG.—The Rev. J. F. Murray, presiding elder of McKeesport District, reports: "No part of our work is of deeper interest than the Coke Mission. From Mount Pleasant and Uniontown, as centers, we find 11 Sabbath schools, 80 officers and teachers, and 570 scholars. All the debt of the Mount Pleasant Mission House has been paid, and a new parsonage purchased at a cost of \$3,000, of which \$1,000 is paid. Our first work is to win and train workers from among these various peoples. The success of our superintendent in this direction is most encouraging. He is nourishing, supporting and training eight young people of foreign speech. A Bohemian mine foreman, under the Mission's influence, sends his daughter to a training school, and he is reading our local preacher's course. S. W. Davis, superintendent, writes: "If we cannot boast of numbers we can speak of the quality of our membership, in that there is spiritual life and the production of faithful and efficient mission workers. Anna Sipek, who has served long, is a woman of great spiritual, educational and domestic influence and service. Matthew Hnuta is competent and diligent, and his spiritual and educational influence is marked. These workers cannot be trained and the work supported without home contributions. The \$2,000 received annually from the Missionary Society is indeed a small portion of what we need for the pressing work of that region."

ROCK RIVER.—The four Bohemian churches in Chicago report 167 members and 24 probationers; 1,051 Sabbath school scholars; \$298 contributed for missions and \$278 for other benevolences.

UPPER IOWA.—The committee on Bohemian work reported at the session of the Upper Iowa Conference held in September, 1905, as follows: "We note with earnest solicitude the fact that the number of the Bohemian people, many of whom are drifting away from all church influence into infidelity, is increasing, while the number of American people is decreasing in many localities. At Oxford Junction, Spillville, St. Ansgar, Clutier, Chelsea, Dubuque and Marshalltown there are large numbers of these people to be won to Christ. In some of these localities, the future of our church depends, in a large measure, upon the result of our labors among this people.

"We have heard with interest and pleasure of the success and increasing interest in this work. The promise of God that 'My word shall not return unto me void' is being fulfilled in the lives of the countrymen of Commenius and Huss.

"Cedar Rapids has 65 full members, 6 probationers and 30 adherents, 2 Sunday schools and 130 members. At Belle Plain and Elberon the congregations are on the increase with greater interest. Other places are asking for the preaching of the gospel of Glad Tidings. We rejoice in this awakening of interest and in the conversion of avowed infidels, but recognize that we have only touched on the edges of this great field. Within the bounds of the Conference there are about 20,000 Bohemian people, many of whom could be won to Christ if we had the means at our command. The harvest truly is plenteous, but the laborers are few. We are glad to know, however, that the workers can be secured provided the necessary funds are obtained."

ITALIAN

Commenced in 1889

CALIFORNIA.—No report.

ERIE.—The Rev. R. F. Randolph, presiding elder of the New Castle District, reports: "A profound interest is taken in our home mission work. During the year we have procured a very efficient minister of the gospel for our Italian population, the Rev. A. D. Penninetti, transferred from the Conference in Argentina to our own. He is commending himself to all as the man for the place, and has already approved the high recommendation of Bishop Burt. In the ensuing year we shall have a church for Italians, either at Hillsville or at New Castle, and a thoroughly established work in all parts of the District where needed. The Missionary Committee made an appropriation to us last fall which will soon be available, and our District Board, of which Mr. J. W. Campbell is the efficient president, is taking measures to raise as soon as possible after the Conference, a large sum, not less than \$1,000, and we hope much more—for this purpose.

We wish to do something commensurate with the vast needs. We have no right to admit these people to our country unless we are willing to assume responsibilities for their moral and spiritual good."

GENESEE.—The Rev. Melville R. Webster, presiding elder of the Rochester District, reports: "Our Italian Mission was left without a head when Joseph Vital left for work elsewhere, but at length David Acquarone was secured, and is now doing excellent service."

GULF.—The Italian Mission at New Orleans reports thirteen members and a Sabbath school with twenty scholars.

MAINE.—The Rev. B. C. Wentworth, presiding elder of the Portland District, reports as follows: "In the early summer the Rev. Salvatore Musso, who has charge of our Italian Mission in Boston, visited Portland, and held special services among the Italians. About thirty people expressed a wish to become Christians. A Sunday school was organized and placed in the hands of Mrs. H. I. Benson, superintendent of the Deaconess Home, and has developed wonderfully under her leadership. We asked the General Missionary Committee for \$500 for the establishment of an Italian Mission, which was granted. We then appealed to Bishop Burt for a superintendent. Our case was considered, and a man was selected; and when he had been communicated with, we were to know his decision. Since that time, January 17, not a word has been received. Through the courtesy and Christian kindness of the Rev. Francis Southworth, of the Seaman's Bethel, we have the use of a part of this building, without expense, for our new work. There are about 2,000 Italians in the city, and the Bethel is centrally located for our Mission."

NEW ENGLAND.—The Rev. Joseph H. Mansfield, presiding elder of the Cambridge District, reported as follows at the session of the Conference held April 5-10, 1905: "Our Italian work is better organized, and more kinds of religious and philanthropic work are being done now than were a year ago. The membership numbers 93, with 35 probationers. We have enrolled in the Sunday school 160 scholars, with an average attendance of 65."

NEW YORK.—The Rev. C. W. Millard, presiding elder of the New York District, reported as follows at the session of the Conference held April 5-11, 1905: "Through the zealous and tactful ministrations of Brother Vital it has been possible to inaugurate church work among the Italian people, not only at Yonkers but at Tuckahoe and Tarrytown. Two quite significant facts may be mentioned; one is that the people from Italy are wonderfully approachable and respond very quickly to the invitation of the gospel. If I had a larger appropriation from the Missionary Committee I could easily establish three or four more centers of evangelistic and Methodistic influences among the Italians. The other fact is that as soon as we have need of a capable and devoted Italian brother to act as pastor over the little company just gathered the man seems ready for us. Brother Vital's duties in New York made it impossible for him to take immediate charge of the work at these other points. Promptly, therefore, appeared Brother

Zaccara, who is doing finely with the Yonkers Mission, as well as with the work at Tuckahoe. A providential opening at Tarrytown was quickly improved, and the brother of our Brother Vital has taken charge under my direction."

PHILADELPHIA.—The Italian Mission in Philadelphia reports 110 members and 97 probationers; 1 Sabbath school with 114 scholars; \$15 contributed for missions, and \$30 for other benevolences.

PORTUGUESE

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of Cambridge District, reported as follows at the session of the Conference held April 5-10, 1905: "The Portuguese Mission at East Cambridge prospers. We are reaching about one hundred persons through the preaching services, Sunday school and cottage meetings. The little church has sixteen members and six probationers."

NEW ENGLAND SOUTHERN.—The Rev. W. I. Ward, presiding elder of the New Bedford District, reported as follows at the session of the Conference held April 12-17, 1905: "Our Portuguese missionary work is deepening and spreading. An increased appropriation for this year made it possible to employ, for limited periods of time, two Portuguese lay helpers, and with gratifying results. At the church in New Bedford 26 probationers have been enrolled and 11 have become full members. At South Harwich twelve conversions have occurred."

FINNISH

CALIFORNIA.—The Fort Bragg Mission reports 22 members and 2 probationers, a Sabbath school with 45 scholars, and \$15 contributed for missions.

DETROIT.—The Finnish Mission at Ironwood reports 9 members and 4 probationers, 14 Sabbath school scholars, \$10 contributed for missions and \$3 for other benevolences. The Mission at Ishpeming reports 6 members and 11 probationers, a Sabbath school with 25 scholars, \$10 contributed for missions and \$7 for other benevolences.

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of the Cambridge District, reported as follows at the session of the Conference held April 5-10, 1905: "The Finnish work at Maynard attracts a congregation of one hundred or more, and at Rockport seventy-five or more. There have been quite a number of conversions at each of these places. We hope to organize the converts into churches ere long."

NORTHERN MINNESOTA.—The Rev. E. C. Clemans, presiding elder of Duluth District, reports: "A new departure has been made in our Finnish work. The late census gives about 20,000 Finns on the District. These are scattered among the mining towns and on the farms and in the woods. Matti Lehtonen, our Finnish missionary, has organized a Bethel at Duluth. It has been doing work since

January 1. People are lodged, fed, and instructed in righteous things. A singing school, Ladies' Aid Society, Epworth League and study classes have been organized and operated."

FOREIGN POPULATIONS

CENTRAL PENNSYLVANIA.—The Rev. A. S. Baldwin, presiding elder of *Danville District*, reports as follows: "One of the most important occurrences in the Danville District this year has been the opening of the Anthracite Mission. This includes all 'the foreign-speaking populations' of the Hazleton mountain region, many thousands of people, representing a score, perhaps, of 'nations, and kindreds and tongues.' To the Rev. Dr. W. W. Evans, more than to any other man, belongs the credit for the beginning of this enterprise. At the last session of our Conference Bishop McCabe assigned to this new field of operations, the Anthracite Mission, the Rev. Vaclav J. Louzecky, then a member of the Pittsburg Conference, and employed in similar work in the Coke Mission. He came to take charge of his new appointment about the first of May and has been most active and devoted in labors there ever since. All observant, thoughtful people who have come into touch with Brother Louzecky have recognized him as a providential man for the place. A little insight into Brother Louzecky's work may be given by the following summary of a letter written by him to his presiding elder: 'In connection with the Anthracite Mission, preaching services are held every Sabbath in Harwood, Humboldt and Ebervale, and Sunday schools in Humboldt and Beaver Brook. The average attendance in both schools is 70. Some time ago special services were held in Ebervale in which 18 professed conversion, most of them coming from the Union Sunday school of that place. We have two young men under the charge of the missionary, who are being prepared for work among these foreign-speaking peoples.'"

The Rev. J. Ellis Bell, presiding elder of the *Altoona District*, reports as follows: "The work among the foreign-speaking people of the district has been taken up. Dr. S. W. Davis, superintendent of 'Coke Mission,' within the bounds of the Pittsburg Conference, recommended Alfonso Batti, an Italian, and Adam Fulti Paul, an Austrian. Brother Batti soon dropped out on account of sickness. Brother Paul made a splendid record as a colporteur, as the following will show: Families visited, 1,053. Slavic, 472; English, 358; Russian, 221; Italian, 146; Polish, 133; Hungarian, 89; German, 70; Swedish, 45; Bohemian, 41; Croatian, 35; French, 34; Lithuanian and Roman, each 5. Bibles and Testaments sold, 700, with many more given away. All this was accomplished in six months at a cost of \$340.25 to the Missionary Society. Brother Paul was not able to preach and organize the work. His mission was that of sowing the seed of the word. We need a more experienced man and have written Bishop Burt to this effect. Upon his advice we have secured the Rev. Horace Giraldi, an Italian, who speaks several languages."

CONFERENCE
OR MISSION

	Men	Women	Foreign Missionaries	Foreign Missionaries, Women, For. Missionary Society	Native Workers, Woman's Foreign Missionary Society	Native Ordained Preachers	Native Unordained Preachers	Native Teachers	Foreign Teachers	Other Helpers	Members	Probationers	Total Members and Probationers	Other Adherents	Adults Baptized	Children Baptized	No. of Universities or Colleges	No. of Teachers in same.	No. of Students.	No. of Theological and Bible Training Schools.	No. of Teachers in same.	No. of Students.	No. of High Schools, Boarding Schools, and Seminaries
DIVISION 1																							
North Germany.....	..	..	..	..	..	73	50	..	..	..	7,175	3,870	11,045	..	2	309	..	..	..	..	..	..	..
South Germany.....	1	1	..	..	..	83	133	..	..	..	9,358	1,790	11,148	..	1	229	..	..	..	1	3	26	..
Switzerland.....	..	..	..	..	..	53	16	..	..	..	8,153	961	9,114	..	3	220	..	..	..	1	3	26	..
Norway.....	..	..	..	..	1	43	68	..	..	..	5,622	686	6,308	..	1	339	..	..	..	1	3	5	..
Sweden.....	..	..	..	..	..	109	159	..	..	..	15,239	1,843	17,082	..	3	139	..	..	..	1	3	22	..
Denmark.....	..	..	..	..	..	22	22	..	..	..	3,246	277	3,523	..	1	120	..	..	..	1	3	3	..
Finland & St. Petersburg..	1	1	..	..	..	16	19	..	..	..	554	346	1,210	..	15	..	..	..	..	1	3	7	..
Bulgaria.....	1	1	2	..	..	14	..	..	..	..	320	81	401	..	31	..	..	..	..	1	3	7	..
Italy.....	2	2	5	33	41	14	14	..	1	..	2,665	709	3,374	..	5	87	1	16	59	1	3	5	1
Total for Europe.....	4	4	7	34	454	501	..	1	..	..	52,642	10,563	63,205	..	16	1,483	1	16	59	6	18	68	1
South America.....	10	10	3	20	22	49	73	8	59	2,813	1,690	4,503	9,087	3	456	..	..	..	1	2	4	2	5
Brazil.....	17	27	..	8	10	33	..	21	1,520	1,401	2,921	..	..	333	194	..	..	..	..	..	..	..	..
North Andes.....	3	2	2	5	3	5	18	5	10	134	263	400	..	4	8	..	..	..	..	..	..	..	..
Total for South America	30	39	5	25	33	64	127	13	90	4,467	3,357	7,824	9,087	340	65	..	..	..	1	2	4	8	5
Mexico.....	10	9	9	24	29	25	61	11	39	2,911	3,416	6,327	9,561	160	240	..	..	..	1	1	6	8	..
Liberia.....	9	12	..	..	32	15	27	17	1	2,538	517	3,055	..	120	149	1	8	203	..	..	..	..	..
West Central Africa.....	7	5	1	..	1	4	13	4	10	746	262	1,008	520	61	19	..	..	..	..	..	..	..	..
East Central Africa.....	9	7	1	..	..	5	11	8	26	138	114	252	458	47	28	..	..	..	..	..	..	..	..
Total for Africa.....	25	24	2	..	33	24	56	29	37	3,422	893	4,315	978	228	196	1	8	203	..	..	..	..	..
Total for Europe, South America, Mexico & Africa.....	67	76	23	83	549	614	244	54	166	63,442	18,223	81,671	19,626	744	2,577	2	24	262	8	21	78	20	..
DIVISION 2																							
Cochow.....	14	14	22	220	59	451	..	..	..	6,389	6,406	12,775	2,947	776	404	1	18	41	..	..	1	..	..
Shanghai.....	8	5	9	41	32	331	..	..	..	2,895	1,620	4,515	5,465	308	281	..	..	..	1	5	45	..	..
Central China.....	17	14	21	..	3	35	..	..	12	1,011	1,076	2,087	..	113	37	..	..	..	1	..	..	..	..
North China.....	18	15	12	29	18	40	60	..	..	3,685	1,566	5,251	6,102	463	217	1	11	208	..	..	5	..	..
West China.....	10	8	9	10	..	57	39	10	24	1,256	1,473	2,729	3,957	490	30	2	12	101	1	2	11	..	..
Total for China.....	67	56	73	300	112	914	99	10	93	15,216	12,141	27,357	18,471	2,150	960	4	41	350	9	7	140	..	..
Japan.....	13	13	25	42	45	22	136	19	..	3,600	1,357	4,957	1,131	502	57	1	16	304	1	7	18	..	..
South Japan.....	6	6	12	..	15	6	..	..	..	1,010	249	1,259	..	165	..	..	..	..	..	..	..	..	..
Total for Japan.....	19	19	37	42	60	28	136	19	..	4,610	1,606	6,216	1,131	667	72	1	16	304	1	7	18	..	..
Korea.....	15	9	13	30	6	27	48	..	80	2,457	5,339	7,796	6,513	1,025	209	..	..	..	..	..	..	..	..
Total for Eastern Asia.....	101	84	123	372	178	969	283	29	173	22,283	19,080	41,369	26,115	3,842	1,250	5	37	654	10	14	158	..	..
DIVISION 3																							
North India.....	21	20	24	318	154	308	280	12	196	14,148	22,521	36,672	13,123	1,335	2,082	4	25	128	..	..	1	6	74
Northwest India.....	17	13	20	283	94	269	364	..	390	19,655	30,700	50,355	23,529	5,149	4,847	..	..	..	1	1	6	..	..
South India.....	16	15	11	83	7	111	80	..	120	1,821	1,163	2,984	1,007	413	253	..	..	..	..	..	..	..	..
Bombay.....	16	13	13	166	7	272	5	..	113	1,763	12,272	14,035	10,667	1,304	1,227	..	..	..	2	8	58	..	..
Bengal.....	14	10	13	58	10	17	31	43	57	1,806	1,400	2,406	1,960	150	191	..	..	..	2	3	15	..	..
Central Provinces.....	14	9	6	84	8	51	80	7	123	1,181	1,927	3,108	726	260	197	..	..	..	..	..	..	..	..
Burma.....	5	2	7	2	3	8	12	3	18	560	370	930	514	46	28	..	..	..	..	..	..	..	..
Total for India.....	102	82	94	994	283	1067	852	63	1317	40,434	70,065	110,490	50,926	8,687	8,525	4	25	128	6	18	153	..	..
Malaysia.....	16	11	8	14	3	45	95	15	53	1,273	709	1,982	1,287	168	123	..	..	..	2	3	22	..	..
Philippine Islands.....	10	10	1	3	2	159	..	..	2	4,134	8,732	12,866	7,707	2,064	435	..	..	..	..	..	..	..	..
Total for Southern Asia.....	128	103	103	1011	288	1271	947	80	1378	45,841	79,497	125,338	59,920	10,919	5,103	4	25	128	8	21	175	..	..
Grand total.....	298	263	249	1466	1015	2854	1474	163	1717	131,566	168,122	248,378	105,661	15,595	12,630	11	106	1044	26	50	441	12	..
Last year.....	276	227	231	1300	905	2614	1097	154	1708	122,908	163,955	226,863	94,083	13,606	11,558	9	100	1223	21	41	302	10	..

* The statistics in this column are quoted from the Report of the W F M S. * These statistics were furnished by Bishop J C Hartzell, and

† No report received covering this item.

† Includes value of all Mission property

Foreign Missions

No. of Day Schools	No. of other Day Pupils	Total under Instruction	No. of Sabbath Schools	No. of Sabbath Scholars	No. of Churches and Chapels	Estimated Value of Churches and Chapels	No. of Halls and other Rented Places of Worship	No. of Parsonages or Homes	Estimated Value of Parsonages, or Homes	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Value of all Property of Woman's Foreign Missionary Society	Debt on Real Estate	Amount paid on such indebtedness	Collected for the Missionary Society	Collected for other Benevolent Societies	Collected for Self-support	Collected for Church Building and Repairing	Collected for other Local Purposes	Total Contributions on the Field
1	60	382	40	1,461	12	184,700	10	10	146,600	95,000	95,000	*	2,001	*	*	699	*	*	2,700
1	60	445	1087	78,652	452	3140702	5	123	491,090	12,500	101,500	1415396	41309	12714	3,655	254405	39,097	17,325	327260
14	1,467	1,720	70	4,782	29	334,200	47	13	89,100	25,000	35,000	4,830	215	679	589	16,300	11,029	28,063	58,075
2	70	885	46	3,085	11	107,501	31	7	7,754	140,000	.....	9,753	.....	113	35	4,843	3,220	65	8,276
5	354	397	6	444	.....	.....	8	.....	.....	.....	.....	.....	.....	11	31	668	109	184	1,003
21	1,891	3,002	122	8,311	46	441,700	86	20	87,854	166,000	35,000	14,583	215	803	655	21,811	14,958	28,912	67,354
56	3,875	4,126	79	3,653	48	130,900	19	32	116,075	76,175	104,000	8,000	2,051	434	979	34,478	2,881	4,084	42,856
19	791	1,159	46	1,926	35	68,320	7	3	9,500	25,000	.....	4,175	500	64	256	1,897	1,179	636	6,567
18	674	730	20	1,004	21	33,960	1	3	15,150	69,469	6,500	4,575	765	30	25	11,047	889	*	11,991
9	151	241	10	392	8	13,600	5	11	24,150	8,100	1,300	.....	1,890	73	15	1,755	1,800	119	2,262
46	1,616	2,130	76	3,322	64	115,880	5	21	48,800	102,500	7,800	8,750	6,005	167	296	14,699	3,868	755	20,820
124	7,442	9,703	1364	93,938	604	3829182	115	196	743,819	356,244	250,300	1446729	49640	14118	5,585	325393	60,804	51,076	458290
116	3,004	3,572	165	5,572	107	83,410	86	14	20,350	43,500	44,122	*	.....	378	1,891	4,271	2,478	5,333	14,441
26	408	907	141	3,469	89	34,525	68	*	*	*	35,713	*	.....	34	127	2,192	1,478	972	7,018
20	328	904	24	1,123	29	18,665	11	37	49,760	44,325	43,066	800	.....	158	17	329	49	264	816
57	732	1,595	61	3,024	50	*	*	*	*	46,000	.....	*	.....	854	*	2,146	568	1,099	4,667
23	538	823	72	2,168	11	9,500	95	10	18,675	21,400	13,600	*	.....	56	56	885	551	185	1,732
242	5,070	7,801	493	15,356	286	146,100	260	61	88,785	109,225	182,501	800	.....	1,480	2,091	9,823	5,124	7,853	28,074
10	1,225	2,408	93	5,052	41	67,320	30	27	7,805	185,000	78,050	7,952	2,799	68	1,223	3,429	3,133	1,942	10,041
.....	715	.....	41	3,077	7	18,450	*	6	3,150	*	67,000	231	273	40	293	980	180	278	1,769
10	1,225	3,123	134	8,129	48	85,770	30	33	10,955	185,000	145,050	8,183	3,072	108	1,516	4,409	3,313	2,220	11,810
48	1,017	1,137	76	4,622	111	36,659	.....	31	42,137	80,476	17,650	.....	.....	.....	13	401	523	2,664	3,000
340	7,312	12061	673	28,107	445	268,529	290	125	141,877	374,701	345,201	8,983	3,072	1,588	3,620	14,633	8,960	12,737	44,085
437	8,698	11459	1020	48,467	123	78,366	226	79,761	243,274	170,956	3,233	349	977	4,053	162	5,041	10,582	.....	.....
481	8,209	9,418	1216	49,845	64	86,193	17	54	64,528	49,290	91,733	806	200	163	451	3,898	1,851	2,098	9,472
88	4,441	5,037	227	8,027	19	33,443	2	16	29,225	235,325	62,436	59,111	1,333	122	731	4,531	2,215	2,858	24,097
292	4,794	6,097	485	18,478	16	89,650	17	42,619	142,717	68,666	61,983	5,833	76	180	6,644	26	10,534	17,161	.....
39	1,746	2,873	75	3,700	16	49,117	13	25,550	210,633	41,633	67,300	2,723	115	4,833	5,967	85	6,179	17,173	.....
33	1,254	1,370	152	5,340	12	10,917	13	34,867	68,683	24,800	2,833	276	89	318	3,388	200	1,768	5,766	.....
10	297	943	26	986	3	28,433	5	4	11,833	1,695	110,833	3,333	8,000	88	148	12,721	378	1437	14,775
380	20439	37197	3201	13484	253	356,519	24	343	288,383	951,589	566,067	198,693	183,5	1,002	7,638	41,202	4,917	20,915	99,325
23	2,262	3,619	40	1,709	21	26,775	5	12	14,030	95,000	64,500	5,400	3,000	259	106	44,820	3,325	7,525	59,035
1	18	18	26	1,955	64	19,743	.....	2	10,500	*	.....	.....	.....	140	270	2,179	2,666	3,132	8,387
404	31719	40834	3267	138507	338	403,037	29	357	312,913	1046589	630,567	204,093	21375	1,401	8,014	88,201	10,908	40,372	166749
828	46473	62598	5304	240552	1387	4500748	434	678	1198609	1777534	1226668	1659805	74087	17107	17219	428227	80672	104385	66912
804	47176	58632	4928	247638	1312	4392428	362	644	1117337	1766138	141283	166,666	78484	16033	27021	457942	108209	52392	76265

h on those on pages 55 and 62.

Missions and Appropriations by Conferences

GERMAN

Commenced in 1838

California German

District	\$500	Fort Atkinson	\$60	Logan and Clarks	\$300
Anaheim and Orange	250	Madison	60	Milwaukee	200
East Oakland	210	Milwaukee: Third Church	120	Newburg	200
Los Angeles: Zion	50	Immanuel	120	Ridgefield	300
Woodlawn	375	Fifth Church	120	Salem	225
Oakland	300	Galena Street	288	Seattle	250
Prospect Park and Perris	280	West Bend	120	Tacoma	200
San Diego and Sorrento	225	Algoma and Zion	45	Madras	350
San Francisco: Folsom St.	220	Appleton and Brightstown	120	Spokane District	300
St. Paul's	100	Bovina, Clayton, and Wil-		Addy	200
Santa Cruz	300	low Creek	50	Connell	150
Santa Rosa and Mt. Olivet	325	Chase and Abrams	100	Edwall	50
South Berkeley	330	Fond du Lac and Friend-		Rathdrum	275
Stockton and Tracy	100	ship	153	Rosalie	65
Wilmington	225	Forest	80	Walla Walla	250
Missions, 15; Money, \$3,790.		Green Bay	140	Yakima	800
		Kewaunee and Gibson	100	Missions, 19; Money, \$4,565.	
		Marion and Wittenburg	165		
		Marquette and Menomonee	75		
		Merrill and Corning	75		
		Cheboygan and Plymouth	100		
		Sturgeon Bay	100		
		Stevens Point	160		
		Wausau	125		
		Missions, 32; Money, \$3,800.			

Central German

Cincinnati: Race Street	\$225	Amsterdam, N. Y.	\$270	Minneapolis District	\$175
Greenville and Piqua	150	Bridgeport, Conn.	65	Ada and Averill	55
Hamilton	150	Brooklyn: Ridgewood	400	Bertha	55
Indianapolis: Nippert M'l.	150	Glendale	225	Bowbells and Kenmare	200
Second and Third	100	Wyckoff Street	90	Clearwater	150
Ironton and Zion	100	Fort Hunter, N. Y.	25	Duluth	140
Lawrenceburg	100	Greenfield and Turners		Hatton and Beltrami	175
Mount Healthy	75	Falls, Mass.	100	La Moure	150
Cincinnati:		Hartford, Conn.	275	Maple Grove and Green-	
Spring Grove Avenue	125	Long Island City, N. Y.	295	wood	100
Bedford	70	Mt. Vernon and New Ro-		Minneapolis: First Church	100
Cannelton and Tell City	120	chelle, N. Y.	225	North Minneapolis	200
Evansville: Second Church	200	New Haven, Conn.	225	Turtle Mountains	100
Jeffersonville	80	New York: 55th Street	150	Johnsonville	50
Louisville: Jefferson St.	200	Poughkeepsie, N. Y.	50	Mankato	50
Eighteenth Street	200	Sea Cliff and Mincola, N. Y.	225	Sleepy Eye	40
Breckenridge Street	50	Wakefield, N. Y.	200	Cannon River	50
Salem	50	Yonkers, N. Y.	300	Chippewa Falls	100
Ann Arbor	100	Philadelphia District	300	Deer Park and Clear Lake	40
Detroit: Third Church	150	Akron and Clarence, N. Y.	150	Hokah	120
Goshen	100	Baltimore: Bond Street	200	Menomonee	90
Lowell	100	Light Street	75	Pepin	150
Montague	115	Buffalo: East Street	75	Rochester	130
Muskegon	150	Dunkirk, N. Y.	400	St. Paul: Park and Panola	130
Roseville	100	Elizabeth, N. J.	50	Rice St. and Rice Lake	130
Toledo: East Side	250	Hoboken, N. J.	100	West Side	150
Galena and Perrysburg	150	Jersey City, N. J.	125	Salem and Rosemount	70
Saginaw	100	Lancaster, N. Y.	100	Missions, 26; Money, \$2,900.	
Akron	160	Newark, N. J.: Bergen St.	110		
Cleveland: Bethany	120	Paterson, N. J.	100		
Monroesfield	120	Rochester, N. Y.: Emanuel	100		
McKeesport	80	Scranton, Pa.: Prospect Av.	150		
Pittsburg: Park Avenue	200	Wellsville, N. Y.	170		
Sandusky and Lacarne	150	West Hoboken	75		
Missions, 33; Money, \$4,300.		Missions, 32; Money, \$5,400.			

Chicago German

Champaign	\$100	North Pacific German	
Chicago: Brighton Park	250	Portland District	\$400
Morgan Street	150	Bethany	250
Memorial Church	200	Everett	300
St. Johannes	175		
Hammond	100		
Michigan City	114		
Sandwich	100		
Baraboo	25		
Burlington	52		

Northern German

East German

Northwest German

Alden and Dows.....	\$75	Moweaqua.....	\$ 25
Burt and Fenton.....	125	Peoria Circuit.....	150
Denison.....	200	Peoria, Circuit Assistant.....	250
Fort Dodge and Vincent.....	125	Springfield.....	60
Parker.....	75	Ballwin.....	40
Redfield.....	125	Ben.....	20
Rockham.....	100	Big Spring.....	40
Webster and Butler.....	100	Chambers.....	50
Wessington Springs.....	100	Leslie.....	30
Garner and Hayfield.....	100	Monet and Stotts City.....	50
Mason City.....	200	Mt. Vernon and Billings.....	50
Reinbeck.....	150	Owensville.....	70
St. Charles and Rudd.....	50	Saint Charles.....	50
Sioux City.....	200	Saint Louis- Carondelet.....	200
Spencer and Milford.....	300	Saint Louis: Gano Ave.....	200
Storm Lake and Schaller.....	25	Missions, 36; Money, \$3,365.	
Varina.....	125		
On hand.....	150		

Missions, 36; Money, \$4,537.

Saint Louis German

Altamont.....	\$25	Brenham.....	\$350
Appleton.....	34	Caldwell, Yellow Prairie, and Deansville.....	275
Bible Grove.....	50	Copas Cove, Ballinger, and Leon.....	250
Cape Girardeau.....	100	Lexington and Paige.....	160
Chester and Red Bud.....	50	Needville and Rock Island.....	200
Farmington.....	60	Phillipsburg.....	125
Granite City.....	28	Rose Hill and Bear Creek.....	275
Highland.....	100	Rutersville and Lockhardt.....	225
Oakdale.....	40	San Antonio.....	450
Whitewater.....	163	Austin and Bastrop.....	250
Burlington: Central Ave.....	100	Bartlett and Elgin.....	250
Davenport.....	75	Breslau and Shiner.....	200
Des Moines.....	300	Freyburg and Schulen- burg.....	200
Keokuk.....	200	New Orleans: Second Ch.....	140
Rock Island.....	165	San Antonio, Schertz and Wetmore.....	200
Wrayville.....	25	Gehlike.....	175
Burlington District.....	100	Victoria, Gollad and Tivoli.....	300
Beardstown.....	85	Missions, 17; Money, \$4,025.	
Deatur.....	40		
Himnibal and Bethel.....	170		
Moberly.....	170		

Southern German

West German

Cameron.....	\$ 50
Concordia.....	60
Independence.....	100
Indiana Avenue and S. W. Boulevard.....	200
Lawrence.....	200
Salisbury and Wein.....	60
Topeka.....	250
Beatrice and Jansen.....	300
Cortland.....	160
Coshy and Graham.....	100
Culbertson.....	200
Lincoln.....	85
Macon and Oxford.....	130
Arlington.....	100
Bocius, Scotia and Ansley.....	125
Denver: Second Church.....	225
West 27th Avenue.....	250
Duncan and Columbus.....	300
Eustis.....	50
Kalamazoo and Fairview.....	100
Grand Island and Palmer.....	145
Omaha.....	175
Pueblo.....	275
Rushville and Georgia.....	50
Friend.....	150
Hampton.....	100
Plattsmouth.....	150
West Point and Scribner.....	175
Alexander and Bazine.....	185
Beman.....	100
Rushdon.....	80
El Reno.....	180
Hitchcock and Alva.....	250
Jefferson and Orlando.....	200
Kinsley and Albert.....	100
Newton and Burns.....	120
Norwich and Harper.....	120
Oklahoma City.....	200
Shawnee and McLoud.....	250
Wichita.....	50

Missions, 40; Money, \$6,000

SWEDISH

Commenced in 1849

Austin

Austin District.....	\$300	Englewood.....	\$ 50
Brady.....	100	Forest Glen.....	160
El Campo.....	150	Hermosa.....	175
Fort Worth and Dallas.....	300	Humboldt Park.....	80
Hutto.....	50	Madison Avenue.....	120
Manda and Lund.....	125	McKinley Park.....	40
Taylor and Coupland.....	250	Moreland.....	240
Waco.....	125	Pullman and W. Pull- man.....	160

Missions, 8; Money, \$1,400.

California

District.....	\$100	Harvey, Ill.....	70
San Francisco.....	400	Highwood and Lake Forest.....	30
Oakland.....	300	Hobart.....	40
Los Angeles.....	150	Racine, Wis.....	100
Easton and Fresno.....	500	Waukegan.....	100
Paso Robles.....	450	Western Springs.....	50
Sacramento.....	150	Galesburg District.....	300
Pasadena.....	50	Aurora.....	270
		Bloomington.....	250
		Geneva and Batavia.....	60
		Joliet.....	110
		Kewanee.....	215
		Saint Charles.....	60
		Jamestown District.....	275
		Braddock.....	100
		Cleveland.....	250

Missions, 8; Money, \$2,100.

Central Swedish

Chesterton.....	\$ 50		
Chicago: Austin.....	100		
Emanuel.....	220		

Eastern Swedish

Falconer.....	\$225
McKeesport.....	100
Pittsburg.....	170
Warren.....	125
Missions, 34; Money, \$5,330.	
Boston District.....	\$650
Boston and Dorchester.....	700
Brookton.....	325
Gardner.....	380
Hartford and New Britain.....	350
Lowell.....	300
Lynn and Rockport.....	440
Malden.....	350
Monson.....	285
Newport.....	260
Pontiac and Baltic.....	235
Quincy.....	500
Springfield.....	380
New York District.....	600
Ansonia.....	340
Arlington and Newark.....	600
Bethel and Yonkers.....	540
Bridgeport and Stamford.....	490
Brooklyn, Elm.....	264

Dover.....	\$231	Minneapolis District.....	\$110	Tacoma.....	\$200
New Haven.....	680	Afton, Minn.....	92	Missions, 10; Money, \$1,835.	
New York City: Battery.....	700	Aitken, Minn.....	300		
Philadelphia.....	550	Belgrade, Colfax and Far-		Western Swedish	
Stamford and Mt. Vernon	350	well, Minn.....	200	Iowa District.....	\$300
Wilmington.....	200	Brainerd, Little Falls and		Boxholm.....	50
Immigrant Mission.....	800	Melby, Minn.....	300	Burlington and Mediapolis	150
Missions, 26; Money, 11,500.		Hector and Palmyra, Minn.		Des Moines.....	90
Northern Swedish		Lindstrom and Scandia,		Essex and Red Oak.....	75
Lake Superior District.....	\$333	Minn.....	90	Harcourt and Lanvon.....	150
Asbland, Wis.....	230	Litchfield and Lauriston,		Ottumwa and White Oak.....	325
Brannan & Westboro, Wis.	240	Minn.....	180	Sheldahl.....	120
Carney & Bark River, Mich.	70	Land, Wis.....	180	Sioux City.....	295
Cloquet and Sturgeon		Mankato, Minn.....	300	Kansas District.....	250
Lake, Minn.....	140	Minneapolis, Minn.: 2d Ch.	180	Burdick.....	225
Cumberland and Barron,		Red Wing, Minn.....	150	Globe and Carl Junction.....	150
Wis.....	70	Rock Creek, Minn.....	240	Kansas City.....	175
Crystal Falls, Mich.....	80	Stillwater & Square Lake,		Lindsborg.....	200
Daggett and Stephenson,		Minn.....	100	Randolph.....	175
Mich.....	150	Trade Lake and Siren, Wis.	70	Scandia and Wayne.....	25
Escanaba, Mich.....	80	Wentworth and Ortonville,		Saint Louis.....	300
Hibbing & Virginia, Minn.	150	Minn.....	160	Nebraska District.....	380
Houghton and Ontonagon,		Vasa, Minn.....	140	Axtell.....	85
Mich.....	60	Missions, 36; Money, \$5,685.		Concord.....	200
Iron Mountain, Mich.....	40			Davey.....	75
Marquette, Wis.....	60	Puget Sound		Holdrege.....	150
Marquette and Scandia,		District.....	\$100	Keene.....	85
Mich.....	60	Cedar Home.....	200	Lincoln.....	200
Menominee and Wallace,		Everett and Edmunds.....	210	Looking Glass.....	25
Mich.....	250	Freemont.....	200	Omaha.....	275
Milwaukee, Wis.....	180	Nora and Albion.....	200	Ong.....	180
Republic, Champion, and		Olympia.....	100	Stromsburg.....	230
Michigan, Mich.....	110	Portland, Ore.....	200	Colorado District.....	800
Superior, Wis.....	340	Skagit City.....	200	Denver.....	100
Wausau and Junction City,		Spokane.....	225	Pueblo.....	100
Wis.....	200			Missions, 31; Money, \$6,000.	

NORWEGIAN AND DANISH

Commenced in 1849

Maine		Manistee.....	\$ 60	Grand Forks.....	\$200
Berlin Mills.....	\$500	Marquette.....	140	Grantsburg.....	175
New England		Muskegon.....	100	Halstad.....	150
Boston.....	\$150	Neenah and Waupaca.....	180	Hayward.....	170
Worcester.....	525	North Cape.....	50	Romness, Aneta and Coop-	
Concord.....	425	Racine Bethany.....	240	erstown.....	215
Missions, 3; Money, \$1,100.		Sheboygan and Manitowoc	120	Rugby and Landa.....	200
New York East		Stoughton.....	180	Stephen and Warren.....	200
Brooklyn Bethel Ship.....	\$600	Minneapolis District.....	200	Superior.....	110
Brooklyn Second Church.....	320	Belvidere Circuit.....	180	Thief River Falls.....	100
Bronx: First Norwegian		Brighton.....	140	Valley City and Minnie	
and Danish Church.....	600	Canby Circuit.....	180	Lake.....	170
Perth Amboy, N. J.....	645	Denver.....	500	Virginia and Iron Range.....	200
Missions, 4; Money, \$2,165.		Diamond Bluff and Hart-		Washburn and Bayfield.....	200
Norwegian and Danish		land.....	100	Missions, 53; Money, \$9,775.	
Cambridge & Whitewater.....	\$180	Eau Claire and Colfax.....	260		
Chicago: Bethany.....	150	Fremont.....	240	Utah	
Emmaus.....	180	Hutchinson & Lake Lillian	160	Richfield District.....	\$250
Immanuel.....	60	La Crosse Circuit.....	260	Brigham, Manitou and	
Kedzie Avenue.....	200	Lake Mills and Glenville.....	230	Willard.....	700
Moreland.....	80	Milan and Watson.....	200	Five Points, Huntsville and	
Park Side and Cottage		Missouri Valley, Strand,	240	Slaterville.....	100
Grove Avenue.....	200	and Sioux City.....	300	Ephraim and Mroni.....	600
Dwight.....	200	Omaha.....	240	Mt. Pleasant and Spring	
Evanston.....	160	Rutland and Des Moines.....	165	City.....	500
Green Bay Circuit.....	180	Viborg and Bethel.....	180	Richfield, Elsinore and	
Kenosha.....	160	Westby, Asbury, and Rich-	100	Monroe.....	500
Ludington.....	180	field.....	385	Marysvalle and Kimberly.....	200
		Red River Valley District.		First Scandinavian, Salt	
		Duluth: 2d Menighed and	225	Lake City.....	600
		Cloquet.....		Missions, 8; Money, \$3,450.	
		Fergus Falls and Tordensk-	200		
		feld.....			

Western Norwegian-Danish	San Pedro.....	\$275	Kalispell.....	\$450	
	Eureka.....	150	Moscow and Blaine.....	275	
Pacific Coast District.....	\$675	Oakland.....	200	Butte and Anaconda.....	300
Astoria and South Bend, Wash.....	225	San Francisco.....	600	Helena and Missoula.....	150
Bellingham.....	300	Portland, Ore.....	150	Great Falls.....	200
Ballard.....	225	Seattle, Wash.....	100	Belt and Peton.....	200
Everett.....	400	Tacoma.....	75	Missoula.....	150
Los Angeles, Cal.....	300	Vashon Circuit.....	300		
		Spokane and Lockwood.....	400	Missions, 22; Money, \$6,100.	

SPANISH

Commenced in 1850

New Mexico Spanish	Clifton & Metcalf.....	\$50	Black Lake.....	\$120	
Albuquerque District....	\$700	Douglas and Nacozari.....	400	Clayton.....	250
Viajes.....	150	Naco and Bisbee.....	150	Las Vegas and Antinichico.....	50
Albuquerque Circuit.....	350	Solomonville, Sanchez, & Delicias.....	150	Opatic, Lucero, and Guadalupe.....	120
Belen and Los Lunas.....	100	Tucson and Magdalena.....	400	Raton and Springer.....	400
Bernalillo and Cerrillos.....	300	Yuma.....	225	Tiptonville and Watrous.....	100
Chillili and Manzano.....	150	El Paso and Chihuahua District.....	400	Wagon Mound.....	300
Clyde and Valverde.....	300	Viajes.....	100	Santa Fe District.....	400
Estancia Moriarte, and Willard.....	150	Deming & Cook.....	400	Viajes.....	100
La Joya and Sabinal.....	50	Dwyer and San Juan.....	150	Alamosa.....	100
Lagan and Leon.....	250	Dona Ana and Mesilla.....	300	Conejos and La Jara.....	200
Magdalena and Kelly.....	100	El Paso and Towne.....	100	Costilla, Cerro, and San Pablo.....	275
Peralta and Tomé á Isleta San Marcial and San Antonio.....	100	Hatch and San Diego.....	300	Dulce and Apache.....	275
Socorro and Escondida.....	400	Hillsboro and Las Animas Palomas and San Jose.....	100	Espanola and Abiqui.....	100
Torrance, Tucumcari and Santa Rosa.....	40	Rincon and Garfield.....	100	Penasco and Llano.....	225
Arizona & Sonora District.....	1,000	Silver City and Santa Rita.....	40	Navajo.....	20
Viajes.....	300	Juarez and San Rosalia.....	100	Rio Hondo Circuit.....	275
Cananea.....	100	Las Vegas District.....	100	Taos and Ranchito.....	275
		Barney and Pasamonte.....	300	Missions, 55; Money, \$12,790.	

JAPANESE

Commenced in 1877

Hawaii Mission.

No list of distribution among the charges of the \$6,835 appropriated by the General Missionary Committee has been furnished the Missionary office.

Pacific Japanese

No list of distribution among the charges of the \$9,865 appropriated by the General Missionary Committee has been furnished the missionary office.

ENGLISH-SPEAKING CONFERENCES

Alabama	Boaz District.....	\$240	Alaska Mission		
Anniston District.....	\$200	Boaz Circuit.....	60	Dolomi.....	\$600
Anniston.....	180	Cullman and Hanceville.....	100	Douglas.....	1000
Grassland.....	40	Dutton.....	30	Juneau.....	1500
Lookout Mountain and		Howellton.....	30	Ketchikan.....	1000
Mertone.....	25	Jones' Chapel.....	14	Skagway.....	500
Micaville.....	40	Joppa.....	40	Missions, 5; Money, \$4,600.	
Muscadine.....	25	Kyles.....	50		
Rocky Mount.....	20	Winfinger.....	20		
Lineville.....	34	Defuniak District.....	200	Arizona Mission	
Birmingham District.....	180	Alco.....	46	Cannahan.....	\$500
Clarkson.....	100	Crest View.....	40	Douglas.....	300
Cordova.....	24	Cottage Hill.....	40	Flagstaff.....	275
Crawford's Cove.....	40	Echo.....	50	Glenade.....	320
Halesville.....	50	Elton.....	40	Globe.....	200
Macedonia.....	50	Kinsey.....	100	Jerome and Ash Fork.....	275
Mary Lee.....	20	New Tabernacle.....	60	Kingman.....	280
Oakman and Rhine.....	40	Rose Hill.....	46	Mesa.....	300
Oneota.....	80	Rosinton.....	50	Needles.....	300
White Springs.....	40	St. Andrew's Bay.....	60	Safford.....	350
		Missions, 38; Money, \$2,500.		Tempe.....	200

Tombstone, Lowell and Benson.....	\$400
Tucson.....	260
Williams.....	200
Winslow and Holbrook.....	225
Yuma.....	280
Superintendent.....	1,450

Missions, 17; Money, \$6,015.

Arkansas

Fort Smith District.....	\$375
Bentonville.....	150
Chester.....	40
Ellsworth.....	70
Fayetteville.....	80
Fort Smith.....	300
Hazel Valley.....	40
Jenny Lind.....	40
Mansfield.....	40
Mena.....	100
Springdale.....	80
Sulphur Springs.....	20
Texarkana.....	200
Waldron.....	40
Harrison District.....	500
Cave City.....	40
Cushman.....	60
Eureka Springs.....	200
Everton.....	40
Green Forest.....	100
Harrison.....	150
Jasper.....	120
Marble City and Keener..	40
Marshall.....	80
Oxford.....	40
Partheanon.....	20
Ravenden.....	20
Snowball.....	40
Wild Cherry.....	50
Little Rock District.....	380
Adona.....	40
Almyra.....	40
Amity.....	100
Beebe.....	40
Center Valley.....	40
Gifford.....	60
Gillett.....	50
Heber.....	20
Little Rock: Frank Lynn	185
Scott Street.....	340
Pottsville.....	40
Russell.....	40
Russellville.....	30
Washita.....	20

Missions, 44; Money, \$4,500.

Atlanta

Battle Hill.....	\$20
Fairburn.....	30
Foss Chapel.....	90
Gate City.....	50
North Atlanta.....	80
Oakland City.....	45
Palmetto.....	80
Centerside.....	40
Hoschton.....	20
Lavonia.....	20
Nicholson.....	20
Notecross.....	20
Roswell.....	20
St. Luke.....	20
Toccoa.....	40
East Point.....	60
Locust Grove.....	40
Austell.....	30
Bowden.....	40
Cartersville.....	30

Cedartown.....	\$20
Cohutta.....	50
Enon Grove.....	20
Floyd.....	25
Marietta.....	50
Rome: 2nd Church.....	40
Tallapoosa.....	27
Villa Rica.....	28
Whitesburg.....	45

Missions, 29; Money, \$1,100.

Atlantic Mission

No list of distribution among the charges of the \$2,565 appropriated by the General Missionary Committee has been furnished to this office.

Austin

Austin: Hyde Park.....	\$200
San Antonio: Trinity.....	300
Williams' Chapel.....	200
Rockport.....	25
Victoria Circuit.....	20
Abilene.....	150
Alvin.....	200
Cisco.....	50
Dalhart.....	200
Dallas: Columbia.....	410
Colonial Hill.....	250
Fairland.....	150
McKinney Avenue.....	500
Elizabethtown and Wash-	100
ington Heights.....	220
Fort Worth: Rosen Heights	100
Rosen Heights, No. 2....	300
Houston Heights.....	50
Merit.....	200
Panhandle.....	200
Rock Hill and Macomb..	200
Thornberry and Friberg..	200
Valdosta.....	180
Waco.....	330

Missions, 23; Money, \$4,585.

Black Hills Mission

The District.....	\$775
Custer.....	250
Belle Fourche.....	200
Edgemont.....	200
Hot Springs.....	200
Nashville.....	135
Rochford and Hill City..	200
Roubaix and Galena.....	200
Rapid City.....	200
Rapid City Circuit.....	200
Snom.....	50
Spearfish.....	200
Sturgis.....	200
Sundance.....	250
Terry.....	200
Terraville.....	200
Trinity and Central.....	140
Whitewood and Piedmont.	200

Missions, 18; Money, \$4,000.

Blue Ridge

Clyde District.....	\$200
Asheville.....	85
Culberson.....	90
Clyde.....	50
Fort Henry.....	60

Hiawassee Mission.....	\$24
Irvin.....	100
Leicester.....	100
Marion.....	95
Pisgah.....	80
Terasita.....	50
Unaka.....	75
Waynesville.....	70
Bakersville District.....	200
Bakersville.....	100
Boone.....	75
Creston.....	70
Green Mountain.....	45
Laurel Branch.....	40
Montezuma.....	96
Trap Hill.....	75
Wilksboro.....	75
Yadkin.....	75
Zion.....	65
Statesville District.....	200
Caldwell.....	80
Chandler.....	90
Casar.....	80
Gladstone.....	80
Glass.....	90
Daisy.....	80
King's Mountain.....	100
Troy.....	120
Harmony.....	80

Missions, 34; Money, \$2,995.

California.

Alliance and Blue Lake..	\$175
Anderson Valley.....	75
Blocksburg.....	75
Bloomfield.....	100
Cloverdale.....	64
Guerneville and Cazadero	80
Kelseyville & Lower Lake.	175
Olema.....	40
Penn Grove.....	40
Potter Valley.....	100
Sonoma.....	50
Wible Chapel.....	70
Willits.....	70
Windsor.....	100
Allendale.....	75
West Berkeley.....	125
Benicia.....	126
Dixon.....	100
Duansuir.....	75
Etna.....	100
Hornbrook and Montague	100
Kennett and Winthrop....	100
Madison and Guinda.....	90
Martinez.....	150
Orland.....	75
Pinole.....	68
Richmond.....	175
Shattuck Avenue.....	95
34th Street.....	275
Yacaville.....	100
Dutch Flat.....	70
El Dorado.....	70
Fernley.....	70
Forbestown.....	90
Forest Hill.....	80
Honcut.....	100
Nelson and Live Oak.....	80
Pine Grove.....	70
Plymouth.....	100
Amador City.....	50
Roseville and Rocklin....	50
Yuba City.....	100
Georgetown.....	50
Penryn.....	40
Alviso and Sunnyvale....	100

Boulder Creek.....	\$100	Curryville.....	\$ 50	Wright Memorial.....	\$ 80
Half Moon Bay.....	60	De Soto.....	40	Yuma.....	115
Mayfield.....	100	Hannibal.....	90	Denver Northwestern Dist.	400
New Almaden.....	50	Lebanon.....	40	Bald Mountain.....	50
Potrero.....	100	Springfield, Ill.....	100	Black Hawk.....	80
Redwood City.....	100	Saint Charles.....	150	Bear River.....	80
San Mateo.....	100	Saint Louis, Baden.....	100	Blue River.....	60
Saratoga.....	100	California Circuit.....	55	Buena Vista.....	50
Soquel.....	100	Blackburn.....	30	Buena Vista Circuit.....	100
South San Francisco.....	100	Dresden.....	25	Denver: Edgewater.....	100
Acampo.....	100	Holden.....	60	Forty-third Avenue.....	100
Antioch.....	85	Joplin.....	50	Harkess Heights.....	100
Brentwood.....	40	Knobnoster.....	25	Highlands.....	100
Carmel.....	100	Malta Bend Circuit.....	40	Jefferson Avenue.....	50
Emada.....	50	Neosho.....	60	Merritt Memorial.....	120
Evergreen.....	75	Odessa.....	60	Georgetown.....	80
Haywards.....	90	Osceola.....	40	Goldfield.....	200
Valley Springs.....	80	Sedalia Circuit.....	40	Middle Park.....	100
Linden.....	97	Smithton.....	40	Rockvale and Coal Creek..	80
Lockeford.....	50	Versailles.....	30	Silver Plume.....	50
Ceres Circuit.....	100	Wellington.....	30	Steamboat Springs.....	200
San Jose: Webster Street.	50	Warrensburg.....	45	Greeley District.....	250
San Leandro.....	90	Missions, 30; Money, \$2,000.			85
Sonoma.....	70	Central Tennessee			
Stockton: Clay Street.....	100	Huntingdon District.....	\$300	Berkeley.....	70
Walnut Creek.....	90	Adamsville.....	50	Erie.....	75
San Felipe.....	100	Camden.....	50	Evans.....	50
Jamestown.....	150	Dyersburg.....	50	Fl. Collins Circuit.....	70
Missions, 73; Money, \$6,590.					
Central Alabama					
Birmingham District.....	\$190	Colorado			
Avondale.....	50	Akron.....	\$65	Chama.....	100
Birmingham Wesley Mis-	30	Brush.....	80	Cortez and Dolores.....	120
son.....		Burlington.....	70	Crawford.....	120
Bessemer.....	38	Cheyenne Wells.....	90	Durango Circuit.....	50
Cardiff and Cordova.....	24	City Missions.....	300	Eagle Circuit.....	40
Tuscaloosa.....	30	Glendale and Lansing.....	90	Glenwood Springs.....	120
Sayerton.....	30	Glough Memorial.....	65	Mesa and Platteau.....	90
East Thomas.....	24	Collins Church.....	65	Mosca and La Jara.....	120
Warrior.....	28	Littleton.....	50	Norwood.....	90
North Birmingham.....	74	Morrison.....	80	Ouray.....	160
Brownville and Woodlawn	20	Myrtle Hill.....	60	Pagosa Springs.....	50
McCauley.....	12	Wray.....	50		
Huntsville District.....	190	Missions, 37; Money, \$3,600.			
Athens.....	50	Missions, 35; Money, \$1,500.			
Albertville Ct.....	30	Central Missouri			
Courtland and Sheffield...	40	Colorado			
Linden.....	97	Akron.....	\$65	Chama.....	100
Lockeford.....	50	Brush.....	80	Cortez and Dolores.....	120
Ceres Circuit.....	100	Burlington.....	70	Crawford.....	120
San Jose: Webster Street.	50	Cheyenne Wells.....	90	Durango Circuit.....	50
San Leandro.....	90	City Missions.....	300	Eagle Circuit.....	40
Sonoma.....	70	Glendale and Lansing.....	90	Glenwood Springs.....	120
Stockton: Clay Street.....	100	Glough Memorial.....	65	Mesa and Platteau.....	90
Walnut Creek.....	90	Collins Church.....	65	Mosca and La Jara.....	120
San Felipe.....	100	Littleton.....	50	Norwood.....	90
Jamestown.....	150	Myrtle Hill.....	60	Ouray.....	160
Missions, 73; Money, \$6,590.					
Central Missouri					
Des Moines.....	\$140	Colorado			
Independence.....	150	Akron.....	\$65	Chama.....	100
Kansas City: Burns.....	75	Brush.....	80	Cortez and Dolores.....	120
Moberly.....	50	Burlington.....	70	Crawford.....	120
Richmond.....	50	Cheyenne Wells.....	90	Durango Circuit.....	50
Saint Joseph.....	250	City Missions.....	300	Eagle Circuit.....	40
Slater.....	45	Glendale and Lansing.....	90	Glenwood Springs.....	120
Bridgeton.....	40	Glough Memorial.....	65	Mesa and Platteau.....	90
		Collins Church.....	65	Mosca and La Jara.....	120
		Littleton.....	50	Norwood.....	90
		Morrison.....	80	Ouray.....	160
		Myrtle Hill.....	60	Pagosa Springs.....	50
		Wray.....	50		

Palisade	\$ 50
Pitkin Circuit.....	120
Ridgeway Circuit.....	120
Rifle.....	50
Teluride.....	160

Missions, 97; Money, \$9,106.

Wallace, Idaho.....	\$150
Waverly and Fairfield.....	50
Wardner, Idaho.....	140
West Grove, Garden Springs.....	60

Missions, 75; Money, \$9,480.

Corona.....	\$ 40
Clear Lake.....	50
Garden City.....	40
Kampeska.....	50
Lake Preston.....	75
Vienna.....	125
Waubay.....	100

Missions, 76; Money, \$7,050.

Columbia River

Bonnors Ferry, Idaho.....	\$100
Bridgeport and Dyer.....	100
Cashmere, Leavenworth.....	200
Chelan.....	80
Chesaw and Molson.....	100
Colville Valley.....	300
Concecnully.....	100
Connell and Kalotus.....	180
Deer Park.....	60
Ephrata and Quincy.....	200
Harrington.....	200
Hunters and Jerome.....	300
Medical Lake.....	100
Methow Valley.....	100
Newport, Priest River, Ida.....	200
Okanogan Circuit.....	200
Republic.....	100
Waterville.....	100
Waterville Circuit.....	50
Wilbur.....	100
Republic Mission District.....	400
Antelope, Ore.....	50
Belmont.....	100
Bickleton, Wash.....	50
Cascade Locks.....	150
Centerville, Wash.....	50
Cle Elum, Wash.....	120
Cowiche.....	100
Dufur.....	120
Echo.....	100
Fort Simcoe.....	800
Gilmer.....	150
Heppner.....	50
Hood River.....	200
Ione Circuit.....	100
Kiona, Wash.....	100
Kennewick, Wash.....	100
Lone Rock and Hardman.....	60
Madras, Ore.....	100
Prosser.....	140
Richmond, Ore.....	150
Toppenish, Wash.....	200
Adams, Ore.....	130
Clarkston.....	140
Endicott.....	80
Gifford.....	80
Huntsville.....	100
Kendrick.....	100
Milton.....	70
Mohler.....	100
Nez Perce, Cottonwood.....	100
Oro Fino.....	150
Pataha.....	80
Prescott and Starbuck.....	80
Southwick.....	100
Saint Johns.....	100
Thornton.....	50
Albion.....	100
Cœur d'Alene, Idaho.....	100
Colton.....	100
Harrison, Idaho.....	50
Latah.....	50
Moran.....	100
Palouse.....	100
Pleasant Prairie.....	300
Post Falls, Idaho.....	100
Rathdrum, Idaho.....	150
Rockford.....	50
Saint Maries, Idaho.....	140
Spokane: Union Park.....	60
Tekoa and Farmington.....	60

Dakota

Andover.....	\$100
Ashton.....	50
Bowdle.....	125
Bath.....	50
Claremont.....	50
Columbia and Putney.....	75
Conde.....	50
Devoe.....	125
Doland.....	50
Frankfort.....	50
Frederick.....	200
Hecla.....	50
Langford.....	75
Leola.....	100
Mellette.....	75
Northville.....	75
Selby.....	125
Warner.....	125
Aberdeen District.....	400
Blunt.....	100
Burdette.....	100
Carpenter.....	80
Carthage.....	50
Cavour.....	100
De Smet.....	50
Gettysburg.....	100
Hitchcock.....	100
Highmore.....	100
Iroquois.....	100
Lebanon.....	100
Okobobo and Onida.....	100
Ft. Pierre.....	100
Seneca.....	80
Stanley.....	280
Wessington.....	120
Wolsey.....	100
Huron District.....	400
Bard and Riverside.....	100
Bridgewater.....	50
Beaver and Fairview.....	15
Canistota.....	60
Fairfax and Bonesteel.....	200
Gregory, Carlock and Her- rick.....	300
Kimball and Pukwana.....	50
Letcher.....	75
Parkston.....	50
Reliance and Kennebeck.....	250
Springfield.....	50
Tyndall.....	50
White Lake.....	100
Wagner.....	50
Mitchell District.....	200
Alcester.....	60
Beresford.....	40
Bloomington and Rich- land.....	40
Egan.....	100
Elk Point.....	100
Garretson.....	60
Hudson.....	50
Irene.....	30
Junius.....	30
Lennox.....	80
Marion.....	300
Mentrose.....	100
Jordan Church.....	150
Aurora and Elkton.....	50
Bruce.....	140
Bradley.....	60
Castlewood.....	60

Delaware

Frankford.....	\$40
Lewes.....	35
Trinity.....	25
Easton Circuit.....	20
Long Wood.....	40
Church Hill.....	40
Brooklyn.....	250
White Plains.....	200
John Wesley.....	70
Hudson.....	50
New Haven.....	50
Mount Holly.....	40
Goshen.....	20
Cape May.....	75
White Chapel.....	40
Westover.....	150
Smyrna.....	30
New Castle.....	20
Haven.....	20
Millington.....	20
Little Creek.....	20
Newport.....	20

Missions, 22; Money, \$1,265.

Des Moines

Des Moines:	
City Missions.....	\$369
Council Bluffs: Trinity.....	200
Fifth Ave.....	150
Neola.....	76
Imogene.....	140
Avoca.....	80

Missions, 6; Money, \$1,015.

Detroit

Carleton.....	\$100
Napoleon.....	75
Piuckney.....	75
Weston.....	50
Alger.....	80
Bentley.....	40
Biggs.....	50
Central.....	60
Fraser.....	40
Frederic.....	40
Freeland.....	40
Glennie.....	80
Greenbush.....	80
Hale.....	80
Homer.....	40
Indian River.....	40
Lincoln.....	60
Ossineke.....	40
Prescott.....	80
Riggsville.....	50
Roscommon.....	60
Rose City.....	90
Sterling.....	50
Vanderbilt.....	50
Wilson.....	40
Wolverine.....	40
Springwells.....	100
Warren.....	35
Brighton.....	100
Highland.....	100

Champion.....	60	Southport.....	24	Winter Park and Alta-	
Ewen.....	50	Unity.....	32	monte Springs.....	16
Hurontown.....	50	Windsor.....	30	Missions, 55; Money, \$1,935.	
National Mine.....	60	Woolwich.....	32		
Phoenix.....	100				
Princeton.....	50	Missions, 44; Money, \$2,022.		Georgia	
Trenary.....	60			Atlanta District.....	\$240
Wetmore.....	50	East Tennessee		Atlanta: Marietta Street..	300
Capac.....	30	No Minutes or list of distri-		Wesley Chapel and East	
Mariette Circuit.....	44	bution among the charges of		Point.....	140
New Haven.....	40	the \$2,000 appropriated by the		Bremen.....	40
Minden City.....	40	General Missionary Committee		Dunagan and Simpson....	50
Peck.....	32	has been furnished this office.		Fitzgerald.....	100
Port Sanilac.....	40			Rock Springs and Buford..	100
Sanilac Circuit.....	60	Erie		Tallapoosa.....	120
Ubyl.....	28	New Castle.....	\$500	Traders Hill.....	100
Shabbona.....	46			Blue Ridge District.....	200
South Park.....	50	Florida		Blairsville.....	100
Inlay City.....	75	Gainesville District.....	\$120	Cohutta.....	80
Owosso: Corunna Ave....	50	Arredondo and Union		Dawsonville.....	86
Merrill.....	40	Lake.....		Elijah.....	92
Leonard.....	40	Archer and Long Pond....	18	Epworth and Blue Ridge..	100
Clifford.....	40	Bell and Willeford.....	18	Jasper and Spring Place..	150
Reese.....	40	Fort White and Branford..	20	Lafayette.....	114
St. Charles.....	30	Hague and Alachua.....	18	Morganton.....	100
Sault Ste. Marie District..	500	Haynesworth and Stanley.	20	Nuntoota.....	35
Algonquin.....	40	Levyville and Oldtown....	20	Rossville.....	40
Aloha.....	70	Liberty Hill.....	28	Union Hill.....	48
Donaldson.....	70	Madison.....	21	Missions, 21; Money, \$2,335.	
Germfask and McMillan..	70	Newberry and Pinesville..	16		
Hilman.....	60	Noble Hill and Wade....	18	Gulf	
Iron River.....	70	Otter Creek and Gulf Ham-		Lake Charles District.....	\$375
Long Rapids.....	40	mock.....		Beaumont.....	150
Newberry.....	90	Gordon and LaCrosse....	18	Cameron.....	150
Rogers.....	50	Lake City and Windfield..	18	Crowley.....	100
Stalwart.....	50	Live Oak.....	20	Ebenezer.....	60
Missions, 66; Money, \$4,170.		White Springs and New		Estherwood.....	80
		Hope.....	20	Iowa and Bell City.....	100
East Maine		Jacksonville District.....	300	LaPorte.....	100
Alton and Argyle.....	\$43	Cosmo and Mayport.....	16	Polk.....	100
Atkinson and Sebec.....	48	Franklintown and South		Raymond.....	100
Easton.....	20	Fernandina.....	16	Vernon.....	50
Howland.....	90	Hibernia and Green Cove		Woodville.....	100
Mars Hill.....	60	Springs.....	20	French Mission.....	125
Mattawamkeag.....	60	King's Ferry and Crandall	20	Supt. French Mission....	25
Smyrna Mills.....	80	Lone Star and Pottsburg..	16	Marshall District.....	400
Presque Isle.....	150	Switzerland and Julia....	16	Athens.....	80
Vanceboro.....	48	Sanderson and Macclenny		Beckville.....	120
Washburn.....	75	West Jacksonville.....	20	Terrill.....	60
Alexander.....	50	Ocala District.....	264	Hughes Springs.....	100
Bucksport Center and East		Dunnellon and Romeo....	26	Longstreet.....	60
Cutler.....	50	Free Canaan and Melrose.	16	Ma. shall.....	200
East Machias.....	50	Hawthorn and Citra.....	16	Saline.....	70
Edmunds.....	50	Lawtey, Highland, and		Provencal.....	100
Franklin.....	40	Maxville.....	20	Red River.....	80
Gouldsboro.....	30	Micanopy and Rochelle..	16	Saint Maurice.....	70
Machias.....	78	New River, Sampson City		Hunt and Emory.....	80
Northport.....	30	and Hampton.....	20	Vivian.....	80
Orland.....	40	Waldo and Freedom.....	16	Winnboro.....	140
Pembroke.....	40	Williston and Morriston..	16	Troupe.....	100
South Deer Isle.....	30	Shell Pond and Roley.....	20	New Orleans District....	250
South Robbinston.....	40	South Florida Mission....	300	Amherst.....	100
Surry.....	36	Braidentown and Sarasota		Bayou Chene.....	200
West Lubec.....	30	Carter and Homeland....	20	Garden City.....	40
West Tremont.....	50	Dade City and Spring Lake		Gloster.....	100
Athens Circuit.....	36	Daytona and Ormond.....	20	Gulfport.....	300
Bremen Circuit.....	36	DeLand and Lake Helen..	16	Hammond.....	60
China.....	30	Hernando and Holder.....	24	Litcher.....	60
Clinton.....	40	Lakeland and Plant City..	20	Poland.....	100
Dixmont Circuit.....	20	Miami and Ft. Lauderdale		Saint Charles Avenue....	300
Dresden.....	44	New Smyrna and Oak Hill..	30	Italian Work.....	300
East Boothbay.....	54	Orlando.....	20	Missions, 40; Money, \$5,165.	
East Pittston.....	50	Palmetto and Parish.....	28		
Georgetown.....	30	Punta Gorda and Ft. Myers		Holston	
Harmony Circuit.....	36	Port Tampa City.....	28	Cleveland Circuit.....	\$ 35
North Waldoboro.....	40	Saint Petersburg.....	20	Ducktown.....	70
Pemaquid.....	60	Sanford and Oviedo.....	16	Ebenezer.....	40
Randolph.....	30	Smithville.....	20	Lenoir City.....	30
Round Pond.....	50	West Tampa.....			

Grand Haven... ..	\$ 40	Vernon Center	\$ 50	Missouri	
Holton	40	St. Peter	60	Breckenridge	\$60
North Muskegon	40	Eagle Lake	40	Chula	80
Newaygo	75	Blooming Prairie	50	Jamesport	100
Ravenna	50	Caledonia	50	Laredo	120
Spring Lake	45	Fountain	50	Hannibal: Hope Street	70
Alanson	60	Grand Meadow	50	Louisiana	100
Alba	60	La Crescent	50	Moberly	175
Alden	40	Lanesboro	60	Perry	50
Benzonia	40	Marion	50	Shelbina	100
Boyne Falls	80	Rochester Circuit	100	Bowling Green	80
Charlevoix	40	Winona: Olive Branch	50	Truxton	75
Clarion and Horton Bay ..	60	Wesley	50	Ladonia	100
Cross Village	60	Missions, 49; Money, \$3,150.		Vandalia	50
Fife Lake	40	Mississippi		Wakenda	80
Free Soil	40	Cory	\$ 45	Warrenton	80
Grawn	40	Collinsville	35	Gibbs	100
Harrietta	70	Chunkey	35	Green Castle	50
Inland	40	Meridian Haven	75	La Belle	46
Kingsley	50	Lillian	35	La Plata	100
Lake City and Jennings ..	40	Valley St.	75	Luray and Glenwood	50
Mackinaw City	60	Morton	10	Novinger	220
Manton Circuit	60	Shubuta District	50	Queen City	70
Old Mission	60	Collins	50	Revere	40
Pellston	50	De Soto	12	Rutledge	40
Petoskey: Grace Church ..	100	Ellisville Circuit	16	Unionville Circuit	70
Sherman	40	Laurel	27	Wayland	150
South Boardman	40	Lake Coma	30	Youngtown	100
South Frankfort	40	State Line	20	Quitman	20
Stillwell	40	Vernon	30	Rosendale	60
Thompsonville	60	Saratoga and Mt. Olive ..	16	Gentry	120
Traverse City: 14th Street	100	Paylorsville	12	Worth	100
Pomona	50	Mt. Rose	40	Darlington	40
Frankfort	40	Shubuta Circuit	16	Saint Joseph: Grace Ch. ..	250
Douglass	40	Vicksburg District	150	South Park	200
Cooper and Spring Brook ..	40	Harrison	16	Oakland	160
Kendall	40	Centerville	10	Wesley	194
Saugatuck	40	Liberty	16	Missions, 36; Money, \$3,500.	
Crystal	162	Natchez	145	Mobile	
Burr Oak	120	Union Church Circuit	10	Opelika District	\$190
Missions, 60; Money, \$3,499.		Vicksburg Circuit	10	Alexander City	14
Minnesota		Waterville	10	Central and Riverside	12
Adrian	\$ 40	Maversville Mission	10	Lomax	11
Amiret	60	Bovina	10	Opelika	35
Brewster and Wilder	60	Anguilla	10	West Opelika	14
Canby	60	Carey	10	Elmore and Shorters	25
Currie and Kimbrae	100	Edwards	16	New Adkay	25
Jasper	80	Clinton	20	Phoenix City and Girard ..	50
Lamberton	100	Hernanville	10	Montgomery District	224
Lynd	70	Carthage	20	Wesley	20
Mountain Lake	60	Yazoo City: Lintonia	24	Troy	14
Ruthon and Altoona	60	Madison	30	Pensacola	12
Westbrook	60	Good Hope	20	Brethon	12
Woodstock	60	Palmetto Home	40	Booth	16
Afton	40	Smith's Creek	20	Montgomery	12
Cannon Falls	80	West Jackson	120	Century and Flomaton ..	80
Castle Rock	60	Linwood	10	Union Springs	16
Dundas	40	Vaughan	10	Marion District	190
Hastings	40	Brookhaven District	225	Allen and Scott	12
Kenyon	60	Brookhaven	50	Wedgeworth and Greens-	
Medford	50	Brookhaven Circuit	15	boro	30
North Saint Paul	50	Barlow	15	Selma	75
Newport	40	Buford	15	Uniontown and Denopolis ..	80
Rich Valley	30	Columbia Valley	20	North Pensacola	20
Saint Paul Park	20	Fernwood and Chatawa ..	25	Missions, 24; Money, \$1,192.	
Le Sueur Center	100	King	20	Montana	
St. Paul	200	Rockfort	25	Bozeman District	\$160
Glenville and Gordonsville	50	Weathersby	15	Belgrade	180
Belgrade Ave.	150	Gulfport District	150	Big Timber	320
Mapleton	80	Bay Saint Louis	12	Chestnut	200
Nicollet	50	Bond	16	Lima Circuit	140
Ceylon and Dunnell	150	Biloxi	40	Livingston Circuit	100
Kiester and Walters	50	De Lisle	25	Meadow Creek	50
Garden City	60	McNeil	11	Pine Creek	100
Granada	50	Gulfport and McHenry ..	24	Salesville	50
Sherburne	100	Pearlington	20	Townsend	140
Springfield	30	Wiggins	16	Whitehall	150
Triumph	5	Escatawpa	36		
		Missions, 63; Money, \$2,151.			

White Sulphur Springs...	\$300	Independence.....	\$200	Antler.....	\$150
Helena District.....	85	Jamesville.....	175	Balfour.....	100
Butte: Grace.....	225	Lovelock.....	100	Binford.....	100
Carlton Circuit.....	115	Las Vegas.....	400	Bowbells.....	100
Clancy and Jefferson.....	100	Paradise.....	100	Buford Mission.....	125
Hamilton.....	300	Quincy.....	100	Cathay.....	125
Helena, Oakes Street.....	160	Sierraville.....	275	Cooperstown.....	50
Marysville.....	200	Truckee.....	75	Crosby and Columbus.....	75
Missoula Circuit.....	100	Virginia.....	200	Dazey.....	100
New Chicago.....	100	Wellington.....	175	Des Laes.....	150
Phillipsburg.....	225	Indian Mission.....	1,000	Donnybrook and Carpio.....	100
Plains and Thompson.....	300	Missions, 23; Money, \$5,500.			
Stevensville.....	150			Dunseith.....	150
Yellowstone District.....	400			Flora.....	125
Billings Circuit.....	50	New Hampshire			
Bridger.....	100	Beecher Falls.....	\$24	Glenburn.....	150
Birney.....	150	Chichester.....	40	Granville.....	50
Ekulaka.....	150	Elsworth.....	28	Grana.....	100
Park City.....	100	Haverhill.....	60	Harvey.....	150
Red Lodge.....	160	Groveton.....	16	Hansboro.....	50
Sidney.....	120	Rumney.....	50	Kenmare.....	100
		Stark.....	24	Kensal.....	100
		West Milan.....	20	Knox.....	100
		Swiftwater.....	20	Lansford and Renville.....	120
		Bow Mills and Bow.....	20	Leeds.....	125
		Gilford.....	40	Minot Circuit.....	102
		South Columbia.....	16	Missouri Mission.....	120
		Weils.....	50	Mohall.....	150
		Laconia: Trinity.....	20	New Rockford.....	125
		Gilmanton.....	20	Omamee.....	100
		Ashland.....	36	Paisley.....	60
		Straford.....	30	Perth.....	125
		Lyman.....	20	Rav.....	125
		Benton.....	10	Rolla.....	100
		East Haverhill.....	20	Rolette and McCumber.....	50
		Manchester: Saint James.....	100	Rugby.....	100
		Trinity.....	100	Russell.....	125
		Milford.....	50	Sherwood.....	150
		Hinsdale.....	50	Souris.....	50
		Munsonville.....	30	Starkweather.....	50
		Henniker.....	30	Tolley.....	100
		Peterborough.....	88	Upham and Bantry.....	60
		Sanbornville.....	25	Velva.....	50
		Haverhill: Third Church.....	80	Williston.....	180
		Newmarket.....	73	Willow City.....	100
		Epping.....	20	Westhope.....	75
		Milton Mills.....	45	Ashley.....	100
		Oaklands.....	60	Center.....	100
		North Wakefield.....	75	Dickinson.....	150
		Missions, 24; Money, \$1,450.			
				Douglas Creek.....	100
				Ellendale.....	150
				Fairmount.....	100
				Fargo: Broadway.....	300
				Gladstone.....	100
				Leonard.....	40
				Linton.....	150
				Mandan.....	200
				Milnor.....	100
				Mott.....	100
				Napoleon.....	100
				Steele.....	83
				Tower City.....	80
				Underwood.....	100
				Washburn.....	100
				Wynndmere.....	100
				Havana.....	100
				Goodrich.....	40
				Bowdon.....	100
				McKenzie.....	100
				Adams and Irene.....	150
				Edmore.....	100
				Grafton.....	100
				Inkster.....	100
				Minto.....	140
				Munich.....	100
				Petersburg.....	125
				Sarles and Rock Lake.....	100
				Stump Lake.....	100
				Walhalla.....	50

Missions, 32; Money, \$5,180.

Nebraska

Belvidere.....	\$50	Bow Mills and Bow.....	20	Missouri Mission.....	120
DuBois.....	50	Gilford.....	40	Mohall.....	150
Odell.....	50	South Columbia.....	16	New Rockford.....	125
Tobias.....	50	Weils.....	50	Omamee.....	100
La Salle Street.....	50	Laconia: Trinity.....	20	Paisley.....	60
Virginia.....	50	Gilmanton.....	20	Perth.....	125
Deweese.....	60	Ashland.....	36	Rav.....	125
Grafton.....	56	Straford.....	30	Rolla.....	100
Inavale.....	50	Lyman.....	20	Rolette and McCumber.....	50
Lawrence.....	50	Benton.....	10	Rugby.....	100
Nora.....	50	East Haverhill.....	20	Russell.....	125
Oak.....	60	Manchester: Saint James.....	100	Sherwood.....	150
Prosser.....	50	Trinity.....	100	Souris.....	50
Roseland.....	50	Milford.....	50	Starkweather.....	50
Junlata.....	50	Hinsdale.....	50	Tolley.....	100
Asbury (Lincoln).....	35	Munsonville.....	30	Upham and Bantry.....	60
Bethel (Lincoln).....	40	Henniker.....	30	Velva.....	50
Epworth (Lincoln).....	25	Peterborough.....	88	Williston.....	180
Hickman.....	40	Sanbornville.....	25	Willow City.....	100
Lincoln Heights and Arbor	20	Haverhill: Third Church.....	80	Westhope.....	75
Mead.....	25	Newmarket.....	73	Ashley.....	100
Normal.....	25	Epping.....	20	Center.....	100
Prairie Home.....	25	Milton Mills.....	45	Dickinson.....	150
Weston.....	33	Oaklands.....	60	Douglas Creek.....	100
Waverly.....	25	North Wakefield.....	75	Ellendale.....	150
Howe.....	60	Missions, 24; Money, \$1,450.			
Murdock.....	30			Fairmount.....	100
Peru.....	100			Fargo: Broadway.....	300
Arborville.....	60	New Mexico English Mission			
Gresham.....	40	Superintendent.....	\$1,300	Gladstone.....	100
Marquette.....	32	Alamogordo.....	400	Leonard.....	40
McCool.....	50	Cimarron Valley.....	100	Linton.....	150
Milford.....	30	Clayton and Folsom.....	300	Mandan.....	200
Platte Valley.....	30	El Paso, Tex.....	200	Milnor.....	100
Pleasant Dale.....	50	Espanola and Belen.....	337	Mott.....	100
Stockham.....	50	Kenton, Okla.....	300	Napoleon.....	100
Stromsburg.....	40	Roswell.....	400	Steele.....	83
Thayer.....	50	Santa Fe and Espanola.....	400	Tower City.....	80
Rising City Circuit.....	50	Santa Rosa and Tumcum-		Underwood.....	100
Hampton.....	30	can.....	340	Washburn.....	100
		Silver City.....	400	Wynndmere.....	100
		Silver City Circuit.....	300	Havana.....	100
		Springer Circuit.....	300	Goodrich.....	40
		Tres Piedras Circuit.....	100	Bowdon.....	100
				McKenzie.....	100

Missions, 40; Money, \$1,771.

Nevada Mission

Superintendent.....	\$1,000
Austin.....	150
Battle Mountain.....	100
Big Pine.....	150
Bodie.....	50
Carson.....	150
Cedarville.....	50
Calientes.....	300
Fall River.....	200
Gardnerville.....	150
Greenville.....	100
Hazen.....	300

North Carolina

No Minutes or list of distribution among the charges of the \$2,300 appropriated by the General Missionary Committee has been furnished this office.

North Dakota

Minot District.....	\$400
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Missions, 78; Money, \$8,700.

North Montana Mission		Dickey Chapel (Benson)	\$159	Rutledge	\$90
Superintendent	\$590	Papillion and Elkhorn	200	Soudan	40
Augusta	240	Herman Circuit	80	Vineland	30
Beaver Creek	160	Hirst Memorial	200	Bellingham	80
Belt	200	Leder Memorial	100	Bird Island	100
Bearpaw	170	Southwest (Omaha)	100	Buffalo	50
Cascade	225	McCabe	200	Buffalo Lake	60
Chinook	200	Nickerson	40	Cedar Mills	60
Choteau	200	Florence and De Soto	25	Clearwater	60
Culbertson	10	City Missions	500	Clinton	80
Dupuyer	40	Missions, 57; Money, \$5,480.		Dassell	60
Fort Benton	200			Delano	60
Garnett	50			Eagle Bend	40
Glasgow	190	Northern Minnesota		English Grove	50
Gilt Edge	175	Ada	\$80	Glenwood	50
Havre	200	America	60	Grove Lake	50
Hinsdale	200	Argyle	60	Hawick	60
Lewistown District	150	Badger	100	Kimball	60
Lewistown	190	Bagley	20	Melrose	100
Malta	200	Barnesville	20	Montrose	75
Mondak	130	Battle Lake	40	Norcross	60
Neihart	220	Beltrami	60	Norwood	60
Sandcoulee	250	Bemidji	40	Sauk Rapids	70
Shelby	50	Big Falls	200	Willmar	100
Sweet Grass Hills	50	Black Duck	100	Woods	50
Utica	200	Buenavista and Red Lake	40	Anoka Circuit	50
Ulm and Sun River	220	Donaldson	60	Armstrong	40
West Great Falls	220	Fisher and Mallory	60	Brooklyn Center	100
Zortman	40	Fosston	100	Champion	50
Missions, 28; Money, \$5,130.		Fertile, Gary & Twin Valley	20	Elk River	50
		Hewitt and Bertha	20	Hopkins	50
		Hallock	80	Mound	40
		Hubbard	40	Osage	50
		Kent	40	Parker Lake and Golden	
		Mahnomen	40	Valley	50
		McIntosh	200	Spencerbrook	50
		Menahga	60	Taylor Falls	40
		Motley and Pillager	50	Wyoming	40
		Norhome	100	Minneapolis - Blooming-	
		Ottertail City	50	ington Ave.	50
		Parkers Prairie	75	Broadway	100
		Pelican Rapids	50	Foss	100
		Perham	50	Hobart Memorial	50
		Randall and Parker Town	60	Lake Harriet and Colum-	
		Richville and Basswood	60	bia Heights	200
		Roseau	100	Minnehaha	100
		Rothsay	50	St. Louis Park	100
		Savannah Circuit	20	Missions, 109; Money, \$7,215.	
		Saint Hilaire	40		
		Sebeka	50		
		Tintah and Hereford	40		
		Warroad	100		
		Atkin Circuit	40		
		Ashaway	30		
		Aurora	75		
		Barnum	50		
		Brainerd Circuit	90		
		Brookpark	75		
		Cambridge	40		
		Carlton	175		
		Cass Lake	50		
		Cutler	50		
		Deerwood	50		
		Floodwood	75		
		Forreston	70		
		Himelev	120		
		Little Falls	150		
		Little Falls Circuit	70		
		McGregor	90		
		Milaca	75		
		Nashwauk	60		
		Ogilvie	70		
		Pequot	80		
		Pine City	100		
		Pine City Circuit	75		
		Pine River	35		
		Princeton Circuit	55		
		Ronneby	75		
		Rush City	75		

Cashion.....	100
Cleo.....	60
Dover.....	50
Eagle City.....	100
Gage.....	100
Goodwin.....	120
Hackberry.....	80
Homestead.....	100
Keil.....	70
Knife River Circuit.....	100
Lacey.....	160
Mutual.....	100
Okarche.....	120
Providence.....	100
Roscoe.....	80
Shattuck.....	140
Waukomis.....	100
West Guthrie.....	200
Lawton District.....	670
Apache.....	100

Cache.....	\$120	Klamath Indian Mission.....	\$400	Dungeness.....	\$100
Carnegie.....	100	Amity.....	100	Eatonville.....	120
Cha. tanooga and Faxon.....	100	Beaverton.....	80	Gig Harbor.....	160
Elgin.....	120	Cornelius.....	60	Hadlock and Chinacum.....	50
Fort Cobb.....	100	Falls City.....	100	Orting.....	80
Hobart.....	200	Independence.....	100	Little Rock.....	95
Lawton.....	150	Knappa.....	100	Port Angeles and Lincoln Heights.....	120
Lawton Circuit.....	100	Nehalem and Bay City.....	100	Tumwater.....	100
Manitou.....	100	Rainier.....	250	Port Townsend.....	50
Roosevelt and Mt. Park.....	100	Seaside.....	100	Sumner.....	100
Snyder.....	100	Tillamook.....	150	Rainier.....	50
Lone Wolf.....	80	Dille and La Fayette.....	100	Seguin.....	100
Asbury and Mt. Carmel.....	60	Missions, 43; Money, \$5,120.		South Prairie.....	80
Blackburn.....	80	Puget Sound			
Glencoe and Morrison.....	60				
Jennings and Quay.....	80	Anacortes.....	\$ 80	Summit.....	100
Kaw Circuit.....	100	Arlington.....	100	Tacoma; Bismark.....	100
Lucien and Covington.....	100	Avon.....	60	Central.....	100
Manford, I. T.....	120	Bay View.....	100	Fern Hill.....	80
Pawnee Mission.....	140	Bellingham Circuit.....	75	Grace.....	160
Peckham and Plainview.....	90	Burlington.....	50	Second Church.....	100
Ralston.....	100	Custer.....	100	Missions.....	22
Red Rock.....	140	East Sound.....	140	Missions, 84; Money, \$7,387.	
Richland and Retta.....	40	Friday and Roche Harbor.....	60	Saint John's River	
Salt Fork and Pleasant Hill	90	Hamilton.....	100		
Arlington.....	60	Lopez.....	32	Eustis District.....	\$500
Britton.....	32	Lynden.....	60	Chandler and Belleview.....	100
Carney and Agra.....	60	Maple Falls.....	100	Mount Dora.....	60
Counsel.....	100	Monroe.....	100	Eustis.....	60
Crescent City.....	100	Mount Vernon.....	100	Lake Como Circuit.....	140
Insalls.....	60	Nooksack.....	80	Okahumpka and Fruitland	
Jones and Spencer.....	100	Sedro-Woolley.....	80	Park.....	150
Kendrick.....	80	Stanwood.....	100	Saint Petersburg.....	160
Moore.....	100	Sumas.....	60	Tampa.....	200
Marena.....	60	Wallace and Sultan.....	100	Tarpon Springs.....	130
Mulhall and Orlando.....	60	Bay Center.....	70	Winter Park.....	140
Mead and Romules.....	200	Boisfort and Littell.....	100	Jacksonville District.....	450
Oklahoma City; Reno Ave.	150	Camas.....	100	Hastings.....	200
Purcell.....	100	Castle Rock.....	100	Lawley.....	40
Purcell Circuit.....	28	Chinook.....	100	Melbourne Circuit.....	150
Prague and Falls.....	100	Cosmopolis and S. Aberdeen	90	Miami.....	120
Shawnee; Grace.....	150	Fishers.....	90	New Smyrna.....	140
Stroud.....	100	Grays River.....	100	St. Nicholas and Eggleston	70
Tecumseh.....	100	Ilwaco.....	80	South Jacksonville.....	70
Missions, 109; Money, \$12,480.		Kalama.....	100	Sea Breeze.....	120
Oregon		Mayfield and Newaukum.....	50	Missions, 19; Money, \$3,000.	
		Oakville.....	100		
Bridal Veil.....	\$ 74	Pioneer and La Center.....	100	Saint Louis	
Brooks.....	70	Pe Eli.....	50		
Canby.....	60	Pleasant Valley.....	40	Anderson.....	\$ 60
Gresham.....	40	Raymond.....	90	Central Avenue.....	100
Jefferson.....	70	Satsop.....	80	Chitwood.....	32
Marquam.....	100	Skamokawa.....	80	Liberal.....	100
Mehama.....	60	South Bend.....	150	Neosho.....	140
Mulino and Clarks.....	90	Toledo.....	100	Oronogo.....	28
Pleasant Home.....	200	Vance.....	70	Sheldon.....	40
Silverton.....	70	Vancouver Circuit.....	40	Advance.....	30
Turner.....	80	Willapa.....	80	Bloomfield.....	38
Viola.....	60	Winlock.....	90	Bonne Terre.....	50
Toledo.....	100	Yacolt and Amboy.....	100	Carter County Circuit.....	24
Damascus and Pleasant		Auburn.....	100	Cross Roads.....	20
Valley.....	70	Bothell.....	50	Dexter Circuit.....	20
Siletz Indian Mission.....	350	Colby.....	100	Flat River.....	50
Central Point.....	50	Hillman.....	80	Ironton.....	100
Coburg.....	100	Issaquah.....	100	Koshkonong.....	24
Coquille and Bandon.....	150	Kirkland.....	155	Lutesville.....	50
Drain.....	50	Madrona.....	60	Mt. View.....	30
Elkton.....	100	Manette.....	100	Palmer.....	20
Jacksonville.....	50	Port Orchard.....	100	Perryville.....	30
Junction City.....	100	Rainier Beach.....	40	Poplar Bluff.....	200
Myrtle Point.....	150	Renton.....	60	West Plains Circuit.....	24
Ten Mile.....	86	South Park.....	100	Willow Springs.....	60
Wilbur.....	100	Snoqualmie.....	150	Winona.....	30
Wilderville and Althouse.....	150	Sunnyside.....	80	Farmington District.....	100
North Bend.....	150	University.....	120	Amsterdam.....	60
Klamath Falls.....	350	Wesley.....	60	Belton.....	100
Lakeview.....	150	Buckley.....	90	Centerville.....	60
Paisley.....	150	Bucoda.....	60	East Lyme.....	60
Fort Klamath.....	100	Burton.....	140	Garden City.....	100
				Harrisonville.....	100

Ava.....	\$50	Georgetown.....	\$60	Waukena.....	\$100
Buffalo.....	50	Greeleyville.....	24	Burke.....	30
California.....	100	Lanes.....	29	Cahuenga.....	60
Conway.....	20	Mars Bluff.....	24	Florence.....	60
Gainesville.....	40	Salem and Wesley.....	24	Hynes.....	80
Iberia.....	100	Santee and McClellanville.....	50	Huntington Park.....	80
Newburg and Dixon.....	50	Branchville.....	20	Inglewood.....	40
Phillipsburg.....	30	Columbia.....	50	Long Beach: Central.....	60
Licking.....	40	Columbia Mission.....	20	Los Angeles: Brooklyn Hts.....	30
Richland.....	40	Jamison.....	30	Echo Park.....	40
Seymour.....	50	Lexington.....	80	Grace.....	150
Linn Creek.....	30	North.....	30	Moneta.....	60
Viehey.....	220	Denmark.....	20	Redondo.....	50
Lebanon District.....	120	Spartanburg District.....	110	Sawtelle.....	100
Pacific.....	50	Campobello.....	20	Sunnyside.....	40
Carondelet.....	50	Epworth.....	30	Bardsdale.....	70
Maplewood.....	75	Greenwood.....	20	Burbank.....	70
Tuxedo and Shrewsbury.....	75	Gaffney.....	30	Chatsworth.....	50
Salem.....	100	Gaffney Circuit.....	20	Chino.....	80
Sullivan.....	70	Newberry.....	30	Cucamonga.....	50
Higginsville and Odessa.....	150	Rock Hill.....	30	El Monte.....	125
Lincoln and Warsaw.....	40	Saluda.....	20	Hueneme and Saticoy.....	130
Marshall.....	200	Antioch.....	20	Lamanda Park.....	75
Rockville.....	40	Bishopville.....	34	Piru.....	75
Sedalia: Epworth.....	50	Louetown.....	40	Simi and Somis.....	75
Tipton.....	40	Mount Zion.....	16	Toluca.....	50
Windsor.....	100	Rock Spring.....	40	Anaheim.....	90
Ash Grove.....	32	Sharp Mission.....	35	Artesia.....	60
Aurora.....	36	Saint Matthews.....	20	Brawley.....	150
Billings.....	40	Lamar and Sandy Grove.....	20	Calexico.....	150
Bolivar Circuit.....	36	Missions, 55; Money, \$1,935.....		Del Rosa.....	80
Cassville.....	38			Elsinore.....	80
Dadeville.....	32			Fallbrook.....	80
Fairplay.....	32			Hemet and Florida.....	80
Galeana.....	14			Highgrove.....	50
Greenfield.....	36			Huntington Beach.....	80
Humansville.....	24			Imperial.....	150
Marionville Circuit.....	40			Murieta Circuit.....	80
Pierce City and Purdy.....	28			National City.....	100
Springfield Circuit.....	20			Oceanside.....	80
Mount Carmel.....	72			Randsburg.....	50
Stockton.....	24			Rialto.....	80
Taneyville.....	18			San Marcos.....	95
Wheatland.....	28			Missions, 61; Money, \$4,865.....	
Missions, 75; Money, \$4,460.....					

South Kansas

Benedict.....	\$40		
Climax.....	40		
Cedar Point.....	50		
Coyville.....	40		
Dunlap.....	40		
Emporia: Grace Church.....	50		
Fall River.....	50		
Gridley.....	40		
Howard Circuit.....	45		
Neal.....	40		
Frontenac.....	200		
Mulberry.....	150		
Weir.....	100		
Scammon.....	50		
Redfield.....	40		
Pleasanton.....	60		
Baxter Springs.....	85		
Bartlett.....	70		
Chanute Circuit.....	65		
Labette Circuit.....	80		
Liberty.....	85		
Mound Valley.....	50		
Gas City.....	70		
East Iola.....	70		
New Lancaster.....	90		
Missions, 25; Money, \$1,700.....			

Southern California

Fresno District.....	\$100		
Ashton.....	100		
Delano.....	100		
Easton.....	100		
Estrella.....	100		
Fowler.....	100		
Goleta.....	20		
Grangeville.....	66		
Kings River.....	52		
Kernville.....	32		
Orcutt.....	32		
Reedley.....	20		
Sanger.....	25		
San Miguel.....	32		
Santa Maria.....	20		
Shandon.....	16		
Traver.....	24		
Tehachapi.....	60		
Larned District.....	\$360		
Bazine.....	80		
Beeler.....	100		
Bison.....	80		
Burdett.....	100		
Cimarron.....	80		
Dighton.....	60		
Garfield.....	40		
Jetmore.....	80		
Johnson City and Ulysses.....	140		
Lakin.....	50		
Larned Circuit.....	80		
Leoti.....	100		
Ness City.....	100		
Rush Center.....	80		
Richfield.....	150		
Santa Fe.....	120		
Scott City.....	80		
Speerville.....	80		
Syracuse.....	80		
Tribune.....	100		
Wendell.....	80		
Albert.....	50		
Alden.....	60		
Florence.....	80		
Hillsboro.....	50		
Arlington.....	40		
Hutch. Hadley Chapel.....	100		
Hesston.....	40		
Pontiac.....	40		
Pretty Prairie.....	50		
Whitewater.....	40		
Pratt District.....	360		

Savannah

No Minutes or list of distribution among the charges of the \$1,400 appropriated by the General Missionary Committee has been furnished this office.

South Carolina.

Aiken.....	\$ 80		
Beaufort.....	40		
Barnwell.....	50		
Grahamville.....	40		
Hampton.....	10		
Walterboro.....	45		
Aleot.....	28		
Ashbury and New Holly.....	20		
Ashland.....	35		
Chesterfield.....	30		
Dillon.....	30		
Jefferson.....	30		
Myrna.....	30		
Syracuse.....	22		
Charleston Mission.....	66		
Old Bethel.....	52		
Cooper River.....	32		
Marville & Saint Andrews.....	32		
Piopolis.....	25		
Ross.....	32		
Saint Stephens.....	32		
Saint Thomas.....	20		
Washington and Ladon.....	16		
Black River.....	24		
Brook Green.....	60		

Utah Mission

Superintendent..	\$1,000
Beaver	500
Bingham Canyon	400
Corinne and Tremonton	500
Eureka and Silver City	560
Logan and Hyrum	760
Mercur and Ophir	400
Milford, Frisco and Newhouse	600
Murray & Bingham Junction	600
Park City	240
Pavson, Santaquin, and Nephi	700
Provo	650
Tooele and Stockton	600
Hill Church	600
Liberty Park Church	500
Waterloo & Heath Church	800
Repairs	355
Incidentals	250

Schools

Bingham	400
Beaver	400
Marvsvale	400
Richfield	400
Santaquin	400

Missions, 16; Money, \$12,015.

Vermont

Athens	\$65
Bondville	50
Jacksonville	25
Putney	50
Bethel	35
Brookline	10
Landgrove	50
Wardsboro	65
Bethel Gilead	20
Hartland	40
Cuttingsville	50
Wilder	50
Alburg	40
Elmore	30
Middlesex	40
North Hero	28
Worcester	40
Cambridge	40
Essex	40
Montgomery	32
Waterbury Center	40
St. Albans Bay	30
East Elmore	20
Hyde Park	40
North Fairfield	40
Westford	20
Canaan	50
Greensboro	32
Peacham	36
Newport Ct.	40
Coventry	36
Lowell	40
St. Johnsbury Ct.	50
Topsham	32
Glover	36
Holland and Morgan	40
Westfield and Troy	40
Guildhall	40

Missions, 38; Money, \$1,442.

Virginia

Abingdon District	\$150
Amelia	65
Big Stone Gap	50
Cosburn	75

Cranes Nest	\$40
Dungannon	60
Elk Garden	50
Gate City	40
Grayson	60
Hilton	40
Marion	50
New Garden	40
New River	80
Pattonsville	40
Pennington Gap	50
Russell	40
Tazewell	40
Washington	50
Wise	100
Wythe	80
Alexandria District	125
Accotink	95
Arlington	100
Berryville	100
Claremont	75
Garrisonville	100
Herndon	75
Manassas	106
Greenbrier District	138
Edray	45
Staunton and Augusta	150
Blue Sulphur Springs	48
Forest Hill	76
Paint Bank	60
Pendleton and Circville	48
Pocahontas	190
Rich Patch	56
Ronceverte	83
Floyd	40
Rockbridge	48
Eagle Rock	58
Lafayette	64
Roanoke	200

Missions 43; Money, \$3,300.

Washington

Alexandria District	\$175
Leigh Street	70
Bedford City	40
Charlottesville	33
Bedford Springs	25
Salem	26
Buchanan	20
Middleburg	20
Stewartsville	20
South Point	32
Sparrows Point	30
Whateat	60
Mount Zion	50
Patton	20
Gettysburg	20
New Windsor	20
Middletown	20
Cumberland District	285
Buckhannon	30
Warren Mission	30
Frostburg	30
Moorefield	33
Montgomery	30
Staunton District	190
Union and Red Sulphur	20
Talcott	20
Covington & White Sulphur	20
Lowmoor	25
Pocahontas	20
Rockingham	20
Darkeville	20
Nash Memorial	75
Tennallytown	70
Haven Mission	20

Missions, 34; Money, \$1,600.

West Nebraska

Holdredge District	\$200
Arapahoe	60
Atlanta	60
Axtell	100
Bartley	100
Benkleman	100
Box Elder	80
Culbertson	80
Danbury	68
Franklin	80
Haigler	100
Holbrook	100
Indianola	60
Norman	88
Orleans	80
Oxford	100
Republican City	100
Riverton	100
Trenton	100
Upland	80
Wilsonville	80
Kearney District	100
Anselmo	100
Arcadia	100
Arnold	80
Burwell	60
Calloway	60
Elm Creek	40
Gibbon	50
Kearney: Trinity	100
Kearney Circuit	100
Litchfield	100
Merna	60
Ord Circuit	50
Ringold	100
Sargent	100
Sumner and Miller	80
Walnut Grove	100
Westerville	100
Whitman	150
Mullen	100
North Platte District	500
Mitchell	150
Bayard and Bridgeport	125
Big Spring	100
Farnam and Moorefield	100
Gandy	90
Gering	100
Grant	100
Harrisburg	100
Hershey	100
Imperial	100
Kimball	92
Lewellen	100
Lodge Pole and Chappell	100
Maywood	100
Ogallala	80
Palsade	100
Potter and Center	100
Scotts Bluff and Minatare	125
Sidney	100
Stockville	100
Wallace	100
Wauweta	92
Sutherland and Paxton	100

Missions, 65; Money, \$6,500.

West Texas

Austin District	\$126
Cedar Creek	30
Georgetown	50
Littig and Manor	70
Simpson	35
Smithville Circuit	100
Winchester	40
Burnett Circuit	58
Davilla Circuit	70

Lockhart.....	\$60	Goldtown.....	\$50	Odanah.....	\$100
Montopolis.....	40	Leon.....	30	Osceola.....	25
Temple Circuit.....	60	Mount Zion.....	50	Phillips.....	125
Taylor and Granger.....	35	Osborne's Mills.....	40	Rice Lake.....	100
Columbus District.....	140	Plymouth.....	75	Saint Croix Falls.....	50
Bonus Circuit.....	20	Ravenswood.....	50	Spencer.....	50
Columbus Circuit.....	80	Reedy.....	30	Superior: 59th Street.....	100
Fayetteville and Industry.....	70	Riverside.....	50	Thorpe.....	50
LaGrange and Ellinger.....	80	Ripley.....	100	Arcadia.....	70
Oakland and Brown's Ch.....	20	Walton.....	36	Eau Claire Circuit.....	40
Wharton and Caney.....	120	Barnesville.....	100	Modena.....	60
Alleyton and Eagle Lake.....	45	Lumberport.....	100	Pepin.....	70
Columbus.....	30	Smithton.....	100	Sechlerville.....	40
Edna and Morales.....	30	Wyatt.....	49	Ellsworth.....	75
Hallettsburg, Adams Br.....	30	Athens and Brooklyn.....	40	Norwalk and Wilton.....	50
LaGrange Circuit.....	30	Beckley.....	130	Newton and Stoddard.....	50
Sublime Circuit.....	35	Birch River.....	100	Trout and Cataract.....	100
Yoakum and Sweet Home.....	35	Glomera.....	44	Valley Junction.....	125
Welmar, Latonia and Schulenburg.....	20	Hewett.....	40	Pittsville.....	175
Dallas District.....	250	Leander.....	40	Galesville.....	150
Denison.....	50	Maplewood.....	40	Elroy.....	50
Fort Worth Circuit.....	50	Montgomery.....	176	Basswood.....	100
Lancaster and So. Dallas.....	30	Oceana.....	40	Brownstown.....	50
Mexia Circuit.....	40	Rich.....	40	Highland.....	100
Peibam Circuit.....	50	Richwood.....	200	Kilbourn.....	50
Sherman Circuit.....	40	Fayetteville District.....	200	McFarland.....	50
Corsicana and Ennis.....	50	Barboursville.....	100	Merrimac.....	50
Ft. Worth, St. Andrews.....	50	Ceredo.....	100	New Rome.....	75
Hubbard and Dawson.....	20	Copleyville.....	73	W. Madison.....	200
Milford and Italy.....	75	Fairfield.....	75	Westfield.....	50
N. Ft. Worth, Aberdeen.....	28	Fort Gay.....	75	W. Plainfield.....	50
Pilot Point and Denton.....	40	Glenwood.....	75	Spring Green.....	50
Waxahachie Circuit.....	75	Griffithsville.....	75	Cassville.....	50
San Antonio District.....	104	Matewan.....	100	Dodgeville Ct.....	50
Cuero.....	100	Marmet.....	75	Excelsior.....	50
Cologne Circuit.....	32	Milton and Hurricane.....	75	Patch Grove.....	50
Floresville Circuit.....	40	Peytona.....	75	Rewey.....	75
Gonzales.....	50	Reid and Kenova.....	100	Prarie du Chien.....	50
Hondo and Sabinal.....	30	Ruth.....	75	Missions, 53; Money, \$4,355.	
Lavernia Circuit.....	46	Saint Albans.....	75	Wilmington	
S. A. East End, Carr Hill.....	50	Huntington District.....	120	Salem.....	\$100
Yorktown.....	80	Saint Paul's.....	100	Lakesville.....	40
Belmont Circuit.....	40	West Main Street.....	48	Royal Oak.....	52
Ben Allen.....	50	Pruntytown.....	60	Oxford.....	46
Del Rio Circuit.....	32	Thornton.....	191	Pinev Neck.....	46
Goliad and Beeville.....	50	Blaine.....	125	Cape Charles.....	100
Gonzales Circuit.....	42	Horton.....	100	Onancock.....	76
Kerrville.....	60	Evenwood and Jennings.....	60	Marion.....	20
Pleasanton and Rossville.....	50	Etam.....	50	Newark.....	20
Seguin and Olmus.....	45	Friendly and Shiloh.....	60	Missions, 9; Money, \$500.	
Waco District.....	100	Pleasants.....	40	Wisconsin	
Brownwood and Coleman.....	70	Murrayville.....	50	Abrams and Brookside.....	\$ 50
East Waco and Mart.....	50	Elizabeth and Newark.....	50	Algoma.....	75
Groesbeck and Thornton.....	50	South Parkersburg.....	150	Mosinee and Dancy.....	90
Lampasas and San Saba.....	64	Riverside.....	36	Niagara.....	40
Mooreville and Chilton.....	30	Brooklin.....	25	Oconto.....	75
Waco Circuit.....	48	Cameron Circuit.....	25	Suamico.....	60
Bremond, Long Branch.....	40	New Martinsville Circuit.....	20	Ormsby.....	170
Cameron and Rosebud.....	74	Warwood.....	50	Tomahawk.....	75
Gatesville, Valley Mills.....	40	Missions, 72; Money, \$5,000.		Washington Island.....	150
Groesbeck Circuit.....	40	West Wisconsin		Welcome.....	25
Maysfield Circuit.....	40	Alabama.....	\$25	Wittenberg and Tigerton.....	70
Andrews and Majors.....	40	Birchwood.....	125	Columbus.....	164
Missions, 72; Money \$3,962.		Bruce and Weyerhauser.....	100	Hartford.....	100
West Virginia		Cameron and Custer.....	50	Fond du Lac.....	100
Cleveland.....	\$ 60	Chetek.....	200	Fox Lake.....	75
Cown.....	100	Chilf and Lindsay.....	100	Greenbush & Glenbeulah.....	50
East Buckhannon.....	22	Clam Falls.....	50		
Mingo.....	80	Clear Lake.....	25		
Newton.....	40	Colby.....	50		
Philippi Circuit.....	90	Drummond.....	75		
Ten Mile.....	60	Frederic.....	125		
Bowmen.....	50	Glen Flora.....	125		
Elmwood.....	40	Holcombe.....	125		
Cleone.....	40	Hurley.....	250		
Clay.....	40	Ladysmith.....	125		
Clifton and Mason.....	40				
Elmwood.....	50				

Campbellsport	\$50	Amherst	\$40	Dietz	\$200		
Montello	50	Buena Vista	40	Douglas	240		
Byron and Leroy	50	Eureka	80	Encampment	360		
Kingston	50	Menasha	100	Evanston	200		
Jefferson	50	Second Church	100	Guernsey and Sunrise	240		
Burlington	183	Poyssippi	65	Hanna	85		
Cedarburg	100	Winneconne	100	Kemmerer	320		
Cudahy	100	Missions, 49; Money, \$3,706.			Lander	240	
Sherman Street	100	Wyoming Mission				Manville	320
Simpson	100					Newcastle and Cambria	240
Epworth	100					Rawlins	200
South Milwaukee	50	Superintendent	\$1,000	Rock Springs	300		
Union and Berryville	50	Basin	360	Ten Sleep	320		
Genoa Junction	50	Big Horn	100	Thermopolis	360		
Somers	25	Buffalo	300	Wheatland	240		
Vernon	37	Casper	220	Missions, 21; Money, \$6,165.			
Port Washington	37	Cody	320				

Special Statistics of the Domestic Missions

Ordered by the Board of Managers)

ALABAMA

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Ariston	1887	\$4,696	\$180	\$150	\$152	\$152	\$200	\$240	\$343	\$378	\$324	\$273	87	83	77	76	77	\$40,000
Grassland	1900	210	40	50	50	50	20	103	125	82	81	77	95	118	94	100	95	3,000
Lookout Mountain and Mentone	1898	251	25	30	40	40	33	80	69	79	70	90	87	95	89	97	96	4,200
Miraville	1892	496	40	30	40	40	33	125	79	65	57	58	149	143	91	13	65	1,800
Muscadine	1898	251	25	64	40	40	32	130	94	125	113	124	244	191	193	225	232	2,800
Rocky Mount	1871	689	20	20	26	26	50	172	162	91	160	169	165	117	191	211	170	2,700
Laneville	1904	34																
Clarkson	1901	430	100	110	110	110	27	263	119	101	68	135	248	154	159	81	212	2,000
Cardova	1887	531	24	100	100	100	27	105	143	62	60	60	270	13	270	82	200	2,900
Crawford's Cove	1904	40	40					88	94	81	86	173	188	183	140	160	383	1,200
Haleyville	1892	504	50	100	120	120		136	82	182	128	66	140	184	181	151	175	1,300
Macedonia	1900	115	50															
Mary Lee	1904	20	20															
Oakman and Rhine	1901	90	40	10	20	20		55	29	25			154	149	109		300	
Ogosta	1901	80	80															
White Springs	1901	110	40	20	25	25		50		61			89	130	131		700	
Boaz Circuit	1904	60	60															
Cullman and Hanceville	1892	1,140	100	100	50	50	90	130	125	46	111	110	69	78	88	86	101	2,800
Dutton	1900	142	30	24	24	24	40	140	180	39	61		158	152	156	150	2,250	
Howellton	1903	60	30	30				102	103	81	86	109	213	183	229	216	240	2,120
Jones Chapel	1904	14	14					78	130	156	227		204	399	365	331	950	
Lappa	1900	122	40	20	20	20	22	92	115	133	102	41	123	175	179	156	127	1,000
Kyles	1903	70	50	20				138	180	181			175	262	125		1,500	
Winnager	1904	20	20					106					146				1,100	
Alco	1895	441	46	40	30	30	30	296	275	228	174	155	188	176	141	122	119	3,500
Crest View	1890	555	40	40	40	40	40	50	27	60	36	51	76	65	65	45	30	700
Cottage Hill, Fla.	1896	325	40	40	40	40	40	110	100	105	72	91	92	90	77	25	27	1,300
Fello	1895	407	50	50	54	54	44	95	100	53	44	71	169	160	168	176	189	1,200
Elton	1894	390	40	40	40	40	40	138	133	146	113	50	169	164	160	189	147	2,200
Kusey	1890	1,047	100	100	100	100	100	172	177	183	160	114	189	184	156	128	132	1,999
New Tadmorah	1871	984	60	54	60	60	40	148	110	128	181	151	216	167	167	153	118	2,000
Rose Hill	1871	1,143	46	48	48	48	46	120	75	149	64	77	116	130	125	139	126	1,105
Rosenton	1890	408	50	44	44	44	44	78	140	96	138	139	216	180	173	169	121	3,500
St. Andrew's Bay	1890	1,133	60	76	76	76	80	345	179	178	225	148	38	31	26	25	28	600

ARIZONA MISSION

Bisbee	1898	1,675	250	300	300	375		766	550	378	165	207	57	78	30	19	17	5,000
Douglas	1903	670	320	350				536					44	72	67	77	119	9,000
Flagstaff	1884	7,262	300	300	300	300		750	736	732	732	732	53	72	67	77	119	6,500

Jacome.....	1881	1,175	275	275	250	500	500	500	536	200	15	15	27	21	2,300
Kingman.....	1889	3,025	300	275	300	685	620	620	416	620	9	10	21	15	38,50
Mea.....	1884	1,808	200	200	175	500	620	620	556	582	87	71	73	70	97,00
Needles.....	1901	1,200	300	300	300	670	1,040	1,032	882	836	29	26	11	8	4,000
Prescott.....	1881	8,840	120	120	300	1,240	1,040	1,032	882	836	152	142	137	121	8,000
Safford.....	1894	3,445	375	375	300	420	495	520	320	320	37	42	53	34	3,500
Timpe.....	1888	3,625	200	200	225	400	570	545	545	82	70	75	64	59	4,200
Tombstone and Benson	1880	10,150	225	175	250	576	740	800	165	207	36	30	14	16	3,350
Tucson.....	1880	10,322	280	300	350	736	586	682	580	545	94	69	91	72	3,400
Wilcox and Pearce.....	1898	1,375	200	325	250	330	347	682	682	599	4	11	14	31	1,600
Williams and Ashbrook	1894	3,109	225	225	275	682	620	682	682	580	54	41	60	59	3,850
Winslow and Holbrook.....	1895	2,450	250	250	200	620	620	620	500	500	22	22	21	28	1,800
Yuma.....	1894	2,790	280	280	300	674	570	568	506	466	53	42	44	27	9,000

ARKANSAS

Cave City.....	1894	495	40	40	30	60	40	204	110	129	337	180	210	210	186	233	213	2,050
Cushman.....	1879	1,010	60	40	50	40	40	227	170	171	327	332	185	203	183	240	214	2,025
Darcula Springs	1880	4,805	160	160	160	160	150	374	374	374	357	232	97	71	63	66	84	3,000
Everton.....	1903	70	40	30	30	190	50	45	293	50	12	27	27	50	82	30	100	1,850
Green Forest.....	1881	785	80	60	40	50	50	444	293	253	242	238	133	124	120	124	133	2,500
Harrison.....	1873	3,637	150	160	160	160	150	444	293	253	242	37	100	110	110	99	75	1,400
Jasper.....	1873	1,150	120	120	120	120	40	178	122	168	55	37	33	34	75	..	..	..
Keener.....	1904	30	30	..	..	..	..	..	31	55	..	..	..	..	..	..	..	..
Marshall.....	1892	305	80	40	50	40	40	120	131	81	170	166	205	203	210	210	204	900
Oxford.....	1890	460	40	60	20	40	40	66	83	90	46	71	71	71	94	50	36	..
Purdy.....	1901	60	20	20	20	20	20	41	19	26	..	..	50	50	50	60	134	775
Ravendon Springs.....	1884	423	20	20	18	20	20	..	67	114	118	166	145	98	99	134	152	..
Snowball.....	1889	620	40	40	40	50	50	164	31	55	..	..	59	59	68	..	..	..
Swinin.....	1901	113	18	15	40	40	40	..	..	..	..	..	..	..	..	..	..	..
Weston.....	1903	35	20	15	..	..	..	..	52	298	201	232	164	125	135	123	135	1,350
Wild Cherry	1882	830	50	60	30	40	40	121	78	91	..	..	77	69	80	102	..	1,000
Ada.....	1882	276	20	..	36	20	20	120	375	313	225	232	88	83	52	36	83	1,900
Almyra.....	1896	706	46	60	60	60	120	257	305	286	258	209	169	171	155	141	113	3,100
Amity.....	1874	1,155	40	60	60	60	..	288	305	286	70	191	58	48	56	47	49	1,500
Beebe.....	1888	1,445	40	80	100	20	75	155	230	69	126	114	133	123	125	125	94	900
Center Valley.....	1879	755	50	80	80	20	20	214	278	..	..	..	..	..	..	..	..	..
Gifford.....	1904	60	60	..	..	..	..	..	305	295	302	217	60	38	38	30	24	1,300
Gillett.....	1896	681	60	70	60	100	100	376	305	295	302	302	160	97	108	134	117	1,800
Judsona.....	1881	2,290	50	50	100	60	50	420	396	310	437	302	123	97	92	104	..	3,500
Little Rock-Frank Lynn.....	1902	300	100	100	100	..	..	605	600	561	584	302	123	120	121	92	104	30,000
Scott Street.....	1901	1,200	350	350	200	300	..	685	685	575	527	274	195	168	118	163	196	1,000
Pottsville.....	1900	244	40	60	44	60	40	336	330	114	287	274	113	122	88	65	107	1,000
Russell.....	1894	410	60	60	..	..	20	60	90	91	1	520	130	148	103	180	78	5,200
Russellville.....	1874	2,574	50	50	80	120	130	536	566	522	512	512	77	76	53	76	83	2,000
Stuart Creek	1892	430	60	..	..	..	..	..	282	264	..	..	238	152	158	79	103	2,000
Bentonville.....	1873	2,670	150	130	130	130	120	282	282	264	..	..	132	168	143	85	103	1,050
Chester.....	1884	675	40	40	40	30	30	168	92	12	12	8	125	143	143	85	103	500
Elsworth.....	1878	1,240	70	80	30	40	40	277	61	121	150	8	216	91	79	50	137	1,800
Fayetteville.....	1873	1,915	70	80	80	80	80	253	188	292	244	444	130	100	106	82	124	12,000
Fort Smith.....	1873	10,495	300	300	400	420	450	444	342	325	276	..	170	170	167	..	..	1,425
Hazel Valley.....	1903	70	40	30	..	..	..	132	112	130	148	..	149	216	167	..	..	1,400
Jenny Lind and Vesta.....	1892	560	40	30	..	..	30	208	112	130	..	..	..	..	..	..	..	..

CHARGES	First Appro- priation	Amount From Beginning	Last Five Years.					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Marshfield...	1889	\$445	\$50	\$30	\$30	\$40	\$20	\$113	\$151	\$214	\$141		60	68	60	76	75	\$2,500
Mean	1895	350	100	100	40	10		390	330	426	425	370	84	39	79	74	42	2,000
Springdale	1890	1,496	76	80	80	80	100	282	328	380	329	294	80	72	84	98	29	1,900
Suburban Springs	1891	420	40	40	40	40	30	95	138	109	97	75	55	62	53	47	20	100
Tex. Station	1880	3,732	200	140	140	200	150	494	492	490	398	..	68	62	65	53	76	3,500
Jefferson	1873	1,580	40	40	40	30		53	120	107	141	52	36	48	45	52	43	1,100

ATLANTA

Atlanta Bath Hall	1897	100	20	20	20	20	14	105	78	77	32	39	48	43	40	37	800
Farburn	1897	70	30	...	...	...	209	282	282	262	224	134	160	240	223	86	1,700
Foss Chapel	1904	90	90	...	...	...	35	115	452	415	387	15	12	...	...	...	900
Atlanta Gate City	1896	218	50	...	20	40	...	452	444	415	387	141	141	233	235	156	500
North Atlanta	1900	300	80	80	80	70	100	144	25	44	18	58	51	60	47	25	...
Oakland City	1904	45	45	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Palmetto	1900	200	80	40	20	20	269	236	207	200	223	105	96	88	82	71	2,300
Centerside	1896	266	40	66	30	20	126	146	97	116	61	74	95	67	62	65	1,320
Roselton	1896	194	20	24	20	20	179	154	154	182	144	110	95	91	90	88	1,100
Lavonia	1896	120	20	20	20	20	323	204	171	130	115	76	99	100	85	90	1,400
Nicholson	1904	20	20	...	...	...	164	106	152	...	...	95	73	97	...	...	500
Norcross	1897	115	20	...	25	...	...	...	...	...	...	...	...	...	...	...	...
Roswell	1904	20	20	...	...	...	...	...	...	...	...	2	2	2	...	...	450
Atlanta St. Luke	1896	314	20	20	40	40	86	80	55	58	35	77	50	40	37	43	300
Tonawanda	1904	40	40	...	...	...	270	270	...	...	...	115	105	...	...	...	800
East Pond	1904	60	60	...	...	35	112	96	96	...	...	90	96	...	...	...	600
Lowest Creek	1897	200	20	31	20	20	118	211	90	127	134	76	85	76	74	82	1,000
Astell	1896	201	30	20	...	...	170	231	292	292	...	130	160	201	...	...	1,900
Bowden	1904	40	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Centersville	1896	195	30	30	30	20	187	214	154	158	177	52	56	85	87	63	1,600
Colquhoun	1896	246	20	41	20	20	72	136	137	181	181	66	66	52	90	74	200
Colquhoun	1896	250	50	30	20	25	198	252	240	130	107	94	103	98	80	81	2,250
Elton Grove	1902	70	20	20	20	20	239	35	35	...	...	119	60	131	...	...	1,200
Elton Grove	1896	190	25	20	20	20	169	171	101	134	172	127	118	160	142	133	1,100
Floyd	1896	431	50	66	30	30	139	129	117	59	45	33	33	28	30	28	1,000
Marionetta	1896	270	40	30	30	35	232	261	144	145	223	421	111	197	197	180	1,100
Rome 2nd Ch.	1896	270	40	30	30	35	232	261	144	145	223	421	111	197	197	180	1,100
Tallapoosa	1896	197	27	35	30	20	295	238	293	247	271	198	180	145	140	177	2,350
Villa Rica	1904	28	28	...	...	...	227	75	290	278	...	130	159	178	151	...	3,000
Waresburg	1904	43	45	...	...	...	...	...	...	...	...	...	...	...	...	...	...

ATLANTIC MISSION

Roche	1903	125	75	50	...	...	48	624	80	...	...	42	70	...	...	100	100
Harber's Island	1902	152	90	...	62	...	66	41	235	...	...	35	37	48	184	500	500
Marblehead City	1897	541	60	60	76	90	237	306	...	177	80	98	145	156	...	2,000	2,000

Parade	1900	160	40	40	20	241	202	280	151	160	168	136	132	128	125	1,500
Reed Rock and Pines	1897	557	40	90	100	47	70	115	120	125	86	186	119	132	204	1,200
Wildwood	1897	430	60	60	50	70	80	97	21	112	75	89	85	82	70	1,200
Avon	1899	270	50	50	40	118	115	190	125	125	80	110	171	163	163	1,200
Elizabeth City	1897	1,801	170	170	300	312	320	260	147	127	101	82	70	23	19	3,570
Lawrenceville	1902	226	95	60	71	46	29	30	...	...	19	17	18	...	...	475
Portsmouth, Pinners Points and Julian Creek	1900	1,081	300	300	181	150	15	154	126	...	79	95	28	20	...	1,600
Whaleyville	1902	150	60	50	40	55	60	106	242	215	202	158	122	134	165	1,950
Whitell	1897	276	60	60	46	166	207	152	...	...	...	...	...	...	...	...

AUSTIN

Abilene	1882	2,652	200	200	200	227	364	304	186	191	159	64	59	55	65	2,325
Cisco	1904	40	40	...	...	...	123	94	25	...	...	54	54	72	...	800
Delbart	1902	720	220	250	250	356	242	351	362	375	346	47	135	71	85	1,450
Dallas Hope	1890	1,670	100	250	250	351	400	362	375	346	47	135	71	85	85	2,000
Denton Grace	1895	1,500	100	150	300	631	640	624	550	475	157	163	150	177	215	3,700
Elizabethtown	1902	140	100	20	30	120	120	120	...	...	...	85	58	...	...	900
Fort Worth Resen Heights	1902	470	230	120	120	131	117	117	...	...	...	85	58	...	...	2,579
St Pauls	1879	7,340	500	500	430	1,830	1,580	1,550	1,900	1,583	314	294	312	280	296	60,000
Glenville	1879	9,205	160	220	200	130	434	480	588	665	570	101	95	137	129	5,000
Grand	1897	1,200	100	150	150	119	149	197	275	353	28	87	108	130	186	2,200
Paulsville	1887	2,640	200	200	200	346	346	346	346	346	76	76	135	132	80	1,000
Thornberry and Erlang	1890	2,870	150	150	150	365	365	370	363	340	340	135	135	132	80	5,750
Ayer	1898	925	200	200	200	30	275	394	116	22	200	45	52	58	48	1,600
Brownsville	1904	40	40	...	...	...	...	...	...	...	...	...	...	...	...	...
Corpus Christi	1904	30	30	...	...	...	...	...	...	...	...	...	...	...	...	...
Houston Heights	1904	400	400	50	50	101	90	248	205	69	47	71	83	119	92	1,300
Hubbard	1899	475	100	200	200	18	20	...	...	...	30	35	39	54	85	2,000
Mountain Springs	1902	600	200	200	200	335	330	400	400	441	56	71	39	39	85	7,000
Waco Trinity	1879	10,085	120	200	200	300	300	300	400	400	62	84	48	30	43	1,800
Vina Memorial	1902	300	100	100	100	127	276	283	120	190	190	120	48	30	43	1,800

BLACK HILLS MISSION

Belle Fourche	1884	2,300	200	190	190	684	395	640	349	512	44	32	32	32	30	4,000
Custer	1882	3,365	250	190	190	631	615	384	482	513	65	49	45	47	42	4,000
De Woe Trinity and Gate 1	1900	1,252	275	240	237	751	850	850	740	674	35	39	42	44	57	3,000
Edgemont	1893	2,230	200	180	190	432	448	425	440	300	39	40	40	50	59	6,000
Hot Springs	1884	4,520	200	200	250	876	815	615	645	800	102	94	84	77	111	5,000
Nashville	1890	2,337	135	125	126	273	128	249	102	658	26	30	24	31	...	1,800
Rapid City	1882	6,115	190	180	180	762	755	650	650	658	128	117	91	90	76	4,500
Rapid City Circuit	1903	415	200	215	...	...	...	...	...	...	...	...	...	...	...	...
Rooker and Hill City	1895	2,065	200	200	190	276	345	400	400	380	32	45	53	38	41	5,900
Routon and Gabon	1903	400	200	200	...	...	...	...	...	...	...	...	...	...	...	2,000
Sparks	1882	5,286	250	100	91	818	744	815	760	700	18	113	135	180	172	6,500
Sturgis	1882	5,675	200	190	190	554	552	552	500	548	64	79	76	59	82	3,500
Sturgis Circuit	1904	200	200	...	...	...	...	...	...	...	...	...	...	...	...	...
Sundance and Williams Divide	1887	3,545	250	190	190	642	600	550	522	395	37	44	39	34	41	3,000
Terry and Terryville	1897	1,336	75	190	171	180	645	650	640	640	30	26	17	41	39	2,350
Whitewood and Piedmont	1888	6,018	200	190	380	277	277	612	357	503	35	35	65	57	60	5,000

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Bakersville	1881	\$1,746	\$100	\$100	\$80	\$	\$	\$220	\$145	\$104	\$85	\$149	263	339	181	115	390	\$2,200
Bone	1882	1,079	75	80	75			147	80	68	82	39	193	175	183	148	140	1,700
Creston	1888	590	60	40				133	103	88	79	65	244	240	340	306	320	2,500
Green Mountain	1904	40	40															
Laurel Branch	1904	40	40															
Montezuma	1891	769	94	95	100			227	240	160	70	120	322	288	300	320	310	5,650
Wilksboro	1881	1,070	75	70				125	106	112	83	45	174	185	206	200	175	3,000
Gadkin	1881	987	75	70				185	128	85	46	197	380	285	391	307	334	2,650
Zion	1894	322	70	65				183	234	175	143	160	265	334	320	318	390	2,350
Caltwell	1897	270	80	70				90	60	58		39	198	177	140	128	125	730
Chandler	1896	220	90	80				124	142	197	170	170	417	391	390	321	289	2,600
Cassus	1881	714	80															
Daisy	1896	260	80	60				280	234	219	261	200	280	265	267	288	271	5,500
Gladstone	1894	410	100	80				195	186	183	165	130	158	225	276	263	175	2,100
Harmony	1894	287	80	50				115	148	165	110	152	60	374	307	350	345	1,800
Kings Mountain	1897	400	100	90				165	209	232	150	402	402	216	195	160	160	4,400
Troy	1886	750	100	50				165	180	135	83	81	225	256	170	156	115	2,700
Ashville	1881	1,015	80	80	90			155	190				125	160	170		855	2,500
Cullerson	1890	715	90	90	90			168	120	118	94	168	200	188	432	174	147	3,535
Clyde	1904	50	50					318	422	346	400	381	590	435	419	428	489	1,850
Iren	1897	372	75	75	90			107	165	147	167	162	162	160	163	163	261	2,175
Marion	1888	700	85	90	90			186	292	167	180	179	257	344	224	226	226	3,600
Limestone	1881	806	80	80	80			238	278	236	250	200	253	244	257	249	253	4,500
Pisgah	1885	803	90	90	90			230	233	264	253	172	243	304	315	305	305	4,200
Sylva	1890	550	100	80	90			48	41	98	66	36	111	111	171	106	87	3,000
Teresta	1903	205	95	110				150					189					2,600
Unaka	1894	520	75	75	90			62	74	102	54	102	110		118	160	391	2,600

CALIFORNIA

Alliance and Blue Lake	1903	355	175	180	50	50	50	640	361	165	365	371	74	83	22	44	47	7,900
Anderson Valley	1892	1,065	50	50	50	50	50	316	272		102		40	44	59	10		3,100
Blackburg	1900	325	100	75	100	100	100	50										2,000
Cazadero	1901	310	50	70	100	90	90	259	487	210			16	16	16			2,600
Chavildale	1874	2,933	65	90	90	100	80	540	487	492	309	266	48	41	50	49	29	2,800
Kelseyville and Lower Lake	1884	1,855	100	100	100	100	50	350	321	334	353	385	73	80	73	41	47	2,800
Sonoma	1884	1,030	50	50	50	50	50	535	535	535	528	573	42	41	36	48	43	6,000
Windsor	1893	970	60	70	80	80	100	238	313	280	312	413	45	52	49	48	60	4,100
Guerneville	1893	740	50	50	50	50	50	263	225	51	376	522	26	25	35	61	50	2,900
Putner Valley	1904	67	67					315	450	543	281	327	54	83	90	50	56	3,300
Willits	1881	1,350	100			50	50	456					228	167	90	10	13	2,400
Olama	1890	1,135	25			80	80						97	30	33	33	35	2,400
Honolulu	1871	700	25			50	50	374	312	325	325	471		39				2,000
Altendale	1902	275	75	790	100			251	257	320			36		48			2,000

Beaman.	1887	100	100	50	50	620	734	403	43	32	49	30	20	4,000
Dixon	1889	545	50	50	50	134	626	597	546	47	45	43	43	4,500
Ernst	1899	400	100	50	50	522	555	440	587	63	62	79	9	3,400
Klamathon.	1897	540	100	100	100	260	424	843	649	31	38	28	98	2,600
Madison and Guinda.	1895	705	90	95	100	50	266	388	418	378	74	103	30	5,000
Martinez.	1889	1,255	75	25	55	50	320	420	763	840	27	16	29	4,000
Orland	1880	2,305	75	75	100	140	388	495	440	308	56	44	51	2,000
Pueblo.	1901	215	50	55	55	...	508	440	515	...	10	11	8	3,000
Round	1901	1,000	100	100	100	...	550	484	530	...	35	12	71	1,100
Round Mountain.	1892	1,000	60	60	60	65	92	113	145	44	32	34	39	3,500
Oakland, Shattuck Avenue	1896	510	70	70	50	50	420	450	420	415	420	48	33	3,200
34th Street.	1889	2,024	275	75	75	150	557	632	508	832	876	58	47	1,400
Vacuville.	1895	940	100	100	100	120	393	446	186	315	317	53	32	1,500
Wadthrop.	1903	125	50	75	...	244	383	446	186	315	317	53	32	2,500
Dutch Flat.	1874	1,156	107	70	60	60	420	363	560	440	508	20	17	1,900
Ferley	1898	430	70	60	60	60	233	245	216	235	370	16	22	2,800
Forbestown.	1895	625	100	70	80	50	535	559	350	623	503	30	41	4,500
Forest Hill.	1894	630	80	60	60	50	149	356	217	406	515	10	11	1,500
Rugo.	1875	2,025	50	50	50	50	700	690	682	647	571	43	40	5,500
Honnet.	1895	640	70	50	60	540	437	490	490	490	490	46	45	2,500
Nelson and Live Oak	1899	340	60	50	50	60	535	485	237	337	250	49	39	2,700
Pine Grove.	1893	630	70	60	50	50	239	321	402	294	332	35	30	3,700
Plymouth.	1873	1,340	80	60	60	70	271	397	535	489	546	42	31	2,950
Palson.	1889	915	100	100	100	...	540	407	400	50	160	20	46	1,000
Alveto and Sunnyvale	1903	80	80	...	...	...	175	66	...	...	...	9	...	3,200
Boulder Creek.	1904	170	100	70	70	70	325	565	625	625	625	17	19	8,200
Halt Moon Bay	1874	1,430	60	70	120	120	620	565	625	625	625	17	19	6,500
Mayfield.	1873	2,421	100	100	110	120	570	315	394	360	305	68	64	10,000
San Francisco, Potrero.	1889	2,136	100	110	120	140	108	756	755	755	755	93	88	4,250
Redwood City	1870	3,196	120	110	110	120	420	315	300	505	524	19	16	600
San Mateo and South City	1903	200	100	100	100	100	78	...	410	286	481	50	61	2,700
San Mateo	1890	1,022	50	50	50	50	51	10	222	100	...	40	33	3,150
San Mateo	1892	1,145	80	80	80	50	410	264	420	185	32	22	20	1,000
San Mateo	1900	430	100	100	130	50	410	160	178	185	36	24	30	6,500
Avenley	1890	2,065	85	85	100	150	553	497	450	580	346	36	70	2,000
Valdell.	1904	100	100	...	...	...	...	...	...	...	...	...	...	2,000
Emery.	1893	600	50	50	50	100	308	382	300	275	345	49	44	55
Excursion	1898	612	50	50	50	100	445	382	300	275	345	49	44	55
Hawthorn	1897	675	90	100	100	70	345	320	320	320	348	40	43	41
Linden and Valley Springs	1886	1,115	100	125	150	50	980	1,024	1,024	989	72	74	75	121
Lookford	1897	420	50	50	50	50	632	412	571	473	536	33	64	87
Madison Creek	1903	200	100	100	100	...	6	...	...	...	...	4	5	1,200
San Jose, Webster St.	1898	635	50	40	65	100	690	525	575	525	520	130	93	69
San Leandro	1876	2,336	90	90	100	80	520	520	420	426	400	25	26	30
Sonoma	1872	1,404	74	50	50	50	650	758	788	636	696	42	51	49
Stockton, Clay Street	1884	1,212	100	100	100	100	620	545	540	620	82	81	50	42
Walnut Creek	1892	375	90	85	100	50	532	507	432	462	502	33	38	55

CENTRAL ALABAMA

Anniston	1890	825	14	20	29	42	399	336	350	400	350	80	85	100	141	113	2,150
Alabama City	1903	30	20	10	10	...	7	6	...	...	...	9	9	...	...	...	400
Ashville	1879	240	40	16	16	24	151	127	129	179	152	69	67	71	...	100	950
Attalla	1890	408	20	30	28	20	315	240	199	179	152	94	55	55	71	70	2,150

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Ball Play and Oak Grove.....	1901	\$42	\$20	\$12	\$.....	\$10	\$.....	\$56	\$.....	\$144	\$96	\$148	40	39	84	48	54	\$500
Cedar Bluff.....	1891	112	20	12	10	15	15	155	152	124	120	136	89	104	86	66	85	900
Center and Howell's.....	1879	241	16	10	.....	15	.....	157	37	.....	118	152	52	52	115	115	100	1,000
Battelle.....	1904	10	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Iron City.....	1904	10	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ironton and Alpine.....	1902	40	20	10	10	.....	.....	28	178	.....	.....	.....	16	16	.....	.....	.....	200
Lamars.....	1896	68	20	.....	.....	.....	.....	124	.....	.....	.....	.....	70	.....	.....	.....	.....	900
Oxanna and Choccoloco.....	1902	140	50	50	40	.....	.....	102	234	68	18	74	78	30	28	.....	135	800
Flat Rock and Pine Tuckle.....	1904	40	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Athens.....	1885	501	40	25	20	24	24	173	192	178	143	64	73	73	82	72	45	1,000
Courtland.....	1880	467	40	24	20	24	24	96	155	157	64	72	41	50	48	47	39	200
Fullers.....	1900	96	20	20	20	18	18	168	208	68	.....	.....	63	63	57	53	.....	1,000
Guntersville.....	1879	394	36	36	20	22	22	242	204	179	189	70	50	50	55	90	60	1,150
Shed, A. L.....	1894	312	24	24	24	24	24	90	90	65	90	75	23	23	19	27	.....	800
Stevenson.....	1879	466	24	24	20	20	20	185	153	148	108	79	41	63	45	54	.....	600
Summit.....	1900	88	16	16	16	20	20	47	.....	55	.....	.....	24	24	24	.....	.....	300
Madison.....	1885	175	50	.....	.....	20	20	.....	.....	.....	.....	.....	19	.....	.....	.....	.....	300
Avondale.....	1894	227	40	28	30	37	37	217	58	79	65	.....	44	27	31	38	70	900
Bossmore.....	1889	510	15	10	10	30	30	174	171	290	186	195	40	65	60	50	33	1,800
Birmingham, Ave. E. and 13th Street	1902	119	90	16	13	.....	.....	136	217	110	.....	.....	54	54	34	.....	.....	400
Cardiff and Horse Creek	1890	210	30	40	40	20	20	97	72	155	113	190	20	25	20	41	120	200
Tusculooza.....	1879	1,109	45	40	30	30	30	252	202	173	125	152	96	93	86	73	78	3,600
Warrior.....	1903	.....	20	20	.....	.....	.....	250	237	365	272	290	55	38	50	72	59	800
Springville and Trepsville.....	1889	160	40	30	30	10	10	126	98	72	163	.....	26	30	40	46	16	5,000
Mt. Pleasant and Mineral Springs	1904	30	30	.....	.....	.....	.....	200	200	313	284	220	105	82	83	97	86	1,300
Trundle.....	1904	20	20	.....	.....	.....	.....	83	89	123	157	94	55	29	51	.....	50	500
Woodlawn and Brownsville.....	1896	116	20	.....	.....	10	.....	374	390	200	181	357	103	155	148	124	120	1,500

CENTRAL MISSOURI

Arrow Rock.....	1887	280	50	..	20	20	20	130	150	68	115	..	45	33	50	35	..	600
Des Moines.....	1897	765	140	160	120	75	75	419	462	155	155	254	55	46	25	30	33	6,200
Independence.....	1892	2,014	150	150	150	150	150	236	212	403	398	290	55	58	54	58	50	2,835
Kansas City.....	1888	1,892	50	72	130	150	150	472	448	396	324	292	129	115	90	74	81	3,800
Marion.....	1887	1,950	50	30	60	60	60	165	165	151	361	342	38	33	41	102	136	1,500
Richmond.....	1888	1,553	50	50	103	72	180	27	7	..	..	100	30	43	28	27	27	1,000
St. Joseph.....	1887	2,487	230	150	124	165	127	133	204	..	..	90	30	28	26	31	31	1,000
Curryville.....	1889	192	40	40	40	40	40	150	210	163	299	..	41	48	41	117	116	1,800
De Soto.....	1887	278	50	..	48	50	60	231	247	215	26	162	44	46	56	24	44	1,700
Hartland.....	1887	2,936	200	100	100	40	123	122	81	71	66	60	15	35	39	45	13	..
Lebanon.....	1887	400	30	..	50	60	392	69	73	66	..	..	49	37	55	32	30	769
Springfield, Ill.....	1898	872	100	160	175	200	49	250	280	227	..	..	20	18	16	28	22	2,800
St. Charles.....	1887	1,400	150	..	..	..	..	336	262	374	329	240	36	34	..	..	..	1,900
Bradenton.....	1887	830	40	40	75	95	..	269	273	..	..	..	44	31	41	50	41	1,000

Blackburn Circuit	1904	25	25	45	55	35	167	167	64	91	1,200
Calumet Circuit	1887	405	40	..	..	..	223	223	74	32	39
Joplin	1887	325	80	30	50	50	406	406	28	15	750
Knott Circuit	1894	267	50	35	30	28	270	269	30	20	5,130
Mt. Vernon Circuit	1901	301	40	21	35	30	215	216	40	66	1,800
Neesh	1900	136	45	25	33	33	172	173	43	66	1,500
Osage	1893	295	50	35	35	30	216	216	38	24	1,000
Oswego	1887	675	60	60	60	35	93	41	20	39	2,500
Sedalia Circuit	1892	505	50	45	50	40	193	234	63	86	1,800
Smithton	1887	575	40	40	65	70	150	166	29	40	1,800
Spartanburg Circuit	1898	277	25	..	..	112	45	175	38	5	9,750
Wellington	1896	262	30	30	30	30	299	340	28	38	2,300
Wrensburg	1889	405	40	60	65	40	307	307	46	48	2,300
Wrensburg	1892	285	45	35	45	45	116	118	40	33	1,200
Wrensburg	1894	252	30	25	25	36	239	259	66	56	1,950

CENTRAL TENNESSEE

Cannon	1878	1,674	55	55	55	60	84	166	238	240	2,030
Franklin	1884	1,165	60	50	50	50	280	228	178	230	3,050
Radway	1882	1,139	70	80	60	55	145	236	115	118	2,750
Hammington	1881	1,345	60	80	85	100	241	175	303	286	3,900
Boon	1904	40	40	..	..	..	..	..	..	..	..
Lebanon	1881	1,780	60	80	90	90	72	195	41	38	2,500
Lebanon Circuit	1895	205	60	25	50	50	178	155	221	222	2,750
M. L. L. Circuit	1894	355	60	70	90	100	400	387	260	230	7,150
M. L. L. Circuit	1895	685	60	80	95	75	80	48	164	185	2,250
P. L. L. Circuit	1884	1,457	50	55	55	60	138	148	210	204	2,500
St. Louis	1878	1,558	60	60	55	60	142	144	330	367	1,800
Stewart	1878	190	60	..	..	..	..	..	..	..	..
W. L. L. Circuit	1879	150	60	..	..	..	..	..	..	..	..
W. L. L. Circuit	1900	300	60	60	60	60	217	164	140	140	1,200
Lotts	1897	340	40	40	40	30	227	185	205	267	1,200
Hohenwald	1884	575	65	40	70	50	55	61	74	99	500
Nashville	1878	7,836	130	130	55	130	388	389	62	62	2,800
Ray	1881	1,125	40	50	50	40	265	244	328	223	3,300
Shelby	1879	895	40	50	50	20	192	249	243	209	3,780
Shelby	1878	3,300	90	90	90	100	208	142	167	135	5,000
Sumner	1881	1,059	60	60	60	72	127	132	86	91	1,600
Waverly	1882	1,055	70	70	80	70	303	332	140	118	3,800
Waverly	1895	330	50	40	100	80	170	97	168	154	2,150
W. L. L. Circuit	1878	614	70	80	70	60	144	108	69	79	800
Duck River	1904	100	100	70	80	60	225	244	289	265	2,900
Baxter and M. L. L.	1895	538	50	50	50	55	127	155	196	248	2,400
Byrdstown	1895	475	60	50	50	50	107	138	344	330	3,000
Bloomington	1879	1,373	130	140	80	95	75	..	..	..	..
Crawford	1904	929	200	..	..	..	..	..	..	..	..
Hollow Springs	1878	929	70	40	55	60	196	164	294	158	2,400
Lafayette and Haysville	1889	733	50	80	30	60	205	137	164	194	180
Laurel Hill	1881	1,021	50	40	50	50	193	126	300	196	4,900
Monroe	1878	1,248	60	50	50	50	131	100	305	166	1,500
Red Boiling Springs	1878	988	50	40	60	55	114	105	230	207	3,400
Sparta	1881	1,321	50	40	72	72	132	75	129	155	2,700
Tullahoma	1878	2,800	100	100	120	100	492	442	90	106	3,500

CHARGES	First Ap- pro- priation	Amount from beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Akron.....	1887	\$2,625	\$65	\$100	\$85	\$110	\$120	\$026	\$054	\$345	\$358	\$333	154	159	94	70	70	\$3,000
Burlington.....	1899	2,882	90	120	115	136	155	381	352	285	436	242	68	58	88	96	85	1,400
Brush.....	1898	870	100	115	100	121	145	630	513	485	458	508	196	106	159	122	94	3,600
Cheyenne Wells.....	1892	1,736	80	115	100	110	127	560	590	489	475	483	36	56	58	88	38	3,400
Denver, Clough Memorial.....	1894	839	90	110	100	109	127	870	805	547	123	113	161	141	116	119	11	6,300
John Collins.....	1897	395	60	90	70	75	40	360	380	524	520	417	35	43	48	54	45	6,000
Littleton.....	1871	885	50	65	60	70	70	422	457	447	392	362	90	80	99	89	64	2,100
Morrison and Evergreen.....	1874	3,360	80	60	100	100	40	219	348	376	351	603	20	44	31	33	43	1,350
Denver, Myrtle Hill.....	1894	575	50	50	45	50	50	372	350	255	367	267	48	54	46	54	45	3,000
Wray.....	1890	2,176	90	120	105	120	162	725	698	300	272	247	219	207	163	163	188	4,100
Yuma.....	1887	2,368	115	115	80	90	100	2,565	2,504	3,143	2,594	2,040	240	225	279	243	71	11,500
Denver, City Missions.....	1890	5,510	275	396	294	450	390	994	965	902	890	848	123	56	60	60	46	4,500
Bald Mountain.....	1879	745	50	50	50	50	100	205	275	630	425	500	13	17	21	33	10	1,500
Black Hawk.....	1809	3,173	74	74	75	50	50	107	205	218	207	...	11	15	11	15	...	500
Bear River.....	1904	100	100	80	80	80	75	992	805	570	517	436	52	56	42	38	53	2,300
Blue River.....	1900	395	80	80	80	90	90	708	705	661	786	602	44	76	57	62	60	3,000
Buena Vista.....	1880	3,340	50	40	90	90	50	252	727	541	632	632	22	50	44	43	36	2,500
Buena Vista Circuit.....	1899	480	100	100	100	123	175	848	840	815	770	765	111	81	113	111	...	8,000
Georgetown.....	1809	2,926	74	74	100	100	...	581	690	559	...	...	57	60	51	...	...	...
Goldfield.....	1892	2,075	100	100	100	100	...	417	231	314	299	435	30	36	36	38	54	...
Meritt Memorial.....	1879	1,595	50	50	100	100	100	400	657	622	701	608	69	78	88	78	87	3,000
Jefferson Avenue.....	1882	1,910	80	80	80	80	80	209	200	250	300	217	5	6	10	10	...	1,000
Rock Vale and Coal Creek.....	1900	125	50	...	...	44	34	...	...	...	...	...	...	...	...	...	...	...
Silver Plume.....	1904	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Snake River.....	1894	1,450	200	200	200	...	...	476	491	360	300	125	44	46	46	39	17	5,300
Steamboat Springs.....	1893	802	80	80	80	80	80	19	144	203	206	261	18	13	17	12	32	4,000
Woodland Park.....	1904	200	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,000
Victor.....	1900	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4,000
Argo.....	1904	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,000
Atwood and Morino.....	1891	375	70	80	75	100	180	329	504	438	470	148	69	82	82	65	24	2,800
Berkeley.....	1901	575	150	200	200	25	...	340	393	25	65	27	37	75	22	10	...	5,500
Berthoud.....	1901	250	65	100	90	44	...	575	425	417	267	267	35	39	41	29	...	2,000
Box Elder and Wellington.....	1896	465	65	100	75	75	50	383	433	555	540	312	48	56	57	53	31	2,600
Brighton.....	1873	3,038	75	100	75	50	75	530	687	646	643	652	43	49	54	48	47	2,900
Erin.....	1871	3,519	50	74	75	100	75	420	449	409	375	338	89	94	89	69	80	4,700
Haxton.....	1901	335	100	100	60	75	...	486	438	384	344	...	80	94	76	55	...	450
Hebron.....	1903	74	50	24	...	...	...	372	372	424	479	...	63	74	22	22	...	...
Holyoke.....	1888	2,450	60	90	40	50	50	600	600	611	613	367	187	190	89	96	68	2,500
Hygiene.....	1903	1,400	100	40	...	...	...	294	312	360	...	...	18	...	...	...	24	...
Jamestown.....	1889	1,459	50	74	75	50	50	245	312	360	...	...	20	20	67	...	24	...
Lafayette and Louisville.....	1893	399	75	124	75	75	50	654	654	634	454	350	40	76	73	32	58	2,000
Platteville.....	1871	4,080	50	100	80	50	75	795	637	709	683	540	99	103	99	93	82	3,000
Pleasant View.....	1891	1,028	74	74	100	50	...	...	377	423	411	423	33	53	43	76	67	1,600

Snyder.....	1901	3,001	59	80	100	50	481	387	322	422	387	481	317	43	53	31	46	68	54	25	53	300
Walden.....	1900	3,488	74	74	75	75	380	415	470	501	380	316	316	26	29	29	29	26	23	23	62	910
Wesley.....	1898	3,604	100	100	100	100	389	415	389	389	389	415	389	47	47	47	47	50	44	44	62	2,400
Castle Rock.....	1900	3,400	40	100	75	100	25	499	499	499	499	401	401	46	46	46	46	37	39	47	58	2,100
Callan.....	1874	4,400	80	80	80	100	100	478	549	495	495	401	401	22	22	22	22	37	39	47	58	3,500
Cherry Creek.....	1903	3,800	40	40	80	80	242	192	192	192	220	182	182	66	66	66	66	61	27	21	21	1,550
Colorado Springs; Asbury.....	1871	3,565	80	200	125	80	329	281	329	281	220	182	182	44	44	44	44	17	39	39	54	450
Granada.....	1887	3,225	200	50	80	80	320	154	434	434	419	425	425	210	210	210	210	69	57	57	54	3,200
Holly.....	1903	1,100	80	60	50	80	448	543	448	448	419	425	425	210	210	210	210	69	57	57	54	450
Holbrook.....	1902	1,400	80	80	80	80	499	542	499	499	542	499	499	542	499	542	499	542	499	542	499	3,000
Las Animas.....	1873	1,842	100	100	100	80	545	542	545	545	317	317	317	58	58	58	58	80	45	45	28	4,500
Matamoras.....	1896	3,018	80	50	50	50	586	476	586	586	352	308	308	103	103	103	103	123	77	102	50	2,500
Ordway.....	1893	1,018	80	80	80	80	58	654	572	528	528	508	508	80	80	80	80	117	82	62	90	3,200
Rocky Ford Circuit.....	1902	200	200	80	40	80	361	109	361	109	324	317	317	51	51	51	51	61	40	60	51	800
Sheldon Lake.....	1888	1,058	80	80	80	80	292	365	292	292	283	317	317	20	20	20	20	56	61	60	51	800
Springfield Circuit.....	1880	820	40	40	40	60	306	306	306	306	306	317	317	76	76	76	76	127	96	96	94	3,500
Sugar City.....	1901	3,960	150	60	80	80	529	444	529	444	435	435	435	48	48	48	48	41	33	81	72	3,500
Vineland.....	1896	4,060	60	60	80	80	658	510	658	510	460	583	583	99	99	99	99	64	91	81	72	3,500
Segundo.....	1900	3,500	80	200	80	80	658	510	658	510	460	583	583	99	99	99	99	64	91	81	72	3,500
Pueblo Bethel.....	1902	420	175	100	145	70	276	200	276	200	125	125	125	65	65	65	65	60	60	60	60	1,500
Roswell.....	1904	60	60	60	60	60	65	200	65	200	125	125	125	12	12	12	12	71	71	71	71	3,600
Bethel.....	1902	205	40	90	75	25	566	452	566	452	276	100	114	43	43	43	43	55	37	33	30	4,000
Osler Edge.....	1901	305	90	100	100	100	137	246	137	246	276	100	114	32	32	32	32	10	14	15	15	4,100
Center.....	1901	375	100	100	100	100	165	688	165	688	684	565	565	14	14	14	14	13	14	15	15	4,100
Cortez.....	1904	90	90	90	90	90	753	698	753	698	684	565	565	14	14	14	14	13	14	15	15	4,100
Crawford.....	1899	410	90	90	75	70	302	315	302	315	326	404	404	36	36	36	36	23	23	14	15	2,290
De Beque and Grand Valley.....	1897	700	90	90	100	100	340	410	340	410	400	405	415	70	70	70	70	40	40	43	47	3,000
Del Norte.....	1874	4,134	74	100	100	100	578	1092	578	1092	600	502	410	61	61	61	61	47	36	42	47	5,000
Glenwood Springs.....	1888	2,510	120	120	120	120	648	525	648	525	624	502	485	54	54	54	54	56	48	42	37	3,000
West.....	1893	1,400	120	100	100	100	511	446	511	446	530	242	488	72	72	72	72	50	51	52	51	2,200
Norwood.....	1899	516	90	76	75	75	351	374	351	374	302	371	405	13	13	13	13	10	7	5	14	1,300
Orma.....	1877	4,062	120	25	90	90	506	730	506	730	770	602	572	33	33	33	33	47	48	65	66	3,500
P. Zos. Springs.....	1880	669	50	100	95	75	678	711	678	711	770	602	572	70	70	70	70	104	82	82	75	3,290
Fort Collins.....	1900	375	50	100	75	75	437	243	437	243	480	257	257	82	82	82	82	70	114	46	46	3,700
Fort Collins Circuit.....	1903	1,400	40	100	100	100	485	558	485	558	558	119	119	83	83	83	83	72	21	21	21	5,500
Platteau Circuit.....	1886	1,470	90	90	90	100	518	417	518	417	678	772	722	67	67	67	67	73	65	90	93	2,000
Railway.....	1902	256	50	40	50	74	50	550	50	550	678	772	722	19	19	19	19	38	31	50	141	10,500
Little.....	1896	715	50	40	50	74	50	550	50	550	678	772	722	19	19	19	19	38	31	50	141	10,500
L. Burton.....	1890	320	190	90	90	90	148	391	148	391	825	945	984	15	15	15	15	38	31	50	141	10,500
Linsdale; C. F. G. J.....	1903	1,801	90	90	90	90	148	391	148	391	825	945	984	15	15	15	15	38	31	50	141	10,500

COLUMBIA RIVER

Boaters Ferry, Idaho.....	1903	3,501	104	250	100	100	281	276	281	276	340	345	229	99	121	89	68	73	68	60	60	1,200
Bradenport.....	1903	200	100	100	100	100	608	448	608	448	340	345	229	121	121	126	113	113	88	93	93	3,400
Callan.....	1897	730	80	80	80	100	563	675	563	675	347	436	430	108	108	108	108	86	84	84	84	3,400
Canby.....	1881	3,105	100	100	100	100	560	660	560	660	660	608	408	108	108	108	108	118	81	75	75	3,500
Carrollville.....	1900	2,000	100	100	100	100	678	668	678	668	800	643	408	104	104	103	103	103	81	75	75	2,700
Davenport.....	1885	2,200	100	100	100	100	540	397	540	397	800	643	408	104	104	103	103	103	81	75	75	1,500
Deer Park.....	1902	1,801	60	60	60	60	178	39	178	39	800	643	408	104	104	103	103	103	81	75	75	2,500
Garber, Springs and J. J. J.....	1903	1,601	80	80	80	80	178	39	178	39	800	643	408	104	104	103	103	103	81	75	75	2,500

CHARGES	First Approval	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Hartline	1894	\$360	\$80	\$80	\$100	\$.....	\$.....	\$494	\$505	\$331	\$.....	..	90	108	215	36	..	\$3,900
Hutton	1903	160	80	80	..	..	..	769	770	..	..	..	115	100	..	..	..	3,000
Lind	1902	240	80	80	80	..	..	880	536	192	..	..	68	64	40	..	..	2,500
Medical Lake	1889	400	100	100	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Methow Valley	1900	440	90	80	80	100	100	888	703	550	416	..	60	25	38	28	..	4,000
Sand Point Idaho	1884	1,940	100	100	100	100	100	662	621	501	367	490	77	100	47	51	77	4,300
Spokane	1888	2,135	100	100	100	120	120	725	725	617	467	455	99	94	125	96	97	2,000
W. W.erville	1886	740	80	80	100	100	100	800	668	560	417	235	199	132	100	62	30	6,000
Wenatchee	1896	1,465	100	100	80	100	100	854	613	573	463	336	107	93	62	57	34	1,500
Wilbur	1889	1,465	100	100	80	100	100	800	668	560	417	235	199	132	100	62	30	6,000
Coeur d'Alene, Idaho	1879	2,280	140	140	140	140	100	545	395	580	377	400	96	50	80	50	59	4,000
Harrison	1895	830	100	140	60	100	50	550	665	660	553	520	45	53	64	35	116	1,000
Moran	1895	370	140	80	..	..	..	190	..	..	199	540	43	..	..	76	118	1,500
Post Falls, Idaho	1900	140	100	..	..	..	40	..	..	..	13	..	..	..	..	22	..	700
Rathdrum, Idaho	1902	220	100	60	60	..	..	507	489	..	..	..	110	88	..	..	..	..
St. Johns	1903	100	50	50	..	..	..	207	..	..	..	..	15	50	41	..	..	..
St. Maries, Idaho	1900	450	140	100	80	80	50	550	550	338	250	..	50	50	40	37	50	2,200
Spokane, Wash. Park	1903	300	100	200	..	..	..	770	830	748	417	222	151	91	60	43	..	3,500
Tekoa and Farmington	1897	1,010	100	100	140	200	100	550	351	285	360	387	126	96	49	55	75	2,500
Wallace, Idaho	1897	1,320	130	140	140	150	150	330	640	798	512	620	16	27	30	23	20	6,250
Wardner, Idaho	1888	1,360	140	140	140	150	100	710	660	700	627	610	45	46	41	23	22	2,700
Andelope	1880	820	50	50	50	50	50	475	545	445	540	378	30	27	29	28	33	3,100
Belmont	1895	875	50	50	100	100	100	440	367	325	340	..	93	66	93	87	..	3,000
Bickleton, Wash.	1885	1,300	50	50	50	100	100	550	554	448	448	395	123	102	106	105	81	2,000
Cascade, Idaho	1894	955	100	120	120	125	100	302	254	224	201	213	41	32	26	34	41	1,800
Chehalis, Wash.	1880	1,000	50	50	50	50	..	495	550	314	..	..	50	50	62	..	..	3,400
Chehalis, Wash.	1902	320	120	200	200	..	..	205	237	75	..	..	25	24	26	..	..	2,500
Cowapo, Wash.	1903	150	80	80	..	..	..	202	..	..	..	..	38	..	..	..	..	200
Dufur	1886	1,773	120	120	100	100	100	438	485	295	440	340	47	63	58	53	52	4,600
Elcho	1885	730	50	..	..	..	..	634	..	..	..	..	35	..	..	..	..	1,800
Gillier	1893	797	100	100	100	125	62	62	169	165	216	161	54	59	52	55	48	2,700
Grass Valley	1889	975	250	300	200	200	200	320	760	660	580	580	17	..	..	..	..	3,000
Hood River	1879	2,805	200	200	200	200	200	445	760	321	..	..	108	100	98	82	80	6,500
Kiona, Wash.	1901	350	100	100	100	50	..	300	460	321	..	..	39	54	20	..	..	..
Kennecook, Wash.	1904	100	100	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Laurel Rock	1889	745	60	60	50	50	50	461	542	640	415	390	62	81	57	77	50	2,000
Madras	1900	100	100	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Olex	1900	505	80	100	100	125	100	202	295	284	180	..	19	21	21	23	..	450
Presert	1893	1,725	140	140	150	150	150	640	521	241	413	295	80	41	31	71	30	6,000
R. Unad.	1901	250	100	50	50	50	..	345	301	339	..	..	72	39	34	..	..	1,800
Abbot	1901	340	100	100	60	100	100	586	99	..	..	..	70	..	42	..	..	1,900
Alonis, Ore.	1885	1,462	150	100	90	100	100	5	449	450	395	430	19	51	38	43	..	1,300
Clarkston	1900	800	100	150	150	200	200	770	598	577	470	375	182	159	109	89	80	3,200
Clearwater	1900	700	200	150	150	200	200	200	200	173	248	..	..	40	42	46	..	..
Clearwater	1884	1,830	100	80	..	60	60	470	635	563	639	..	34	26	37	54	..	2,450

CHARGES	First Ap- propriation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Willow Lakes	1886	\$1,990	\$100	\$100	\$100	\$100	\$90	\$440	\$434	\$500	\$224	\$208	35	43	26	31	40	\$3,500
New Work	1904	150	150			100	100	582	750	700	697	648	50	41	60	64	76	4,500
Armour	1886	1,870	100	60	60	100	41	550	449	426	278		63	107	41	43		3,200
Bard	1900	40	40				70	393	516	397	396		100	64	48	100	100	4,500
Caustoda	1897	513	100	100	90			415	415	154			37	25	19			2,200
Forton	1903	200	100	100	100	90	100	702	540	540	410		58	44	54	55	54	8,100
Howard	1886	2,030	60	80	100	60	60	220	28	368	466		57	32	25	35	35	3,000
Kimball	1886	1,865	100	80	60	100	40	572	243	400	324		66	63	50	41	45	2,800
Letcher	1894	650	100	80	60	100	100	800	700	650	641		79	80	93	91	72	6,000
Mr Vernon	1886	2,050	60	80	60	100	100	840	700	725	620		116	97	95	93	90	5,600
Plankinton	1886	2,547	100	100	80	100	100	607	600	503	536		59	39	61	63	63	3,500
Springfield	1886	1,334	100	100	80	100	100	718	486	540	555		71	70	85	93	70	4,000
Tyng	1886	1,394	60	80	60	60	60	547	541	540	538		105	94	95	94	94	4,000
White Lake	1892	410	100	60	60	60	60						64	87	121	105	107	3,800
Dudley Circuit	1886	1,010	100	60	60	60	60											
Lynn Co. Mission	1904	110																
Alouster	1886	300	300															
Beresford	1886	1,156	80	80	100	110	50	772	752	558	627		67	82	103	102	104	4,200
Bloomingdale and Richland	1886	1,037	40	40	40		40	679	654	654	650		78	83	84	90	119	4,200
Egan	1904	40	40					333					34					2,400
Elk Point	1886	981	100	100	60	57	80	654	570	570	655		55	59	66	95	111	2,700
Garrettsville	1901	1,497	60	50	40	50		467	571	697	809		81	95	115	111	102	6,000
Gayville	1886	923	30	40	40	40	48	586	576	480	578		52	43	43			3,000
Hudson	1886	701	80	50	40	40	40	720	507	572	578		88	61	73	79	102	6,000
Hurley	1892	1,477	30	40	40	40	40	482	641	296	648		69	85	86	104	111	3,500
Irene	1886	1,477	30	40	40	40	50	700	685	698	570		93	118	112	80	123	3,800
Leona	1904	40	40					523					5					1,500
Leona	1886	1,087	50	25		40	40	740	738	735	680		107	81	92	75	67	4,000
Marion	1903	75	50					349	430	370	142		48	50	37	31		2,000
Montrose	1886	1,329	80	100	50	50	75	550	540	490	385		83	74	66	93	83	4,300
Snow Falls, Jordan	1886	2,481	150	220	240	180	180	922	878	670	510		110	131	118	111	65	3,750
Wakonda	1892	662	30	50	40	40	60	504	662	677	554		60	68	71	88	75	4,500
Worthing	1900	254	40	70	20	50	70	437	441	406	330		35	43	33	46	64	4,800
Aurora and Elton	1886	1,318	90	100	100	100	50	194	362	275			60	42	46	35	28	1,100
Bruce	1886	190	100					446					15					1,500
Bradley	1887	1,240	40		50	50	50	660	660	550	538		82	67	103	85	103	2,500
Castlewood	1892	545	100	100	75	50	50	250	282	253	326		44	31	33	31	29	1,600
Clear Lake	1886	1,480	100	80	75	50	50	329	452	644	650		29	47	56	93	113	3,000
Wilmont and Corna	1886	1,740	40	50				715	655	386	890		773	60	63	65	81	5,500
Garden City	1899	294	40	50	50	50	50	605	550	505	490		104	107	98	95	93	4,000
Hazel	1895	505	40	50	60	70	70	640	594	572	570		92	82	67	87	94	2,500
Kumpeska	1888	1,150	100	100	100	100	80	440	67		363		304	28	25	21	21	4,500
Lake Preston	1888	1,545	80	80	80	100	100	627	548	495	440		98	72	80	37	37	3,000
Summit	1898	457	50	50	100	100	63	550	528	335	27		23	17	11	11	5	
Vienna	1903	200	100	100	100	100	70	423					20					1,800
White Rock	1892	655	100	100	50	70	70	542	493	478	523		70	104	129	114	109	2,500

Frankford	1893	280	40	...	30	295	304	165	212	254	116	116	125	160	160	1,700
Lowes	1873	982	50	...	...	427	425	425	378	375	49	45	62	49	57	1,900
Trinity	1903	80	40	40	40	228	229	278	...	...	78	105	106	...	...	1,900
Easton Circuit	1903	80	40	40	40	268	...	...	...	...	...	...	...	...	...	800
Longwoods	1904	40	40	...	...	...	...	...	...	...	...	...	...	...	...	3,280
Melrota	1903	100	50	50	50	356	301	290	330	310	152	147	162	177	164	10,000
Bridgeton	1902	600	60	70	70	187	245	365	530	515	47	57	62	97	143	1,800
Brooklyn	1902	900	300	300	300	250	203	...	...	...	52	28	...	...	...	1,800
Mt Kisco	1904	300	300	...	...	...	...	...	...	...	...	...	...	...	...	10,000
Rossville	1893	485	25	...	50	202	300	218	284	275	17	25	18	26	37	1,800
Philip John Wesley	1869	1,186	70	70	70	320	295	226	220	185	32	35	58	52	...	...
St Paul	1901	310	70	70	100	275	470	420	...	...	48	45	45	...	...	...
Hudson	1894	515	25	50	50	370	370	320	370	370	53	37	32	53	51	7,800
Bronx	1904	200	200	...	...	...	...	...	...	...	...	...	...	...	...	...
New Haven	1896	340	25	50	25	231	246	267	347	220	57	60	73	62	47	1,000
Whites Chapel	1903	90	40	50	40	328	324	299	600	590	175	83	71	80	65	2,000
Exmere	1901	145	25	...	...	407	...	...	...	...	...	...	...	...	...	1,500
Westover	1904	200	200	...	...	...	...	...	...	...	...	...	...	...	...	...
Smyrna	1869	481	30	30	70	455	440	481	440	420	64	50	52	52	52	2,500
New Castle	1901	1,091	60	30	30	287	350	376	405	452	53	55	72	106	88	3,600
Newfoot	1903	60	20	...	...	331	336	275	406	362	53	36	36	40	38	3,000
Wilmington: Haven	1892	90	40	50	...	680	360	560	508	500	107	130	130	76	89	3,500
Chesterville	1903	20	20	...	...	284	329	324	324	324	44	57	49	50	110	900
Millington	1887	70	20	...	...	317	355	225	362	358	79	80	70	93	92	1,500
Little Creek	1904	30	30	...	...	...	...	...	...	...	...	...	...	...	...	...

DES MOINES

Des Moines Highland Park	1897	825	75	75	75	100	200	751	799	724	185	157	180	164	164	6,500
City Missions	1897	1,746	350	322	210	200	150	697	493	400	204	118	119	123	98	9,600
Camel Bluffs Trinity	1897	2,250	240	240	240	300	300	645	596	544	197	196	180	179	163	6,500
City Avenue	1897	2,240	240	240	240	300	300	820	746	641	235	235	274	243	162	7,000
Wood	1897	336	100	35	35	45	45	602	546	501	106	90	80	80	89	4,200
Boonville	1904	100	100	...	...	...	...	571	...	...	129	...	...	...	...	2,500
Avery	1897	811	95	88	88	110	115	534	461	440	78	71	84	72	65	5,100

DETROIT

Brighton	1898	540	100	100	100	100	100	540	633	423	422	508	72	88	61	71	82	3 000
Highland	1900	500	100	100	100	100	100	510	577	530	530	457	89	79	65	67	71	5 700
Clayton	1904	50	50	...	...	...	...	640	638	661	639	640	158	165	159	152	135	5 900
Dexter	1892	170	50	70	75	...	...	553	631	638	638	637	84	85	121	123	122	3 000
Napoleon	1880	385	50	50	50	75	...	427	459	524	614	536	102	99	117	134	8 900	
Pineknob	1900	197	50	50	32	32	33	640	690	640	632	473	151	172	184	176	6 100	
Waterloo	1887	175	50	75	...	...	...	480	530	467	525	333	107	121	125	135	128	6 000
Weston	1904	50	50	...	...	...	...	577	727	626	379	...	89	108	76	86	...	6 300
Warren	1898	280	50	40	40	60	...	321	360	271	296	642	19	29	28	35	...	2 500
Detroit City	1899	2 195	350	350	350	345	400	...	...	...	...	...	...	...	...	...	...	...

DETROIT—Continued

CHARLES	First Approp-riation	Amount From Beginning	Last Five Years					Self-Support					Members and Protectioners					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Bertrington.	1903	\$109	\$50	\$50	\$	\$	\$	\$337	\$907	\$665	\$565	\$561	112	107	122	119	135	\$3,500
Clifford.	1883	606	40	32	28	32	32	533	583	563	453	427	108	93	88	80	92	4,000
Fairgrove.	1902	170	50	60	60	60	60	534	583	404	480	480	134	132	92	96	96	2,000
Leonard.	1900	194	50	32	28	44	40	455	404	480	480	480	72	80	92	96	2,600	
Merrill.	1902	180	60	60	60	60	60	418	445	445	480	480	56	59	59	59	2,000	
Owosso; Cornuna Avenue	1904	50	50	50	50	50	50	630	680	664	695	900	181	181	181	167	177	5,700
Reese.	1874	1,400	50	50	50	50	50	321	680	664	695	900	181	181	181	167	177	5,700
Brown City.	1887	239	28	32	48	30	24	618	697	530	530	504	117	113	95	83	87	4,200
Capac.	1873	1,612	32	32	28	32	36	419	477	480	458	347	69	63	64	74	66	4,800
Marquette Circuit.	1892	369	52	52	40	44	44	562	530	530	503	477	139	193	148	152	160	4,000
Marden City.	1873	1,039	40	40	40	44	32	355	477	427	405	405	68	65	65	80	96	2,500
New Haven.	1878	517	40	48	48	32	32	380	578	530	530	457	122	125	132	118	91	5,500
Peck.	1883	873	32	32	34	44	28	480	530	480	442	530	78	88	102	111	91	4,500
Port Sanilac.	1882	190	48	52	40	40	40	507	556	560	533	533	60	103	114	129	137	6,000
Sandus Circuit.	1903	152	72	80	28	35	40	406	689	473	503	471	121	140	130	136	126	4,300
Tule.	1891	420	28	28	28	35	40	533	733	733	563	471	42	66	66	71	71	3,000
Huron town.	1903	100	50	50	50	50	50	535	729	540	520	471	76	91	65	65	65	3,000
National Mine.	1895	475	40	30	40	40	40	535	729	540	520	471	76	91	65	65	65	3,500
Phoenix.	1904	50	50	50	50	50	50	514	616	390	420	360	50	44	38	20	66	4,700
Princeton and Turin.	1891	1,195	70	160	190	50	100	616	616	390	420	360	50	44	38	20	66	4,200
Republic.	1874	1,282	30	50	72	80	100	630	765	676	636	636	65	74	72	76	66	4,200
Treasury.	1904	100	100	50	40	40	40	128	184	424	385	385	35	33	40	60	72	3,400
Wilson.	1887	1,332	78	60	40	40	40	289	426	200	200	424	61	48	30	30	66	1,300
Ostuske and Hubbard Lake.	1902	160	40	40	40	40	40	299	426	200	200	424	61	48	30	30	66	1,300
Lincoln.	1899	280	40	60	40	40	40	274	364	324	384	374	47	59	77	68	66	2,000
Greenbush.	1881	1,000	60	80	80	80	80	199	364	324	384	374	37	37	37	37	37	8,000
Glenn.	1904	60	60	60	60	60	60	172	199	87	199	209	20	10	11	18	15	1,700
Biggs and Goumas.	1904	60	60	60	60	60	60	286	276	291	291	291	53	54	57	57	57	1,500
Hale and Reno.	1901	200	60	40	40	40	40	346	438	401	424	336	117	116	79	94	79	3,600
Prossett.	1894	464	40	80	40	40	40	336	438	401	424	336	46	79	79	45	54	1,000
Riggsville.	1884	2,112	60	80	40	40	40	429	489	424	383	363	44	73	81	64	79	2,500
Indian River.	1880	2,375	60	40	40	40	40	406	426	426	426	416	61	74	81	81	80	3,500
Walverine.	1892	848	40	40	40	40	40	419	436	370	316	316	71	69	74	74	103	1,700
Vanderbush.	1885	1,684	40	60	40	60	60	269	436	370	316	316	20	31	10	18	15	1,800
Frederick.	1887	400	40	80	60	80	50	323	429	464	396	360	72	78	87	112	130	1,800
Rossmont.	1880	2,203	80	80	40	40	40	430	429	464	396	360	72	78	87	112	130	1,800
Churchill.	1885	935	80	80	40	40	40	315	314	314	275	202	61	63	83	71	69	1,570
Rose City.	1892	732	80	80	40	40	40	312	275	277	227	202	61	68	82	67	95	1,570
Alger.	1904	80	40	60	60	60	60	315	275	277	227	202	61	68	82	67	95	1,570
Stearns.	1883	1,632	40	40	40	40	40	312	275	277	227	202	61	68	82	67	95	1,570
Bentley.	1897	510	40	60	60	60	60	312	275	277	227	202	61	68	82	67	95	1,570
Bentley.	1900	140	40	40	60	60	60	312	275	277	227	202	61	68	82	67	95	1,570

1882	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	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EAST MAINE

Alton	1846	245	40	28	24	34	420	447	413	391	407	25	19	20	22	47	2,000
Arkansas	1868	1,330	48	48	30	30	203	293	343	324	324	50	45	51	57	65	4,000
Bridgewater	1868	357	36	30	30	30	277	482	472	422	468	36	62	58	85	88	5,900
Brownville	1875	657	44	44	44	50	477	397	401	315	340	55	61	59	53	43	5,700
Easton	1866	514	20	24	44	44	585	595	485	460	535	92	79	86	84	82	
Forest City	1880	420	20	20	24	25	576	547	572	592	657	33	37	52	82	82	
Greenville	1900	200	24	40	40	40	676	547	572	592	657	33	37	52	82	82	4,550
Hawthorn	1893	413	44	44	44	45	316	298	268	338	277	28	35	47	45	31	3,262
Laurens	1868	1,171	40	40	40	40	458	457	471	337	393	45	43	46	48	34	4,000
Marion	1888	794	40	40	34	34	393	343	343	282	203	22	30	35	24	36	3,700
Marion	1883	726	20	20	24	28	453	520	324	16	424	55	73	70	85	85	4,000
Marion	1870	623	30	36	36	36	415	430	482	524	524	44	44	51	50	51	3,000
Sherrin	1875	403	40	40	40	40	415	415	415	495	425	30	30	32	44	41	1,000
Sherrin	1883	583	30	30	30	36	380	380	495	425	422	30	30	32	44	41	1,000
South Pasque Isle	1890	572	130	40	30	34	415	434	278	252	316	20	14	14	30	25	2,450
W. Astoria	1894	317	48	48	40	40	480	410	443	340	368	60	49	61	51	55	2,300
Alexander Circuit	1880	372	30	40	30	40	480	501	252	341	12	70	62	60	10	19	1,800
Lincoln Circuit	1880	629	40	30	30	30	350	410	335	372	10	32	50	46	37	84	1,800
Sary	1868	718	36	36	36	36	512	530	414	273	333	75	72	63	35	35	2,000
South Robinson and Perry	1900	170	40	40	40	48	321	571	426	391	451	50	50	40	79	91	1,800
Franklin	1870	844	40	40	48	48	571	571	426	391	451	109	54	65	74	79	5,700
West Lubec	1903	60	30	30	30	36	314	292	198	250	185	32	27	38	39	44	
West Lubec	1908	166	50	40	36	36	321	310	275	283	310	35	31	32	35	33	3,150
Cook's Cove	1871	424	30	40	40	40	330	335	428	410	383	58	41	41	56	60	3,500
Cutler	1873	906	60	40	36	36	502	502	8	8	8	12	12	12	12	12	2,000
South Deer Isle	1870	739	40	40	40	40	626	195	5	235	13	72	71	64	77	96	4,000
Rockport Centre	1902	120	40	40	40	40	361	192	280	212	241	43	55	55	29	31	3,400
Northport	1869	1,178	40	40	40	40	482	482	266	266	262	30	32	36	37	40	2,000
Harrington	1870	495	50	48	40	40	438	482	4	4	4	96	100	105	112	112	5,000
Pondacke	1903	80	50	50	40	40	456	520	562	420	500	40	51	50	60	70	4,000
East Machias	1868	267	48	48	40	40	300	371	320	390	94	93	91	93	119	2,500	
Attens and Harmons	1873	132	50	50	40	40	638	800	630	620	382	85	91	93	99	88	3,000
Bremen Circuit	1878	556	32	30	24	24	425	251	371	392	440	67	67	59	62	60	4,900
China	1869	962	50	50	40	40	399	24	75	170	132	65	64	64	35	35	4,300

EAST MAINE—Continued

CHARGE	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			Last Five Years					Self-Support					Members and Probationers					
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Cushing.....	1883	\$521	\$20	\$20	\$20	\$20	\$20	\$4	\$293	\$229	\$287	\$370	39	39	39	40	41	\$1,400
Diamond.....	1891	423	30	30	36	36	40	317	450	470	26	210	53	60	54	43	45	150
Dresden.....	1903	90	50	40	..	..	..	515	513	535	505	481	83	99	98	105	82	7,200
East Fritstun.....	1868	1,303	50	50	50	..	..	532	530	530	480	398	62	60	60	67	60	2,500
Georgetown and Arrowsie	1869	490	40	48	..	..	..	4	28	406	406	445	58	58	58	62	61	4,500
North Waldolboro.....	1875	592	36	24	44	24	40	426	400	410	425	283	57	60	53	81	60	5,700
Pennepid.....	1890	406	50	50	50	60	40	534	533	536	536	532	78	80	79	83	88	3,460
Randolph.....	1887	574	22	..	24	42	..	536	637	730	630	558	88	79	45	60	101	7,000
Round Pond.....	1871	258	40	40	20	..	..	428	402	430	405	394	72	77	72	78	69	7,000
Sheepscot.....	1869	451	24	..	..	52	..	536	525	551	548	530	100	108	116	121	115	5,800
Southport.....	1888	592	40	30	40	40	40	425	374	373	376	385	54	48	48	53	52	700
South Thomaston.....	1878	1,125	20	36	30	..	..	557	557	559	550	563	68	74	73	71	70	1,500
Unity.....	1868	460	24	28	48	..	..	10	477	482	498	423	74	74	70	61	73	3,400
Windsor.....	1875	470	40	40	24	48	48	374	418	384	352	403	77	81	77	74	65	3,400
Wiscasset.....	1875	720	50	30	24	..	..	509	534	570	693	604	98	111	113	113	122	4,800

EAST TENNESSEE

Castlewood.....	1901	140	35	35	35	35	45	116	57	125	123	130	24	30	25	48	54	1,200
Gate City.....	1891	526	28	26	27	40	45	182	243	175	365	150	46	52	48	98	110	1,750
Gladie Springs.....	1889	196	20	20	20	26	36	304	343	349	97	98	121	91	82	39	43	2,300
Johnson City.....	1884	1,168	89	89	40	36	36	240	104	173	110	115	112	84	112	109	122	500
Mountain City.....	1889	249	20	20	28	25	30	165	204	173	80	113	..	..	..	45	56	..
Thompson Valley.....	1889	168	28	..	..	..	20	264	248	252	207	275	70	92	95	104	84	1,850
Rural Retreat.....	1889	363	28	..	20	30	25	..	..	..	..	..	..	..	..	..	..	..
Shall Creek.....	1895	50	20	..	30	26	26	58	57	61	40	45	80	80	71	94	82	500
Athens.....	1884	622	25	30	30	25	25	26	104	185	285	285	69	49	122	86	70	1,200
Churchville.....	1889	651	28	45	25	25	25	476	251	129	174	261	106	89	80	84	121	1,250
Dayton.....	1889	710	30	35	33	15	15	..	..	..	..	..	117	49	44	66	..	700
Georgetown and Big Spring.....	1882	415	25	30	25	25	25	290	327	203	200	..	33	33	77	74	..	900
Rockwood.....	1900	130	20	35	20	20	20	82	60	..	100	..	83	82	62	90	38	1,500
Soddy.....	1880	662	30	20	30	20	20	205	248	..	160	285	..	..	..	..	..	..
South Pittsburg.....	1897	248	28	28	28	44	44	..	..	..	..	..	..	..	..	..	..	..
Tateville.....	1905	32	32	..	..	..	..	..	..	59	..	..	..	..	..	..	..	..
Tannery.....	1899	190	140	..	..	..	25	..	..	171	195	..	..	..	70	..	..	..
Clinton.....	1880	1,021	25	35	38	65	65	307	249	315	195	240	61	58	75	65	75	1,500
East Knoxville.....	1882	711	50	40	25	30	30	151	42	150	146	116	54	41	77	135	67	600
Friendsville.....	1892	130	20	25	..	..	..	56	..	..	..	55	13	..	..	22	150	..
Greenville.....	1880	1,064	30	40	40	35	30	346	346	179	229	229	61	76	61	68	68	1,250
Harriman.....	1892	553	50	50	68	100	80	285	330	232	93	218	79	79	75	24	65	1,000
Jefferson City.....	1901	115	25	35	30	25	..	248	228	225	..	..	86	117	82	..	..	1,500
Jefferson City.....	1903	210	100	110	..	..	..	136	..	..	..	..	48	..	..	..	..	950

Morristown.....	1881	1,428	100	25	30	40	384	272	332	350	298	214	90	109	140	120	108	7000
Newport.....	1881	741	20	30	45	45	30	305	158	225	173	162	168	110	120	100	151	1,000
Oliver Springs.....	1888	383	30	40	30	28	49	242	202	180	265	69	70	76	72	86	800	
Russellville.....	1880	708	20	30	20	...	...	215	122	210	440	398	73	62	87	129	86
Tazewell.....	1881	643	20	20	...	...	...	93	406	443	440	388	64	100	150	156	86
Warrensburg.....	1882	708	20	20	...	...	...	80	176	345	337	158	73	102	124	143	100
Draper.....	1889	173	20	24	26	38	28	235	345	90	...	...	116	109	46	...	700
Childress.....	1901	92	20	26	26	20	...	223	188	236	...	...	101	73	67	...	1,400
Princeton and Bland.....	1902	84	24	30	30	...	...	314	274	280	...	...	96	60	58	...	1,500
Independence.....	1889	168	20	24	24	15	15	191	262	252	...	154	100	42	48	130	1,000	
North Fork and Goodwell.....	1905	100	100	...	...	...	...	74	...	...	...	...	5	...	...	...	...
Welch and Tug River.....	1903	170	80	90	...	...	...	132	...	...	...	...	42	...	...	...	...

FLORIDA

Arredondo and Union Lake	1875	465	16	19	...	...	...	92	...	...	...	...	60	...	...	...	...	830
Bell Florida.....	1903	53	24	29	...	...	...	30	96	50	63	52	50	45	40	47	44	150
Fort White and Branford.....	1894	203	20	19	...	...	...	163	176	165	177	219	120	113	126	147	149	1,200
Gordon and Ward City.....	1873	536	20	19	...	...	...	155	...	...	...	...	...	...	...	...	...	...
Havensworth and Stanley.....	1904	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hague and Alachua.....	1888	319	20	19	...	...	...	85	102	89	84	192	36	65	47	66	51	150
Leesville and Adamsville.....	1873	1,062	16	17	...	...	...	200	140	382	125	192	188	164	181	119	95	1,700
Liberty Hill.....	1873	365	20	19	...	...	...	124	49	69	192	181	61	65	36	69	46	350
Live Oak, Lake Oden and Jasper.....	1879	340	27	24	...	...	...	279	250	290	176	151	140	140	150	177	153	500
Martinsville and Madison.....	1873	837	28	29	...	...	...	89	28	5	42	136	15	23	21	7	112	300
Newberry and Pinesville.....	1876	271	28	24	...	...	...	10	28	...	...	...	27	23	15	30	4	225
Noble Hill and Wade.....	1895	246	20	23	...	...	...	266	257	180	150	130	83	57	65	95	73	900
Old Town and Fort Fannin.....	1895	103	20	23	...	...	...	100	80	125	47	67	...	32	31	58	54	...
Otter Creek and Gulf Hammock.....	1876	393	28	19	...	...	...	73	14	90	24	62	21	28	28	28	36	300
Shell Pond.....	1903	50	26	24	...	...	...	40	...	...	...	...	3	...	...	...	...	50
White Springs and New Hope.....	1881	420	20	19	...	...	...	100	143	136	92	65	48	83	86	70	44	300
Williston and Morriston.....	1895	197	20	19	...	...	...	105	131	95	165	144	51	50	53	48	58	500
...	1904	28	24	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	1875	1,030	28	32	...	...	...	159	113	90	...	112	30	36	37	71	...	500
De Land and Osteen.....	1880	1,340	20	30	...	...	...	10	61	150	...	...	...	...	9	19	37	...
Franklinton and South Ferdinand.....	1894	165	20	15	...	...	...	289	187	185	113	147	68	49	30	30	25	1,300
Hawthorne and Great Lake Springs.....	1876	775	20	36	...	...	...	170	30	284	140	140	42	18	25	18	25	588
Kings Ferry and Hibard.....	1873	786	20	10	...	...	...	30	36	175	95	53	...	30	35	30	17	...
Look Star and Fishburg.....	1873	741	16	16	...	...	...	119	125	173	132	119	70	128	124	30	64	400
Macbratton and Seaboard.....	1875	660	20	20	...	...	...	120	78	32	75	113	30	32	34	94	34	300
McIntosh and Leesville.....	1904	42	42	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Meigs and Hart Leesville.....	1898	348	70	70	...	...	...	34	44	81	...	131	18	14	21	18	...	250
New Smyrna and Oak Hill.....	1875	700	35	30	...	...	...	108	74	100	102	113	41	32	37	25	34	525
Orlando and Water Park.....	1885	649	20	30	...	...	...	24	266	265	154	100	40	40	31	48	41	2,200
Sanford and Alhambra Springs.....	1888	649	20	25	...	...	...	55	10	12	25	28	10	10	10	29	5	400
Swartzland and Macdunnie.....	1891	135	20	25	...	...	...	113	63	155	138	194	25	25	59	85	78	200
West Jacksonville and Mont Oriel Springs.....	1884	307	24	25	...	...	...	54	195	...	...	...	86	62	...	...	800	...
Wrightsville and Benj Park.....	1875	568	20	16	...	...	...	297	...	...	...	...	...	...	...	...	...	...
Presidentsville and Seaside.....	1904	28	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Carters and Home Land.....	1904	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Citrus and Orange Lake.....	1900	208	16	48	...	...	...	50	216	146	14	256	69	97	82	54	73	2,280
Dunnellon and Citronell.....	1904	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

FLORIDA—Continued

CHARGES	First App- ropriation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Free Canaan and Melrose.....	1885	\$286	\$16	\$24	\$20	\$32	\$20	\$143	\$145	\$145	\$82	\$89	68	88	76	77	70	\$1,300
Hawthorn.....	1885	388	16	20	20	28	28	197	145	115	100	94	54	48	33	57	62	50
Hernandez and Spring Lake.....	1897	175	24	24	24	23	23	38	22	163	114	52	30	30	39	21	15	400
Lansley, Highland and Maxwell.....	1895	112	24	24	28	28	10	214	224	41	86	69	87	30	71	64	85	1,000
Lakeland and Plant.....	1888	632	20	28	28	28	30	182	122	145	120	196	42	39	35	24	51	1,650
Lowell and Fairfield.....	1896	190	16	28	16	32	30	172	150	202	207	196	70	78	74	50	1,000	
Meany and Rothelle.....	1873	684	16	26	24	28	20	170	254	164	159	167	94	103	83	72	63	3,000
New River and Hampton.....	1873	337	16	24	20	32	20	200	65	182	93	99	66	47	53	54	52	500
Palmetto and Parish.....	1904	24	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Port Tampa City.....	1904	28	28	36	28	32	12	172	25	188	104	130	31	25	28	44	49	500
St. Petersburg.....	1888	711	28	36	28	32	12	172	25	188	104	130	31	25	28	44	49	500
Tarpon Springs and Clearwater Harbor.....	1904	30	30	37	16	28	25	24	.....	13	14	33	18	16	17	12	14	1,100
Waldo and Freedom.....	1892	384	16	20	16	24	20	195	131	207	185	189	76	76	78	76	81	1,000
West Tampa and Ybor City.....	1896	62	26	24	20	32	33	70	41	54	16	62	9	15	18	6	14	1,000

GEORGIA

Atlanta: Marietta Street.....	1870	5,508	150	125	125	100	100	302	210	428	190	155	71	128	140	121	133	12,000
Wesley Chapel and East Point.....	1895	1,061	275	200	200	125	125	93	161	110	211	185	99	76	76	63	70	4,300
Bremen.....	1892	435	40	30	30	138	176	10	18	58	19	10	50	172	169	154	23	700
Princeton and Simpson.....	1870	2,715	50	30	26	138	176	312	210	102	58	166	172	169	154	108	74	3,475
Fitzgerald.....	1896	1,033	100	100	130	130	125	440	435	385	330	230	157	137	138	118	116	5,000
Rock Springs and Buford.....	1901	400	100	100	100	100	125	240	247	255	330	159	315	300	299	20	75	3,250
Tallapoosa.....	1889	2,270	120	125	225	135	125	245	247	255	330	159	67	75	67	60	75	3,200
Trabers Hall.....	1871	1,095	100	50	75	100	100	120	70	63	76	163	96	121	121	120	120	1,350
Blairsville.....	1884	1,293	80	75	60	10	50	114	90	38	16	236	236	243	196	197	2,510	2,510
Blue Ridge and Ellijay.....	1873	1,430	170	220	180	150	200	160	110	41	11	13	108	27	30	24	28	1,045
Colabita.....	1889	1,050	90	100	60	40	40	105	31	68	53	40	62	122	126	127	219	2,600
Dawsonville.....	1870	2,416	96	75	60	55	50	14	23	68	53	40	62	122	126	127	219	2,600
Ellijay Creek.....	1870	3,290	100	65	50	90	70	119	205	156	123	125	309	306	299	258	235	3,200
Jasper.....	1873	2,118	120	80	60	60	60	134	109	130	104	148	165	104	105	138	243	2,150
Lafayette.....	1874	2,274	114	40	60	60	60	218	231	110	86	80	334	336	241	246	246	2,300
Morganton.....	1873	2,095	90	100	55	55	20	60	43	71	65	23	195	193	185	121	123	2,500
Union Hill.....	1904	40	40	.....	.....	.....	.....	90	32	49	39	.....	148	117	90	97	1,500	

GULF

Angelina.....	1902	170	60	60	50	.....	.....	91	91	.....	.....	.....	40	40	.....	.....	40	.....
Beaumont.....	1896	1,295	300	600	40	50	50	471	220	186	270	205	141	122	122	163	189	2,100
Bluezer.....	1897	615	80	50	65	.....	.....	5	20	30	30	30	122	116	120	126	126	.....
Crawley, French, Mass.....	1898	2,734	125	350	300	438	450	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
High Island.....	1900	110	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Town.....	1901	140	90	.....	50	.....	.....	.....	100	.....	.....	.....	.....	32	.....	.....	.....	.....

CHARGES	First Appro- priation	Amount From Beginning	Last Five years				Self-Support				Members and Probationers				Value of Property				
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900							
Johnson City Circuit.....	1880	\$690	\$40	\$40	\$40	\$100	\$40	\$240	\$230	\$172	\$36	415	380	360	328	289	\$3,100		
Knoxville, East Main Street.....	1896	1,970	175	175	200	200	300	525	325	300	211	318	135	123	92	39	106	2,500	
Elm Grove and Lonsdale.....	1896	930	125	125	100	150	200	490	295	225	180	239	182	153	132	161	141	2,500	
Stimette.....	1902	104	30	30	44	.....	.....	150	135	.....	.....	.....	153	152	.....	.....	1,000	
Morristown Circuit.....	1872	645	25	25	40	.....	.....	265	240	235	235	268	186	221	223	227	276	3,750
Newport Circuit.....	1873	537	25	25	40	.....	52	241	121	185	228	242	264	232	332	340	344	2,300
La Follette.....	1890	470	100	100	100	100	40	588	640	640	267	245	100	68	165	298	297	10,500	
Harman.....	1903	100	50	50	.....	.....	.....	844	302	645	482	603	96	72	84	147	.....	5,500
Barville.....	1904	25	25	.....	.....	.....	.....	413	.....	.....	.....	.....	370	363	.....	.....	3,600	
Pooper.....	1904	25	25	.....	40	40	90	442	565	455	331	247	215	147	161	101	106	4,200
Clinton.....	1870	2,160	75	20	30	20	20	514	700	607	442	401	289	226	187	192	212	2,000	
Newcomb and Elk Valley.....	1883	580	25	20	30	20	20	514	700	607	442	401	289	226	187	192	212	2,000	
IDAHO																			
Albion.....	1892	2,410	160	200	200	200	250	.....	259	260	312	374	25	25	30	20	26	2,500
American Falls Circuit.....	1904	300	300	100	100	100	150	706	650	621	550	550	55	55	54	38	40	3,400	
Blackfoot.....	1892	1,965	80	100	100	100	100	735	594	563	475	313	263	88	113	60	52	2,350	
Cambridge.....	1901	785	220	250	150	175	.....	189	.....	138	.....	.....	51	63	49	.....	.....	4,000
Dubuque.....	1903	400	200	200	.....	.....	.....	314	.....	.....	.....	.....	9	9	.....	.....	.....	1,500
Elmore.....	1885	2,505	140	170	170	100	100	550	502	420	430	430	99	73	59	101	112	1,400	
Glen's Ferry.....	1892	1,695	100	150	80	40	100	739	.....	740	330	332	30	33	33	31	24	2,300
Haley.....	1885	4,230	160	160	160	225	290	539	210	603	541	490	27	27	43	128	105	.....
Huntington and Durkee.....	1901	670	200	200	120	150	100	511	427	.....	.....	.....	35	33	.....	.....	.....	.....
Idaho City.....	1900	600	100	150	150	100	100	770	592	576	419	.....	27	31	25	26	.....	.....
Junction.....	1904	910	80	80	80	80	80	335	360	30	186	225	11	13	.....	30	14	800
Long Valley.....	1895	800	350	250	2	.....	.....	172	28	.....	.....	.....	35	14	.....	.....	.....	.....
Marysville.....	1902	490	150	160	180	100	100	735	594	475	313	263	88	113	60	52	2,350		
Merriden.....	1896	1,150	170	100	100	100	100	536	563	475	313	263	88	113	60	52	2,350		
Middleton.....	1901	400	100	100	100	100	100	554	530	470	503	.....	158	95	64	96	4,000	
Nampa.....	1901	645	120	150	175	200	.....	660	575	540	.....	.....	233	168	97	25	.....	.....
Oakton.....	1895	1,135	200	220	100	100	80	277	407	253	200	200	24	42	51	31	200
Pavetta.....	1886	2,855	100	80	100	120	80	910	645	475	253	200	136	97	74	51	32	4,000	
Portello.....	1892	2,425	100	175	275	325	.....	1,060	904	835	731	550	126	131	137	107	77	7,500
St. Anthony.....	1894	1,795	150	130	160	200	200	498	448	425	290	270	60	40	45	27	27	3,000	
Shoshone and Twin Falls.....	1892	2,160	300	350	180	40	200	785	765	748	660	668	97	64	46	48	40	6,500	
Salmon.....	1885	4,610	300	350	180	40	200	410	410	270	290	600	46	30	27	21	24	1,550	
Soldier.....	1886	720	150	150	160	120	.....	262	117	375	.....	.....	41	41	72	.....	2,000	
Sweet.....	1902	300	100	100	100	100	.....	547	471	.....	.....	.....	83	86	.....	26	46	1,400
Vale.....	1897	990	140	140	130	190	.....	452	557	.....	.....	147	26	42	.....	32	.....	3,000
Weiser.....	1900	1,320	200	230	300	200	300	488	433	457	105	.....	78	52	43	.....	.....	4,000
Elgin.....	1895	260	160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enterprise.....	1888	1,540	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fort.....	1904	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

IDAHO

Albion.....	1892	2,410	140	200	200	200	230	...	259	260	312	374	25	25	30	20	26	2,500
American Falls Circuit.....	1904	300	300	100	100	100	150	706	650	621	550	550	55	55	54	38	40	3,400
Blackfoot.....	1892	1,965	80	100	150	175	...	189	...	138	...	...	51	63	49	...	...	1,300
Cambridge.....	1901	795	220	250	150	...	...	314	...	...	...	...	9	...	...	...	...	...
Dulais.....	1903	400	200	200	...	...	...	550	502	420	430	430	99	73	59	101	112	1,500
Emmett.....	1885	2,505	140	170	170	100	100	739	...	740	330	330	33	33	33	31	24	1,400
Glen's Ferry.....	1892	1,965	100	150	80	40	100	530	210	603	541	490	27	27	43	128	105	2,300
Haley.....	1885	4,230	160	160	160	225	250	511	427	...	...	...	35	33	...	...	...	...
Huntington and Durkee.....	1901	670	200	200	120	150	100	770	502	576	419	...	27	31	25	26	...	...
Idaho City.....	1900	600	100	150	150	100	100	...	...	...	...	...	...	...	...	...	...	...
Idaho Falls Circuit.....	1904	100	100	80	80	80	80	335	300	30	186	225	11	13	...	30	14	800
Junction.....	1895	910	80	80	2	...	...	172	28	...	...	...	35	14	...	...	...	2,350
Long Valley.....	1902	800	350	250	200	...	...	735	594	...	...	...	45	47	...	...	...	1,000
Mackay.....	1902	400	150	180	100	100	100	536	503	475	313	263	138	95	64	96	...	4,100
Merridian.....	1896	1,150	170	100	100	100	100	554	575	540	...	...	233	168	97	25	...	4,000
Middleton.....	1901	400	100	100	100	100	...	660	575	...	...	...	200	24	42	51	31	200
Nampa.....	1901	645	120	150	175	200	80	277	407	253	200	200	24	42	42	51	31	200
Ontario.....	1895	1,135	200	220	100	100	80	910	645	475	253	273	136	97	74	51	32	4,000
Pavetta.....	1886	2,855	100	80	100	120	80	910	645	475	253	273	136	97	74	51	32	4,000
Pocatello.....	1892	2,425	100	80	175	275	325	1,060	994	835	731	550	126	131	137	107	77	7,500
St. Anthony.....	1894	1,795	150	130	160	200	498	448	448	425	290	270	60	40	45	27	27	3,000
Salmon.....	1892	2,160	100	80	100	120	180	785	765	748	608	608	97	64	46	48	40	6,500
Shoshone and Twin Falls.....	1885	4,610	300	350	180	40	200	490	410	270	290	600	46	30	27	21	24	1,550
Soldier.....	1886	720	150	150	100	120	...	262	117	375	...	...	41	41	72	...	2,000	
Swet.....	1902	300	100	100	100	...	...	547	471	...	...	...	83	86	...	...	1,400	
Vale.....	1897	990	140	140	130	190	...	452	557	9	142	147	26	42	...	26	46	3,000
Weiser.....	1900	1,320	260	260	300	200	300	488	433	457	105	...	78	52	43	32	...	4,000
Elgin.....	1895	260	160	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Enterprise.....	1888	1,540	140	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fora.....	1904	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years				Self-Support				Members and Probationers				Value of Property			
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903		1902	1901	1900
Flat Gap	1886	\$778	\$40	\$35	\$35	\$40	\$40	\$286	\$189	\$210	\$203	\$164	276	255	200	245	235	\$4,400
Greenup.....	1873	1,500	50	60	35	40	40	308	421	410	377	288	250	204	157	204	169	5,500
Hunnewell.....	1901	155	40	40	35	40	...	230	215	213	...	...	214	200	75	...	...	3,000
Louis.....	1878	1,314	30	30	40	50	...	413	433	394	393	38	320	290	290	270	236	6,800
Olive Hill.....	1878	1,073	40	40	40	60	60	342	248	344	244	228	108	119	102	257	204	2,100
Paintsville.....	1909	1,019	40	40	28	30	28	540	326	315	306	308	285	173	171	157	170	3,600
Pikeville.....	1869	1,944	50	40	40	60	60	170	130	62	170	170	118	141	141	136	100	4,000
Quincy.....	1868	1,770	50	36	44	50	50	371	365	375	397	306	192	182	160	149	141	4,700
Russell.....	1878	401	40	36	...	...	...	425	...	...	...	...	80	...	...	...	...	2,400
Salt Lick.....	1889	906	30	40	40	48	50	299	330	258	300	340	166	150	143	142	118	2,100
Sellersville.....	1880	822	40	40	40	50	50	430	392	444	444	316	446	410	340	305	252	4,500
Tolsonboro.....	1900	225	40	40	40	60	35	444	463	486	463	552	314	339	384	446	620	3,500
Wallingford.....	1895	397	40	40	40	45	48	272	310	278	367	260	257	316	316	312	306	3,325
Asbury.....	1873	1,906	75	75	40	50	60	351	115	318	317	405	84	106	101	83	93	3,900
Foster.....	1869	2,016	55	50	...	...	80	215	...	...	294	275	216	...	...	214	196	3,500
Germanatown.....	1880	671	50	50	50	40	36	319	318	325	316	350	231	259	232	232	310	3,800
Grant.....	1869	832	60	40	40	44	60	293	293	275	306	362	239	239	254	286	408	4,000
Harrison.....	1900	198	36	36	36	40	50	765	590	635	622	562	615	666	493	493	427	8,000
Covington; Main St.	1881	1,244	200	160	188	132	40	750	590	563	558	528	137	71	60	72	164	13,000
West Covington.....	1880	1,688	44	44	44	60	40	483	625	324	436	364	50	86	105	82	51	5,000
Beaver Dam.....	1895	520	100	50	50	50	50	211	220	252	396	412	162	200	210	103	103	5,000
Blackford.....	1903	103	55	50	...	...	...	...	...	...	...	...	21	...	...	...	...	2,300
Earlington.....	1883	1,255	55	90	50	50	50	205	256	290	263	255	197	190	187	175	180	4,750
Bowling Green Circuit.....	1890	660	100	...	50	50	50	...	...	430	409	464	...	505	505	398	457	...
Deer Lick.....	1888	810	50	50	50	40	40	162	189	180	88	110	193	168	168	146	122	...
Dexterville.....	1895	420	60	30	50	40	40	100	72	132	204	187	102	130	151	182	160	4,600
Greenville.....	1871	1,680	50	60	55	40	40	113	62	100	107	152	118	101	135	155	180	1,400
Hardinsburg.....	1869	1,688	60	40	50	48	50	473	473	320	407	379	234	255	250	250	256	2,500
Hickory Grove.....	1868	1,265	60	60	70	75	290	163	275	275	275	325	277	219	238	198	201	2,300
Leetfield.....	1898	2,490	100	55	65	60	...	...	182	187	182	236	350	350	368	331	313	3,000
Louisville; Epworth.....	1897	420	50	55	70	70	75	605	618	471	540	470	163	160	120	155	130	6,000
Morgantown.....	1868	1,338	100	100	50	50	420	200	200	376	590	340	338	300	261	265	5,000	
North Creek.....	1886	835	50	40	40	40	40	462	452	400	522	462	370	328	260	358	344	4,900
Onion.....	1887	995	90	90	70	40	40	352	315	205	200	220	192	224	230	230	320	3,100
Owensboro.....	1875	1,758	100	...	...	130	150	359	402	349	273	300	235	199	230	200	200	4,500
Sacramento.....	1900	230	50	40	40	50	273	232	286	186	...	...	277	277	269	237	...	3,500
Sample.....	1895	508	55	50	65	72	80	129	102	160	175	224	134	136	150	119	302	1,250
Scottsville.....	1868	1,962	100	70	40	40	40	360	319	300	308	420	440	440	440	448	371	2,500
Summit.....	1895	445	50	50	40	40	40	102	99	84	108	113	282	280	223	281	250	3,000
Vine Grove.....	1877	1,685	65	60	60	50	50	164	129	252	110	196	99	99	375	275	274	5,300
Woodsonville.....	1883	1,140	60	55	40	40	...	165	202	200	98	464	164	164	163	106	234	3,000
Tunkinsville.....	1868	2,130	65	50	40	40	40	202	192	192	132	128	358	357	357	236	231	1,800
Albany.....	1888	1,172	50	60	60	64	64	210	131	168	120	150	592	563	563	539	485	3,300
Barbourville.....	1882	1,240	60	50	40	40	50	141	135	122	136	171	376	400	320	467	485	3,300
Bethel.....	1872	1,425	50	40	40	50	50	443	475	453	272	362	347	363	407	410	327	4,300
Booneville.....	1868	1,730	60	50	50	50	50	162	200	212	200	198	325	333	345	220	320	5,600

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Cadiz	1878	\$982	\$40	\$60	\$20	\$20	\$	\$201	\$221	\$170	\$90	\$92	53	57	53	30	43	\$1,400
Cincinnati, St. John.	1903	430	200	250					411				214					4,000
Cumminsville	1876	1,487	50	50	80	80	80	328	178	305	290	352	70	30	73	60	63	4,000
Delaware Circuit	1886	647	50	60	20		20	540		276			85		51			
Madisonville Circuit	1904	30	30															
Rushsylvania	1899	83	33			30	30	13	84	78		183	14	14	22	58	55	800
Nemata	1880	582	40	40	70	100	100	13	524	322	520	28	23	50	64	58	38	2,000
Troy	1880	190	24	30	30	31	30	282	413	264	225	213	53	48	34	32	31	1,500
Urbana	1881	127	33					129				21	16	16			17	500

LINCOLN

Archmore Circuit	1903	60	30	30				120	80				62	50				2,500
Bolev and Falls	1904	40	40															
Chickasha	1904	30	30															
Chandler	1903	60	30	30				95	104				25	30				1,500
Guthrie	1903	100	50	50				182	194				76	78				2,650
Hennessey and Knighrider	1903	100	50	50				57	56				14	14				525
Langston	1903	80	40	40				132	133				41	62				1,200
Luther	1903	80	40	40				230	227				180	127				2,000
Mt. Zion and Vernon	1903	80	40	40				28	26				12	25				1,010
Okfuskee City	1903	160	80	80				47	102				12	18				3,900
Pawnee	1903	50	20	30				28	28				10	12				1,500
Ripley	1903	120	60	60				12	63				8	31				600
Shawnee	1903	160	80	80				240	51				110	30				1,000
Shawnee Circuit	1904	30	30					68	104				23	18				500
Atoka	1903	100	50	50														
Boyton and Pecan Grove	1904	20	20	70				87	72				30	63				750
Euclid and Checotah	1903	110	40	70				185	180				104	63				2,700
Muskogee	1903	100	50	50														
Muskogee Circuit	1904	40	40										28	40				1,050
Omulgee	1903	110	60	50				71	19									
South McAlester	1904	30	30															
Panther Creek	1903	60	30	30														
Vinita and Grand River	1904	20	20															
Wetzelka Circuit	1904	20	20															
Wewoka	1904	40	40															
Alma	1903	50	25	25				306	177				46	43				900
Burlingame	1903	40	20	20				124	112				23	22				1,400
Cherokee	1903	50	25	25				83	102				45	57				900
Colorado Springs	1904	80	40					316					46					1,000
Dawson	1904	100	100															2,000
Fort Scott	1903	100	50	50				184	155				46	25				
Galena	1903	70	50	20				5					15					
Hastings	1904	60	60															
Independence, Kans.	1903	50	25	25					92					45				

Pueblo, Colorado.	1903	70	70	31	29	29	32	21	1,000
1904	140	70	70	31	29	29	32	21	1,000
Rosedale	1903	45	25	20	20	95	37	22	1,000
Salina	1903	45	25	20	20	95	37	22	1,450
Topeka: Ashbury	1903	59	30	29	29	540	53	53	3,800

LITTLE ROCK

Forlyce and Beardsen	1889	322	110	25	25	82	75	112	175	72	39	42	66	25	2,405
Camden and Gurdin	1886	558	50	20	20	20	75	87	112	175	72	40	38	40	24
De Queen and Horatia	1901	150	50	50	50	300	157	194	175	125	125	134	137	70	75
Nashville Circuit	1903	100	50	50	50	250	183	70	70	79	78	84	63	64	76
Caddo Gap	1897	243	40	30	30	30	136	136	136	109	97	85	68	64	76
Holly Springs and Little Bay	1904	30	30	30	30	30	196	140	183	99	72	65	47	60	48
Anyerine	1894	284	30	30	30	35	140	183	183	109	72	65	47	60	48
Augusta	1879	265	30	30	30	20	10	146	110	100	48	45	44	39	37
Brinkley	1882	1,452	50	30	30	60	80	120	146	110	100	48	44	39	37
Brinkley Circuit	1890	284	20	50	50	57	81	93	88	80	41	41	60	61	57
Cawdorsville	1880	530	40	40	40	102	159	179	179	116	96	60	59	50	62
Narranna	1880	736	20	60	60	40	45	152	205	188	111	106	104	87	91
Forrest City	1878	1,459	110	20	20	150	152	224	224	138	73	78	108	950	1,400
Haynes	1887	276	40	40	40	20	46	8	82	69	40	59	53	40	36
Jonesboro and Marked Tree	1880	195	40	40	40	35	200	64	73	30	17	34	41	34	34
Park Place	1885	214	20	30	30	297	37	44	51	26	28	25	29	38	34
Bentonville Circuit	1902	180	80	30	30	85	85	174	209	80	66	66	56	51	49
Canaway	1886	767	40	40	40	82	96	16	69	26	25	24	8	8	7
Danville	1894	371	33	33	33	50	30	197	103	103	57	57	46	74	71
Fort Smith, Ebenezer	1900	220	40	40	40	40	40	149	139	29	84	64	74	71	71
Fort Smith Circuit	1897	192	77	35	35	101	308	42	139	29	84	64	74	71	71
Morgan	1883	1,135	100	40	40	40	67	159	116	149	103	57	57	46	74
Wooster	1890	116	30	20	20	125	108	42	139	29	84	64	74	71	71
Avery	1896	103	26	26	26	31	308	42	139	29	84	64	74	71	71
Chamblin	1880	591	25	25	25	10	28	20	32	38	65	60	42	42	22
Derrett and Montreille	1890	703	30	40	40	60	35	68	71	11	30	23	26	20	22
Dumas	1894	452	40	40	40	70	125	117	298	240	33	92	87	76	76
Hensley and Dexter	1890	462	30	30	30	30	150	178	140	146	117	101	87	74	70
Luia	1902	120	40	40	40	115	35	35	146	146	117	101	87	74	70
Ladd and Linwood	1904	30	30	30	30	115	35	35	146	146	117	101	87	74	70
Lake Village	1894	217	20	20	20	60	55	55	146	146	117	101	87	74	70
Morrell and Sunshine	1896	126	25	25	25	31	37	54	96	96	16	15	12	10	22
New Edinburgh	1884	785	30	40	40	25	35	82	59	67	40	52	40	57	400
Helena Mission	1880	2,372	64	50	50	40	113	86	201	61	128	96	94	87	88
Warren and Johnsonville	1890	625	30	40	40	40	125	201	61	128	96	94	87	88	88
Pine Bluff Mission	1883	686	30	40	40	45	74	121	74	86	58	62	60	54	59
Batesville Circuit	1904	20	20	40	40	110	43	45	76	82	38	47	48	39	39
Dwells Bluff	1904	20	20	40	40	110	43	45	76	82	38	47	48	39	39
England	1902	80	20	30	30	48	28	134	160	186	23	19	48	56	45
Jacksonport	1879	551	20	20	20	203	252	134	160	186	23	19	48	56	45
Little Maumelle	1903	70	30	40	40	252	252	134	160	186	23	19	48	56	45
Woodlawn Mission	1904	246	30	30	30	30	30	30	30	30	118	56	50	45	2050
Little Rock, North	1899	456	100	70	70	80	76	72	49	32	44	28	24	23	800
Rock St	1899	456	100	70	70	80	76	72	49	32	44	28	24	23	800
White Chapel	1893	641	60	60	60	50	36	228	150	318	98	78	46	50	44
Low-ke and Richmond	1873	897	30	30	30	40	178	41	103	101	108	66	60	56	45
Newport	1882	750	20	30	30	245	186	159	209	142	55	44	36	34	52
Roland	1902	701	20	20	20	184	143	143	209	142	55	44	36	34	52

CHARGES	Ex-Appropriation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Atchafalce Mission.....	1887	\$245	\$20	\$20	\$20	\$20	\$84	\$102	\$133	\$64	\$49	31	34	39	4	2	\$1,050	
Calumet.....	1897	120	15	15	15	15	322	115	232	120	63	26	43	29	32	27	1,059	
Canton Port.....	1884	170	10	10	20	15	238	274	197	87	98	36	88	54	21	32	450	
Caplin and Gueydan.....	1904	30	30	30	30	30	41	95	150	172	73	8	110	96	72	29	1,000	
Marksville and Mansura.....	1869	339	29	30	30	30	145	95	150	172	73	48	110	96	72	29	1,000	
Rapides and Avoca.....	1903	70	30	40	30	30	45	92	95	102	138	22	31	26	28	43	500	
Rayne and Crowley.....	1887	335	100	100	100	100	126	149	125	95	123	52	87	82	50	65	375	
Spring Creek and Woodsworth.....	1882	165	20	10	10	10	103	98	98	62	123	37	10	19	32	700	500	
Welch and Jennings.....	1889	260	30	100	15	20	160	126	77	62	123	26	22	21	11	32	700	
Palmetto.....	1900	45	10	10	15	20	140	126	77	62	123	26	22	21	11	32	700	
Batchelor and Island.....	1903	39	24	15	15	20	140	126	77	62	123	26	22	21	11	32	700	
Zachary.....	1904	20	20	20	20	20	140	126	77	62	123	26	22	21	11	32	700	
Lindsay.....	1904	20	20	20	20	20	140	126	77	62	123	26	22	21	11	32	700	
Conrad and Jones Creek.....	1904	48	20	20	20	20	291	184	300	300	161	74	79	95	80	46	2,100	
New Roads & Morganza.....	1874	609	24	15	10	15	184	102	90	90	178	24	25	28	28	33	500	
Lobdell Circuit.....	1904	20	20	20	20	20	43	50	56	56	29	19	10	3	104	6	250	
Minder Circuit.....	1896	325	40	40	50	55	43	36	50	56	29	19	10	23	10	10	200	
Anderson and Big Bend.....	1895	366	50	50	50	43	36	10	84	63	36	15	14	10	6	6	150	
Odum Circuit.....	1894	435	40	40	40	50	36	10	84	63	36	15	14	10	6	6	150	
Ballena and Grove.....	1902	132	44	44	44	44	80	104	276	257	257	12	5	5	35	23	2,500	
Basstrap and Mer Rouge.....	1869	1,270	40	40	40	65	80	104	276	257	257	12	5	5	35	23	2,500	
Beulah and Farmersville.....	1889	440	50	50	50	60	274	78	92	153	93	22	21	22	20	26	100	
Vidalia Circuit.....	1903	80	40	40	50	60	35	78	92	153	93	14	14	30	51	22	175	
Dona.....	1897	344	40	50	50	42	139	108	100	203	75	45	45	30	51	22	800	
Copeland and Clatton.....	1902	140	50	50	40	40	28	108	100	203	75	45	45	30	51	22	800	
Casper and Swartz.....	1893	317	40	50	50	40	28	108	100	203	75	45	45	30	51	22	800	
Delhi Circuit.....	1889	445	40	50	50	40	26	145	89	127	13	13	26	19	11	30	300	
Florence and Harrisonburg.....	1889	425	100	50	50	50	215	145	89	127	13	13	26	19	11	30	300	
Jones and Dennis.....	1892	324	40	40	40	50	12	188	113	240	117	40	30	48	39	36	1,500	
Joyce Circuit.....	1903	100	50	50	50	50	40	113	240	117	160	9	30	48	39	36	1,500	
Island Circuit.....	1873	445	40	40	50	50	40	46	137	96	50	46	49	37	31	25	3,000	
Monroe St. Paul.....	1902	140	40	50	50	50	426	260	130	96	50	25	12	10	4	4	100	
Newton and Lake St. Joe.....	1889	228	50	50	48	40	65	39	84	95	50	25	12	10	4	4	100	
Rayville Circuit.....	1889	495	50	50	50	50	3	50	50	95	14	19	13	9	11	16	30	150
Waco Circuit.....	1891	425	40	40	40	50	32	28	69	14	19	13	10	15	15	15	400	
Waterproof and Lake St. John.....	1889	295	50	50	50	50	95	351	100	100	100	11	10	15	15	15	400	
Wildsville Circuit.....	1901	190	50	50	50	40	90	93	90	121	29	23	11	17	11	20	900	
Winnisboro Circuit.....	1888	585	40	50	50	60	65	45	67	121	29	16	7	8	17	20	900	
West Monroe.....	1900	140	40	50	50	50	65	45	67	121	29	16	7	8	17	20	900	
Randolph.....	1904	40	40	40	40	40	65	45	67	121	29	16	7	8	17	20	900	
Collinston and Oak Ridge.....	1895	236	36	30	30	30	425	375	373	425	42	46	48	54	66	23	1,150	
Asbury.....	1881	463	30	20	30	58	425	375	373	425	42	46	48	54	66	23	1,150	
Booth.....	1904	20	20	20	20	20	60	100	71	40	40	22	40	39	30	24	800	
Gavington.....	1889	130	40	40	40	40	200	202	215	40	40	50	43	37	26	24	800	
New Orleans City Missions.....	1904	40	40	40	40	40	200	202	215	40	40	50	43	37	26	24	800	
Garville.....	1904	30	30	30	30	30	141	253	74	120	140	23	29	26	31	38	1,500	
Gretta.....	1869	740	90	70	40	40	141	253	74	120	140	23	29	26	31	38	1,500	

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Lowell, C.	1900	\$200	\$40	\$40	\$40	\$30	\$50	\$38	\$26	\$95	\$75	\$8	15	9	5	5	5	3,000
Berlington	1903	80	40	40		30	40	315	141	100	178		56	58	12	16		1,300
Wheatland	1899	310	40	40	40	30	40	160	160	160	424	204	88	82	68	60	68	1,950
Barryton	1899	630	75	75	75	60	80	478	453	424			79	29	43	43	75	1,450
Beaverton	1901	460	200	200	200	60	80	474					88	82	68	60	68	5,000
Chase	1887	1,445	75	75	75	50	80	124	196	183	175	222	29	29	29	29	64	1,800
Chippewa Lake	1887	1,030	60	60	60	80	80	329	330	302	314	314	62	91	72	72	108	4,600
Coleman	1884	790	60	60	60	80	80	403	364	378	383	432	89	90	87	101	50	4,900
Crystal Valley	1877	1,100	40	40	40	40	40	558	214	54	54	49	83	79	85	81	100	4,100
Entr'ean	1891	300	60	50	40	40	60	322	324	328	242		95	95	95	69		2,500
Exart Circuit	1900	283	63	50	50	60	60	329	319	328			102	60	114		2,600	
Ferry	1874	815	60	75	75	80	75	324	335	399	497	542	102	60	72	90	70	4,400
Ladington-Jefferson St.	1887	920	80	80	80	75	75	374	374	374	378	386	54	78	75	104	115	2,100
Laith	1891	875	80	80	80	80	80	428	378	378	378	437	92	107	101	98	86	2,900
Madison	1896	470	60	50	50	50	50	427	381	386	437	437	51	52	40	37	37	2,000
Marion	1888	920	40	68	60	60	60	436	428	368	359	361	57	74	80	73	81	3,200
Millbrook	1870	1,128	60	60	60	60	60	530	413	413	375	428	115	119	115	120	102	6,200
Remus	1899	240	40	40	40	40	40	316	486	486	375		111	152	166			4,800
Wedman	1901	255	60	60	60	75	60	372	388	353	387	400	90	82	53	77	71	3,500
White Cloud	1882	1,155	30	60	60	60	60	561	539	325	305	411	122	101	75	96	80	9,200
Cassovia	1904	60	60	60	50	60	60	565	553	465	431	356	76	40	54	58	58	7,200
Grand Haven	1878	2,950	40	60	50	60	60	530	516	465	450	466	90	122	123	112	113	3,200
Hastings Circuit	1904	25	25	25	25	25	25	380	380	184	29	291	65	74	87	87	54	2,800
Holton	1889	902	40	40	40	40	40	478	218	343	303	334	76	41	45	45	49	5,500
North Muskegon	1883	1,695	40	40	40	40	40	478	218	343	303	334	76	41	45	45	49	5,500
Nowaygo	1872	672	75	27	20	22	20	455	555	520	520	350	62	62	87	83	80	4,000
Spring Lake	1898	190	50	50	50	50	50	420	385	505	520	520	66	92	55	65	80	4,500
Alanson	1893	650	40	40	40	40	40	144	292	352	250	249	66	92	55	65	80	4,500
Alden	1893	560	40	40	40	40	40	510	489	434	407	434	113	113	105	94	85	3,400
Benzonia	1882	1,393	50	60	50	50	40	430	349	324	353	382	118	83	87	95	104	5,600
Bozette Falls	1903	140	80	60	60	60	60	186					79				50	2,000
Charlevoix Circuit	1903	140	80	100	40	90	130	61	739	577	562	525	108	159	148	144	182	1,200
Clarton and Horton Bay	1888	1,000	80	100	40	60	60	535	739	577	562	525	108	159	148	144	182	2,900
Cross Village	1881	1,380	50	60	60	50	50	300	290	315	304	224	60	60	48	62	56	1,300
Grawn	1902	170	50	60	60	60	60	420	320				62	50				3,500
Harrietta	1901	210	60	60	60	40	40	132	232	212			62	62	63			4,000
Inland	1889	835	50	40	40	40	40	374	322	397	394	374	75	65	64	89	75	2,500
Kingsley	1889	835	50	50	50	50	50	403	346	341	340	276	72	57	62	83	85	2,000
Lake City and Jennings	1902	180	40	80	60	60	60	516	212	190	344	262	27	32	38	33	33	2,000
MacKinnaw City	1888	1,035	60	60	50	70	80	278	202	215	344	262	27	32	38	33	33	2,000
Manton Circuit	1901	220	60	60	50	50	50	295	454	370	396	334	47	67	24	53	47	500
Old Mission	1868	888	50	50	50	50	50	235	454	370	396	334	47	67	24	53	47	4,000
Pellston	1903	200	100	100	100	100	100	520	334	316			37	35	12			3,000
Potter, Grace	1902	280	100	100	80	80	80	570	576				96	117				2,800
Pleasant View	1903	130	60	60	60	60	60	78					32					
Stearman	1874	1,535	50	40	40	40	40	540	507	517	347	613	92	104	106	106	107	3,800
South Boardman	1898	320	40	40	40	40	40	477	277	343	295	299	101	78	79	75	80	2,300

1890	50	53	50	50	343	341	288	343	58	41	42	36	48	3,700
1887	940	40	40	40	186	376	374	320	395	50	68	64	66	3,600
1895	410	60	70	60	270	270	474	...	...	63	63	67	...	4,000
1903	148	75	73	...	203	...	...	...	41	...	...	...	...	2,500
1893	557	40	40	50	324	299	394	332	311	45	55	44	50	1,750
1898	130	40	40	50	461	392	451	480	480	123	129	134	135	4,400
1878	607	102	100	80	266	252	280	21	201	61	50	81	13	1,200
1881	345	100	...	75	532	577	577	477	451	128	107	143	113	4,000
1880	1,800	50	40	45	545	573	600	550	548	63	70	93	81	4,500
1902	330	150	100	...	482	482	120	128	574	52	58	37	37	3,100
1875	2,161	40	40	50	410	440	574	495	574	25	32	56	62	4,400
1889	910	40	40	50	552	517	295	592	314	25	42	38	35	3,500
1902	285	150	40	55	574	440	...	...	...	35	21	...	...	4,500
1902	195	80	55	60	503	149	328	338	503	43	17	...	...	3,000
1894	648	40	90	50	371	374	328	503	503	38	30	31	40	3,000
1901	280	100	75	55	242	287	455	431	98	11	28	34	32	2,300
1905	411	50	16	20	634	654	627	695	688	64	87	83	90	1,700
1904	40	40	...	...	178	113	117	703	738	20	33	33	...	4,500
1897	580	100	55	70	578	748	793	803	711	98	129	130	90	3,200
1886	985	30	20	...	540	493	794	803	711	55	50	58	68	3,200
1882	555	100	80	50	773	652	657	...	...	57	48	51	...	4,000
1880	1,880	40	30	50	218	...	267	245	102	59	42	30	37	2,000
1887	740	80	30	40	634	475	437	424	646	102	104	103	98	3,400
1887	910	60	80	50	490	570	508	544	452	49	44	42	39	2,500
1869	1,405	80	80	50	580	630	631	501	555	119	121	119	107	3,800
1879	2,025	60	60	100	648	630	631	501	555	105	105	116	128	3,000
1889	635	60	40	50	330	538	486	507	489	64	69	67	64	2,600
1881	1,115	60	50	80	500	498	378	544	480	51	51	57	59	3,000
1889	1,040	60	40	60	220	190	189	189	187	31	32	25	31	1,500
1897	4,000	40	50	50	540	536	379	379	386	68	67	68	59	2,000
1891	275	20	20	30	265	241	216	208	234	26	30	21	23	2,000
1902	65	20	25	...	424	308	232	315	...	77	70	58	125	1,500
1891	1,525	60	60	40	823	719	508	756	860	127	136	107	137	3,500
1886	1,682	56	100	50	860	527	105	534	528	72	66	66	62	4,400
1902	170	50	40	40	540	380	701	597	505	69	98	38	48	2,500
1873	800	40	80	110	610	799	635	581	777	22	32	64	66	3,000
1898	345	50	...	130	272	545	400	429	433	68	68	66	116	2,500
1896	275	30	100	80	223	423	476	334	210	32	32	28	21	2,500
1887	555	70	...	50	500	509	369	170	306	49	30	28	31	3,700
1896	340	40	50	70	590	534	412	352	296	26	25	36	36	3,200
1900	340	40	100	150	438	412	680	643	539	52	64	107	97	5,000
1889	865	50	30	35	355	106	241	221	181	56	23	24	19	3,000
1896	340	50	50	40	430	398	337	535	485	64	39	46	77	2,500
1902	180	80	30	50	678	640	790	303	...	40	98	138	14	4,400
1900	280	30	50	120	...	...	...	...	...	...	...	...	...	10,500
1892	345	100	50	40	666	698	642	648	605	75	70	75	62	4,500
1880	1,140	50	50	40	748	748	744	753	753	99	103	94	88	4,500
1898	200	50	50	40	608	536	364	402	611	69	81	56	39	3,200
1875	430	100	50	40	425	534	721	721	721	31	92	85	97	2,500
1873	2,420	50	50	40	594	598	468	519	486	85	118	124	125	5,500
1875	2,478	50	50	40	429	534	569	488	488	43	42	30	40	3,900

MINNESOTA

Glenville and Gordonsville...	1880	1,800	50	40	40	545	573	600	550	548	63	70	93	81	82	4,500
Mankato, Belgrade Avenue...	1902	330	150	100	100	482	482	120	128	574	52	58	32	37	...	3,100
Mapleton...	1875	2,161	40	40	50	410	440	574	495	574	25	32	56	62	81	4,400
Neoflet	1889	910	40	40	50	552	517	295	592	314	38	42	38	35	32	3,500
Ceylon and Dinnell	1902	285	150	80	55	574	440	...	...	...	25	21	...	...	...	4,500
Kiester and Walters	1902	195	80	55	60	503	149	328	338	503	43	17	...	...	...	3,000
Garden City...	1894	648	40	90	50	371	374	328	503	503	38	30	31	40	82	3,000
Lewisville	1901	280	100	50	75	242	287	455	431	98	11	28	34	32	20	2,300
Granada	1895	411	50	16	20	634	654	627	695	688	64	87	83	90	95	1,700
Hanska	1904	40	40	...	...	178	113	117	703	738	20	33	33	...	...	4,500
Sherburne	1897	580	100	100	55	578	748	793	803	711	98	129	130	90	99	3,000
Syracusefield	1886	985	30	20	...	540	493	794	803	711	55	50	58	68	66	3,200
Triumph and Sunborn	1882	555	100	80	50	773	652	657	...	...	57	48	51	...	...	4,000
Atton	1889	685	40	30	50	218	...	267	245	102	59	42	30	37	28	2,000
Cannon Falls	1887	740	80	30	40	634	475	437	424	646	102	104	103	98	54	3,400
Castle Rock	1887	910	60	80	50	490	570	508	544	452	49	44	42	39	54	2,500
Dundas	1869	1,405	80	60	80	580	630	631	501	555	119	121	119	107	108	3,800
Hastings	1879	2,025	60	60	100	648	630	631	501	555	105	105	116	128	147	3,000
Kenvon	1889	635	60	40	50	330	538	486	507	489	64	69	67	64	75	2,600
Medford...	1881	1,115	60	50	80	500	498	378	544	480	51	51	57	59	69	3,000
North St Paul	1889	1,040	60	40	60	220	190	190	189	187	31	32	25	31	29	1,500
Newport	1897	4,000	40	50	50	540	536	379	376	535	68	67	68	59	120	2,000
Rich Valley...	1891	275	20	20	25	265	241	216	208	234	26	30	21	23	25	2,000
St Paul Park	1902	65	20	20	...	424	308	232	315	...	77	70	58	125	1,500	
Stillwater	1891	1,525	60	60	40	823	719	508	756	860	127	136	107	137	136	3,500
Adrian	1886	1,682	56	100	50	540	380	701	597	505	69	98	38	48	39	4,400
Amoret and Nettieymut	1902	170	50	40	40	540	380	701	597	505	69	98	38	48	39	2,700
Bugelow	1873	800	40	80	110	610	799	635	581	777	22	32	64	66	66	3,000
Brewster and Wilder	1898	345	50	...	130	272	545	400	429	433	68	68	66	116	2,500	
Westbrook and Kimbrae	1896	275	30	100	80	223	423	476	334	210	32	32	28	21	13	2,500
Westworth	1887	555	70	...	50	500	509	369	170	306	49	30	28	31	22	3,700
Clarkfield and Hanley Falls...	1896	340	40	50	70	590	534	412	352	296	26	25	36	36	...	3,200
Hendrick and Ivanhoe	1900	340	40	100	150	438	412	680	643	539	52	64	107	97	90	5,000
Jasper	1889	865	50	30	35	355	106	241	221	181	56	23	24	19	18	3,000
Mountain Lake	1896	340	50	50	40	430	398	337	535	485	64	39	46	77	85	2,500
Rathlon	1902	180	80	30	50	678	640	790	303	...	40	98	138	14	...	4,400
Wabasso and Milroy	1900	280	30	50	120	...	...	...	...	...	...	...	...	...	...	10,500
Woodstock and Chandler	1892	345	100	50	40	666	698	642	648	605	75	70	75	62	65	4,500
California	1880	1,140	50	50	40	748	748	744	753	753	99	103	94	88	93	4,500
Cherissant	1898	200	50	50	40	608	536	364	402	611	69	81	56	39	39	3,200
Fillmore	1868	430	100	50	40	425	534	721	721	721	31	92	85	97	99	2,500
Grand Meadow	1875	564	50	50	40	594	598	468	519	486	85	118	124	125	125	5,500
La Crescent	1873	2,420	50	50	40	429	534	569	488	488	43	42	30	40	35	3,900
Laurel	1873	2,478	50	50	40	429	534	569	488	488	43	42	30	40	35	3,900

MINNESOTA

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Lytle and London	1893	\$620	\$50	\$50	\$50	\$50	\$50	\$426	\$488	\$519	\$522	\$444	37	45	37	37	27	\$2,300
Marion	1880	527	50	50	40	47	40	542	546	498	519	521	76	88	71	69	87	3,800
Winnipeg Olive Branch	1891	750	100	100	100	100	100	545	743	745	745	745	97	92	97	121	140	8,200
Wesley	1885	1,650	50	50	40	50	50	789	815	836	840	834	90	105	132	114	121	9,128
Jeffers	1900	270	40	50	60	40	80	366	517	482	465	640	47	60	18	20	..	2,300
Lamberton	1879	1,185	70	30	65	110	100	480	380	405	444	640	75	79	82	94	77	2,800
Lynd Lamb.	1871	325	100	50	50	50	50	424	221	372	353	324	45	55	48	107	75	2,500

MISSISSIPPI

Brookhaven Circuit	1903	35	15	20	20	20	25	132	394	205	265	377	50	150	112	109	150	735	
Brookhaven and Pearlhaven	1871	778	60	51	15	10	10	396	192	95	153	132	155	180	127	162	144	900	
Barlow	1898	83	15	15	15	10	15	131	192	213	192	167	168	111	133	132	126	700	
Butord	1897	123	15	20	20	10	15	203	129	98	192	166	92	82	127	138	103	600	
Crystal Springs Circuit	1895	137	15	15	15	10	15	129	136	98	192	166	92	82	127	138	103	600	
Columbia	1874	487	15	15	15	10	15	111	400	500	..	..	39	327	287	240	387	800
Fernwood and Chatawa	1902	60	30	15	15	20	15	46	45	..	..	..	10	11	3	..	200	
King	1896	148	20	20	20	10	15	118	84	123	139	13	59	69	103	81	46	400	
Rockfort	1903	50	25	25	..	..	..	100	..	..	..	..	78	16	..	..	200	
Weatherby	1903	50	25	25	..	..	..	38	52	..	..	..	44	16	..	..	90	
Bonta	1904	20	20	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Collinsville	1893	306	40	30	35	20	25	139	159	140	..	205	70	68	134	218	105	900	
Chunkey	1887	338	20	20	20	20	20	231	294	31	200	185	180	160	184	89	1,520		
Deatur	1887	202	30	24	25	..	..	256	49	..	..	..	44	49	52	..	200	
Handle	1903	57	40	17	..	..	..	240	..	..	..	..	175	188	228	271	214	2,000
Lake Coma	1890	126	30	30	..	..	..	250	302	332	89	..	195	188	228	271	214	3,150
Lillian	1901	125	30	35	40	20	..	270	206	155	..	..	180	171	140	34	..	1,900
Montrose	1904	40	40	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1,600
Meridian Circuit	1874	660	20	30	30	30	20	348	..	375	282	345	210	200	318	244	252	1,600	
Vernon	1904	30	30	..	..	..	..	..	..	..	..	..	..	..	..	..	..	700
Augulla	1893	172	12	24	38	18	18	120	246	190	203	271	65	67	68	63	300	575	
Carv	1897	84	10	..	..	12	16	296	238	..	321	271	65	170	145	150	100	800
Centerville	1873	182	46	20	20	15	15	247	213	160	162	70	118	85	91	87	69	800	
Edwards	1873	881	40	40	40	40	46	291	60	234	152	251	103	132	136	110	105	750	
Fayette Circuit	1884	170	10	12	12	12	12	177	70	104	..	..	46	53	49	..	400	400
Gloster	1887	493	20	27	28	28	28	258	73	152	165	..	66	95	108	73	67	1,550	
Harrison	1895	286	20	20	25	30	40	87	325	216	214	..	175	175	130	146	163	1,750	
Natchez	1870	2,328	180	175	115	100	100	296	267	215	143	..	68	66	60	50	44	600	
Vicksburg Circuit	1882	346	10	10	10	5	5	390	250	226	216	180	149	122	126	160	150	1,500	
Hemerville	1904	10	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Waterville	1904	10	10	..	..	..	..	197	147	..	..	..	45	57	..	..	..	200
Bolton Circuit	1902	20	10	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Valley Park	1904	16	16	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Rodney	1871	8	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Anding and Flora	1888	84	20	12	12	18	5	61	62	94	97	1,400
Cartilage	1870	787	10	10	25	40	40	77	90	97	438	290	68	61	..	..	..	1,900
Clinton	1868	1,254	24	20	20	20	20	290	300	300	297	89	175	162	192	120	141	1,900	

CHARGES

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years					Self-Support				Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	
			\$	\$	\$	\$	\$	\$277	\$266	\$270	\$399	\$422	119	147	155	146	
Rothschilds	1904	846	...	...	...	...	...	231	326	351	295	290	119	147	155	146	171
Unionville Circuit...	1884	213	75	...	...	...	...	383	...	...	...	...	86	88	176	185	193
Wayland	1903	210	150	60	...	...	...	439	...	...	...	...	134	...	...	...	6,000
Washington	1887	370	40	50	...	...	...	548	...	...	...	...	116	227	207	213	3,500
St. Joseph: Grace	1900	1,992	300	292	300	300	100	800	772	438	382	...	107	198	207	48	73
St. Paul	1880	2,740	50	70	80	100	100	219	377	426	268	748	198	185	174	187	3,600
South Park	1892	7,305	200	120	80	100	120	834	788	616	616	532	105	109	109	122	83
Oakland Park	1891	7,240	60	65	72	72	120	606	746	756	760	634	127	174	134	135	4,500
Wesley	1869	1,644	194	160	160	160	180	...	...	...	...	...	162	162	164	227	13,500

MOBILE

CHARGES	1901	80	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
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MONTANA

Red grade	1899	1,205	180	180	180	200	275	305	321	300	380	438	30	26	33	31	40	3,000
Big Timber	1904	364	360					300	192	98	250	16	10	29	16	17	14	5,000
Bozeman Circuit	1892	2,624	60	150	150	200	200	542	488	525	591	605	13	29	26	44	14	800
Lima Circuit	1892	1,644	140	150	150	140	140	390	390	484	410	434	44	44	42	50	48	3,200
Livingston Circuit	1892	1,731	180	120	130	150	160						88					
Pine Creek	1904	120	120					451										
Salisbury	1888	884	100	100	180	200	200	660	690	470	667	705	56	19	28			
Townsend	1888	3,206	180	180	180	250	200											

Winnefall.....	1894	2,246	130	160	170	200	200	612	595	401	317	15	13	4,000
Winton.....	1902	60	20	20	20	20	20	677	595	625	519	56	60	2,500
Butter Root Creek.....	1902	650	200	250	200	200	200	.....	400	810	.....	88	.....	50
Butte Creek.....	1902	830	250	300	300	300	300	.....	920	858	792	123	111	10,000
Laurel Creek.....	1904	100	100	100	100	100	100	.....	.....	.....	.....	59	81	60
Clarey Creek.....	1898	555	100	125	100	100	100	.....	.....	.....	.....	111	112	.....
Hamilton.....	1897	2,190	300	300	300	300	300	.....	.....	.....	.....	56	56	40
Marvessa.....	1888	1,715	200	200	200	200	200	.....	.....	.....	.....	92	85	80
Missoula Creek.....	1904	100	100	100	100	100	100	.....	.....	.....	.....	32	46	53
New Chicago and Drummond.....	1888	1,973	100	150	150	150	100	.....	.....	.....	.....	.....	.....	24
Holman, Oakes St. Creek.....	1890	2,180	200	175	175	200	100	.....	.....	.....	.....	44	33	37
Owando and Belmsville.....	1895	1,550	200	200	200	200	200	.....	.....	.....	.....	47	59	40
Platts Creek.....	1898	835	300	300	300	300	300	.....	.....	.....	.....	16	29	30
Philipsherg and Grantie.....	1888	2,015	100	100	100	100	100	.....	.....	.....	.....	19	19	54
Stevensville.....	1888	3,227	157	125	100	25	200	.....	.....	.....	.....	56	57	30
Ballins.....	1888	4,313	100	100	100	100	100	.....	.....	.....	.....	104	109	125
Brigler.....	1898	810	100	110	125	125	125	.....	.....	.....	.....	157	159	151
Bruxy Creek.....	1899	595	150	100	90	95	100	.....	.....	.....	.....	21	19	20
Eklaka.....	1897	870	150	150	150	100	100	.....	.....	.....	.....	14	11	11
Forsyth.....	1892	1,000	75	150	100	100	100	.....	.....	.....	.....	10	10	9
Park City.....	1890	1,639	100	112	112	125	125	.....	.....	.....	.....	28	33	98
Red Lodge.....	1891	2,874	178	160	180	170	170	.....	.....	.....	.....	43	30	25
Sidney.....	1899	712	120	130	112	125	125	.....	.....	.....	.....	70	65	54

NEBRASKA

Belvidere.....	1891	460	50	40	50	32	40	516	604	627	556	694	113	124	113	149	149	3,000
Du Bois.....	1886	595	40	30	28	.....	.....	468	337	522	388	490	68	67	93	100	127	4,200
Jensen.....	1904	30	30	30	.....	.....	.....	730	810	756	748	520	117	145	128	161	174	4,200
Beatrice, La Salle St.....	1891	656	50	30	40	28	28	644	485	370	320	530	53	63	75	66	40	1,200
Strong.....	1886	640	50	40	20	48	48	544	403	568	534	590	65	77	81	72	78	3,700
Tobias.....	1885	546	40	.....	.....	.....	.....	672	639	71	93	71	71	93	93	74	.....	2,500
Virginia.....	1904	40	40	.....	.....	.....	54	382	382	485	337	326	93	93	85	82	78	2,000
Epworth, Lincoln.....	1892	613	25	40	40	.....	.....	12	147	136	156	105	16	15	65	40	21	1,500
Indian.....	1893	80	40	20	20	20	20	186	147	36	356	105	52	22	12	.....	.....	2,200
Lincoln Heights and Arbor.....	1897	140	20	20	20	20	20	384	8	36	437	259	25	22	12	.....	.....	2,500
Nakoma.....	1903	75	25	50	50	50	50	371	571	555	437	259	75	99	90	81	58	3,600
Mead.....	1897	262	25	25	25	25	25	324	317	270	224	224	86	92	77	73	69	3,600
Normal.....	1904	25	25	50	30	30	30	160	132	135	137	137	41	38	38	46	41	1,000
Prairie Home.....	1896	214	50	50	50	40	40	294	274	262	284	281	60	54	40	60	63	1,300
Sharon.....	1892	509	50	50	40	40	40	270	270	692	692	624	32	30	120	103	107	1,300
Weston.....	1874	380	40	40	40	40	40	872	872	672	795	624	210	211	177	168	181	1,000
Peru.....	1868	2,655	100	100	82	26	60	351	965	810	.....	.....	36	85	74	.....	.....	4,000
Talming.....	1901	158	36	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,100
Home.....	1904	30	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shubert.....	1903	54	30	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blue Hill.....	1881	1,308	50	40	40	46	50	430	346	343	337	414	85	85	97	86	105	3,000
Deweese.....	1897	360	50	50	50	40	40	432	406	436	540	535	99	93	100	113	140	2,200
Grafton.....	1885	524	50	50	50	50	60	216	327	433	360	432	25	66	77	69	76	1,100
Inwade.....	1885	746	50	50	50	38	38	482	299	224	257	.....	131	100	100	108	.....	2,550
Inland.....	1903	100	50	50	50	.....	.....	432	.....	.....	.....	.....	35	.....	.....	.....	.....	1,500

NEBRASKA—Continued

CHURCHES	First Approp- riation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Lawrence O. A.	1891	728	870	850	850	850	846	846	836	848	846	150	150	115	137	145	\$4,000	
Prosser	1901	182	50	50	50	32	430	397	422	230	319	197	128	127	110	125	4,000	
Roseland	1893	246	50	40	26	...	454	382	406	300	...	141	112	107	100	...	1,750	
Goodwin	1891	246	50	40	26	...	468	490	488	489	453	...	117	117	117	115	3,300	
Hampton	1892	961	70	70	60	40	502	432	515	462	200	94	92	92	86	59	3,200	
Wapnetto	1882	701	30	50	32	20	569	369	199	71	204	29	28	32	29	35	1,450	
Wetland	1887	646	50	40	40	40	540	469	465	475	475	81	66	63	64	96	2,500	
Wilton	1871	894	30	30	40	50	464	430	407	289	363	116	110	120	91	90	2,500	
Olive Creek	1904	70	70	...	...	...	536	538	548	454	493	72	52	71	88	91	26,00
Platte Valley	1895	302	30	30	30	30	465	484	434	430	378	98	107	139	85	94	3,100	
Phosnia De P.	1902	120	50	50	50	70	489	428	351	336	282	92	106	128	119	77	2,000	
Stockholm	1889	882	60	60	70	80	481	465	452	461	442	106	89	94	97	108	4,800	
Stromsburg	1881	738	30	30	...	...	409	335	454	535	535	52	57	54	57	33	3,500
Thayer	1889	270	60	60	35	...	493	283	258	231	153	21	21	30	30	39	2,000	

NEVADA MISSION

Austin	1888	1,920	150	150	150	150	150	625	638	620	645	643	19	20	25	25	21	6,000
Battle Mountain	1896	1,205	125	125	175	200	200	607	700	700	700	700	8	6	8	9	12	4,000
Big Pine	1900	1,000	200	200	200	200	200	640	610	640	640	640	51	49	62	59	53	5,000
Bohndollville, E. L.	1903	200	30	150	...	...	...	954	751	810	740	952	6	8	...	...	...	1,500
Carson	1887	3,000	200	200	150	150	100	835	751	810	740	952	33	35	41	40	46	3,500
Centerville	1887	2,250	50	50	100	100	100	865	890	825	735	835	50	40	86	51	3,000	
Fall River	1887	3,250	300	300	300	200	200	160	207	75	96	200	20	27	25	25	27	2,500
Garderville	1902	575	200	200	175	...	...	370	620	515	320	320	22	21	24	24	...	4,200
Green Valley	1891	1,800	200	100	100	100	100	610	765	665	692	779	49	46	53	60	60	2,500
Independence	1888	2,650	300	300	200	200	200	382	383	383	355	250	17	16	12	11	11	3,600
Jannessville	1900	900	200	200	200	200	200	492	475	500	444	53	42	47	62	62	...	4,500
Lowell	1887	2,880	150	150	150	150	150	640	640	635	690	690	30	51	15	13	12	3,800
Loyalton	1887	2,750	100	100	150	200	200	845	827	850	565	535	56	52	62	55	79	6,500
Paradise	1900	750	150	150	150	150	150	757	637	742	642	631	13	20	16	14	13	2,800
Quincy	1887	2,080	150	150	200	150	150	718	743	640	703	743	16	22	20	22	22	2,500
Truckee	1887	2,100	100	100	150	150	150	740	840	638	795	952	51	38	35	33	15	5,500
Wellington	1897	1,100	200	200	150	150	150	588	500	634	527	635	22	18	19	20	32	3,600
Virginia	1893	1,300	175	175	150	150	150	598	654	563	912	1,002	34	31	28	50	52	4,000
Sierraville	1904	250	250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

NEW HAMPSHIRE

Bowker Falls	1900	108	24	24	24	16	20	143	156	131	101	46	10	8	5	...	50	2,000
Chichester	1872	281	40	16	16	16	16	341	321	286	316	246	52	55	61	62	50	3,000
Ellsworth	1867	144	28	28	28	16	24	265	86	54	108	121	19	22	28	30	34	1,000

NORTH CAROLINA

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
East Greensboro Empire.....	1892	\$210	\$30	\$30	\$40	\$50	\$.....	\$103	\$216	\$200	\$307	\$296	131	168	168	200	182	\$150
Greensboro High St. Circuit.....	1903	70	35	35	.....	.....	.....	200	.....	.....	.....	.....	184	.....	.....	.....	.....	1,000
Roxville and Danville.....	1876	657	31	30	50	40	40	312	284	277	249	255	42	103	101	98	95	1,600
West Greensboro.....	1894	270	30	30	40	20	20	330	282	171	201	140	215	130	122	127	140	950
Durham.....	1880	1,234	30	125	125	125	.....	16	.....	41	10	.....	16	38	28	4	9	800
Goldboro.....	1878	2,280	70	70	70	30	100	142	116	116	77	85	46	52	52	35	70	2,900
Newport News.....	1901	291	110	83	68	30	100	121	.....	.....	9	.....	5	28	28	41	2	1,350
Newbern.....	1876	2,310	45	45	45	20	150	15	15	15	.....	150	3	.....	.....	.....	.....	975
Oxford and Raleigh.....	1869	4,985	50	50	50	70	155	219	228	227	232	220	93	96	112	112	118	975
Oxford and Henderson.....	1872	2,723	115	125	125	125	120	232	138	120	130	82	94	52	49	40	48	2,200
Norfolk Pleasant Ridge.....	1895	910	90	135	125	220	80	140	171	198	190	181	103	111	100	93	116	2,400
Townsville and Bullock.....	1886	445	40	40	40	45	.....	192	178	137	75	154	101	225	100	121	182	1,100
Madison Circuit.....	1878	750	25	27	22	25	25	27	24	154	316	275	181	202	172	200	172	1,700
Rocky Mountain.....	1894	345	25	25	25	75	.....	129	214	190	176	.....	142	127	126	105	.....	1,800
Asheville.....	1883	3,005	100	100	150	200	190	350	308	223	240	233	75	73	75	76	78	3,300
Franklin.....	1879	528	38	40	40	35	20	110	115	94	94	102	16	45	54	43	30	300
Hendersonville.....	1889	425	40	40	40	35	20	125	85	56	43	.....	39	41	51	40	60	5
Lenoir Circuit.....	1902	67	20	20	27	.....	.....	85	20	.....	.....	.....	71	.....	.....	.....	.....	200
Patterson.....	1903	50	25	25	.....	.....	.....	270	.....	.....	.....	.....	110	.....	.....	.....	.....	1,100
Stanley and Mt. Holly.....	1888	138	20	20	20	20	20	95	186	76	76	86	85	90	77	84	109	500
West Asheville.....	1869	1,010	40	40	40	50	203	112	120	120	61	53	123	117	66	50	56	350
Concord.....	1892	345	25	25	25	40	25	330	340	225	160	175	90	88	62	70	76	2,200
Elkton.....	1878	488	30	25	25	.....	.....	711	.....	.....	.....	.....	73	.....	.....	.....	.....	1,000
Reid.....	1896	218	25	25	25	25	40	108	72	72	68	71	73	44	44	71	59	900
Swains.....	1904	20	30	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140
Wilmington.....	1892	564	25	20	40	30	35	135	93	93	87	196	94	93	93	109	97	140
Hoffman.....	1876	4,381	155	115	125	125	150	143	97	97	116	114	48	31	31	31	29	1,200
Jefferson.....	1903	60	30	30	.....	.....	.....	51	.....	.....	.....	.....	30	.....	.....	.....	.....	500
Mt. Airy.....	1879	534	25	30	30	80	44	50	50	77	.....	.....	52	83	55	.....	.....	250
Trinity and South High Point.....	1876	2,096	30	30	30	.....	.....	345	350	285	315	244	166	189	208	215	108	9,000
Winston Circuit.....	1904	143	143	50	30	25	30	306	306	108	238	209	106	117	66	121	125	1,200
Stonesville and Philadelphia.....	1902	125	45	35	35	25	30	189	210	172	203	219	110	91	95	91	104	600
North Wilkesboro.....	1888	603	25	25	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NORTH DAKOTA

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property	
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900		
Ashley.....	1888	920	100	100	100	100	100	65	.....	.....	.....	.....	25	25	28	28	18	1,500
Crocker.....	1904	100	100	140	140	140	100	274	511	401	123	188	32	28	28	21	37	1,500	
Dierke.....	1899	720	100	140	150	200	100	626	756	648	216	436	33	37	20	21	37	3,350	
Dickinson.....	1880	1,900	150	150	150	200	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Douglas Creek.....	1904	100	100	100	100	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NORTH DAKOTA—Continued

CHARGES	First Appro- pation	Amount from	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
			\$150	\$150	\$845	\$	\$	\$213	\$208	\$40	\$	\$	25	23	24	71	66	\$200
Ray ..	1902	8365	150	100	100	100	120	614	648	650	470	460	88	74	68	71	66	4,200
Roll ..	1890	1,880	100	100	100	100	140	648	648	921	355	388	38	57	61	42	56	4,200
Radov ..	1886	2,200	150	100	100	100	140	312	700	430	470	460	11	11	..	..	..	6,300
Ompere ..	1904	125	125	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2,031
Overholt ..	1904	100	100	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Somers ..	1902	300	100	100	100	..	..	700	430	430	430	430	..	..	..	..	..	3,500
Starkweather ..	1902	375	125	150	100	..	..	480	140	..	..	..	..	..	..	..	..	4,500
Starnes ..	1904	150	150	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
West Hope ..	1904	150	150	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Williston ..	1891	2,535	175	200	200	200	200	410	324	648	432	430	..	..	..	..	..	..
Willow City ..	1890	1,420	100	100	100	140	130	730	730	82	175	293	55	40	51	16	19	3,000
			100	100	100	140	130	730	730	82	175	293	50	50	38	36	22	4,200

NORTHERN MINNESOTA

Vla ..	1885	390	90	90	..	..	..	732	1,002	740	625	628	35	30	39	36	12	6,000
Archie ..	1894	395	40	20	..	..	..	633	632	1,079	416	511	27	27	28	39	50	2,500
America ..	1903	100	40	60	..	..	..	107	105	178	..	..	7	6	6	..	..	..
Baer ..	1903	415	100	80	60	100	..	..	..	..	..	..	..	..	..	..	..	..
Bailey ..	1903	100	20	80	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Barnesville ..	1894	940	40	60	60	60	100	565	640	532	490	420	38	49	49	23	32	2,500
Battle Lake ..	1898	270	60	60	40	60	..	300	75	407	..	..	40	20	14	6	..	4,000
Bedlam ..	1900	250	30	60	40	30	..	280	342	316	158	..	12	13	8	..	12	1,500
Bend ..	1898	340	100	..	40	..	..	648	610	750	832	378	71	54	54	74	62	8,000
Big Falls ..	1901	240	60	60	60	100	..	75	61	..	..	..	5	3	5	..	..	..
Black Duck ..	1901	404	100	124	80	60	..	625	740	640	732	244	25	25	20	20	25	..
Cass Lake ..	1898	480	60	80	50	..	..	..	..	..	..	..	22	46	38	35	25	3,750
Chambers ..	1902	140	20	60	60	..	..	515	510	470	540	533	88	106	123	23	75	3,100
Deer Creek ..	1894	570	60	..	40	40	..	382	380	488	578	560	23	23	..	..	..	1,400
Donaldson ..	1904	60	60	..	..	..	..	..	..	..	..	..	29	52	43	47	50	3,000
Fisher ..	1902	80	20	..	..	..	..	398	304	179	57	..	25	25	25	8	..	2,100
Foshton ..	1901	360	100	100	80	80	..	514	265	195	..	..	61	24	25	..	..	2,000
Foxhome ..	1902	100	60	60	40	..	..	..	..	..	..	..	..	..	..	..	..	..
Garv and Twin Valley ..	1903	80	20	60	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Hallock ..	1899	600	50	80	120	200	100	773	707	601	925	127	53	43	31	44	40	4,000
Hawley ..	1894	690	60	80	40	..	..	752	750	744	540	512	73	78	73	61	60	4,000
Hewitt ..	1900	180	50	40	40	..	..	548	648	..	..	..	141	137	48	33	33	3,300
Hubbard ..	1904	590	50	50	..	..	..	490	487	592	397	300	39	48	42	..	..	2,300
Kent ..	1904	40	40	..	..	..	..	212	..	..	..	..	22	..	..	..	..	1,000
McIntosh ..	1902	260	80	80	100	..	..	..	..	..	..	..	5	..	..	..	..	..
Menasha ..	1895	340	60	50	..	..	..	32	204	202	374	292	21	17	11	7	30	1,600
Northome ..	1903	220	120	100	..	..	..	175	..	..	..	..	15	..	..	..	..	..
Osgood City ..	1904	60	60	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Pelican Rapids ..	1894	900	100	80	80	..	..	178	177	599	474	360	47	56	79	78	81	1,800

Locality	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2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NORTHERN MINNESOTA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Norcross	1904	\$60	\$100	\$40	\$40	\$100	\$180	\$185	\$320	\$120	\$	10	23	8	14	54	1,500	
Parker's Prairie	1894	480	100	80	80	100	100	180	320	316	211	16	45	43	43	27	3,000	
Sauk Rapids	1894	800	80	50	40	50	50	785	590	220	374	43	40	22	22	25	3,500	
Smith Lake	1902	130	40	50	40	50	40	530	540	526	100	60	50	40	12	24	4,000	
Stewart	1894	640	80	50	40	50	40	426	476	436	399	58	61	61	65	50	2,800	
Villard	1894	410	40	20	20	200	50	611	608	603	576	99	99	98	110	69	3,200	
Woods	1904	50	100	200	200	50	267	316	237	230	170	39	29	47	44	40	3,400	
Brooklyn Center	1897	700	180	80	100	80	80	582	578	350	596	91	95	92	85	79	3,000	
Champion	1894	580	50	50	50	50	25	378	428			26	22			2,500		
Elk River	1894	752	180	142	100	50												
Osgo	1895	320	50	50	50													
Parker Lake and Golden Valley	1895	390	50	50														

NORTHERN NEW YORK

Lowellville	1892	335	45	45	40	35	40	423	476	436	402	475	83	93	95	102	111	3,600
East Springfield	1903	130	25	25	30	25	25	364	347	443	364	403	44	41	41	44	37	4,800
Frankfort Hill	1903	55	30	25	30	26	60	315	310	203	240	252	61	60	44	39	37	3,500
Altmar	1899	236	80	30	20	20	20	420	381	426	426	426	75	83	86	86	110	4,300
Amherst Center	1899	110	25	15	15	15	25	365	346	346	341	341	70	70	57	47	46	3,400
Florence	1893	193	26	26	26	20	25	281	332	347	315	315	33	27	45	42	32	1,500
Montague	1873	910	85	85	85	95	100	420	420	370	370	370	68	77	80	72	77	5,800
North Bay	1883	280	40	40	35	40	50	369	367	399	399	344	72	73	71	64	66	4,900
Redfield	1894	391	45	45	40	50	50	211	311	311	211	211	37	34	29	30	42	1,800
South Hamhill	1892	385	60	60	53	70	50	483	505	475	485	474	109	118	133	129	133	5,200
West Saugly Creek	1899	146	28	28	25	50		748	748	723	723	673	147	144	144	139	150	12,500
Fort Livingston	1904	25	25															
Racquette and Center	1904	25	25															
Galilee	1890	75	25					525	529	529	529	529	71	71	66	65	81	4,000
South Canton	1894	376	50	40	45	50	50	24	426	491	323	323	60	90	90	95	105	3,300
Russell	1900	195	35	35	45	50	30	530	532	458	469	482	96	97	109	137	133	3,275
Greig	1876	445	50	125	50	50	50	84	82	73	72	72	18	21	28	35	41	600
New Bremen	1873	242	66	66	40	50	45	331	324	329	326	216	36	35	43	45	45	2,300
Edwards	1893	245	35	35	25	35	35	525	525	525	470	450	101	101	101	106	112	3,500
Griffithstone	1892	177	30	25	25		50	433	390	383	408	469	41	37	85	88	97	5,900
Ox Bow	1873	605	25	25	20	15		524	528	383	408	469	81	76	75	88	175	4,800
Champion	1902	75	25	25	25			390	430	382	432	432	75	66	75	88	175	4,800
Point Peninsula	1874	442	75	75	76	90	80	322	324	321	315	302	18	19	21	24	23	3,200
Three Mile Bay	1890	240	40	40	40	30	30	432	429	429	429	404	65	111	70	71	81	3,000

Augusta Circuit...	1894	2,625	290	200	190	200	200	380	436	467	530	518	39	41	31	24	15	1,800	
Beaver Creek.....	1898	1,015	160	170	150	180	155	392	437	437	323	220	22	23	33	49	31	1,500	
Belt.....	1895	2,239	290	200	210	270	272	655	716	655	690	313	52	81	57	64	19	4,300	
Bear Paw.....	1904	165	165	240	250	200	280	583	760	184	422	301	76	52	40	31	45	3,200	
Cascade.....	1898	1,820	240	200	195	182	300	315	774	546	700	660	88	105	90	93	76	5,500	
Chinook.....	1894	2,254	210	210	170	225	260	880	740	880	800	660	51	41	37	36	20	7,000	
Choteau.....	1894	3,240	210	210	170	225	260	880	740	880	800	660	51	41	37	36	20	7,000	
Culbertson.....	1902	60	10	25	25	25	180	313	25	306	324	323	19	23	27	22	9	1,035	
Dupuyer.....	1899	1,080	200	200	200	180	170	879	855	795	743	743	64	40	35	48	46	5,000	
Fort Benton.....	1894	3,005	200	200	220	275	310	879	855	795	743	743	64	40	35	48	46	5,000	
Glacier.....	1894	2,940	240	245	245	250	260	604	550	550	400	400	41	38	37	23	21	3,000	
Glengow.....	1895	1,775	175	150	180	180	200	396	403	330	220	220	29	39	33	13	32	3,700	
Garnett.....	1895	1,775	175	150	180	180	200	396	403	330	220	220	29	39	33	13	32	3,700	
Gilt Edge.....	1904	100	100	225	225	240	200	587	559	530	371	240	33	47	54	23	14	2,500	
Havre.....	1875	2,230	215	225	225	240	200	587	559	530	371	240	33	47	54	23	14	2,500	
Hinsdale.....	1903	360	360	200	160	...	...	186	...	...	660	450	10	132	136	104	53	2,000
Leavitt.....	1894	2,930	225	240	235	295	300	937	770	660	660	450	181	132	136	104	53	9,400	
Leavitt.....	1899	1,090	200	200	200	185	190	511	598	600	590	334	26	26	34	30	15	3,300	
Malta.....	1894	2,860	220	200	200	240	270	110	252	535	660	665	40	53	53	60	72	5,250	
Nellhart.....	1894	2,648	230	200	240	300	300	459	650	710	751	665	45	56	54	63	85	5,750	
Sandoulee.....	1894	2,648	230	200	240	300	300	459	650	710	751	665	45	56	54	63	85	5,750	
Shelby.....	1902	600	200	250	150	...	...	115	300	...	...	351	8	8	8	15	17	1,600
Ureka.....	1898	1,600	240	250	200	240	250	632	428	414	430	351	12	12	14	15	17	3,500	
Ureka.....	1898	1,600	240	250	200	240	250	632	428	414	430	351	12	12	14	15	17	3,500	
Ulm.....	1904	200	200	280	270	205	275	290	301	353	360	619	27	25	26	32	55	7,000	
West Great Falls.....	1896	2,630	200	200	280	270	205	275	290	301	353	360	619	27	25	26	32	55	7,000

NORTH NEBRASKA

Alda	1889	440	75	75	75	75	100	490	490	490	494	68	67	64	78	70	2,000	
Barlett	1889	1,345	100	100	100	100	100	357	347	437	340	314	84	75	61	66	75	1,200
Cairo and Badius	1890	635	100	100	25	50	50	500	490	...	410	380	61	75	86	86	52	3,900
Central City Circuit	1885	500	100	35	75	305	355	...	633	635	98	113	174	177	180	3,000
Chick	1884	786	50	50	50	542	540	648	130	133	174	177	180	3,000
Edmore	1900	275	50	50	25	50	100	422	386	386	451	...	113	92	190	113	...	3,500
Emery	1903	150	100	50	...	...	...	422	...	...	...	65	65	...	...	...	3,000
Francisco and Enfield	1891	380	75	...	50	50	...	598	518	518	518	81	75	27	88	91	2,200	
Purple Cone	1884	1,250	50	50	50	...	...	520	488	544	544	90	92	124	106	119	1,500
Sooty	1889	1,230	100	100	100	100	100	435	432	507	458	43	60	65	64	68	2,800	
Silver Creek	1887	780	100	100	100	100	...	382	432	357	400	388	78	107	82	97	3,400	
Fullerton Circuit	1894	790	100	100	100	100	60	467	482	357	461	506	72	61	60	130	2,200	
Wolbach	1884	1,371	105	60	60	60	60	405	405	383	402	279	40	48	61	73	2,900	
Wood River	1886	1,130	100	110	100	60	50	530	740	...	...	56	56	...	...	...	3,200
Burncroft	1886	1,185	60	60	65	...	...	740	632	505	282	248	93	76	42	53	600
Creston	1902	903	200	200	120	118	35	740	632	505	282	248	93	76	42	53	600	
Harlington	1894	903	200	200	120	118	35	740	632	505	282	248	93	76	42	53	600	
Leigh	1892	815	100	100	75	...	...	380	749	664	544	544	34	...	95	90	2,200
Ponca	1881	1,572	60	82	...	...	...	754	749	664	544	544	34	...	95	90	2,200
St. James	1881	1,216	60	50	...	...	...	585	421	417	525	488	96	83	96	65	3,500
South Sioux City	1890	1,046	200	200	120	35	638	638	503	336	142	124	90	72	61	62	3,600	
Wausa	1893	1,730	60	50	70	50	60	687	640	540	405	450	61	64	50	57	4,800	
Norfolk Circuit	1902	110	60	...	50	...	...	130	...	...	...	...	...	...	...	...	1,500
Norfolk Circuit	1902	110	60	...	50	...	...	532	234	197	490	561	45	32	...	...	1,500
Battle Creek	1884	735	50	50	50	50	50	382	495	500	490	561	45	32	...	...	2,800

NORTH NEBRASKA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			Last Five Years					Self-Support					Members and Probationers					
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Baum...	1885	\$305	\$25	\$50	\$60	\$70	\$570	\$565	\$475	\$473	\$469	64	71	58	56	81	\$2,300	
Beasick...	1900	318	75	75	68	50	437	398	364	335	325	54	56	82	79	58	3,350	
Chambers...	1884	785	100	75	50	60	340	302	336	335	325	78	69	75	74	58	1,300	
Cherry Hill...	1884	782	75	75	50	71	385	308	177	262	299	58	52	60	62	72	4,400	
Laurel...	1884	1,230	75	50	60	60	451	419	371	401	435	48	77	93	84	84	3,000	
Living...	1886	1,360	75	75	75	100	430	478	288	288	245	60	60	53	53	42	2,450	
Sponner, Bristow and Gross...	1899	425	75	75	75	70	461	371	134	104	311	45	41	42	48	95	2,900	
Loretto...	1893	840	75	50	60	70	368	358	408	425	391	41	44	91	78	95	500	
Luz...	1897	680	50	75	75	75	554	519	528	324	357	94	87	17	48	53	1,300	
Monowi...	1897	395	120	100	100	100	258	210	...	...	...	9	20	...	...	...	500
Nieder...	1881	2,010	100	100	100	100	213	432	451	375	329	42	43	45	51	51	1,300	
O'Neill...	1884	1,440	50	50	50	50	546	546	544	544	544	91	101	106	118	106	3,750	
Ostrum...	1892	950	50	50	50	60	645	540	484	489	442	74	51	51	41	41	2,750	
Paddock...	1884	1,355	100	75	70	70	193	175	230	272	228	43	45	73	67	67	3,500	
Pager...	1893	755	75	50	60	70	490	471	528	408	428	136	159	170	132	153	3,500	
Plainsview Circuit...	1891	851	75	71	50	60	403	431	403	396	361	59	64	51	72	75	2,400	
Pross...	1904	75	75	100	...	...	456	...	...	...	...	46	...	...	...	...	3,500
Lincoln...	1903	200	100	100	...	...	763	767	692	694	642	149	148	144	139	132	3,775
Neigh...	1882	560	50	150	200	115	586	590	570	403	470	47	43	40	35	27	4,400	
Reising, Dekey, Chapel...	1892	1,690	130	150	200	43	604	579	550	550	584	104	97	42	42	94	3,300	
Papillon and Elkhorn...	1881	630	100	40	40	20	434	324	330	410	330	66	56	52	56	56	3,500	
Berrian Circuit...	1886	470	90	90	20	20	636	530	...	...	...	113	66	...	...	...	3,500
Hurst Memorial...	1903	400	200	200	...	...	386	12	...	...	...	23	27	...	...	...	4,000
Leiler and Redfield...	1903	324	124	200	...	...	503	322	322	...	...	41	33	18	...	...	4,000
Met. Soc...	1902	600	200	200	...	...	382	245	245	270	330	35	40	30	36	40	4,000
Nickerson...	1889	827	60	52	30	20	384	313	324	251	382	46	46	52	48	52	3,455	
Southwest Omaha...	1891	1,500	200	80	100	100	214	263	324	251	382	46	46	52	48	52	1,600	
Omaha City Mission...	1903	630	400	250	...	...	...	...	...	...	...	9	...	...	...	...	500

NORTHWEST IOWA

Barnett...	1882	685	50	50	50	50	50	586	640	640	683	745	76	75	90	87	102
Crystal Lake...	1889	280	60	40	40	30	40	608	540	532	527	482	91	78	73	72	64
Lattimer...	1888	445	60	50	50	40	...	474	524	524	...	432	43	35	48	...	...
Romaek...	1892	640	50	40	50	50	60	428	524	532	432	432	63	67	85	68	68
Trenka...	1899	400	50	40	50	90	100	661	611	607	422	318	94	53	54	27	27
Buffalo Center...	1893	533	60	60	60	60	...	555	565	540	609	644	52	62	52	70	90
Grattinger...	1892	770	80	80	100	120	80	528	478	628	407	496	74	80	61	49	66
Kanawha...	1900	230	50	40	50	50	50	524	542	474	416	...	41	68	40	...	...
Lincoln Center...	1890	278	60	60	50	48	60	332	342	324	280	...	41	68	50	...	...
Livermore...	1881	770	60	70	100	100	100	640	671	519	542	542	124	107	92	95	112
Thompson...	1895	634	60	50	50	74	80	671	671	536	508	448	110	100	100	96	63
Whittemore...	1879	1,190	50	40	40	40	50	485	511	528	528	556	64	74	55	55	93

Farhamville.....	1896	445	25	50	100	30	505	517	535	536	419	87	49	59	66	74	3,000	
Osht.....	1901	135	40	40	30	25	30	382	357	357	585	98	60	51	111	114	3,000	
Stanhope.....	1892	469	40	40	40	25	30	381	610	610	553	650	60	51	111	114	3,000	
Jewell.....	1887	773	50	50	50	50	50	582	303	303	359	57	72	62	65	65	3,000	
Gavrie.....	1878	1,203	50	50	50	50	50	589	591	605	353	325	69	71	91	90	3,000	
Papajoy.....	1901	150	50	40	30	30	.....	1,041	1,041	1,041	540	540	105	69	103	3,150	
Bradgate.....	1902	130	40	50	40	.....	.....	267	486	.....	.....	72	63	57	.....	3,050	
Kieritine.....	1903	80	40	40	.....	.....	478	378	707	759	690	94	124	149	156	2,800	
Lehigh.....	1878	789	50	25	.....	.....	470	653	707	688	680	556	78	59	88	1,550	
Wooltonk.....	1904	40	40	.....	.....	.....	664	704	822	646	627	73	75	73	91	3,500	
Arbort.....	1887	645	50	30	.....	.....	.....	482	400	647	482	526	64	69	82	3,400	
Battle Creek.....	1878	720	50	100	25	30	35	482	400	647	482	526	64	69	82	2,000		
Detroit.....	1875	1,175	65	40	.....	50	50	502	407	622	466	321	77	74	70	85	4,000
Cushing.....	1885	318	50	48	.....	50	50	600	665	740	879	785	67	70	130	107	4,500
Mount Hope.....	1891	498	80	50	30	40	.....	616	606	649	515	590	63	62	67	77	4,100
Nemaha.....	1901	200	80	40	50	30	.....	442	478	435	.....	100	113	112	.....	4,100	
Turn and Moorhead.....	1901	330	100	50	100	80	.....	588	219	319	.....	93	31	28	.....	5,300	
George.....	1890	395	100	90	.....	.....	191	401	.....	786	60	65	74	100	138	2,500	
Little Rock.....	1904	100	100	90	90	.....	603	647	633	595	.....	40	46	13	.....	2,500	
Royal.....	1901	340	100	90	90	.....	335	458	150	.....	62	62	126	126	90	2,300	
Terrill.....	1896	311	75	59	.....	37	30	633	643	712	555	316	68	72	70	94	2,850
Larchwood.....	1890	605	50	50	50	40	659	643	583	586	73	73	70	94	90	2,500		
Ayrshire.....	1890	975	50	50	45	50	376	341	426	371	483	76	51	53	65	97	2,500	
Whiting.....	1883	507	50	79	72	50	26	601	446	559	646	638	127	88	126	112	88	5,000
Spain.....	1876	434	50	.....	50	50	730	417	769	809	698	122	160	107	93	108	11,500
Pero.....	1897	304	50	50	44	.....	604	910	656	660	660	90	84	116	124	100	2,600
Rock Branch.....	1890	300	50	50	44	32	40	471	524	470	505	590	76	74	92	100	3,900	
Truesdale.....	1900	264	50	60	50	80	24	487	575	495	333	.....	54	65	70	98	4,000
Larrabee.....	1888	600	50	50	50	.....	532	524	414	546	610	86	94	96	110	119	2,600
Meriden.....	1881	1,525	50	50	100	100	532	492	492	590	468	60	75	80	00	55	3,650	
Wall Street.....	1903	500	300	200	.....	.....	371	.....	.....	.....	49	.....	.....	.....	.....	.....	2,000
Sioux City; Rustin Ave.....	1904	200	200	.....	.....	.....	596	674	744	.....	121	163	.....	.....	.....	.....	7,500
Trimble.....	1904	200	200	.....	.....	.....	596	674	744	.....	121	163	.....	.....	.....	.....	7,500
Haddock.....	1887	100	100	300	160	223	100	.....	610	570	.....	.....	.....	.....	82	130	.....
Crescent Park.....	1903	3,433	100	100	100	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

NORTHWEST KANSAS

Alton and Woodston.....	1885	1,763	80	120	100	70	600	235	353	383	301	144	62	99	107	133	3,500
Blue Hill.....	1891	636	60	50	35	40	408	365	402	445	425	174	150	158	165	140	4,250
Box Creek.....	1899	550	100	100	100	100	467	464	322	169	178	124	119	103	117	111	.....
Grassland.....	1883	1,358	80	80	40	40	351	199	336	287	194	55	86	90	64	56	1,200
Guyford.....	1883	1,428	80	60	60	90	339	282	344	245	86	92	104	92	78	78	2,725
Kensington.....	1892	1,027	50	50	67	80	516	536	505	449	620	109	142	142	155	219	2,250
Kirwin.....	1883	1,001	50	50	35	40	43	650	650	525	453	180	142	131	129	123	3,100
Lenora.....	1883	2,113	100	100	100	90	415	340	225	192	174	77	73	39	86	88	2,500
Logan.....	1883	1,798	50	50	35	40	80	595	595	617	420	196	133	141	117	129	2,600
Morrow.....	1883	1,245	50	50	35	50	645	570	440	390	510	280	250	250	179	206	7,800
Portis.....	1885	1,244	80	75	75	75	61	456	500	476	361	129	126	139	143	128	2,000

NORTHWEST KANSAS—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			Last Five Years					Self-Support					Members and Probationers					
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Stockton	1883	\$1,100	\$40	\$35	\$35	\$30	\$50	\$705	\$675	\$545	\$375	\$413	106	144	129	108	90	\$1,300
Webster	1887	1,206	60	60	70	80	98	365	367	338	330	187	149	155	131	100	31	700
Bellare	1893	503	69	78	48	48	44	371	323	436	309	444	74	55	81	97	107	1,000
Burr Oak Circuit...	1892	650	50	60	60	48	44	460	460	288	448	383	135	133	89	100	96	4,500
Corland	1889	644	60	60	64	60	58	484	282	416	331	442	95	98	94	97	106	2,400
Cuba	1883	806	60	60	36	36	36	467	491	526	474	402	73	77	95	106	97	3,400
Ision	1885	830	60	60	60	60	60	328	284	306	375	451	90	87	90	102	142	2,000
Hollis	1888	541	40	40	24	40	44	364	472	462	500	444	127	121	156	158	135	3,550
Lebanon	1886	950	60	70	70	60	60	465	491	448	439	482	106	83	88	85	82	2,600
Randall	1895	515	40	40	40	50	60	540	400	427	482	482	132	126	132	148	148	4,000
Republic	1901	240	80	60	60	60	60	494	350	253	...	...	91	91	94	...	2,500	
Roe	1885	1,015	48	48	34	36	36	364	321	361	495	404	60	125	121	139	130	2,200
Wabber	1887	514	50	100	100	...	...	502	506	574	574	574	106	102	110	105	117	3,600
Bunker Hill	1883	1,650	100	100	100	80	80	320	357	385	471	435	95	94	99	95	80	3,600
Chaffin	1894	830	60	60	60	70	80	648	594	540	486	516	70	69	64	77	119	2,300
Calvin	1890	1,030	60	60	60	70	80	540	500	522	487	471	187	178	162	170	133	2,300
Georg City	1904	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hass City	1883	80	80	120	80	100	78	544	263	497	527	475	85	88	86	56	61	2,800
Hill City	1888	1,900	180	160	100	160	80	261	394	381	293	...	72	72	72	26	91	3,200
Hue	1886	1,925	120	100	180	80	80	382	382	432	332	305	98	97	116	100	92	2,900
Kanapolis	1887	1,481	100	100	100	80	76	442	432	432	325	332	143	209	73	73	76	2,000
La Crosse	1889	1,750	100	150	100	100	90	567	375	502	494	555	99	81	111	32	97	4,300
Morland	1893	870	100	100	80	80	60	510	341	248	230	303	135	165	133	106	82	2,300
Netoma	1892	1,090	60	60	60	80	80	588	590	476	515	465	185	208	127	131	159	5,200
Orion	1904	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Palo	1889	1,320	100	100	100	80	80	412	318	331	267	169	94	110	93	80	49	1,700
Quinter	1901	420	120	100	100	100	80	405	324	341	...	...	116	104	103	...	500	1,500
Ransom	1890	1,285	100	80	100	100	80	648	623	648	540	588	182	175	171	150	151	4,800
Ransom Circuit...	1903	200	100	100	...	...	...	407	...	...	...	...	97	...	...	...	...	1,250
Sharon Springs	1887	1,774	132	132	100	80	80	286	232	386	500	358	119	85	105	116	100	4,600
Wilson	1904	60	60	...	...	...	...	594	541	645	645	632	172	141	133	...	98	3,000
Winona	1890	730	80	50	...	40	...	500	419	648	...	...	36	...	...	...	...	...
Achilles	1886	1,181	40	80	60	60	46	177	...	...	...	...	...	...	...	...	...	...
Almon	1888	1,390	100	80	80	80	80	336	291	332	480	224	133	124	120	150	150	150
Atwood	1883	2,515	150	150	140	150	150	175	421	332	304	367	43	37	121	115	101	2,400
Atwood Circuit	1903	200	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	1,200
Beaver Valley	1903	190	150	40	...	...	...	110	...	...	...	...	35	...	...	...	...	2,400
Brid City	1886	2,105	150	150	135	140	140	320	280	193	...	168	66	56	59	61	61	2,000
Berkville	1886	2,105	150	150	135	140	140	320	280	193	...	168	66	56	59	61	61	2,000
Berkville	1901	395	100	100	100	95	100	255	228	176	...	...	57	51	77	...	...	550
Brewster	1889	560	100	100	80	80	80	363	404	285	295	295	81	94	117	108	107	500
Calix Circuit...	1885	560	100	100	80	80	80	319	335	319	337	380	119	96	141	141	137	600
Devizes	1885	757	100	100	100	80	80	356	317	440	311	267	48	52	82	77	99	2,900
Dresden	1907	480	80	80	80	80	80	436	382	367	362	174	171	128	126	133	73	2,900
Green	1889	280	60	100	40	40	40	458	...	267	...	...	123	72	102	...	...	800

Kanana.....	1896	3 1	68	88	74	82	.....	465	292	293	.....	114	150	146	.....	2,000
Kanorado.....	1904	100	100	80	80	80	80	416	338	316	401	405	108	75	92	118
Long Island.....	1883	1,863	80	100	100	100	100	326	336	386	435	451	531	86	120	118
Osborne.....	1883	2,140	100	100	100	100	100	425	455	530	346	499	78	77	71	113
Phillipsburg.....	1883	1,210	100	100	80	80	80	294	382	245	308	405	103	89	87	100
Selden.....	1890	1,180	100	100	100	100	100	294	305	396	392	359	65	68	93	141
Woodruff.....	1887	1,410	130	130	130	130	130	400	385	336	308	308	98	99	109	96
Barnard.....	1888	756	60	60	60	60	60	457	390	336	336	250	124	116	96	102
Bennington.....	1883	760	60	60	60	60	60	448	530	400	336	336	161	187	157	163
Brookville.....	1883	1,138	100	76	76	76	76	600	510	500	400	352	161	187	157	163
Culver.....	1887	965	56	50	50	50	50	456	426	439	482	502	120	123	145	130
Glascow.....	1895	409	50	50	50	50	50	469	362	397	393	425	88	89	80	114
Lamar.....	1887	616	50	50	50	50	50	480	380	410	370	324	33	26	41	34
Livingsburg.....	1890	949	50	50	50	50	50	411	344	334	287	270	122	83	89	133
Lucas.....	1888	350	70	70	70	70	70	268	510	500	460	465	171	119	139	148
Luray.....	1889	479	70	50	50	50	50	408	540	375	391	337	104	81	80	87
Mentor.....	1883	1,065	70	50	50	50	50	436	408	408	441	402	70	67	85	86
Miltonville.....	1883	1,587	70	70	68	66	66	395	301	346	339	319	103	82	89	89
Pottersburg.....	1883	1,587	74	78	70	70	70	416	434	403	357	340	86	87	80	69
Sylvan Grove.....	1888	1,200	78	74	70	60	60	400	372	406	385	246	61	57	20	68
Waldo.....	1888	1,270	120	120	100	80	80	400	372	406	385	246	61	57	20	68

NORTHWEST NEBRASKA

Allamore.....	1904	50	50	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	10
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OKLAHOMA

CHARGES	First Appro- priation	Amount from Incarnating	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
At-Large	1901	\$550	\$120	\$120	\$100	\$150	\$	\$644	\$840	\$368	\$	\$	169	166	54	...	\$4,700	
At-Large Circuit	1903	150	100	50	...	...	...	150	...	...	...	...	48	...	...	...	1,000
At-Large	1901	355	80	75	100	100	...	463	519	238	...	...	139	132	115	37	1,000
Bridgeport and Hinton	1899	490	100	90	220	...	...	480	113	...	...	...	93	35	...	65	1,300
Carmichael	1904	120	120	...	...	...	...	...	...	...	...	...	...	...	...	...	1,000
Carmichael Circuit	1900	360	100	60	80	60	60	265	229	267	187	...	100	92	76	73	1,000	
Chickadee and Lawton	1902	225	100	75	50	...	...	275	...	...	...	...	114	52	66	...	400
Chickadee Circuit	1900	515	120	110	100	100	80	167	90	84	...	...	58	39	...	...	1,000
Elgin and Sterling	1902	280	120	60	100	...	...	165	89	...	...	...	48	...	...	...	400
El Reno Circuit	1896	100	100	...	...	...	...	...	...	...	...	...	77	22	...	...	1,000
El Reno Circuit	1902	275	100	75	100	...	...	113	353	105	190	...	62	112	125	44	1,000
El Reno Circuit	1902	400	120	90	250	...	...	211	353	105	190	...	134	117	...	...	1,000
El Reno Circuit	1902	290	80	90	120	...	...	357	99	...	...	...	31	...	...	...	1,000
El Reno Circuit	1903	190	100	90	...	...	...	77	...	...	...	...	...	...	...	...	3,300
El Reno Circuit	1904	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	3,300
El Reno Circuit	1901	720	240	120	160	200	...	291	543	313	...	...	170	178	104	...	3,000
El Reno Circuit	1902	295	120	75	100	100	...	449	118	800	62	...	86	32	260	172	3,000	
El Reno Circuit	1901	350	150	50	150	...	...	885	887	...	...	...	240	266	240	...	3,000
El Reno Circuit	1902	330	100	100	130	...	...	169	...	...	...	...	113	...	...	...	3,000
El Reno Circuit	1903	180	100	80	...	...	...	110	...	...	...	...	30	...	...	...	3,000
El Reno Circuit	1903	175	100	75	100	...	...	137	...	...	...	...	114	50	68	...	3,000
El Reno Circuit	1902	275	100	75	100	...	...	98	88	...	...	...	72	50	68	...	3,000
El Reno Circuit	1901	360	120	80	120	60	...	...	...	...	...	...	46	46	...	...	3,000
El Reno Circuit	1903	175	100	75	50	...	...	235	147	65	...	...	88	...	...	...	1,000
El Reno Circuit	1902	265	120	95	50	...	...	...	...	...	...	...	...	...	...	...	2,000
El Reno Circuit	1904	835	100	85	110	100	100	402	454	247	360	211	119	94	90	117	1,200	
El Reno Circuit	1899	635	200	75	100	100	80	206	302	236	...	283	97	108	116	166	1,200	
El Reno Circuit	1901	280	200	...	80	...	...	...	...	275	...	...	...	...	80	...	2,800
El Reno Circuit	1904	125	125	...	...	...	...	...	...	...	...	...	...	...	...	...	1,900
El Reno Circuit	1902	112	32	80	...	...	...	400	444	...	...	...	155	192	...	...	2,800
El Reno Circuit	1899	580	200	120	...	...	...	331	408	352	323	240	103	68	77	132	1,900
El Reno Circuit	1903	320	200	120	...	...	...	44	...	...	...	...	34	...	...	...	1,900
El Reno Circuit	1904	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	2,800
El Reno Circuit	1904	200	200	...	...	...	...	...	...	...	...	...	...	...	...	...	6,100
El Reno Circuit	1901	425	125	100	100	100	60	315	308	160	...	...	120	140	57	...	2,800
El Reno Circuit	1901	360	100	100	100	100	...	490	507	337	...	...	103	94	138	...	6,100
El Reno Circuit	1904	110	110	...	...	...	...	...	...	...	...	...	...	...	...	...	1,500
El Reno Circuit	1902	290	110	100	80	...	...	422	422	293	...	...	71	90	99	...	1,500
El Reno Circuit	1897	485	60	60	...	...	...	145	134	41	89	230	70	78	25	53	124
El Reno Circuit	1900	660	140	100	200	120	100	116	161	86	89	...	105	66	66	53	...	
El Reno Circuit	1900	420	100	100	120	100	100	...	112	86	89	...	...	...	...	...	...
El Reno Circuit	1904	110	110	...	...	...	...	179	115	...	...	...	100	98	...	...	...
El Reno Circuit	1902	310	100	100	110	...	...	...	...	...	...	...	...	...	...	...	550
El Reno Circuit	1903	200	100	100	...	...	...	143	...	...	...	...	66	...	...	...	...
El Reno Circuit	1899	590	100	80	100	100	80	300	282	175	186	202	70	...	85	77	3,000	

1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	2968	2969	2970	2971	2972	2973	2974	2975	2976	2977	2978	2979	2980	2981	2982	2983	2984	2985	2986	2987	2988	2989	2990	2991	2992	2993	2994	2995	2996	2997	2998	2999	3000	3001	3002	3003	3004	3005	3006	3007	3008	3009	3010	3011	3012	3013	3014	3015	3016	3017	3018	3019	3020	3021	3022	3023	3024	3025	3026	3027	3028	3029	3030	3031	3032	3033	3034	3035	3036	3037	3038	3039	3040	3041	3042	3043	3044	3045	3046	3047	3048	3049	3050	3051	3052	3053	3054	3055	3056	3057	3058	3059	3060	3061	3062	3063	3064	3065	3066	3067	3068	3069	3070	3071	3072	3073	3074	3075	3076	3077	3078	3079	3080	3081	3082	3083	3084	3085	3086	3087	3088	3089	3090	3091	3092	3093	3094	3095	3096	3097	3098	3099	3100	3101	3102	3103	3104	3105	3106	3107	3108	3109	3110	3111	3112	3113	3114	3115	3116	3117	3118	3119	3120	3121	3122	3123	3124	3125	3126	3127	3128	3129	3130	3131	3132	3133	3134	3135	3136	3137	3138	3139	3140	3141	3142	3143	3144	3145	3146	3147	3148	3149	3150	3151	3152	3153	3154	3155	3156	3157	3158	3159	3160	3161	3162	3163	3164	3165	3166	3167	3168	3169	3170	3171	3172	3173	3174	3175	3176	3177	3178	3179	3180	3181	3182	3183	3184	3185	3186	3187	3188	3189	3190	3191	3192	3193	3194	3195	3196	3197	3198	3199	3200	3201	3202	3203	3204	3205	3206	3207	3208	3209	3210	3211	3212	3213	3214	3215	3216	3217	3218	3219	3220	3221	3222	3223	3224	3225	3226	3227	3228	3229	3230	3231	3232	3233	3234	3235	3236	3237	3238	3239	3240	3241	3242	3243	3244	3245	3246	3247	3248	3249	3250	3251	3252	3253	3254	3255	3256	3257	3258	3259	3260	3261	3262	3263	3264	3265	3266	3267	3268</
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OKLAHOMA—Continued

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years				Self-Support				Members and Probationers				Value of Property									
			1904		1903		1902		1901		1900		1904			1903		1902		1901		1900		
			\$	%	\$	%	\$	%	\$	%	\$	%	\$	%		\$	%	\$	%	\$	%	\$	%	
Redland and Connel	1904	\$100																					\$ 4,200	
Shawnee Grace	1904	200																					1,700	
Stroud	1896	680	100	100	100	100	100	100	100	100	385	400											2,100	
Tecumseh	1894	1,040	120	90	80	80	85				252	252	164	150	123									
Tryon	1904	100																						
OREGON																								
Brooks	1883	600	80	80	80	80	80	60			287	313	223	173	151									1,300
Boring	1904	40									66													3,150
Canby	1891	790	60	60	60	60	60	60	60	60	488	489	435	455	338	138	145	113	120	90	45	45	3,600	
Gresham	1895	435	90	30	50	450	450	450	450	450	450	452	451	337	274	78	104	80	55	55	97	97	3,000	
Jefferson	1877	1,030	100	100	50	100	100	100	100	100	487	605	356	430	257	46	39	83	83	94	101	101	3,900	
Marion	1904	96									374	508	383	411	380	100	95	94	94	94	101	101	2,000	
Mecham	1892	781	60	81	80	80	80	70			258	291	237	261	220	86	76	67	69	77	77	77	1,000	
Mulino and Clark	1898	340	100	100	60	60	60	60			179	130	86			21	10	9					1,700	
Pleasant Home and Rockwood	1901	350	200	100	25	25	25				196	176	86			157	145	52	59	63	200	200	4,900	
Lehigh	1902	239	60	90	80	80	80	100			648	449	385	333	288	69	53	90	147	158	161	147	5,000	
Silverton	1882	1,213	80	80	70	70	70	75			571	470	447	380	171	71	77	83	84	160	30	30	3,900	
Turner	1887	928	80	100	100	100	100	100			322	85	277	139	72	28	30	94	85	73			1,250	
Vida	1898	600	100	100	50	50	50	205			135	213	118	118	118	31	35	72	69	97			2,000	
Althouse and Waldo	1894	405	75	50	60	60	60				273	387				183	183	155	155	160			3,625	
Central Point	1892	502	50		60	60	60				408	502	416	211	513	48							1,200	
Colburg	1904	80									107	140	222			6	9	17	16	16			2,850	
Coquilla and Bandon	1894	1,435	135	135	150	130	130	322			438	475	203	211	127	115	109	56	38	40			3,500	
Drain	1879	1,125	50	100	75	80	40	408			340	318	276	280	340	90	115	82	100	132			4,000	
Elkon	1903	200	100	100							147	140	222			41	49	49	31	22			5,300	
Fort Klamath	1903	150	75	75							214	214	624	593	403	140	126	127	74	74			1,250	
Jacksonville	1869	2,533	75	60	60	100	100	438			46	624	593	403	140	126	127	74	74	74			2,800	
Junction City	1893	1,193	100	100	125	150	90	340			544	46	624	593	403	140	126	127	74	74			2,800	
Klamath Falls	1892	1,813	180	180	150	150	150	214			544	46	624	593	403	140	126	127	74	74			2,800	
Lakeview	1891	653	150	175	200	75	75	350			165	350	298	298	308	45	50	66	68	67			2,800	
Myrtle Point	1892	960	175	100	100	100	100	187			560	770	770	154	154	16	15	31	31	31			2,800	
Paisley	1898	620	120	100	100	100	100	374			487	374	332	174	343	152	162	129	121	215			2,500	
Springfield	1869	2,900	75	100	100	100	100	296			374	296	247	290	160	84	65	35	54	40			2,500	
Ten Mile	1893	540	60	60	60	60	60	271			313	322	323	145	50	64	64	51	49	46			6,400	
Willmar	1893	1,181	70	60	60	60	60	267			228	185	172	201	101	96	53	52	52	52			1,300	
Wildersville and Mortin	1893	505	75	100	50	50	40	604			445	405	415	215	153	137	119	119	115	96			4,200	
Amity	1882	675	100	100	100	55	30	406			388	397	334	345	86	94	80	85	85	85			4,200	
Beaverton	1895	499	80	30	30	30	34	406			388	397	334	345	86	94	80	85	85	85			800	
Buena Vista	1903	100	50	50				225			346	398	407	247	243	28	74	73	64	72			2,900	
Cornelius	1881	800	80	80	80	80	80	333			333	231	231	243	222	84	50	35	59	59			2,000	
Dalley and Lafayette	1898	400	60	60	60	60	60																	

Linton.....	1894	581	109	63	60	60	478	444	375	302	52	71	67	65	55	3,550	
Linton and Seapoose.....	1904	54	54	100	80	100	220	115	333	240	203	52	83	52	45	2,000	
Nelson and Bay City.....	1889	1,020	100	100	100	90	244	244	333	240	203	52	40	70	57	2,500	
Romer and St Helens.....	1884	1,850	100	200	175	120	75	439	157	234	121	220	65	40	70	57	2,500
Seaside and Hammond.....	1900	555	200	90	50	115	100	303	320	300	254	175	14	11	5	9	2,500
Sherridan.....	1894	803	100	75	80	100	80	365	240	298	240	178	68	85	85	93	2,500
Tillamook.....	1889	1,000	100	100	100	100	308	157	500	608	681	64	64	71	81	116	4,000
Toledo.....	1899	570	90	75	100	80	100	191	440	230	310	54	48	57	110	110	1,650

PUGET SOUND

Bay Center.....	1884	1,265	80	80	40	40	539	475	448	448	....	70	70	68	77	54	2,500
Bushport and Adna.....	1902	160	80	100	100	100	220	115	311	255	186	31	31	26	20	17	700
Cams.....	1886	1,485	100	100	100	100	515	347	347	347	347	75	37	26	20	17	2,400
Castle Rock.....	1887	1,943	100	100	100	100	560	440	287	330	242	88	97	61	59	82	3,300
Chimuk.....	1898	410	60	60	60	60	401	406	359	283	324	35	13	16	19	8	3,000
Cosmopolis.....	1889	1,650	100	100	100	100	447	537	472	468	450	48	37	52	50	59	2,850
Fishers.....	1892	470	40	40	40	40	605	528	511	521	499	137	151	133	127	118	4,000
Grays River.....	1888	850	40	40	40	40	122	227	227	246	14	27	23	23	32	35	1,200
Ilwaco.....	1894	1,169	80	80	80	80	558	580	507	376	535	37	32	45	52	57	2,000
Kalama.....	1889	1,470	100	100	100	100	550	451	418	450	400	80	77	70	88	66	2,200
Maxfield and Newakum.....	1902	130	50	40	40	40	180	100	416	416	416	24	24	24	60	60	2,000
Pakville.....	1896	810	90	90	90	90	404	448	416	416	416	57	57	62	62	67	2,000
Pioneer.....	1886	1,617	100	100	100	100	319	266	285	285	291	57	58	71	44	63	2,100
Pe-El.....	1893	1,240	60	100	100	100	875	630	495	435	285	101	45	37	29	27	1,900
Satsop.....	1904	100	100	100	100	100	226	241	216	306	358	27	27	31	36	44	2,100
Skamokawa.....	1886	1,380	60	60	60	60	550	400	372	345	345	58	58	47	34	37	1,800
South Bend.....	1890	1,833	150	150	150	150	334	198	220	199	169	61	65	63	34	37	1,400
Toledo.....	1890	780	60	40	40	40	334	198	185	249	135	37	37	58	61	34	400
Vance.....	1890	650	50	40	40	40	115	335	295	229	212	89	94	87	99	88	2,750
Vancouver Circuit.....	1890	1,000	40	40	40	40	361	275	237	144	238	26	36	39	48	48	1,200
Willapa.....	1888	1,404	60	60	60	60	162	450	492	458	431	58	73	26	79	95	2,500
Winlock.....	1884	2,042	70	70	70	70	337	337	458	431	431	21	21	21	35	35	1,250
Woodland and Gardners.....	1903	140	70	70	70	70	96	168	197	101	175	28	42	54	35	35	800
Yacolt and Ambay.....	1898	300	80	40	40	40	560	470	460	449	313	74	59	53	68	60	1,400
Albion.....	1893	1,045	100	100	80	90	558	482	231	363	347	80	35	40	14	58	1,600
Bothell.....	1892	640	80	80	90	100	305	314	505	510	474	34	34	24	23	25	2,200
Cody.....	1888	250	40	40	40	40	307	502	505	510	474	23	31	24	23	25	2,200
Issaquah.....	1897	794	100	30	80	100	454	454	400	350	240	74	69	80	58	54	3,800
Kirkland.....	1891	1,372	140	140	140	200	200	454	454	400	350	240	74	69	80	58	3,800
Mannette.....	1903	120	60	60	60	60	292	....	....	....	....	44	....	....	....	....	2,200
Port Orchard.....	1903	200	100	100	100	100	385	....	....	....	....	56	....	....	....	....	3,000
Romer Beach.....	1904	40	40	40	40	40	672	562	....	....	....	122	93	10	....	....	2,500
Renton.....	1904	40	40	40	40	40	281	330	412	....	....	19	18	25	....	....	2,000
Seattle University.....	1912	390	120	120	120	120	458	253	330	222	238	30	23	20	18	15	1,500
Wesley.....	1901	256	60	60	60	60	314	380	446	446	450	51	47	61	63	94	1,000
Snoqualmie.....	1892	690	80	40	40	40	20	458	253	330	222	30	23	20	18	15	1,500
South Park.....	1895	1,010	100	100	100	100	314	380	446	446	450	51	47	61	63	94	1,000
Sunnyside.....	1904	60	60	60	60	60	446	....	....	....	....	25	....	....	....	....	1,300
York and Hillman.....	1903	130	80	50	50	50	241	....	....	....	....	25	....	....	....	....	1,200

PL(GET SOURCE)—(continued)

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years				Self-Support				Members and Probationers				Value of Property		
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903		1902	1901	1900
Bridges...	1890	\$800	\$800	\$100	\$800	\$100	\$	\$500	\$345	\$357	\$443	\$837	70	59	60	47	44
Bridges...	1889	1,985	100	80	80	100	250	371	360	285	485	228	32	30	41	47	60
Barton...	1901	510	120	120	120	150	100	271	344	308	445	445	51	47	41	35	39
Dunsmuir...	1884	1,323	90	60	60	...	100	501	451	440	...	...	27	32	22	...	...
Suction Circuit...	1904	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...
South Prairie...	1885	1,525	60	60	60	80	...	273	383	255	262	331	33	34	33	37	47
Summit...	1903	200	100	100	100	...	...	67	...	...	...	...	20	24	...	...	...
Summit...	1893	1,138	100	100	80	90	...	307	532	476	303	395	62	50	61	42	40
Eastonville...	1903	200	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...
Gie Harbor...	1893	850	90	80	80	100	100	80	209	176	247	235	22	24	39	38	25
Hedlock and Chimecum...	1893	325	50	50	50	50	...	590	572	431	...	...	9	13	16	16	16
Little Rock...	1892	68	50	60	60	60	...	489	240	170	149	180	60	49	51	39	37
Orring...	1889	1,100	70	80	80	90	100	389	470	329	299	303	64	63	48	61	51
Port Townsend...	1884	340	50	50	50	50	100	740	733	670	528	567	105	119	80	75	81
Romer...	1892	585	80	80	80	...	100	250	181	...	210	203	25	28	...	23	28
Romer...	1897	200	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...
Sequim...	1898	850	120	130	140	150	150	660	660	430	495	520	82	102	134	113	106
Tescoma Central...	1894	1,020	90	90	90	100	150	624	467	494	405	363	117	105	82	89	66
Fern Hill...	1903	200	100	100	100	100	100	343	495	235	433	511	27	36	32	46	44
2nd Church...	1902	1,115	100	100	100	40	...	110	...	...	...	...	9	...	...	...	...
Lumwater...	1902	240	100	100	100	40	...	384	...	...	...	...	...	...	...	...	...
Arroyos...	1890	1,150	100	80	80	90	100	580	580	570	588	567	51	48	45	49	58
Arlington...	1894	898	100	100	100	100	88	481	488	505	384	407	41	35	46	41	34
Avon...	1888	1,690	60	60	40	40	40	500	620	396	510	365	76	144	103	35	39
Bay View...	1891	835	100	100	100	40	40	500	425	440	399	440	44	56	60	57	49
Bellingham Circuit...	1904	100	100	100	...	...	...	238	...	...	...	...	27	...	...	...	...
Bellingham...	1903	200	100	100	100	...	...	560	...	...	...	...	111	...	...	...	...
East Sound	1887	1,937	100	100	100	100	60	136	108	184	222	175	23	24	23	23	24
Friday and Roche Harbor...	1891	1,055	100	60	60	60	60	710	450	402	402	486	54	34	39	43	32
Hamilton...	1903	180	100	80	...	...	...	385	100	100	...	16	32	27	...	12	12
Lopez...	1886	1,808	100	80	80	50	48	450	390	390	337	175	42	28	34	37	18
Lynden...	1887	1,407	100	80	80	80	80	558	558	540	470	448	70	73	71	69	52
Mt Vernon...	1888	1,350	100	80	80	90	100	690	698	529	506	734	121	97	71	52	92
Manroe...	1896	503	100	80	80	80	30	469	445	421	236	229	65	54	56	27	32
Nook Sack...	1884	700	80	80	50	50	...	310	248	126	...	...	34	38	28	...	...
Sedro Woolley...	1880	1,285	80	80	80	80	60	688	665	465	357	286	85	79	63	47	51
Steinwood...	1886	1,314	100	80	80	80	60	470	410	440	383	380	38	30	34	39	43
Sumas...	1891	600	100	100	40	40	40	670	620	542	550	330	69	39	32	49	46
Wallace and Sultan...	1891	100	100	80	40	40	30	414	516	444	624	229	41	37	34	27	32

ST. JOHN'S RIVER

[illegible]

SAINT LOUIS—Continued

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years				Self-Support				Members and Probationers				Value of Property	
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903		1902	1901	1900
Buffalo Circuit...	1890	\$362	\$30	\$20	\$20	\$30	\$65	\$72	\$224	\$462	\$480	124	134	150	115	\$2,600
California	1871	925	50	50	50	...	397	456	416	390	378	117	100	82	95	161
Conway	1888	460	40	40	...	...	470	178	156	256	260	280	81	93	237	228
Gainesville	1873	535	30	30	36	40	394	351	197	191	256	106	165	237	115	113
Hertie	1874	646	60	60	36	40	367	286	272	340	342	110	111	87	68	135
Newberg	1873	909	50	36	30	48	307	155	243	...	...	193	193	179	...	...
Phillipsburg...	1900	186	30	36	36	20	510	513	298	415	167	122	114	104	123	112
Rochland	1896	284	40	36	40	40	510	513	298	415	167	122	114	104	123	112
Seymour...	1885	535	50	50	50	50	448	440	448	410	454	187	167	167	188	167
Success	1904	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...
Urbana	1889	154	24	...	...	...	250	209	...	...	300	200	188	193	193	190
Lincoln and Warsaw	1870	1,211	40	50	40	40	306	309	289	254	305	117	131	131	97	99
Loupy City...	1886	250	40	50	38	24	306	309	289	254	305	117	131	131	97	99
Marshall	1875	2,629	300	140	100	100	695	563	563	563	568	155	145	120	147	166
Odessa and Higginsville...	1892	478	50	50	40	64	580	299	250	330	323	157	100	53	94	88
Rockville	1884	730	40	50	70	30	352	452	456	449	507	186	207	214	158	185
Sedalia: Epworth.	1896	796	80	80	100	100	878	785	745	729	703	286	300	294	237	236
Tipton	1873	755	40	50	40	40	418	384	384	355	600	113	113	110	121	147
Windser	1873	759	50	40	40	46	418	384	384	355	600	113	113	110	121	147
Ash Grove.	1888	642	36	32	28	20	361	274	355	193	286	118	139	117	118	109
Aurora.	1893	802	36	32	40	52	364	384	355	193	286	118	139	117	118	109
Billings	1888	578	48	48	44	44	366	402	402	310	296	136	130	114	119	84
Bolivar Circuit.	1889	184	36	28	28	24	366	402	402	310	296	136	130	114	119	84
Cassville.	1869	417	28	28	24	24	161	254	129	251	232	68	80	118	113	116
Dadeville	1900	106	24	22	20	20	354	333	273	284	301	228	216	207	93	82
Fairplay.	1904	32	32	20	20	20	327	332	137	284	301	228	216	207	218	206
Gallena	1887	720	44	44	30	24	214	192	176	192	200	80	104	104	108	122
Greenfield	1870	2,179	40	48	52	60	354	533	484	474	456	164	196	194	168	149
Hounsfield	1869	994	24	26	20	20	489	413	424	366	334	204	259	255	150	170
Marionville Circuit...	1878	238	40	40	36	34	489	413	424	366	334	204	259	255	150	170
Perce City and Purdy	1876	2,274	28	26	25	25	532	472	560	546	704	185	185	214	213	243
Springfield Circuit	1902	60	20	20	20	20	11	105	277	323	353	102	78	112	147	139
Mt Carmel.	1890	1,410	20	20	20	20	284	303	277	323	353	102	78	112	147	139
Taneyville	1894	636	56	56	56	56	115	122	114	115	140	46	72	74	66	70
Wheatland.	1889	458	28	28	28	28	123	266	152	124	63	103	111	90	69	57

SAYANNAH

CHARGES	First Appro- Amount From Beginning	1904	1903	1902	1901	1900	Self-Support	Members and Probationers	Value of Property
Columbus	1880	2,710	100	70	100	75	75	121	500
Concord	1869	130	30	20	20	20	20	4	18
Culloden	1881	704	24	20	20	30	54	56	51
La Grange Mission	1904	20	20	20	20	216	131	115	1,300
Woodbury	1881	672	50	25	20	26	79	77	1,200

SOUTH CAROLINA—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Epworth	1902	\$54	\$18	\$16	\$20	\$	\$	\$169	\$169	\$108	\$110	\$	97	97	67	53	40	\$140
Greenwood	1876	785	20	36	40	32	60	200	200	405	262	433	158	158	123	80	433	1,750
Gaffney	1874	1,141	20	36	40	50	60	210	210	515	530	230	110	110	113	98	81	1,700
Gaffney Circuit	1902	48	16	16	16	16	20	124	124	60	100	950	112	112	45	40	200	1,700
Northberry	1871	707	16	16	16	20	20	160	160	46	100	950	52	52	43	30	284	200
Rock Hill	1870	1,014	20	36	40	40	40	258	258	235	245	263	109	109	107	125	331	2,300
Saluda	1901	26	16	16	16	16	16	306	306	250	211	171	293	293	269	243	218	3,300
Bolton	1871	632	15	18	18	18	20	203	203	178	156	69	120	120	180	115	65	1,050
Central	1900	85	15	20	15	15	20	239	239	279	245	338	220	220	246	220	212	1,050
Liberty	1870	567	15	20	18	20	20	121	121	114	114	31	125	125	179	170	144	800
Lowndesville	1895	352	20	36	40	45	50	338	338	194	183	200	228	228	233	206	234	1,000
Marietta	1874	490	15	18	15	15	24	115	115	175	151	172	67	67	143	126	134	1,300
North Greenville	1897	165	15	18	18	20	20	283	283	299	270	270	310	310	287	265	265	1,300
Obi	1895	167	15	18	18	18	18	355	355	340	294	345	150	150	301	266	170	575
Piedmont	1871	675	15	18	18	18	18	192	192	172	132	140	180	180	116	80	80	1,600
St. Marks	1879	420	15	18	15	16	14	288	288	277	280	311	211	211	209	156	244	1,100
Walhalla	1870	1,156	15	20	24	24	24	265	266	257	151	251	350	350	394	174	336	1,100
Antioch	1890	931	30	30	30	30	30	439	439	388	372	535	523	523	678	648	550	1,200
Camden Circuit	1876	555	30	30	30	30	30	155	155	171	115	193	223	223	208	186	180	1,200
Longtown	1885	607	30	30	36	30	30	400	400	330	372	530	408	408	408	515	464	3,500
Mt Zion	1877	484	20	16	20	20	20	254	254	246	246	259	357	357	417	541	425	3,500
Rock Spring	1874	750	40	20	18	18	20	216	216	233	233	233	306	306	408	408	408	1,850
Sharp Mission	1904	35	35	35	35	35	35	502	502	457	312	540	700	700	470	405	448	1,600
St. Matthews	1884	224	30	20	18	16	16	312	312	342	365	233	437	437	517	407	438	1,600
Lamar and Sandy Grove	1890	254	40	32	36	36	40	342	342	365	233	258	437	437	517	407	438	1,600
Branchville	1870	894	30	30	30	30	30	311	301	538	446	578	155	155	215	196	194	9,500
Columbia	6,623	80	50	50	50	50	50	25	25	29	4	4	30	30	55	58	51	1,500
Columbia Mission and Reedy Point	1870	76	20	20	20	16	16	226	226	243	335	439	397	397	476	476	439	1,500
Jamison	1887	352	40	20	20	16	16	85	85	135	110	79	64	64	64	51	50	200
Lexington	1874	1,227	80	50	40	30	30	5	5	5	5	5	4	4	4	4	4	200
Louisville	1903	45	25	20	18	18	20	410	410	297	361	408	380	380	466	479	386	4,000
North	1900	102	30	16	18	18	20	410	410	297	361	408	380	380	466	479	386	4,000

SOUTH KANSAS

Benedict	1903	901	40	50	40	40	40	590	590	305	435	305	107	75	44	57	68	1,700
Climax	1881	795	40	40	40	40	40	558	558	548	540	481	124	134	140	157	130	2,400
Dunlap	1878	880	40	50	50	50	50	800	800	800	800	819	242	235	280	257	338	1,900
Emporia	1888	2,315	60	70	50	60	60	478	431	118	382	498	130	152	78	119	103	12,000
Frederia Circuit	1902	125	45	50	30	30	30	443	312	380	332	498	167	78	108	119	103	1,000
Gridley	1894	290	40	30	40	40	40	443	438	497	440	359	120	117	169	169	121	6,200
Harvey	1885	430	40	45	40	40	40	443	438	497	440	359	120	117	169	169	121	5,400
Howard Circuit	1879	930	40	40	40	40	40	377	480	440	330	441	105	10	84	96	115	2,300
Lawrence	1879	930	40	40	40	40	40	377	480	440	330	441	105	10	84	96	115	2,300

SOUTHERN CALIFORNIA—Continued

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Anaheim and Clare	1879	\$1,345	\$90	\$10	\$	\$	\$	\$632	\$715	\$909	\$439	\$158	108	101	111	64	45	\$4,200
Artesia	1879	1,300	60	60	80	100	100	525	525	534	527	422	72	82	68	75	69	2,500
Cornado Circuit	1890	975	80	80	100	80	100	390	120	349	353	94	39	16	20	34	24	2,200
Del Rosa	1890	400	80	60	100	100	100	316	497	370	369	...	40	49	51	64	...	1,200
Elsinore	1884	1,411	100	80	100	48	48	623	621	777	591	615	51	52	60	64	75	4,000
Fallbrook	1892	1,225	80	190	100	100	100	530	425	492	424	426	95	76	72	66	62	2,200
Hemet and Florida	1889	1,567	80	390	100	100	100	528	576	425	369	385	73	70	71	69	78	2,500
Imperial	1903	480	200	180	...	...	...	907	183	...	...	...	88	33	...	...	...	4,500
Laguna	1904	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Maricopa Circuit	1887	1,517	80	80	100	100	100	339	392	335	251	304	16	2	48	39	38	3,400
National City and Nestor	1888	1,405	80	80	80	100	140	554	574	264	344	338	69	70	27	49	37	6,000
Oceanside	1888	1,480	80	80	60	60	100	518	414	439	528	549	44	48	37	80	73	1,500
Randsburg	1899	370	50	80	80	80	80	502	587	608	207	235	12	17	22	16	11	1,500
Rialto	1889	741	80	100	88	80	80	533	536	484	487	446	117	94	105	94	99	4,500
San Marcos	1904	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

SOUTHWEST KANSAS

Albert...	1891	796	80	60	40	60	60	490	361	606	222	426	85	70	116	97	119	3,600
Burdett	1887	528	80	80	60	60	60	232	290	365	370	315	103	80	107	106	109	2,000
Chimarron	1886	1,270	80	80	80	80	80	423	528	415	324	285	110	145	132	87	96	6,000
Dighton	1886	1,580	140	100	90	90	90	179	72	136	278	305	54	30	30	30	92	600
Garden City Circuit	1893	900	140	100	90	90	90	440	332	307	265	440	103	136	146	135	145	2,600
Jetmore	1886	1,735	80	80	80	80	80	395	390	315	315	305	109	118	120	50	100	3,500
Lakin	1886	1,790	80	80	80	80	80	286	157	363	129	176	72	56	87	76	76	3,800
Leoti	1887	1,315	80	80	80	80	80	286	157	363	129	176	72	56	87	76	76	3,800
Ness City	1885	1,912	100	72	80	90	100	570	543	541	438	570	85	82	82	77	91	1,000
Ness City Circuit...	1884	815	100	80	80	80	80	65	131	135	202	209	63	62	67	91	91	1,000
Rush Center	1882	1,715	80	80	50	50	50	231	224	191	235	234	100	108	112	62	78	1,500
Rushfield	1887	875	100	110	80	80	80	499	495	490	198	379	79	78	244	234	222	1,500
Sparksville	1882	2,000	90	100	80	80	80	396	378	377	379	376	80	105	77	91	93	2,500
Scott City	1889	1,490	80	80	80	80	80	353	440	395	403	329	45	26	47	52	161	300
Santa Fe	1887	1,340	120	110	80	80	80	47	41	98	92	531	179	182	201	216	220	1,700
Syracuse	1886	1,437	50	50	50	50	60	540	527	552	557	300	45	56	55	62	72	1,725
Tribune	1887	1,325	100	100	100	100	80	250	316	290	335	300	45	56	55	62	72	1,725
Ulysses	1903	240	120	120	...	...	...	...	...	...	...	...	...	...	...	...	...	4,100
Walden	1896	643	80	80	80	80	80	330	390	466	254	470	78	75	75	76	100	4,100
Wichita	1892	1,063	80	80	80	80	80	430	385	313	345	290	79	86	68	75	75	2,800
Florence	1882	1,685	100	50	50	50	65	765	738	616	552	506	142	171	124	108	108	2,800
Larned Circuit	1882	410	80	80	50	50	415	345	295	375	410	200	67	71	55	...	3,300	
Annely	1888	753	60	60	60	40	40	550	440	330	375	410	200	127	110	100	119	3,000
Arlington	1882	1,004	40	60	80	60	60	550	495	395	297	262	144	139	136	141	93	3,400
Hadley Chapel	1904	100	100	60	80	60	60	865	835	875	828	775	339	298	314	355	2,750	
Douglas	1887	1,984	60	60	100	70	70	523	455	362	346	269	140	122	123	112	62	2,750

Ashtab	1886	126	120	80	80	241	139	143	43	64	36	500
Beaver	1889	300	120	80	80	460	440	143	121	161	102	3,700
Burkin	1902	300	60	80	80	705	605	603	558	133	115	5,000
Caldwell	1886	1,080	60	80	80	622	245	622	315	118	82	45
Englewood	1887	790	80	80	80	100	297	484	424	140	145	3,400
Greentown	1886	1,880	80	70	60	570	636	385	391	54	54	1,200
Hugoton	1886	985	110	80	100	119	385	337	33	118	128	2,400
Keaton	1903	240	120	100	100	440	337	506	95	105	106	400
Kenton	1900	500	100	100	100	418	440	650	521	122	124	3,300
Meade	1885	2,228	80	80	80	496	645	650	336	128	107	1,400
Mannola	1889	1,080	110	80	80	348	451	336	330	131	93	3,500
Wendell	1895	790	80	80	80	119	273	369	174	67	70	1,200
Cumtong	1890	920	50	60	60	579	432	430	446	108	130	3,500
Danless Creek	1896	850	80	80	80	238	310	237	298	231	66	1,200
Goodland	1901	101	50	50	50	612	789	727	349	366	105	1,400
Widita Creek	1898	400	60	60	60	390	390	416	401	130	121	2,500
Gonda Springs	1888	1,490	75	100	95	495	351	213	449	68	51	2,400
Harleton	1947	80	92	100	150	578	522	424	385	149	154	2,800
Kiowa	1896	1,046	60	70	80	228	140	440	416	112	80	2,300
Mary City	1904	75	75	80	80	487	451	530	353	65	87	3,800
Mayfield	1888	730	50	40	40	388	426	330	340	103	102	2,200
Miden	1883	600	50	40	40	680	594	585	255	143	145	2,460
New Salem	1890	308	50	40	40	247	594	585	255	143	145	1,500
Norwich	1890	455	50	60	60	385	345	296	330	70	75	1,500
Udell	1890	455	50	60	60	385	345	296	330	70	75	1,500

TENNESSEE

Alexander and Stonewall	1890	636	24	17	17	18	18	16	157	142	135	108	128	98	106	170	110	1,250
Alford	1900	95	24	17	18	18	18	18	187	180	200	66	39	75	82	82	250	300
Aswell and Clarksville	1904	100	100	8	8	10	18	18	30	235	42	197	28	42	45	35	69	460
Brentsville	1876	722	24	16	16	16	12	18	65	53	42	216	31	41	67	79	101	206
Cassville	1883	290	10	8	8	8	26	36	48	25	7	170	116	160	118	128	110	120
Carthage and Livingston	1883	288	24	17	16	16	18	16	302	250	173	167	24	19	9	9	800	1,000
Cardonsville and Carthage	1901	25	10	7	7	18	19	19	89	102	124	100	168	83	218	132	183	1,000
Harts Hall and Adam	1872	900	24	17	16	18	18	20	227	168	163	230	193	152	141	151	144	110
Lebanon Circuit	1869	1,221	34	16	16	17	18	18	106	140	151	152	110	118	84	126	140	900
Leforty and Temple Hill	1870	1,070	25	17	17	18	18	16	16	65	88	101	90	60	60	80	500	500
Marysville	1894	494	10	8	8	10	10	16	152	89	62	123	30	64	245	69	93	3,400
Rock Springs	1882	256	24	18	18	16	16	16	210	312	172	230	62	124	180	97	104	3,000
Saxs Chapel	1871	1,122	34	16	16	18	14	18	100	123	173	130	196	63	223	135	129	950
Stanger and Hazelton Chapel	1885	334	28	17	16	18	18	20	192	275	287	255	278	198	198	251	76	500
Traders Cross Roads and Mt Zion	1894	183	20	16	16	18	18	18	154	229	110	10	210	140	89	82	700	700
Cassville	1894	230	30	35	30	30	15	20	170	157	16	16	71	68	24	153	103	2,050
Christman	1888	259	15	23	24	24	24	24	105	153	99	201	141	108	91	163	146	2,850
Flat Rock	1882	374	30	23	24	24	24	24	284	190	162	95	170	104	79	69	198	150
Hullboro	1904	25	25	25	30	30	30	30	215	237	255	177	209	211	212	200	865	1,390
Hillard Chapel	1872	540	20	16	16	18	18	18	15	15	177	144	12	12	212	200	198	150
Mariador	1874	743	20	16	16	18	18	18	15	15	177	144	12	12	212	200	198	150
Mariador, Cross	1874	743	20	16	16	18	18	18	15	15	177	144	12	12	212	200	198	150
Murfreesboro Mission	1901	91	20	25	25	13	33	33	15	15	177	144	12	12	212	200	198	150

TENNESSEE—Continued

CHARGES	First Appo- ntion	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Sparta Circuit.....	1888	\$292	\$30	\$20	\$13	\$18	\$18	\$120	\$43	\$126	\$78	\$93	63	76	67	83	80	\$850
Stevens.....	1894	226	40	26	30	30	30	300	232	35	263	143	178	190	205	200	192	1,200
Tullahoma.....	1869	2,277	40	40	45	45	45	206	234	35	263	143	25	11	23	16	63	1,000
Nashville, West End.....	1888	215	15	17	15	11	10	200	234	35	263	143	90	12	150	147	85	1,035
Adamsville and Savannah.....	1869	922	25	20	20	20	20	294	260	25	270	153	116	91	75	273	188	2,000
Brentwood.....	1891	183	30	12	12	16	18	200	235	235	235	230	116	100	134	180	107	300
Charlotte and Cumberland.....	1894	91	43	15			8	12	132			233	61	50		175	75	2,000
Columbia Mission.....	1904	50	50															300
Dickson.....	1871	825	20	13	12	11	18	388	344	289	218	200	426	178	273	149	159	1,700
Dover.....	1874	990	25	28	25	20	20	344	344	344	128	56	54	54	43	87	75	1,500
Duplex.....	1898	189	35	40	20	26	26	133	106	105	35	132	61	65	54	87	75	300
Farmington.....	1870	699	20	13	12	16	16	330	267	155	135	148	85	66	125	133	69	900
Franklin.....	1870	1,530	25	16	16	15	16	80	146	184	144	190	22	31	56	49		3,000
Flatwoods and Hohenwald.....	1904	20	20															
Lawrenceburg.....	1869	762	30	13	12	15	16	453	410	410	234	224	142	235	220	177		1,700
Lewisburg.....	1874	1,067	15	18	18	16	18	211	207	225	281	151	32	104	83	52	122	1,000
Lockett and New Zealand.....	1901	84	24	20	20	20		53	142	118			47	49	47		150	
Mt. Pleasant.....	1904	50	50															
Nashville, City Mission.....	1885	230	40	15	20	16	20	24	29	6	21		10	14	14	16		75
Petersburg.....	1882	491	30	25	25	16	14	340	190	159	165	140	103	60	96	80	76	1,000
Spring Hill.....	1874	854	20	12	12	25	28	225	225	114	114	97	42	40	46	47	162	1,550
Waynesburg.....	1875	553	35	20	20	20	4	220	168	155	75	73	83	80	100	172	182	850
White Bluff.....	1872	371	28		15	15	23	95		115	95	102	53		76	30	128	250
Almo and Hudsons Grove.....	1874	345	35	35	19	15	20	165	116	134	95	95	166	166	145	61	61	2,500
Brownsville.....	1869	1,264	45		20	14			75	60				95	17			
Dyersburg and Yorkville.....	1902	55	35	10	10			12	89	62	29		18	11	11	9		
Fowles and Hall.....	1885	455	30	15	15	20	25	175	176	110	152	65	87	80	55	110	145	1,300
Galloway and Ludisha.....	1869	780	30	20	25	20	20	340	120	97	170	78	106	85	65	86	90	800
Humboldt and Kenton.....	1888	405	35	40	30	35	50	159	131	87	101	257	61	72	61	30	64	500
Lexington and Perryville.....	1870	584	25	22	20	40	100	104	205		81	198	73	153	75	162	182	700
Memphis, Mooreland.....	1903	57	45	12				24										
Annesdale.....	1900	75	25		15			22					2					
East Mission.....	1900	73	25	12				22					4					
Paris and Mansfield.....	1871	678	30	35	20	20	25	177	168	186	140	165	254	176	205	204		1,000
Ramsey and Big Creek.....	1880	145	30					240	223	93	257	165	113	130	110	150	160	1,000
Selmer.....	1901	108	20	24	24	40		218	233	165			136	110	125			800
Sharon and Union City.....	1882	466	30	35	30	65	55	134	178	98	199	123	50	58	76	92	57	4,300
Springville.....	1885	333	30	20	20	20	20	165	120	121			80	103	104	79	550	
Wildersville.....	1900	75	30		25		20	114		139	108	300	204		137	119	201	1,000

TEXAS

Benmont Mission.....	1902	180	80	80	20	45	45	114	84	85	62		28	17	18	18	103	1,700
Columbia.....	1870	665	30	30	30	45	45	189	230	269	150	132	61	80	60	67		2,700
Richmond Station.....	1873	492	90	32	30	80	80	403	240		130	175	91	39	72	91	45	

St. Mark.....	1900	145	21	20	55	15	15	15	3	58	41	14	21	21	10
Dickinson.....	1900	160	43	55	20	20	20	20	105	120	19	32	50	24	21
Crosby Circuit.....	1903	35	20	15	20	20	20	20	105	563	830	33	138	104	78
Galveston: St. Paul.....	1900	1,020	200	200	220	40	40	40	677	120	143	82	115	83	80
Liberty.....	1871	699	70	10	...	50	50	50	186	58	49	8	2	27	28
Richmond Circuit.....	1880	440	30	...	...	...	...	...	...	...	...	...	...	...	...
Sour Lake.....	1904	20	30	...	...	...	...	...	141	122	155	95	96	47	88
Thompson.....	1899	200	60	10	20	40	40	40	195	40	47	88	49	40	43
Houston: Malibu.....	1889	941	100	100	115	113	113	113	294	198	312	88	94	47	41
Canutil and Cold Springs.....	1902	116	32	32	60	...	...	...	212	187	91	95	86	32	13
Conroe.....	1880	259	40	48	45	30	30	30	71	128	110	81	22	58	122
Jasper.....	1871	464	32	32	...	10	10	10	164	143	...	303	95	100	189
Montgomery.....	1880	273	40	44	40	20	20	20	124	131	128	133	29	62	60
Newton.....	1880	537	28	32	65	40	40	40	206	247	313	333	217	106	92
Spring.....	1884	461	40	26	20	20	20	20	309	108	136	220	86	105	113
Hawkins Circuit.....	1875	879	60	48	30	30	30	30	235	194	115	101	51	31	130
Longview Circuit.....	1886	420	40	50	48	60	60	60	112	137	285	255	205	135	136
Mallahan Circuit.....	1886	420	40	50	48	60	60	60	345	240	134	295	191	167	282
Marshall Circuit.....	1880	1,010	40	74	75	100	100	100	170	438	490	395	240	100	123
Pittsburg.....	1884	355	40	25	30	30	30	30	21	110	108	7	55	71	38
De Kalb.....	1881	243	60	20	20	20	20	20	216	215	15	240	240	181	178
Woodlawn.....	1871	2,256	100	100	100	100	100	100	83	247	108	102	15	47	16
Tyler.....	1880	404	40	20	10	...	...	...	147	170	200	380	112	55	51
Queen City.....	1870	491	36	40	40	40	40	40	318	264	226	193	253	174	182
Anderson.....	1871	707	60	56	56	40	40	40	233	225	146	138	90	135	93
Brenham Circuit.....	1873	520	36	24	28	...	...	...	201	82	150	150	148	61	20
Brookshire.....	1889	588	56	64	60	74	74	74	358	273	210	121	160	150	85
Caldwell, Lyons and Zion Hill.....	1902	72	60	56	...	...	...	...	229	177	137	125	335	178	52
Courtney Circuit.....	1889	732	80	60	56	60	60	60	91	91	90	91	34	68	64
Millican.....	1870	398	48	34	36	40	40	40	143	179	185	61	123	100	118
Navasota Circuit.....	1889	454	81	63	60	40	40	40	109	104	137	77	88	56	93
Sealy and San Felipe.....	1889	353	24	40	36	34	34	34	76	67	105	95	68	80	76
Waller.....	1889	108	28	20	20	20	20	20	200	177	101	128	80	102	106
Hockley.....	1881	296	32	34	30	30	30	30	333	442	314	310	216	200	165
Yarburo.....	1900	120	32	34	30	12	12	12	440	313	339	413	303	200	177
Bryan Circuit.....	1880	445	30	20	20	32	32	32	164	220	84	175	122	115	113
East Colbert.....	1894	263	20	50	20	20	20	20	200	156	273	244	211	74	93
Franklin.....	1871	621	30	30	20	16	16	16	180	180	225	75	109	132	138
Franklin.....	1884	169	30	10	20	40	40	40	128	73	154	151	174	80	63
Hempall.....	1874	617	30	10	20	...	...	...	100	83	154	151	174	80	63
Jacksonville.....	1871	2,157	30	10	20	20	20	20	165	100	106	90	106	90	116
Jewett and Buffalo.....	1880	453	30	30	32	20	20	20	230	180	145	131	228	87	80
Madisonville.....	1880	200	30	30	16	16	16	16	170	96	167	212	98	66	85
East Mexico.....	1894	198	30	...	...	12	12	12	306	201	186	135	81	135	100
Palmer Circuit.....	1880	230	30	20	...	...	...	...	131	224	176	224	121	134	215
San Augustine.....	1874	645	30	20	...	...	...	...	75	21	255	292	170	91	107
Winkler.....	1896	192	40	70	110	105	105	105	281	218	279	280	240	245	216
Brookman.....	1880	1,551	40	40	...	...	...	...	85	74	270	169	240	245	216
Brookman.....	1889	169	45	24	...	...	...	...	340	167	278	350	68	60	21
Clayville Circuit.....	1900	130	30	25	25	25	25	25	115	170	63	67	238	48	40
Casper and Commerce.....	1889	329	25	20	20	32	32	32	118	100	65	167	115	21	18
Perce Circuit.....	1890	339	45	25	20	...	...	...	161	335	167	115	82	78	132
Clareta Circuit.....	1894	75	25	20	...	...	...	...	167	205	192	102	124	111	111

TEXAS—Continued

CHARGES	First Appo- riation	Amount From Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Greenville and Coates	1880	\$781	\$50	\$60	\$65	\$80	\$90	\$204	\$263	\$197	\$244	\$337	50	73	94	69	56	\$3,000
Hinkley Circuit	1898	245	50	50	50	25	25	197	90	90	85	209	49	67	56	68	67	2,500
Honey Grove and Dodd City	1880	1,098	50	50	40	50	50	339	113	122	277	339	40	34	31	47	70	3,000
Morgan Chapel	1887	415	40	40	40	20	20	150	111	45	138	40	43	48	21	21	1,200	
Red River Circuit	1900	113	30	23	20	20	20	53	61	110	55	30	22	21	40	20	17	1,300
Wichita City and Ladonia	1889	751	75	90	100	100	100	238	28	170	195	225	83	61	52	63	44	1,850
Sulphur Springs	1881	840	75	94	100	100	112	211	230	198	174	102	87	104	50	42	34	3,700
Terrell	1898	882	80	90	100	100	150	100	113	16	48		20	20	12	12	1,510	

TROY

CHARGES	First Appo- riation	Amount From Beginning	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	Value of Property
			\$30	\$90	\$65	\$80	\$90	\$204	\$263	\$197	\$244	\$337	50	73	94	69	56	
			\$30	\$90	\$65	\$80	\$90	\$204	\$263	\$197	\$244	\$337	50	73	94	69	56	
Arden	1874	265	40	30				325	302	265	437	477	139	132	152	166	192	3,000
Bethel	1876	300	85	40	50	50	25	291	350	315	344	365	38	39	63	81	79	4,500
Brooklyn	1893	330	40	40	50	50	50	418	418	418	418	391	56	56	54	50	50	3,700
Monkton	1893	80	40	40	50	50	50	348	358	358	318	265	63	68	61	70	66	2,800
Starksboro	1899	240	40	40	50	50	50	197	258	362	356	393	45	60	66	74	74	3,000
Uranium	1903	400	40	50				520	526	521	543	466	57	72	72	70	58	4,800
West Railroad	1893	330	50	50	50	50	50	203	280	252	250	252	49	49	48	48	55	2,400
Bolton Landing	1900	648	125	125	123	125	150	342	117	252	301	253	49	43	43	45	29	3,800
Loon Lake	1899	450	75	75	75	75	75	179	418	332	365	416	54	60	56	52	54	4,500
North Hudson	1898	1,535	85	85	100	100	100	88	223	115	300	321	16	20	18	24	24	1,700
Dresden	1899	330	50	50	50	50	75	359	382	384	392	271	33	34	34	28		1,300
Benson and Hope	1898	992	72	70	65	60	50	442	384	385	381	286	108	109	118	122	135	3,000
Stony Creek	1898	345	60	68	67	60	25	351	318	311	310	286	35	40	33	35	37	1,000
Leike Pleasant	1898	1,436	150	150	150	175	300	523	523	522	522	521	98	113	122	136	137	1,500
Wells	1898	354	48	47														

MISSISSIPPI

CHARGES	First Appo- riation	Amount From Beginning	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	Value of Property
			\$30	\$90	\$65	\$80	\$90	\$204	\$263	\$197	\$244	\$337	50	73	94	69	56	
			\$30	\$90	\$65	\$80	\$90	\$204	\$263	\$197	\$244	\$337	50	73	94	69	56	
Columbus City Mission	1900	517	124	111	100	100	82	30										300
Bedford	1902	90	30	28	32	32	46	27					15	20	19			1,000
Belo	1893	208	40	24	24	46	46						60	86				
Clarksdale	1890	1,106	120	65	70	128	128	200	106	57	204	120	19	19	17	29		750
Coahoma	1895	284	40	28	28	50	50	75	75	116	350	163	80	76	5	70		600
Dubin and Tutwiler	1902	62	30	16	16								25	25	100	100		
Wells	1891	508	30	30	24	24	24	79	183	264	203	285	93	78	82	88	92	1,200
Phillips and Shiloh	1904	40	40															
Money	1904	40	40															
Belzona	1902	64	24	16	24			200					112					400
Doddville	1903	34	24	10				4					28	8				150
Diamond	1902	52	20	16	16			26	46				87	25				300
Greenville	1890	2,500	160	160	160	160	160	240	240	200	230	240	89	89	66	74	71	3,500
Gunnison	1891	373	24	24				80	42	25		103	30	34	28	40	40	500

1894	1893	30	38	40	24	24	200	116	233	124	162	74	74	80	115	18	1,000
Indianola.....	1891	569															
Maurehead.....	1894	306	24	16	48	48	161	200	233	225	225	70	135	135	120	89	100
Shedden.....	1880	616	58	57	50	40	40	165	188	212	80	30	67	62	66	52	2,200
Stephensville.....	1902	68	20	24			220	215				72	70				600
Halsteadale.....	1904																
Greenwood Circuit.....	1901	256	70	94	65	27	140	125				50					700
Tellico.....	1880	331	40	40	40	20	20	160	164	83	335	73	68	71	32	55	300
Granada Circuit.....	1892	295	30	30	45	20	25	191	135	276	282	154	178	182	210	245	1,200
Victoria.....	1895	300	20	25	30	20	20	151	140	27	225	78	90	100	119	109	300
Holcomb.....	1902	45		25								22	22				
Miller.....	1904	20															
Water Valley.....	1891	2,194	200	280	300	235	123	350	409		5	32	50	21		24	1,600
Friendship.....	1899	110	20	20	15	15	104			62	90	103			106	105	600
French Camp.....	1891	265	40		15	20	186		300	205	230	160	144	144	206	210	1,700
Mathison.....	1897	230	42	42	43	20	22			21	21	32	112	112	36	31	300
Stewart.....	1901	110	40	40	40	20	22		99								
Amory Circuit.....	1901	110	40	40	40	20	25					8					
Bells.....	1893	266	20	20	20	20	145	210	156	81	142	100	100	105	107	74	500
Rolls.....	1890	355	10	10	20	25	20	217	168	218	225	165	198	242	240	250	250
Cotton Plant.....	1893	257	20	20	20	20	151	116	177			107	139	150	137	137	800
Gentry Circuit.....	1890	336	20	20	20	25	30	164	122	103	144	101	124	129	110	135	500
New Albany.....	1890	209	30	50	20	20	329	336	245	392	197	162	143	171	164	1,050	
Payson Circuit.....	1890	241	20	19	20	20	371	314	196	251	311	261	241	198	271	244	2,500
Payson Circuit.....	1891	376	20	19	20	20	110	77	91	132	94	91	88	53	76	54	800
Shannon.....	1890	328	20	20	25	20	247	150	146	91	180	203	130	130	128	120	400

UTAH MISSION

1878	1879	400	300	200	400	400	487	25	80	74	134	5	5	8	9	12	1,600
Payson and Mifflord.....	1878	11,750	400	400	400	400	487	461	265	242	167	44	44	18	16	27	3,750
Brigham.....	1879	5,112	500	500	500	400	289	316	310	285	125	66	93	106	93	93	2,200
Genoa and Fremont.....	1880	2,285	500	500	500	400	264	260	260	322	320	45	44	46	56	38	4,000
Leget.....	1886	10,350	700	600	450	500	137	220	162	137	129	53	48	34	29	23	10,500
Marion and Ogden.....	1894	4,129	400	400	329	550	374	456	413	680	101	23	37	11	20		3,700
Marion and Brigham, Idaho.....	1885	9,210	640	600	500	400	209	109	89	5	10	34	40	38	34		900
Park City.....	1883	6,050	300	250	200		530	723	650	400	50	53	97	94	102	62	3,700
Payson, Stockton and Nephi.....	1880	7,050	650	500	500	500	90	115	107	101	79	34	42	58	44	68	3,300
Payson Circuit.....	1879	15,215	700	600	550	500	140	165	145	222	123	70	44	50	68	2,500	
Stockton and Stockton.....	1879	10,010	500						121	126	139			20	20	20	
Salt Lake City, Utah.....	1891	2,700	300	300	300	200	641	834	805	714	742	94	84	114	122	154	10,000
Liberty Park.....	1893	4,929	500	500	455	575	461	426	405	305	181	64	78	91	103	71	5,800
Warren and Hays.....	1895	9,200	800	1,200	1,040	800	646	466	500	489	182	58	43	61	98	62	8,000

VERMONT

Albany.....	1884	427	500	500	500	500	15	365	241	215	198	215	198	215	198	215	198	215	1,600
Berkley.....	1885	806	24	24	24	24	50	187	187	187	135	135	135	135	135	135	135	135	2,300
Berkley Circuit.....	1881	382	20	20	20	20	50	700	478	766	625	630	142	130	132	131	35	44	350
Berkley.....	1885	800	15	30	30	30	25	338	380	370	295	327	63	63	73	82	73	3,000	
Berkley.....	1888	145	20	20	20	20	20	110	110	110	110	110	110	110	110	110	110	800	
Berkley.....	1888	605	40	41	35	20	20	420	420	420	445	410	52	51	47	73	73	2,700	
Berkley.....	1898	547	42	42	42	42	30	215	215	184	146	195	57	68	67	60	59	250	
Jacksonville.....	1898	700	30	30	30	30	30	215	215	184	146	195	57	68	67	60	59	250	

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years				Self-Support					Members and Probationers					Value of Property	
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901		1900
Curtisville.....	1808	\$340	\$50	\$50	\$40	\$40	\$40	\$400	\$459	\$455	\$455	\$406	74	70	69	69	96	\$7,000
Perkinsville.....	1870	594	34	60	45	45	50	415	415	340	320	379	53	56	53	50	44	3,300
Putney.....	1869	1,585	50	50	60	70	70	365	365	340	315	310	35	35	35	35	37	4,500
Wardsboro.....	1877	724	65	65	60	60	50	365	365	262	310	310	83	84	61	63	66	3,200
Wilder.....	1901	125	50	50	25	25	50	321	495	470	625	625	89	86	66	115	107	3,000
Alburgh.....	1900	156	50	50	28	28	28	321	530	357	750	577	34	36	48	80	89	6,000
Cambridge.....	1886	801	40	40	32	40	28	490	498	490	430	430	71	71	70	70	21	3,500
East Elmore.....	1875	395	20	20	40	40	40	116	155	104	100	131	22	20	25	30	21	200
Elmore.....	1870	497	30	30	32	40	40	324	324	328	378	343	47	49	54	48	35	3,800
Essex.....	1899	217	40	40	32	35	35	565	561	570	590	570	99	89	104	108	115	8,000
Hyde Park.....	1872	465	40	100	88	78	70	315	309	312	315	275	16	16	15	26	21	2,000
Middlesex.....	1871	1,178	50	40	32	20	50	483	495	470	443	365	79	46	54	53	46	4,000
Montgomery.....	1876	374	40	32	20	20	20	62	77	71	444	462	25	25	28	28	34	500
North Fairfield.....	1901	92	32	20	20	20	40	422	420	425	500	528	65	67	81	84	83	2,000
North Hero.....	1871	433	28	28	30	40	40	391	517	400	184	211	44	44	50	50	44	1,000
Waterbury Center.....	1904	50	50	20	20	20	20	160	160	160	184	211	44	44	50	50	44	1,000
Westford.....	1876	200	20	20	20	20	20	413	420	420	420	525	88	97	100	99	85	3,500
Worcester.....	1868	1,520	40	100	88	40	40	420	355	470	520	525	57	48	51	50	55	3,300
Canaan.....	1903	72	40	32	36	36	36	292	272	320	368	313	53	55	60	65	53	3,000
Coventry.....	1892	252	40	32	36	36	36	360	360	370	347	323	82	72	70	72	75	1,700
Glover.....	1871	975	35	36	36	36	36	575	575	574	575	573	101	85	91	85	78	4,500
Greensboro.....	1896	76	32	24	24	24	24	261	265	224	190	276	53	47	47	67	75	2,400
Morgan.....	1904	32	32	50	50	40	40	610	649	655	690	681	97	87	94	92	99	6,000
Lowell.....	1891	434	40	40	40	40	40	308	400	588	579	661	85	90	94	96	99	3,000
Lunenburg.....	1904	40	40	40	40	40	40	328	362	266	296	278	78	57	68	76	89	1,500
Marshfield.....	1869	792	32	56	50	30	40	425	392	142	169	204	18	51	40	58	65	1,000
Peabody.....	1880	456	32	32	22	22	36	410	474	473	474	474	54	57	56	49	43	1,000
Topsham.....	1884	503	32	32	32	28	40	474	473	473	474	474	54	57	56	49	43	1,000
West Concord.....	1870	622	32	32	32	28	40	322	322	199	314	491	76	51	62	58	65	3,700
Waits River.....	1880	160	22	40	40	40	40	56	56	112	169	148	12	13	13	13	16	.....
Woodbury.....	1868	350	40	40	40	40	40	30	30	112	169	148	12	13	13	13	16	.....

VIRGINIA

Big Stone Gap.....	1903	100	50	50	50	50	50	82	77	214	211	139	69	225	226	189	230	2,000
Coeburn.....	1894	605	40	40	40	40	40	118	77	73	73	121	243	225	226	189	230	2,000
Dungannon.....	1896	105	45	45	45	45	45	77	173	139	73	121	119	144	154	141	142	2,300
Elk Garden.....	1896	440	40	40	40	40	40	77	173	139	73	121	119	144	154	141	142	2,300
Gate City.....	1904	40	40	40	40	40	40	77	173	139	73	121	119	144	154	141	142	2,300
Hilton.....	1904	40	40	40	40	40	40	77	173	139	73	121	119	144	154	141	142	2,300
Pattonsville.....	1904	40	40	40	40	40	40	77	173	139	73	121	119	144	154	141	142	2,300
Pennington Gap.....	1894	620	50	50	50	40	50	144	202	140	222	126	250	252	316	283	273	3,500
Russell.....	1869	3,069	40	40	40	60	60	131	118	53	111	91	184	175	210	210	244	2,000

Year	1867	1868	1869	1870	1871	1872	1873	1874	1875	1876	1877	1878	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	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WASHINGTON—Continued

CHARGES	First Appro- priation	Amount Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Union and Red Sulphur	1869	\$1,259	830	\$35	\$35	\$45	\$45	\$276	\$192	\$234	\$240	71	80	93	98	120	\$2,000	
Talbot	1882	564	30	30	29	30	30	645	600	310	266	107	92	88	109	106	4,000	
Pocahontas	1886	167	25	25	22	20	...	175	285	259	...	54	58	51	...	...	425
Covington and White Sulphur	1895	170	25	25	25	25	40	301	228	232	...	83	72	78	...	...	900
Luray and Front Royal	1870	1,130	25	25	25	25	30	354	513	261	509	438	73	78	201	214	1,800	
Rockingham	1869	532	25	25	25	30	25	301	290	342	328	123	108	122	162	140	1,000	
Darkeville	1898	150	20	20	20	25	25	317	340	310	305	135	125	135	118	74	1,200	
Washington, Nash Memorial	1903	165	85	80	75	80	...	321	302	325	391	387	57	58	110	142	3,000	
Tennallytown	1895	676	60	70	75	80	...	288	322	299	244	210	76	123	99	100	...	
Simpson	1893	465	50	...	...	...	50	...	...	26	...	...	24	43	25	80	...
Haven Mission	1904	201	20	40	...	...	...	79	...	...	...	...	...	...	...	...	...
Ivy City	1903	55	15	40	...	...	...	18	...	...	...	4	...	...	...	...	...

WEST NEBRASKA

Aradale	1886	1,257	60	60	60	80	80	60	554	636	635	554	660	91	99	97	80	38	4,000
Atlanta and Loomis	1890	960	80	80	80	80	80	80	411	463	436	...	522	46	115	26	124	130	600
AXCEL	1886	1,335	80	80	80	80	80	80	70	434	256	415	468	68	77	85	80	101	3,300
Barlow	1886	1,357	100	100	100	100	100	100	534	590	533	548	620	207	198	204	192	272	4,900
Berkman	1886	1,185	40	40	40	40	40	40	428	430	439	424	24	91	89	91	80	88	2,250
Box Elder	1887	1,145	80	80	80	80	80	60	60	325	307	306	298	341	98	104	130	115	161
Culbertson	1886	1,065	80	80	80	80	80	100	425	325	315	277	392	87	82	98	67	87	2,400
Danbury and Lebanon	1888	1,103	68	68	65	60	60	479	426	423	423	409	95	95	86	70	79	5,100	
Franklin and Mearns	1896	1,375	80	80	80	80	70	591	566	566	541	541	121	133	138	145	129	4,300	
Haugler	1888	815	40	40	40	40	25	212	216	272	270	112	112	34	62	83	53	27	1,500
Holbrook	1894	498	100	100	80	80	60	320	216	272	270	312	100	127	111	101	79	2,200	
Indianola	1886	943	80	80	80	80	65	582	352	432	374	472	110	127	111	101	108	2,400	
Max	1903	200	100	100	...	...	...	266	474	...	...	...	92	95	77	72	69	1,500
Norman and Lowell	1890	679	68	68	60	60	60	530	563	490	513	415	70	77	77	72	69	2,000	
Ordway and Stamford	1886	1,290	80	80	80	80	60	564	477	608	536	383	78	71	92	98	118	4,000	
Oxford	1886	1,250	80	80	80	80	80	...	532	547	478	434	493	133	147	146	124	127	3,300
Pleasant Prairie	1903	140	80	60	87	34
Republican City	1886	970	80	...	...	...	60	336	...	...	...	405	75	...	...	...	125	1,150
Riverton	1886	1,310	100	100	100	100	40	416	310	313	316	279	46	41	32	25	41	2,000	
Trenton and Stratton	1887	1,845	100	100	100	120	115	407	288	579	413	214	64	64	145	152	150	1,200	
Upland and Campbell	1887	1,152	80	80	80	80	80	562	482	474	406	433	70	82	77	115	115	2,800	
Wilcoxville	1886	1,335	80	80	80	80	90	342	436	312	434	377	85	65	84	95	78	5,800	
Windsor	1887	480	100
Anselmo	1886	1,459	40	80	70	...	70	640	470	467	450	427	110	111	148	...	125	3,550	
Arcadia	1886	1,484	100	60	60	60	100	80	565	565	492	414	402	145	138	119	105	113	3,600
Arnold	1886	1,135	80	60	60	70	60	519	506	353	426	536	185	213	149	150	160	2,600	
Birwell	1888	790	60	80	60	70	80	450	383	299	406	370	56	61	45	76	116	2,100	
Calloway	1887	1,390	60	60	60	70	80	605	534	575	570	536	120	126	108	87	83	1,800	

1886	2,387	40	70	80	90	100	110	120	130	140	150	160	170	180	190	200	210	220	230	240	250	260	270	280	290	300	310	320	330	340	350	360	370	380	390	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570	580	590	600	610	620	630	640	650	660	670	680	690	700	710	720	730	740	750	760	770	780	790	800	810	820	830	840	850	860	870	880	890	900	910	920	930	940	950	960	970	980	990	1,000	1,010	1,020	1,030	1,040	1,050	1,060	1,070	1,080	1,090	1,100	1,110	1,120	1,130	1,140	1,150	1,160	1,170	1,180	1,190	1,200	1,210	1,220	1,230	1,240	1,250	1,260	1,270	1,280	1,290	1,300	1,310	1,320	1,330	1,340	1,350	1,360	1,370	1,380	1,390	1,400	1,410	1,420	1,430	1,440	1,450	1,460	1,470	1,480	1,490	1,500	1,510	1,520	1,530	1,540	1,550	1,560	1,570	1,580	1,590	1,600	1,610	1,620	1,630	1,640	1,650	1,660	1,670	1,680	1,690	1,700	1,710	1,720	1,730	1,740	1,750	1,760	1,770	1,780	1,790	1,800	1,810	1,820	1,830	1,840	1,850	1,860	1,870	1,880	1,890	1,900	1,910	1,920	1,930	1,940	1,950	1,960	1,970	1,980	1,990	2,000	2,010	2,020	2,030	2,040	2,050	2,060	2,070	2,080	2,090	2,100	2,110	2,120	2,130	2,140	2,150	2,160	2,170	2,180	2,190	2,200	2,210	2,220	2,230	2,240	2,250	2,260	2,270	2,280	2,290	2,300	2,310	2,320	2,330	2,340	2,350	2,360	2,370	2,380	2,390	2,400	2,410	2,420	2,430	2,440	2,450	2,460	2,470	2,480	2,490	2,500	2,510	2,520	2,530	2,540	2,550	2,560	2,570	2,580	2,590	2,600	2,610	2,620	2,630	2,640	2,650	2,660	2,670	2,680	2,690	2,700	2,710	2,720	2,730	2,740	2,750	2,760	2,770	2,780	2,790	2,800	2,810	2,820	2,830	2,840	2,850	2,860	2,870	2,880	2,890	2,900	2,910	2,920	2,930	2,940	2,950	2,960	2,970	2,980	2,990	3,000	3,010	3,020	3,030	3,040	3,050	3,060	3,070	3,080	3,090	3,100	3,110	3,120	3,130	3,140	3,150	3,160	3,170	3,180	3,190	3,200	3,210	3,220	3,230	3,240	3,250	3,260	3,270	3,280	3,290	3,300	3,310	3,320	3,330	3,340	3,350	3,360	3,370	3,380	3,390	3,400	3,410	3,420	3,430	3,440	3,450	3,460	3,470	3,480	3,490	3,500	3,510	3,520	3,530	3,540	3,550	3,560	3,570	3,580	3,590	3,600	3,610	3,620	3,630	3,640	3,650	3,660	3,670	3,680	3,690	3,700	3,710	3,720	3,730	3,740	3,750	3,760	3,770	3,780	3,790	3,800	3,810	3,820	3,830	3,840	3,850	3,860	3,870	3,880	3,890	3,900	3,910	3,920	3,930	3,940	3,950	3,960	3,970	3,980	3,990	4,000	4,010	4,020	4,030	4,040	4,050	4,060	4,070	4,080	4,090	4,100	4,110	4,120	4,130	4,140	4,150	4,160	4,170	4,180	4,190	4,200	4,210	4,220	4,230	4,240	4,250	4,260	4,270	4,280	4,290	4,300	4,310	4,320	4,330	4,340	4,350	4,360	4,370	4,380	4,390	4,400	4,410	4,420	4,430	4,440	4,450	4,460	4,470	4,480	4,490	4,500	4,510	4,520	4,530	4,540	4,550	4,560	4,570	4,580	4,590	4,600	4,610	4,620	4,630	4,640	4,650	4,660	4,670	4,680	4,690	4,700	4,710	4,720	4,730	4,740	4,750	4,760	4,770	4,780	4,790	4,800	4,810	4,820	4,830	4,840	4,850	4,860	4,870	4,880	4,890	4,900	4,910	4,920	4,930	4,940	4,950	4,960	4,970	4,980	4,990	5,000	5,010	5,020	5,030	5,040	5,050	5,060	5,070	5,080	5,090	5,100	5,110	5,120	5,130	5,140	5,150	5,160	5,170	5,180	5,190	5,200	5,210	5,220	5,230	5,240	5,250	5,260	5,270	5,280	5,290	5,300	5,310	5,320	5,330	5,340	5,350	5,360	5,370	5,380	5,390	5,400	5,410	5,420	5,430	5,440	5,450	5,460	5,470	5,480	5,490	5,500	5,510	5,520	5,530	5,540	5,550	5,560	5,570	5,580	5,590	5,600	5,610	5,620	5,630	5,640	5,650	5,660	5,670	5,680	5,690	5,700	5,710	5,720	5,730	5,740	5,750	5,760	5,770	5,780	5,790	5,800	5,810	5,820	5,830	5,840	5,850	5,860	5,870	5,880	5,890	5,900	5,910	5,920	5,930	5,940	5,950	5,960	5,970	5,980	5,990	6,000	6,010	6,020	6,030	6,040	6,050	6,060	6,070	6,080	6,090	6,100	6,110	6,120	6,130	6,140	6,150	6,160	6,170	6,180	6,190	6,200	6,210	6,220	6,230	6,240	6,250	6,260	6,270	6,280	6,290	6,300	6,310	6,320	6,330	6,340	6,350	6,360	6,370	6,380	6,390	6,400	6,410	6,420	6,430	6,440	6,450	6,460	6,470	6,480	6,490	6,500	6,510	6,520	6,530	6,540	6,550	6,560	6,570	6,580	6,590	6,600	6,610	6,620	6,630	6,640	6,650	6,660	6,670	6,680	6,690	6,700	6,710	6,720	6,730	6,740	6,750	6,760	6,770	6,780	6,790	6,800	6,810	6,820	6,830	6,840	6,850	6,860	6,870	6,880	6,890	6,900	6,910	6,920	6,930	6,940	6,950	6,960	6,970	6,980	6,990	7,000	7,010	7,020	7,030	7,040	7,050	7,060	7,070	7,080	7,090	7,100	7,110	7,120	7,130	7,140	7,150	7,160	7,170	7,180	7,190	7,200	7,210	7,220	7,230	7,240	7,250	7,260	7,270	7,280	7,290	7,300	7,310	7,320	7,330	7,340	7,350	7,360	7,370	7,380	7,390	7,400	7,410	7,420	7,430	7,440	7,450	7,460	7,470	7,480	7,490	7,500	7,510	7,520	7,530	7,540	7,550	7,560	7,570	7,580	7,590	7,600	7,610	7,620	7,630	7,640	7,650	7,660	7,670	7,680	7,690	7,700	7,710	7,720	7,730	7,740	7,750	7,760	7,770	7,780	7,790	7,800	7,810	7,820	7,830	7,840	7,850	7,860	7,870	7,880	7,890	7,900	7,910	7,920	7,930	7,940	7,950	7,960	7,970	7,980	7,990	8,000	8,010	8,020	8,030	8,040	8,050	8,060	8,070	8,080	8,090	8,100	8,110	8,120	8,130	8,140	8,150	8,160	8,170	8,180	8,190	8,200	8,210	8,220	8,230	8,240	8,250	8,260	8,270	8,280	8,290	8,300	8,310	8,320	8,330	8,340	8,350	8,360	8,370	8,380	8,390	8,400	8,410	8,420	8,430	8,440	8,450	8,460	8,470	8,480	8,490	8,500	8,510	8,520	8,530	8,540	8,550	8,560	8,570	8,580	8,590	8,600	8,610	8,620	8,630	8,640	8,650	8,660	8,670	8,680	8,690	8,700	8,710	8,720	8,730	8,740	8,750	8,760	8,770	8,780	8,790	8,800	8,810	8,820	8,830	8,840	8,850	8,860	8,870	8,880	8,890	8,900	8,910	8,920	8,930	8,940	8,950	8,960	8,970	8,980	8,990	9,000	9,010	9,020	9,030	9,040	9,050	9,060	9,070	9,080	9,090	9,100	9,110	9,120	9,130	9,140	9,150	9,160	9,170	9,180	9,190	9,200	9,210	9,220	9,230	9,240	9,250	9,260	9,270	9,280	9,290	9,300	9,310	9,320	9,330	9,340	9,350	9,360	9,370	9,380	9,390	9,400	9,410	9,420	9,430	9,440	9,450	9,460	9,470	9,480	9,490	9,500	9,510	9,520	9,530	9,540	9,550	9,560	9,570	9,580	9,590	9,600	9,610	9,620	9,630	9,640	9,650	9,660	9,670	9,680	9,690	9,700	9,710	9,720	9,730	9,740	9,750	9,760	9,770	9,780	9,790	9,800	9,810	9,820	9,830	9,840	9,850	9,860	9,870	9,880	9,890	9,900	9,910	9,920	9,930	9,940	9,950	9,960	9,970	9,980	9,990	10,000	10,010	10,020	10,030	10,040	10,050	10,060	10,070	10,080	10,090	10,100	10,110	10,120	10,130	10,140	10,150	10,160	10,170	10,180	10,190	10,200	10,210	10,220	10,230	10,240	10,250	10,260	10,270	10,280	10,290	10,300	10,310	10,320	10,330	10,340	10,350	10,360	10,370	10,380	10,390	10,400	10,410	10,420	10,430	10,440	10,450	10,460	10,470	10,480	10,490	10,500	10,510	10,520	10,530	10,540	10,550	10,560	10,570	10,580	10,590	10,600	10,610	10,620	10,630	10,640	10,650	10,660	10,670	10,680	10,690	10,700	10,710	10,720	10,730	10,740	10,750	10,760	10,770	10,780	10,790	10,800	10,810	10,820	10,830	10,840	10,850	10,860	10,870	10,880	10,890	10,900	10,910	10,920	10,930	10,940	10,950	10,960	10,970	10,980	10,990	11,000	11,010	11,020	11,030	11,040	11,050	11,060	11,070	11,080	11,090	11,100	11,110	11,120	11,130	11,140	11,150	11,160	11,170	11,180	11,190	11,200	11,210	11,220	11,230	11,240	11,250	11,260	11,270	11,280	11,290	11,300	11,310	11,320	11,330	11,340	11,350	11,360	11,370	11,380	11,390	11,400	11,410	11,420	11,430	11,440	11,450	11,460	11,470	11,480	11,490	11,500	11,510	11,520	11,530	11,540	11,550	11,560	11,570	11,580	11,590	11,600	11,610	11,620	11,630	11,640	11,650	11,660	11,670	11,680	11,690	11,700	11,710	11,720	11,730	11,740	11,750	11,760	11,770	11,780	11,790	11,800	11,810	11,820	11,830	11,840	11,850	11,860	11,870	11,880	11,890	11,900	11,910	11,920	11,930	11,940	11,950	11,960	11,970	11,980	11,990	12,000	12,010	12,020	12,030	12,040	12,050	12,060	12,070	12,080	12,090	12,100	12,110	12,120	12,130	12,140	12,150	12,160	12,170	12,180	12,190	12,200	12,210	12,220	12,230	12,240	12,250	12,260	12,270	12,280	12,290	12,300	
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WEST TEXAS—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years				Self-Support				Members and Probationers				Value of Property			
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903		1902	1901	1900
Temple Circuit	1884	\$755	\$800	\$	\$40	\$40	\$40	\$270	\$260	\$186	\$203	\$295	86	71	63	64	79	\$2,500
Taylor and Granger	1887	470	35	20	50	35	35	242	215	124	89	85	161	157	107	147	312	800
Bonita Circuit	1904	20	20	20	50	60	60	48	181	87	89	96	139	86	126	120	177	200
Colombs Circuit	1876	945	80	47	40	60	60	302	168	204	220	157	130	136	171	176	200	1,100
Fayetteville and Industry	1874	1,231	30	30	30	60	60	330	326	335	410	306	313	313	318	322	312	3,600
Oakland and Brown's Chapel	1876	709	20	42	42	110	110	53	65	200	200	111	51	51	53	50	52	800
Weimar and Linton	1874	1,096	120	105	100	110	110	207	168	192	258	155	237	166	153	229	280	2,175
Allexton and Eagle Lake	1879	1,276	20	35	40	80	80	124	275	87	163	168	110	130	152	303	151	3,000
Colombs	1876	1,178	45	47	40	40	40	332	228	258	334	168	257	160	270	327	327	3,000
Edna and Morales	1884	774	20	45	40	52	92	332	124	379	330	258	181	200	190	217	230	1,750
Hallettsville and Adams Branch	1874	974	30	40	40	80	80	430	407	435	535	270	195	125	110	285	155	2,150
La Grange Circuit	1874	1,034	30	40	30	40	40	106	90	97	122	81	81	79	43	45	62	100
Sulphur Circuit	1889	698	35	30	30	30	30	182	77	88	388	440	55	52	48	56	83	3,500
Yockum and Sweet Home	1874	737	35	35	30	62	62	350	283	278	430	179	40	85	61	56	59	300
Donison	1874	1,817	50	48	30	30	30	194	203	210	430	300	200	241	260	249	225	900
Fort Worth Circuit	1889	265	40	20	20	30	30	255	202	270	448	300	177	38	52	48	46	2,100
Leicester and South Dallas	1884	714	50	20	30	30	30	308	125	85	155	102	35	38	37	49	46	900
Mexia Circuit	1874	911	40	50	30	30	30	182	452	406	243	290	205	172	75	103	83	2,800
Polk Circuit	1874	557	50	50	50	60	60	480	350	209	151	170	65	74	57	279	94	850
Sherman Circuit	1874	557	50	50	50	60	60	477	385	270	570	389	109	76	93	110	136	2,750
Corsicana and Euless	1874	1,582	20	60	60	80	80	300	277	225	100	161	105	91	35	23	34	1,500
Hubbard and Dawson	1885	634	75	55	50	50	50	131	143	211	329	178	51	85	61	56	39	1,800
Midland and Italy	1889	524	28	32	30	40	40	490	385	499	549	492	180	258	231	240	247	3,000
North Fort Worth, Almerdeen	1904	40	40	40	40	40	40	215	197	144	158	150	125	170	180	152	131	1,650
Pilot Point and Denton	1879	645	75	40	20	20	20	500	255	36	437	440	315	208	156	151	162	1,700
Wavahachie Circuit	1889	641	104	50	50	72	72	334	305	286	385	570	140	208	310	270	188	2,700
Chero	1877	547	32	40	40	40	40	174	250	100	159	302	22	38	52	47	71	350
Cologne Circuit	1900	196	40	36	40	40	40	103	137	112	183	240	110	133	133	176	90	3,000
Floresville Circuit	1876	1,034	50	36	40	40	40	187	137	188	351	240	96	85	56	204	91	2,300
Gonzales	1874	1,251	30	30	30	35	35	550	202	250	393	202	285	321	359	321	225	2,150
Hondo and Sabinal	1876	1,018	46	4	30	40	40	19	40	112	92	92	27	40	41	25	25	1,350
Laveria Circuit	1874	748	50	30	30	40	40	105	105	165	188	202	81	56	32	32	750	
San Antonio, East End	1897	603	80	90	89	70	70	550	202	250	393	202	285	321	359	321	225	2,150
Yorktown	1902	120	40	40	40	40	40	105	105	165	188	202	81	56	32	32	750	
Belmont Circuit	1874	956	50	40	40	40	40	105	105	165	188	202	81	56	32	32	750	
Ben Allen	1893	202	32	32	26	15	15	150	115	87	198	400	180	107	205	223	187	2,400
Del Rio Circuit	1882	389	50	44	40	35	35	150	115	87	198	400	180	107	205	223	187	2,400
Goliad and Beeville	1874	1,784	42	42	40	30	30	194	380	368	439	390	60	322	236	259	238	2,200
Gonzales Circuit	1874	689	48	36	36	40	40	138	175	140	123	133	150	25	56	54	40	2,200
Kerrville	1874	1,144	60	60	60	68	68	138	175	140	123	133	150	25	56	54	40	2,200

1870	1,657	30	50	45	50	50	345	178	257	252	43	...	72	76	75	2,330
Pleasanton and Roselle...	1874	1,281	45	32	30	30	210	233	207	598	42	175	162	237	205	1,150
Sagin and Oltus	1903	126	70	56	...	...	88	60	...	...	26	11	...	...	...	600
Rea and Coleman...	1879	849	50	74	42	48	179	142	147	188	99	105	90	134	140	1,500
East Waco and Thorton...	1879	1,049	50	60	60	60	150	165	240	267	23	76	243	52	42	1,000
Groesbeck and Thorton...	1879	1,235	64	54	7	76	216	211	229	300	90	59	366	105	40	1,500
Lampasas and San Saba	1894	142	30	...	...	...	300	212	381	363	136	120	130	210	254	1,800
Moorville and Chilton...	1876	819	48	50	46	50	48	201	171	265	177	140	152	135	135	2,350
Waco Creek...	1876	906	40	20	20	20	276	254	427	565	199	76	313	242	242	2,900
Bremont and Long Branch	1904	74	40	...	...	...	...	269	321	329	...	140	115	124	105	...
Cameron and Roschad...	1879	567	40	36	40	45	227	188	130	166	172	245	...	...	...	1,700
Groesbeck and Valley Mills...	1902	116	40	...	...	...	225	109	...	...	108	108	91	110	145	350
Groesbeck Creek...	1887	731	40	40	40	60	240	...	...	...	61	...	...	...	...	650
Mayfield Creek...	1890	275	40	40	40	50	...	...	...	...	...	...	...	...	...	...
Andrews and Majors	1890	275	40	40	40	50	...	...	...	...	...	...	...	...	...	...

WEST VIRGINIA

Bedington	1882	661	75	60	40	40	36	40	725	658	643	383	400	308	240	275	293	292	9,250
Chevaland	1895	420	60	60	40	40	40	136	165	235	150	108	143	137	137	127	133	117	2,500
Copen	1899	329	65	65	45	40	40	154	149	137	100	125	91	91	91	73	74	2,700	
Cowan	1884	684	100	100	64	40	40	361	372	442	273	253	100	92	92	101	125	3,000	
East-Burghamton..	1888	412	22	30	30	40	40	400	295	354	340	336	290	281	291	277	326	4,800	
Mingo	1877	1,024	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Newell	1893	252	40	20	...	32	40	284	314	389	250	241	248	236	228	177	160	4,000	
For Mills	1896	45	20	...	...	...	...	257	349	255	455	350	296	320	357	352	343	8,500
Chilist in Bowbath.	1897	300	40	30	30	30	30	680	615	605	610	595	168	138	144	110	150	1,000	
Glenwood	1904	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Clermont	1898	240	40	40	40	40	40	215	229	166	159	158	224	230	194	184	178	900	
Chas	1877	1,242	40	40	40	50	60	335	245	345	330	230	150	150	151	159	15	2,000	
Clinton	1892	534	30	30	30	40	40	465	554	530	546	421	320	298	292	272	193	3,000	
Clinton and Masson	1904	40	...	...	...	...	...	471	469	414	406	455	192	206	310	297	297	4,500
Hinwood	1896	380	50	30	30	30	30	297	306	245	225	174	230	279	298	252	3,300		
Lea	1896	280	30	30	30	45	40	242	203	215	215	138	157	169	133	200	2,000		
McKen and Donayville	1895	1,475	40	40	40	50	50	480	458	530	405	390	255	242	152	221	2,000		
Mr. Van	1881	60	20	...	...	...	...	376	371	404	427	492	199	206	219	215	223	4,100
Mr. Zan	1888	158	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oscar's Mills	1904	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pine Hill	1903	95	75	20	...	...	...	304	...	...	...	101	...	...	...	...	...	3,500
Reverend	1893	1,249	50	49	40	40	40	550	520	445	505	495	129	116	111	132	143	3,000	
Rocky	1887	404	30	30	30	30	30	307	290	100	170	206	180	213	238	179	174	1,800	
Rocky	1880	619	20	80	80	80	95	270	265	247	276	267	113	108	111	129	175	1,300	
Rocky	1904	301	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rocky	1893	2,078	40	44	44	50	50	555	500	450	386	502	140	130	150	112	130	5,200	
Rocky	1878	1,145	21	20	20	30	30	346	325	325	275	297	214	265	263	245	246	4,900	
Rocky	1904	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rocky	1897	455	100	34	25	50	50	435	420	273	300	285	250	214	200	190	190	6,400	
Rocky	1898	665	100	65	50	100	100	331	439	430	375	385	199	200	218	237	249	7,500	
Rocky	1872	1,745	100	50	50	50	50	390	415	430	311	368	213	220	262	373	264	3,400	
Rocky	1897	489	49	100	100	100	100	257	298	298	298	278	162	155	154	117	3,400		
Rocky	1897	590	40	40	70	90	115	301	212	306	298	336	261	405	404	446	446	6,000	
Rocky	1903	240	120	120	...	...	...	540	...	...	...	90	...	...	...	...	...	3,000
Rocky	1896	344	40	35	24	35	45	191	181	86	137	132	115	316	301	253	...	3,000	

WEST VIRGINIA—Continued

CHARGES	First Apportionment	Amount from Beginning	Last Five Years					Self-Support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$						
Glomera.....	1803	80	\$40	840	40	40	42	30	292	220	164	167	176	337	196	256	316	\$3,900
Hewett.....	1806	352	40	40	40	40	40	40	240	240	164	167	322	337	196	256	316	2,200
Leander.....	1904	40	40	40	40	40	40	40	297	297	164	167	170	337	196	256	316	2,000
Maplewood.....	1903	88	44	44	44	44	44	44	708	708	164	167	170	337	196	256	316	8,300
Madame.....	1903	306	176	130	40	40	30	30	316	335	311	292	340	339	332	346	300	4,800
Osweta.....	1884	933	40	42	41	30	30	30	316	335	311	292	340	339	332	346	300	800
Radi.....	1903	80	40	40	40	40	40	40	532	511	293	293	75	39	53	140	103	3,900
Richwood.....	1901	550	200	125	125	100	100	100	307	411	754	606	14	20	75	140	103	800
Yonke.....	1904	50	50	50	50	50	50	50	532	511	293	293	75	39	53	140	103	3,900
Barboursville.....	1877	675	75	75	75	75	75	75	307	411	754	606	14	20	75	140	103	800
Boyle.....	1896	210	50	50	50	50	50	50	121	988	439	390	70	146	108	125	137	800
Copely and Kenova.....	1874	2,255	100	300	200	75	100	100	358	368	162	113	64	35	32	80	33	1,400
Dingess.....	1896	850	50	50	50	50	50	50	377	385	375	340	435	275	233	208	233	1,700
Earfield.....	1884	850	50	50	50	50	50	50	377	385	375	340	435	275	233	208	233	1,700
Fort Gay.....	1896	580	75	75	100	70	50	50	47	187	198	202	133	179	146	106	106	1,700
Glenwood.....	1904	75	75	75	100	70	50	50	319	303	302	312	180	190	196	242	208	3,500
Griffithsville.....	1899	244	75	75	100	70	50	50	187	198	202	312	180	190	196	242	208	3,500
Madison.....	1899	500	75	75	100	70	50	50	187	198	202	312	180	190	196	242	208	3,500
Marmet.....	1901	275	100	75	75	100	100	100	114	274	270	157	169	101	119	118	135	4,000
Milton and Hurricane.....	1878	1,411	75	40	40	30	30	30	635	286	337	326	151	171	171	171	171	15,000
Pexton.....	1898	238	48	40	40	30	30	30	189	349	337	326	151	171	171	171	171	15,000
Radi.....	1904	50	50	50	50	50	50	50	377	385	375	340	435	275	233	208	233	1,700
Ruth.....	1898	355	75	40	40	30	30	30	246	217	198	202	133	179	146	106	106	1,700
St Albans.....	1874	1,705	50	50	50	65	50	50	319	303	302	312	180	190	196	242	208	3,500
St Pauls.....	1903	120	60	60	60	60	60	60	114	274	270	157	169	101	119	118	135	4,000
West Main Street.....	1903	80	40	40	40	40	40	40	635	286	337	326	151	171	171	171	171	15,000
Howesville.....	1902	140	50	40	50	40	40	40	635	286	337	326	151	171	171	171	171	15,000
Princeton.....	1900	171	28	33	30	40	40	40	189	349	337	326	151	171	171	171	171	15,000
Thornton.....	1904	50	50	50	50	50	50	50	377	385	375	340	435	275	233	208	233	1,700
Blaine.....	1903	250	125	125	135	130	150	150	325	676	662	665	572	140	365	305	306	1,800
Horton.....	1807	1,125	125	125	135	130	150	150	325	676	662	665	572	140	365	305	306	1,800
Germania.....	1903	190	80	80	80	80	80	80	639	436	386	312	231	111	97	131	133	2,100
St. George.....	1899	905	40	35	20	40	40	40	370	288	301	248	175	128	128	128	128	5,750
Edam.....	1893	590	60	35	15	40	50	50	211	192	331	316	175	128	128	128	128	1,100
Swanton.....	1900	106	25	40	25	25	25	25	342	331	351	316	175	128	128	128	128	2,500
North Parkersburg.....	1896	318	40	34	29	25	25	25	404	440	440	412	102	170	249	249	249	2,700
Pennsant.....	1885	722	32	25	25	25	25	25	390	338	330	193	140	180	180	180	180	3,500
South Parkersburg and Riverside.....	1894	900	100	75	50	100	100	100	495	464	407	285	239	250	227	207	172	4,000
Friendly and Shiloh.....	1902	150	50	50	50	50	50	50	544	453	530	384	382	222	228	165	263	7,000
Murrayville.....	1808	815	40	50	50	50	50	50	544	453	530	384	382	222	228	165	263	3,200
Elizabeth.....	1887	354	84	75	50	50	50	50	314	440	437	401	411	385	273	248	90	4,300
Newark.....	1890	467	40	50	50	32	25	25	255	290	245	321	172	103	205	164	164	5,000
Cameron Grove.....	1902	241	50	50	50	50	50	50	543	315	440	555	440	126	96	121	152	3,500
Wheeling Hope.....	1904	50	50	50	50	50	50	50	332	341	216	272	241	100	127	155	246	3,000
New Martinsville Circuit.....	1881	800	20	20	20	20	20	20	332	341	216	272	241	100	127	155	246	3,000

1872	1,145	30	50	50	40	40	147	296	416	342	370	50	72	105	80	81	4,040
1882	1,810	50	50	50	50	50	319	522	446	580	565	55	51	46	47	42	4,200
1902	225	125	100	100	100	100	177	274	264	344	405	7	23	27	32	63	3,800
1887	970	200	200	200	100	150	382	117	445	402	303	44	42	37	37	56	2,300
1897	475	125	100	100	100	100	375	445	441	342	303	93	71	69	64	56	6,000
1876	1,725	50	50	100	100	100	382	385	421	360	410	38	59	64	56	59	400
1885	500	20	100	100	100	100	400	665	480	665	511	49	68	58	107	148	1,800
1903	200	100	100	100	100	100	440	665	480	665	511	49	68	58	107	148	1,800
1882	3,480	100	100	100	100	100	133	297	297	297	297	43	40	40	40	40	2,350
1904	100	100	100	100	100	100	204	200	200	200	200	22	22	22	22	22	1,300
1887	2,200	300	300	300	100	100	332	401	534	328	335	109	109	61	61	65	1,300
1898	500	100	100	100	100	100	332	401	534	328	335	109	109	61	61	65	1,300
1893	1,875	100	100	100	100	100	332	401	534	328	335	109	109	61	61	65	1,300
1883	1,750	100	100	100	100	100	332	401	534	328	335	109	109	61	61	65	1,300
1881	3,110	100	350	100	250	75	510	131	425	698	438	48	22	39	70	66	3,000
1882	832	50	54	100	100	73	490	533	517	495	380	50	63	81	49	46	4,500
1880	1,185	50	54	100	100	80	532	598	507	607	632	47	43	46	43	62	2,875
1880	400	50	50	100	100	50	667	631	650	550	598	112	136	109	90	63	3,800
1904	30	50	50	50	50	50	524	524	514	475	454	47	45	48	40	51	3,600
1898	1,825	60	60	60	60	60	643	698	458	458	603	109	98	98	61	113	4,000
1870	1,193	40	70	45	60	70	572	572	428	428	428	80	77	94	88	88	3,800
1886	1,355	50	60	60	60	70	572	572	428	428	428	80	77	94	88	88	3,800
1904	40	40	40	40	40	40	423	480	540	540	540	70	69	67	77	64	2,450
1889	675	40	40	40	40	40	423	480	540	540	540	70	69	67	77	64	2,450
1898	1,270	60	30	30	30	30	413	438	468	438	442	70	78	90	92	57	4,000
1882	685	50	50	50	50	50	580	580	365	380	494	79	81	82	86	99	2,600
1894	530	130	130	130	50	40	398	174	318	313	330	26	35	34	55	56	1,500
1900	410	50	175	50	50	40	532	532	490	487	490	77	72	84	80	79	3,000
1895	583	50	175	50	50	40	532	532	490	487	490	77	72	84	80	79	3,000
1904	100	100	100	100	100	100	763	182	240	260	265	128	35	39	45	40	5,400
1898	598	125	150	150	75	100	85	65	65	342	147	14	15	14	67	30	1,000
1904	75	75	100	100	100	100	358	436	436	428	428	61	78	76	55	60	800
1892	680	150	100	100	100	100	309	436	436	428	428	53	78	76	55	60	1,800
1904	200	200	200	200	200	200	353	636	676	569	459	53	63	75	64	73	3,100
1903	80	40	40	40	40	40	433	333	592	596	459	85	114	109	105	105	5,000
1898	230	40	40	40	40	40	541	433	275	424	652	107	68	40	44	126	4,000
1900	300	100	50	50	50	50	407	357	432	382	565	100	71	75	83	134	2,800
1904	50	50	50	50	50	50	515	556	545	615	565	124	123	118	107	134	5,500
1894	682	100	70	60	60	60	623	684	634	270	574	51	54	59	94	102	3,600
1895	450	200	100	100	100	100	623	684	634	270	574	51	54	59	94	102	3,600
1900	140	50	50	50	50	50	332	385	420	111	111	101	83	97	102	108	6,000
1881	1,067	30	37	37	40	40	623	596	399	396	447	101	106	100	90	108	6,000
1900	190	75	50	50	50	50	87	298	316	316	231	20	41	38	36	41	3,700
1899	620	50	50	50	50	50	437	363	436	476	536	131	91	132	133	210	3,700
1898	380	50	50	50	50	50	435	429	429	429	429	80	79	78	79	81	2,000
1880	895	50	50	50	50	50	450	376	568	610	685	218	222	227	220	207	4,600
1900	250	50	50	50	50	50	532	506	510	505	256	86	85	88	86	98	4,800
1886	885	75	75	75	75	75	452	529	433	475	643	112	120	119	112	116	3,900

WILMINGTON

CHARGES	First Appo- intation	Amount from Beginning	Last Five Years					Self-support					Members and Probationers					Value of Property
			Last Five Years					Self-support					Members and Probationers					
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Lakesville.....	1891	\$1,052	\$100	\$105	\$100	\$120	\$111	\$315	\$205	\$325	\$245	\$425	145	140	135	152	126	\$5,000
Salmon.....	1889	1,109	86	80	78	100	100	325	425	425	525	426	49	121	94	102	85	2,650
Oxford.....	1901	230	60	70	50	50	100	640	635	635	535	535	161	159	175	195	150	3,000
Royal Oak.....	1901	328	70	70	75	113	...	420	445	385	300	380	71	78	46	63	82	6,000
Finney Creek.....	1901	142	60	70	32	50	...	304	275	350	300	240	29	51	60	51	45	2,800
Cape Charles.....	1886	3,105	140	140	140	170	170	332	745	745	745	952	95	89	86	92	100	6,100
Onancock.....	1904	100	100	30	30	30	...	822	958	852	952	952	345	387	387	382	440	7,000
Marion.....	1901	110	30	30	30	30	...	525	601	639	639	486	123	100	127	119	116	7,000
Newark.....	1901	110	30	30	20	30	...	692	639	628	452	583	190	188	186	203	215	6,000
Marshallton.....	1904	50	50	30	...	...	...	520	619	619	512	514	135	176	158	147	158	2,725
Port Penn.....	1902	176	26	75	75	...	...	381	305	...	330	300	76	45	68	68	68	2,000

WISCONSIN

Albion.....	1897	317	90	...	...	29	28	655	730	683	634	582	103	100	103	65	74	5,300
Abrams and Brookside.....	1886	789	50	55	32	32	30	458	556	399	407	437	78	74	85	89	75	5,000
Grandon and Eleho.....	1900	863	183	200	200	200	80	540	500	354	147	220	45	39	27	5	21	4,500
Gillett.....	1892	288	70	75	52	56	...	490	304	366	350	298	69	39	33	30	21	1,000
Hazdurst and Star Lake.....	1892	334	50	50	50	32	52	606	336	615	615	422	17	14	14	11	15	1,500
Hickory.....	1889	540	50	...	100	80	...	507	424	630	590	577	79	121	117	101	88	5,800
Jacksonport.....	1888	509	50	50	52	64	48	404	362	268	312	312	47	30	28	27	44	1,900
Lac du Flambeau.....	1899	200	50	50	40	40	50	95	318	214	467	228	10	11	27	32	16	2,000
Marion and Hunting.....	1880	561	50	50	40	48	48	390	395	303	391	416	64	69	58	78	68	4,900
Milladore.....	1901	322	70	80	100	72	...	580	412	310	...	...	60	37	26	...	...	4,900
Mostow.....	1897	415	80	93	60	52	50	222	514	514	527	229	42	66	66	70	77	2,370
Niagara and Florence.....	1890	1,620	75	100	80	52	48	611	514	220	420	425	23	42	35	62	49	4,250
Ontonio.....	1868	2,674	90	...	...	...	264	510	527	490	541	373	74	90	84	68	5,000	
Stamice.....	1868	1,155	75	75	60	100	100	525	494	406	524	322	23	68	71	76	70	3,500
Summit.....	1903	390	190	200	...	...	...	212	...	467	549	519	55	47	37	40	42	2,500
Tonahawk.....	1889	2,130	40	100	100	100	50	521	541	...	...	...	55	21	10	8	10	1,500
Washington Island.....	1894	1,590	150	150	200	200	200	312	210	135	35	...	72	69	67	40	19	1,500
Wittenberg and Tigerton.....	1881	640	70	100	100	100	100	928	724	704	720	335	38	...	...	...	...	6,100
Hartford.....	1871	1,365	100	100	...	...	...	574	...	...	...	...	...	...	...	...	...	1,500
Columbus.....	1888	800	100	100	...	...	...	500	900	701	632	768	40	75	54	52	57	17,900
Fond du Lac; Cotton St.....	1882	1,270	100	52	52	50	100	382	432	632	682	682	100	91	125	124	109	5,500
Fox Lake.....	1886	774	75	75	75	...	...	692	676	737	737	732	72	72	64	66	86	3,250
Greenbush and Glenbeulah.....	1889	857	75	75	75	...	...	483	483	363	388	338	66	66	57	57	68	3,400
Cambellsport.....	1880	1,206	62	50	75	75	70	541	465	403	361	375	66	47	62	57	71	2,700
Byron and Leroy.....	1902	2,000	50	75	75	...	...	493	544	544	542	542	68	92	111	93	91	2,700
Montello.....	1871	2,067	50	...	...	...	...	632	668	348	273	304	17	21	15	15	22	3,500
Kingston.....	1868	2,176	50	75	75	125	...	482	494	579	455	435	45	53	53	41	36	3,000
Cedarburg.....	1900	300	50	25	25	100	100	478	460	440	480	435	37	31	16	37	...	2,000
Milwaukee; Sherman St.....	1886	1,692	100	100	100	100	100	640	740	725	732	650	120	141	157	146	162	17,500
Epworth.....	1891	2,420	100	75	100	150	150	660	543	441	382	287	140	160	146	108	96	7,000
Simpson.....	1888	3,245	100	125	100	100	100	274	314	301	395	335	62	107	105	100	100	6,000
Cudahy.....	1904	100	...	...	...	...	...	930	720	718	412	412	121	...	...	...	...	5,700
South Milwaukee.....	1892	1,480	100	150	100	100	...	...	...	...	...	...	...	95	79	40	44	...

CENTRAL GERMAN

CHARGES	First Appro- prium Amount Beginning	Last Five Years					Self-support					Members and Probationers					Value of Property
		1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Cincinnati: Race Street.....	\$ 470	\$225	\$225	\$ 150	\$ 175	\$ 175	\$628	\$703	\$815	\$1,122	\$1,125	112	101	115	120	140	\$22,000
Cincinnati: Broad and Poplar.....	6,725	150	150	100	100	100	468	722	501	493	475	95	93	102	102	101	5,500
Hannibal.....	1,868	4,855	100	100	100	100	480	452	474	474	503	100	97	100	93	89	5,000
Indianapolis: Nippert Memorial.....	1,894	2,542	150	350	227	250	771	321	332	332	329	118	78	75	75	72	10,500
St. Louis: Second and Third.....	1,882	3,155	100	100	175	175	829	1081	1,125	1,122	1,130	132	174	164	168	163	10,000
Leavenworth and Zion.....	1,872	2,719	100	100	90	100	815	902	962	962	846	167	164	149	153	147	6,300
Lawrenceburg.....	1,884	685	100	100	100	100	480	484	484	484	634	65	68	79	79	78	5,000
Mt. Healthy.....	1,883	950	125	125	125	125	372	381	330	430	430	71	69	68	65	67	3,000
Cincinnati: Spring Grove Avenue.....	1,890	1,320	125	75	60	60	379	348	463	476	551	58	64	63	61	107	4,000
Beckford.....	1,873	1,343	75	75	68	100	30	308	378	400	304	90	65	70	76	82	4,000
Cincinnati and Tell City.....	1,868	4,174	120	75	24	80	125	370	400	452	402	147	151	161	164	190	4,500
Evansville: Second Church.....	1,880	3,614	210	240	240	250	390	378	323	297	300	112	107	101	97	91	3,500
Evansville.....	1,879	1,531	90	75	52	50	75	532	532	532	485	113	115	118	103	111	4,000
Louisville: Jefferson Street.....	1,880	2,879	225	225	200	150	175	431	441	456	431	104	103	103	116	91	3,700
Lawrenceburg: Second Church.....	1,891	2,311	200	200	200	200	358	358	358	553	561	391	104	103	103	127	4,000
St. Louis.....	1,903	85	50	35	...	...	480	456	537	526	466	90	95	102	108	127	4,000
Ann Arbor.....	1,874	2,904	100	100	100	100	120	280	275	275	275	50	42	42	37	38	5,600
Detroit: Third Church.....	1,899	825	150	150	100	150	362	384	379	375	368	108	146	155	150	154	10,000
Gaston.....	1,868	2,924	90	90	90	90	300	300	415	390	482	51	53	57	55	40	10,000
Levee B.....	1,903	200	100	100	...	...	375	...	...	...	...	117	...	...	...	...	7,000
Montague.....	1,877	3,175	150	150	125	150	257	302	296	583	495	...	66	60	88	100	2,000
Piquette.....	1,900	500	100	100	100	100	486	484	484	452	...	141	136	131	126	...	2,200
Rossville.....	1,898	1,939	150	150	125	125	591	595	595	595	595	98	98	101	105	99	6,500
Tulsa: East Side.....	1,870	6,699	250	200	2,000	2,000	420	620	398	627	627	99	92	104	108	121	8,000
Galena and Perrysburg.....	1,894	1,075	150	150	121	115	243	468	468	466	391	37	40	43	42	39	2,000
Saginaw.....	1,900	375	75	75	75	75	567	567	567	567	565	119	125	110	116	114	7,000
Akron.....	1,885	4,025	190	150	175	200	215	333	281	281	393	91	86	89	89	86	6,000
Cleveland: Bethany.....	1,894	1,310	130	130	130	135	412	407	402	382	377	100	93	89	88	87	7,200
Monroeville.....	1,896	420	100	100	20	20	45	560	528	483	565	110	141	136	136	142	2,500
Pittsburg and McKeesport.....	1,883	2,755	100	90	80	...	1,285	1,470	907	923	963	208	189	197	183	183	30,000
Park Avenue.....	1,885	2,532	200	180	175	200	210	325	328	400	400	73	75	82	81	81	7,000
Sandusky and Lacarrie.....	1,898	4,483	150	100	68	75	325	336	344	355	437	90	93	98	100	100	6,200

EAST GERMAN—Continued

CHURCHES	First Appro- priation	Amount from Beginning	Last Five Years					Self-support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Jersey City, N. J.	1876	\$6,550	\$75	\$100	\$175	\$200	\$200	\$853	\$705	\$715	\$720	\$722	98	79	77	94	101	\$12,000
Lancaster, N. Y.	1887	75	75	75	75	75	...	195	335	350	288	368	29	58	54	54	60	4,000
Newark, N. J., Bergen Street, ...	1893	1,875	75	75	50	...	200	586	534	427	455	454	62	62	63	43	48	11,500
Patterson, N. Y.	1885	2,045	200	200	200	200	50	550	609	614	593	656	116	121	122	130	130	13,500
Rochester, N. Y., Emanuel, ...	1888	4,525	100	200	275	275	250	636	531	521	458	432	136	139	134	112	89	10,000
Saratoga, Pa., Prospect Ave. ...	1885	3,002	132	200	200	125	100	558	658	630	606	696	96	91	87	99	113	8,200
Wellsville, N. Y.	1899	450	125	125	50	50	50	501	513	505	531	522	97	94	103	112	107	7,300

NORTH PACIFIC GERMAN MISSION

Addy,	1898	1,600	200	200	200	250	250	110	81	58	224	65	15	18	13	30	16	1,200
Bethany,	1892	3,950	250	250	250	205	205	185	234	170	120	185	68	64	65	65	64	1,700
Connell,	1901	600	200	100	200	200	...	408	445	281	...	...	80	93	...	...	...	1,100
Edwall,	1901	610	100	75	200	235	...	452	303	220	...	...	73	70	58	...	...	2,000
Everett,	1890	3,825	350	325	350	300	300	115	92	37	40	57	27	38	28	15	11	2,000
Logan and Clarke,	1894	3,035	325	325	...	250	225	130	...	111	55	60	31	...	41	41	30	2,300
Motras,	1904	300	300	...	...	...	...	150	...	...	...	...	29	...	...	...	...	500
Milwaukee,	1889	4,364	275	275	294	300	485	206	223	170	182	170	66	85	47	48	50	2,300
Newburg,	1904	250	250	200	200	250	300	137	...	...	...	...	35	...	...	...	...	4,000
Portland, 2nd Church,	1891	4,385	100	200	200	250	300	420	334	287	240	200	70	87	72	68	68	4,000
Railroad,	1904	325	325	...	...	...	...	215	...	...	...	...	16	...	...	...	...	...
Rosalia,	1891	3,951	300	290	300	300	300	166	80	91	116	116	38	32	40	47	52	1,400
Salem,	1889	1,880	100	75	200	200	200	100	124	240	245	195	81	69	51	56	36	4,000
Sedalia,	1889	4,400	225	250	250	300	300	336	271	255	230	225	83	74	91	93	73	2,450
Seattle,	1889	4,895	250	250	250	300	250	338	304	270	139	131	54	53	36	48	30	3,100
Tacoma,	1889	3,000	250	250	250	250	150	223	225	225	175	175	49	37	39	58	54	4,000
Walla Walla,	1889	5,552	300	250	250	250	250	251	78	134	101	98	58	47	25	24	22	3,500

NORTHERN GERMAN

Ada, ...	1893	757	67	50	50	50	50	477	477	440	400	400	118	118	108	128	129	4,500
Bertha, ...	1893	880	60	60	60	65	65	662	579	534	480	414	168	174	148	127	121	3,200
Clearwater, ...	1887	1,037	150	137	138	138	138	394	396	318	348	388	77	78	75	83	84	3,020
Duluth, ...	1887	3,454	138	138	138	150	150	360	360	308	308	340	68	60	59	47	57	6,000
Harton and Beltrami, ...	1900	675	150	150	125	125	125	200	200	308	200	340	34	34	31	15	38	3,100
Hector, ...	1898	1,089	100	130	185	200	200	2	102	150	200	175	24	22	22	20	20	800
La Moure, ...	1887	2,325	150	150	150	150	75	316	192	129	188	137	24	22	22	20	20	...
Maple Grove and Greenwood, ...	1900	430	100	95	85	75	75	380	429	400	309	330	112	107	106	103	90	3,400
Minneapolis, First Church, ...	1894	882	100	75	75	75	75	636	629	636	636	586	71	73	74	77	84	7,000
North Minneapolis, ...	1887	2,781	200	175	175	200	200	340	334	244	233	233	80	69	63	63	60	6,800
Turtle Mountain, ...	1887	2,205	100	115	115	125	125	269	232	232	231	170	87	71	58	53	49	1,400
Minot and Bowdells, ...	1902	330	110	110	110	110	110	...	...	...	...	...	...	...	...	...	...	...

1889	1,748	123	100	80	100	457	276	150	450	450	63	85	80	107	106	126	123	11,950
Hokulani	1,840	90	90	80	90	430	417	420	405	405	96	100	107	106	106	67	55	6,000
Memomoku	800	150	120	125	125	223	238	239	216	308	310	57	61	61	61	70	68	3,500
Pauala: Deer Park and Clear Lake	1,265	130	130	125	125	305	435	400	400	400	57	61	48	62	77	85	93	7,500
Papua	1,960	130	130	100	100	281	107	117	108	120	25	23	31	27	26	34	30	3,900
Rochester	1,450	100	100	100	100	290	465	257	255	250	42	38	37	47	51	119	131	10,000
St. Paul, Park	848	130	130	128	150	100	290	392	382	502	678	71	61	119	131	146	146	5,500
Rice Street	4,912	150	234	240	290	390	326	435	395	475	503	74	71	74	76	94	94	1,400
West Side	600	70	50	40	45	65	376	430	385	478	503	106	118	83	75	146	146	9,000
Salem and Rosemont	1,087	50	58	42	50	62	240	433	340	340	312	73	75	66	62	62	62	5,000
Johnsonville	2,553	50	68	42	50	63	340	340	344	344	312	73	75	66	62	62	62	9,000
Markato	130	40	50			325	527	527	536	529	111	104	106	113	113			5,000
Shopsy Eye																		

NORTHWEST GERMAN

Duluth	1871	4,425	50	50	50	75	75	622	565	593	590	592	114	130	126	127	123	11,950
Frederick	1808	2,305	100	75	75	100	100	301	347	330	305	365	65	65	67	55	49	6,000
Glen	1883	1,730	150	125	75	100	100	261	257	185	247	247	70	71	70	68	73	3,500
La Crosse: 2nd Church	1887	1,400	75	75	75	100	100	452	423	425	425	427	93	92	85	93	94	7,500
Sutton	1892	550	50	50	50	50	50	514	535	489	487	485	114	108	105	113	116	3,900
Tonah	1872	3,208	150	125	125	150	150	240	166	157	170	156	30	34	30	32	33	1,000
Wood	1840	930	100	100	75	75	75	240	248	225	233	212	73	69	64	64	68	1,200
Yellow Creek	1802	175	75	50	50	300	300	201	557	557	503	503	62	62	66	61	92	3,300
Castledown and Wilmut	1802	2,003	150	300	275	300	300	110	182	220	217	188	14	18	20	20	71	1,300
Charles MEX	1802	600	200	200	200	100	100	442	455	378	265	249	62	68	58	58	68	4,050
Hillman and White	1886	1,839	125	50	50	100	100	145	143	143	98	139	33	34	38	43	42	750
Garysburg	1886	2,750	150	150	150	175	175	176	176	164	162	126	23	17	25	38	30	800
Howard	1881	1,130	200	150	150	150	150	176	164	162	126	23	17	25	38	30	800	
Parker	1881	2,589	150	150	125	175	175	286	259	234	435	430	60	52	58	68	68	1,900
Reddick	1881	2,183	100	125	100	150	150	300	526	347	296	268	97	91	83	69	72	3,000
Rossmore	1887	1,360	100	100	100	150	150	316	346	481	480	292	91	97	114	107	105	3,000
Wester and Butler	1809	2,324	100	100	100	100	100	310	300	240	240	240	98	98	94	98	105	3,800
Weston Springs	1886	2,055	175	150	150	150	150	381	124	185	163	127	132	110	114	118	112	6,200
Allen and Dows	1886	2,225	100	100	100	100	100	491	471	471	385	419	62	60	45	40	40	3,600
Dowson	1889	1,450	100	100	100	100	100	361	361	299	299	299	271	62	60	45	40	3,600
Fort Dodge and Vincent	1874	3,098	100	100	75	75	75	365	384	386	375	420	79	92	94	103	103	7,300
Mason City	1887	1,325	125	125	100	125	125	385	387	358	278	250	76	83	84	78	67	3,500
Renwick	1870	2,023	100	100	75	75	75	378	231	356	276	316	67	68	60	55	65	4,100
St. Louis City	1874	4,155	200	175	175	125	125	266	241	341	289	250	37	41	39	39	30	6,000
Spencer and Milford	1877	2,000	75	100	100	100	100	498	140	430	166	258	65	54	58	58	78	3,000
Varney	1804	75																

SAINT LOUIS GERMAN

Atchison	1903	68	34	34	60	60	60	400	418	504	472	473	84	82	83	90	83	4,200
Big Grove	1879	1,190	50	70	70	70	70	275	303	313	346	356	53	57	59	65	73	3,300
Cape Girardeau	1882	2,005	100	100	95	100	100	485	393	385	383	353	131	120	106	107	106	5,500
Chesler and Red Pond	1879	2,210	50	170	145	150	150	506	635	635	646	673	126	126	141	156	151	8,750
Farmington	1879	1,095	40	40	55	60	60	322	345	346	331	295	73	73	75	82	75	2,600
Granite City	1867	635	40	40	45	50	60	638	304	509	463	543	72	71	74	84	61	11,000

SAINT LOUIS GERMAN—Continued

CHARGES	First Appro- prium	Amount from Beginning	Last Five Years					Self-support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Hagland.	1879	\$1,227	\$100	\$100	\$87	\$90	\$80	\$820	\$305	\$520	\$520	\$520	45	50	56	52	59	\$3,200
Oakdale.	1895	387	40	40	37	40	40	171	171	171	181	187	44	46	45	40	45	1,500
Windsor.	1893	253	163	314	250	250	300	65	86	70	66	84	18	25	23	24	32	4,400
Cornell Bluffs.	1894	3,034	300	300	300	300	300	508	658	587	711	710	96	96	96	90	95	4,500
Burlington Central Avenue.	1895	2,635	100	100	75	75	100	405	467	440	453	435	48	48	43	47	51	5,000
Davenport.	1879	4,920	250	250	370	375	375	280	285	275	335	410	43	43	62	66	50	12,000
Des Moines.	1879	3,465	175	175	175	175	140	335	333	335	292	319	67	59	61	46	64	3,300
Koshkadee.	1879	2,170	150	150	150	150	100	390	390	370	355	374	60	55	55	53	60	4,300
Rock Island.	1879	1,150	100	100	100	100	100	455	455	455	502	457	96	87	84	86	87	2,300
Wrayville.	1892	1,150	100	100	100	100	100	645	592	594	595	595	141	135	100	96	95	13,000
Davenport.	1902	170	60	60	50	50	170	247	252	232	290	320	46	44	44	40	45	4,000
Hunted and Barbed.	1879	4,250	170	170	150	166	166	270	324	324	324	359	45	48	57	61	64	4,300
Manly.	1895	3,288	170	170	150	166	166	270	324	324	324	413	70	68	70	79	81	2,800
Mayeville.	1895	3,199	25	35	25	26	29	436	438	423	424	403	96	95	99	104	103	5,100
Peoria, Singer Street.	1884	2,626	70	70	60	70	70	551	534	524	470	406	106	109	102	90	89	12,000
Springfield.	1879	3,934	67	67	35	35	35	657	616	491	465	405	106	109	102	90	89	12,000
East Peoria.	1904	64	64	.....	.....	.....	.....	.....	.....	.....	.....	.....	96	80	.....	.....	.....	2,000
Bern.	1903	45	20	25	.....	.....	.....	231	330	.....	.....	.....	74	80	.....	.....	.....	1,000
Big Spring.	1882	1,450	50	40	.....	.....	.....	290	297	170	152	174	82	84	32	35	45	1,000
Billings.	1887	1,743	100	150	120	90	90	565	455	500	522	.....	124	122	132	138	.....	5,500
Leche.	1903	60	30	30	.....	.....	.....	.....	455	475	467	409	113	106	106	111	123	4,000
Morrison.	1881	880	70	.....	.....	50	50	380	465	475	467	409	109	100	100	175	227	3,500
Owensville.	1890	397	67	.....	.....	50	50	490	478	519	473	390	51	51	51	51	48	1,500
St. Charles.	1879	1,535	50	50	50	50	50	355	355	325	332	330	86	80	64	70	84	12,500
St. Louis, Grandfield.	1891	2,515	200	250	250	250	215	325	320	278	218	218	86	80	64	70	84	12,500
Union.	1890	2,703	200	200	200	200	200	480	505	471	440	357	105	105	99	103	85	6,000

SOUTHERN GERMAN

Calhoun and Yellow Prairie.	1903	3101	250	40	.....	.....	102	139	265	265	265	265	41	40	.....	.....	700	
Copias Cove and Ballinger.	1894	2,915	250	260	250	165	110	234	205	265	265	265	69	72	75	80	4,000	
Denton.	1886	3,405	130	230	200	225	225	303	298	256	269	262	115	109	98	95	92	4,800
Lexington and Paige.	1882	2,633	100	120	73	100	100	322	314	377	358	358	114	108	130	123	115	3,200
Nashville and Rock Island.	1896	1,665	200	180	175	225	225	137	105	138	122	70	41	37	32	31	32	1,500
Phillipsburg and Rocky.	1883	2,715	140	150	150	.....	.....	232	229	271	65	71	80	90	88	50	57	4,050
Rose Hill and Bear Creek.	1879	6,888	258	200	200	200	200	140	116	290	266	266	54	54	44	48	48	2,200
Rutgersville and Lockhardt.	1883	5,715	210	200	200	240	240	111	99	122	114	115	40	36	38	38	43	2,600
Bartlett.	1885	2,755	226	200	100	100	55	256	253	258	159	159	52	81	49	56	51	5,000
Bretrop, Austin and Elgin.	1874	11,401	276	250	350	350	350	270	234	242	281	380	131	64	96	128	119	2,000
Breslaw and Schiner.	1904	150	150	150	.....	.....	144	.....	.....	.....	.....	.....	46	.....	.....	55	.....	1,000
Freysburg and Schunberg.	1879	2,920	100	100	70	75	75	270	313	335	326	326	69	79	69	68	68	3,000
New Orleans Second Church.	1881	2,560	140	150	100	100	100	493	459	375	375	375	107	114	111	113	100	3,500
San Antonio.	1874	12,563	300	320	370	400	400	290	268	258	215	177	103	62	69	56	55	5,500
Victoria and Colind.	1874	7,800	350	375	300	350	350	125	115	73	89	71	69	40	50	61	46	1,900

Independence and Armourdale	1,539	3,463	200	16	200	250	150	110	382	251	242	213	464	30	91	64	54	1,800	
Kansas City, Indiana Avenue	1,841	2,909	200	100	175	175	150	243	263	271	213	220	464	30	91	64	54	3,000	
Leavenworth	1,869	2,470	150	100	100	50	100	174	251	242	213	220	464	30	91	64	54	2,200	
Salisbury and Wein...	1,879	485	60	61	74	60	100	390	445	440	485	485	485	68	68	73	78	3,800	
Lawrence	1,879	3,595	250	250	250	225	225	332	282	286	332	337	337	60	62	64	67	2,500	
Beatrice and Jackson	1,904	300	300	100	100	100	150	305	280	280	280	280	280	55	55	64	63	2,400	
Cortland	1,885	1,083	100	100	100	100	100	427	420	249	230	240	240	79	78	49	50	2,100	
Cody and Girard	1,885	1,075	100	100	100	100	100	427	420	249	230	240	240	79	78	49	50	2,100	
Culbertson	1,886	3,620	200	200	200	200	200	92	112	200	339	145	23	23	15	29	36	1,400	
Lincoln	1,879	3,530	85	120	115	125	150	702	612	602	602	602	602	97	79	89	80	15,000	
Albion and Oxford	1,884	3,463	130	125	135	135	100	268	371	329	286	335	335	76	81	80	116	2,400	
Arlington	1,884	1,735	100	100	100	100	100	389	376	368	501	501	501	37	39	39	50	3,000	
Denver: Second Church..	1,887	1,925	225	200	150	150	150	328	326	339	330	472	472	29	29	32	33	2,000	
West 27th Avenue	1,887	2,425	250	250	250	250	250	308	299	286	278	313	313	51	50	41	39	2,000	
Duncan and Columbus	1,887	1,732	150	100	100	100	100	532	482	425	415	458	458	29	29	37	35	2,000	
East	1,886	1,706	100	100	100	100	100	382	271	232	282	282	282	25	27	27	32	2,000	
Kalamazoo and Farview	1,897	1,016	100	100	100	100	100	382	271	232	282	282	282	25	27	27	32	2,000	
Grand Island and Pioneer	1,879	4,030	175	175	175	150	150	382	271	232	282	282	282	25	27	27	32	2,000	
Omaha	1,891	2,820	275	250	200	275	200	640	460	427	386	371	63	63	58	57	53	6,000	
Pueblo	1,891	2,820	275	250	200	275	200	640	460	427	386	371	63	63	58	57	53	6,000	
Rushville and Georgia	1,900	620	150	120	110	120	120	458	282	262	249	230	230	18	21	20	33	1,800	
Front	1,899	325	100	100	100	100	100	296	282	262	249	230	230	55	53	64	47	3,000	
Passaic	1,886	1,750	150	120	110	120	120	296	282	262	249	230	230	55	53	64	47	3,000	
South Omaha	1,889	1,485	125	125	125	125	125	296	282	262	249	230	230	55	53	64	47	3,000	
West Park and Southern	1,880	3,620	175	175	175	170	170	266	261	264	265	272	272	35	35	36	39	3,000	
Peru	1,896	900	100	100	100	100	100	282	308	265	275	275	275	31	31	31	31	1,200	
Radcliff	1,889	670	100	100	100	85	85	170	332	418	280	280	280	33	33	48	192	1,200	
Newark	1,895	870	120	100	50	50	50	256	407	185	504	487	487	81	63	90	91	2,700	
El Dorado	1,895	1,790	180	150	170	170	170	390	330	372	507	527	527	34	51	56	69	53	2,700
Jefferson	1,895	1,720	180	150	170	170	170	390	330	372	507	527	527	34	51	56	69	53	2,700
Kearney	1,886	2,000	120	100	120	125	125	264	186	183	167	148	148	60	60	60	48	51	2,700
Nebraska	1,887	1,730	80	75	120	130	140	312	258	290	233	233	233	74	36	42	40	910	2,800
Norfolk and Harper	1,891	2,955	170	150	175	200	225	305	312	303	261	182	50	50	45	40	30	1,000	2,800
Omaha	1,903	350	175	175	175	175	175	338	300	259	230	179	179	85	71	66	67	52	6,000
Omaha	1,895	2,070	160	160	160	160	160	234	267	226	228	230	230	56	63	72	72	1,000	1,000
Omaha	1,901	500	200	200	200	200	200	37	675	505	505	505	505	30	84	82	81	1,000	1,000
Wabash	1,879	2,022	50	50	50	50	50	625	675	505	505	505	505	30	84	82	81	1,000	1,000

SWEDISH
ATSTIN

Fort Worth and Dallas	1,884	5,040	100	275	275	150	150	340	290	218	319	309	45	45	321	41	43	2,900
Harris and Lumber	1,893	2,308	275	200	223	250	250	321	290	287	292	515	58	67	73	63	60	4,400
Waco	1,897	1,405	225	175	175	150	150	240	236	263	230	235	60	40	44	42	40	1,900
Waco	1,884	3,825	125	125	125	100	100	165	60	10	10	10	21	13	16	10	12	1,200
Coupled	1,904	150	150	150	150	150	150	30	30	10	10	10	15	15	15	15	15	1,200

CALIFORNIA

CHARGES	First Appro- pation	Amount from Beginning	Last Five Years					Self-support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Fresno	1885	\$5,948	\$525	\$175	\$175	\$200	\$200	\$241	\$237	\$212	\$177	\$212	47	42	44	45	34	\$1,200
Los Angeles	1892	4,410	200	250	300	435	375	339	220	129	151	213	70	48	30	28	35	8,000
Oakland	1881	7,332	325	325	300	300	300	310	316	315	300	327	69	69	72	73	70	8,000
Paso Robles	1892	4,550	450	375	300	250	375	110	75	123	25	106	13	25	22	19	13	1,000
Sacramento	1888	4,207	100	300	300	175	150	25	41	151	151	2	2	2	2	2	2	25,000
San Francisco	1881	12,250	400	300	300	300	300	195	475	470	470	407	58	80	76	69	71	25,000

CENTRAL SWEDISH

Ches-ter-ton, Ind.	1894	655	50	50	50	60	60	102	104	102	166	166	36	27	27	30	32	2,000
Chicago, Austin	1904	100	100	100	100	100	100	1,018	850	648	595	570	179	157	123	115	100	6,500
Bethany	1895	425	50	50	50	50	50	392	332	324	324	324	68	68	76	83	62	4,500
Brentford Park	1895	940	130	100	90	100	100	610	610	550	455	420	94	88	93	101	84	18,000
Emmanuel	1894	2,015	220	200	180	180	180	290	275	260	260	191	64	47	46	38	42	14,000
Englewood	1894	1,268	70	65	65	75	132	290	275	200	290	270	51	56	51	51	54	4,000
Forest Glen	1895	961	30	25	25	126	100	324	320	300	320	270	49	42	38	31	21	1,400
Hermosa	1901	300	50	50	50	80	110	266	136	130	120	120	49	42	38	31	21	1,400
Humboldt Park	1894	520	80	80	50	80	110	1,020	938	890	860	800	215	210	204	209	196	20,000
Madison Avenue	1901	420	120	100	100	100	100	524	611	536	382	330	92	70	100	100	80	8,000
Madison Avenue	1894	2,180	240	230	200	190	195	565	552	242	457	475	112	108	108	90	86	12,300
Pullman	1894	765	100	75	75	80	80	751	723	696	656	647	119	108	107	112	116	11,000
South and East Chicago	1894	700	60	60	60	108	100	700	608	648	648	588	114	132	142	136	132	21,000
Union Avenue	1894	1,525	50	60	60	108	180	935	1,012	940	800	760	302	310	280	255	201	22,000
West Pullman	1894	475	70	60	50	60	60	124	142	142	149	24	17	21	21	21	8	4,000
Harvey, Ill.	1903	140	70	70	70	70	70	76	262	258	16	16	16	16	16	16	16	3,000
Highwood and Lake Forest	1901	210	50	50	50	60	60	269	262	258	58	58	46	30	41	43	43	1,200
Hewitt, Ind.	1894	453	40	40	40	40	40	194	193	193	168	168	41	39	40	41	43	1,200
Melrose Park	1894	1,928	50	240	192	192	192	487	432	432	432	432	54	60	58	64	64	3,000
Rome, Wis.	1894	2,042	270	250	180	200	150	382	405	405	355	355	84	86	67	67	68	7,000
Waukegan, Ill.	1894	1,390	50	50	175	175	175	490	540	530	520	577	87	86	92	68	57	5,000
Western Springs	1894	500	50	50	50	60	70	137	137	136	112	138	37	38	25	31	36	2,000
Immigrant Mission	1904	500	500	500	500	500	500	500	500	500	500	500	500	500	500	500	500	5,000
Aurora	1894	1,498	240	200	200	150	170	649	574	524	524	524	82	83	75	72	70	4,800
Bloomington	1894	1,695	250	190	175	170	140	284	424	424	324	194	60	70	72	65	51	5,300
Geneva and Batavia	1898	282	60	60	50	34	34	928	930	804	804	939	214	203	208	188	172	10,300
Joliet and Ottawa	1894	1,540	100	212	150	150	114	475	470	470	361	345	50	50	48	51	46	7,500
Kewanee	1894	1,708	215	190	160	150	150	494	494	466	416	316	49	52	51	42	38	4,500
New Windsor and Wataga	1898	343	115	50	28	50	50	98	318	370	310	324	45	38	46	54	37	2,400
St. Charles	1900	270	60	60	60	50	50	152	148	149	110	53	38	40	40	34	30	2,500
St. Charles	1896	1,069	100	100	100	149	220	209	206	315	315	312	74	71	15	15	15	9,500
Bradbrook, Pa.	1894	1,945	225	200	140	140	140	530	530	530	425	475	74	71	54	55	45	9,500
Cleveland, O.	1895	2,063	225	200	140	140	140	530	530	530	425	475	74	71	54	55	45	9,500
Falconer, N. Y.	1895	1,945	225	200	140	140	140	530	530	530	425	475	74	71	54	55	45	9,500

EASTERN SWEDISH

1901	2,950	700	700	700	850	244	194	144	173	177	165	157	30,000
1901	1,616	350	400	370	496	620	359	284	106	114	113	48	13,500
1901	2,300	400	500	300	600	620	82	53	54	37	26	140	1,500
1901	1,650	350	400	500	500	77	60	352	77	60	66	76	6,000
1901	1,651	375	376	400	500	575	631	575	150	155	155	38	14,000
1901	1,182	250	300	288	294	245	258	331	30	34	36	38	2,000
1901	2,185	500	500	500	685	94	244	119	94	85	73	88	8,000
1901	2,029	320	475	450	584	340	392	15	66	102	73	74	2,500
1901	1,943	464	514	498	470	510	510	430	116	113	106	111	9,000
1903	872	325	347	328	343	182	205	197	49	31	46	...	3,500
1901	1,751	500	580	500	...	207	307	...	28	30	...	...	3,500
1903	400	200	200	...	...	207	307	...	26	30	...	...	...
1904	800	800	500	300	360	378	362	370	53	55	57	53	6,000
1901	1,500	340	600	557	620	259	400	46	83	74	48	52	6,000
1901	2,317	540	600	380	370	370	370	10	67	81	93	90	11,700
1901	1,550	500	300	380	370	370	370	430	76	59	68	79	12,000
1901	1,690	550	540	350	220	370	370	370	50	53	59	61	...
1901	1,896	680	460	425	331	334	370	310	300	277	252	200	...
1901	3,482	750	800	902	980	384	404	529	69	59	80	49	10,000
1901	1,371	370	276	450	275	310	235	210	40	42	44	45	...
1901	1,536	416	420	300	400	516	514	382	62	43	35	37	5,000
1901	1,212	280	300	302	330	248	238	183	40	47	43	48	3,000
1901	2,103	400	500	500	406	580	528	495	201	202	204	197	31,000
1901	1,094	220	252	272	320	410	370	310	76	67	55	49	10,500
1901	2,270	460	470	640	720	...	...	...	...	...	...	...	...

NORTHERN SWEDISH

1904	240	240	170	100	125	145	193	189	46	36	41	54	900
1902	370	100	80	75	75	250	443	445	61	64	54	54	5,200
1894	1,105	80	240	240	290	250	233	176	67	61	54	59	4,200
1899	1,330	140	200	160	290	250	307	280	63	85	107	106	1,000
1894	1,770	200	160	140	290	250	307	280	...	...	2	18	...
1894	1,816	61	...	...	...	10	...	...	...	...	2	2	...
1894	1,170	150	170	175	175	180	402	381	35	50	66	32	6,000
1894	1,785	150	150	100	250	250	314	314	18	14	16	13	2,700
1903	150	70	80	...	...	...	541	544	68	52	63	64	4,500
1903	180	80	100	...	...	...	538	642	53	56	56	59	4,500
1894	1,472	150	150	150	200	155	490	494	67	67	62	62	10,000
1895	1,745	200	200	205	255	16	255	255	27	18	12	23	...
1894	1,565	240	140	115	175	52	336	340	19	27	33	48	1,800
1894	1,165	130	130	100	100	100	425	482	40	42	46	30	2,000
1894	2,968	360	300	180	320	320	336	365	33	27	36	31	2,000
1895	1,400	270	300	100	110	100	320	330	28	30	29	27	5,000
1894	1,434	100	110	100	140	140	220	220	40	48	54	54	1,900
1894	1,500	150	140	140	170	145	362	383	62	61	64	44	4,950

NORTHERN SWEDISH—Continued

CHARGES	First Appro- priation	Amount from Beginning	Last Five Years					Self-support					Members and Probationers					Value of Property
			1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	1904	1903	1902	1901	1900	
Bramard and Arkin, Minn.	1900	\$1,160	\$830	\$250	\$250	\$250	\$840	\$268	\$820	\$260	\$186	\$	38	57	50	20	...	\$400
Lindstrom, Minn.	1894	1,088	100	90	100	100	100	412	390	387	417	471	75	75	68	66	57	1,753
Greenfield and Lauriston, Minn.	1894	1,314	170	150	100	100	100	430	325	348	402	396	65	43	57	68	71	4,200
Little Falls, Minn.	1903	650	330	320	...	...	...	205	...	...	...	...	24	...	...	...	...	1,250
Loma, Wis.	1903	365	185	180	...	...	...	225	...	...	...	...	67	...	...	...	...	4,000
Mankato and Condra, Minn.	1894	3,165	300	250	200	200	190	266	156	281	294	239	39	35	40	40	39	5,000
Minneapolis, Minn., Second Charge.	1894	1,865	180	140	120	160	190	485	412	368	326	322	50	50	66	70	58	750
Red Wing, Minn.	1894	1,440	160	150	120	135	135	370	372	355	386	40	60	60	73	72	77	3,700
Rock Creek, Minn.	1896	1,436	240	240	240	240	195	156	270	113	95	93	39	44	45	56	60	6,500
Stollwater, Minn.	1894	1,994	140	100	120	140	215	470	326	325	280	397	83	76	58	43	30	6,000
Trade Lake and Siren, Wis.	1894	1,468	140	140	150	160	150	242	275	274	284	267	69	74	64	68	68	1,300
Vase, Minn.	1894	990	140	100	100	125	125	165	267	253	284	271	31	49	44	36	37	3,900

PUGET SOUND

Cedar Home	1891	3,477	200	200	200	200	200	102	102	137	112	112	32	32	36	42	34	2,600
Essex and Edmunds	1900	1,018	275	225	228	250	40	175	160	...	...	...	14	13	6	...	...	3,500
Freemont	1902	400	200	200	90	...	...	365	215	...	...	...	29	28	7	...	...	4,000
Nort and Allison, Id.	1901	800	200	200	200	...	...	113	25	88	...	...	14	13	15	...	...	1,250
Olympia	1903	300	200	100	...	...	...	100	...	...	...	...	12	...	...	...	...	2,000
Portland, Ore.	1891	4,855	200	225	245	250	250	291	272	223	215	162	45	43	33	33	23	4,000
Seagrave City	1900	1,000	200	200	200	200	200	310	290	180	180	180	33	36	36	36	34	2,040
Spokane	1893	3,825	225	250	275	300	290	315	78	...	113	82	41	30	12	10	23	3,000
Tacoma	1884	5,510	200	200	225	250	250	410	385	360	110	161	68	81	61	39	35	7,000

WESTERN SWEDISH

Boxholm	1900	385	55	55	35	95	145	435	415	365	332	330	96	107	100	106	100	2,800
Burlington	1895	1,257	150	150	120	115	150	374	380	375	375	345	58	55	68	69	72	4,900
Des Moines	1895	650	150	100	...	...	...	540	360	520	667	439	86	80	91	90	84	11,500
Freemont	1904	10	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1,500
Harmon and Langdon	1904	25	25	...	...	...	...	220	...	...	...	...	41	...	...	...	...	1,500
Ottumwa and Oak	1897	1,732	330	320	317	295	110	494	398	349	292	200	87	77	63	75	50	4,000
Essex and Red Oak	1895	1,545	100	195	125	185	200	530	562	463	403	248	56	60	65	51	45	4,000
Sheldahl and Buxton	1895	943	125	75	...	...	...	545	539	434	463	471	100	109	81	73	83	5,000
Sioux City	1895	2,717	300	300	300	300	310	320	320	320	293	291	44	46	48	41	39	5,000
Burlington	1895	1,873	225	100	175	210	220	175	250	250	226	226	31	37	46	52	42	2,000
Chowand and Junction	1895	1,169	150	180	115	140	135	200	290	69	300	244	42	40	45	51	48	2,200
Kansas City	1895	1,975	200	250	210	240	245	310	316	301	302	312	67	67	56	58	60	2,200
Lindsborg	1897	635	200	125	100	100	...	310	270	320	220	218	53	48	44	45	47	2,700
Randolph	1903	305	175	130	...	...	...	310	319	...	...	...	43	47	...	...	...	3,000
St. Louis	1895	2,647	300	320	317	295	300	320	290	230	219	224	45	45	32	30	30	5,000

NEW MEXICO SPANISH MISSION CONFERENCE—Continued

CHARGES	First Appro- pation	Amount From Beginning	Last Five Years				Self-support				Members and Probationers				Value of Property								
			1904		1903		1902		1901		1900		1904			1903		1902		1901		1900	
			\$	%	\$	%	\$	%	\$	%	\$	%	\$	%		\$	%	\$	%	\$	%	\$	%
Chubb, Mazamo and Alon.	1886	\$1,550	40	40	40	100	100	22	22	22	188	24	24	26	28	26	26	26	26	26	1,000		
Estancia Morante Torrance.	1904	2,020	125	200	200	50	10	2	10	2	188	31	31	35	35	19	82	82	82	8,000			
La Joya and Soland.	1885	2,020	40	40	40	50	10	2	10	2	188	31	31	35	35	19	82	82	82	8,000			
Macdalena and Kelly.	1897	250	40	40	40	50	10	2	10	2	188	31	31	35	35	19	82	82	82	8,000			
Pan de Azúcar.	1884	3,240	300	300	300	200	200	35	69	75	128	75	75	75	69	69	82	82	82	3,000			
San Marcel and San Antonio.	1884	1,725	150	300	300	300	300	35	69	75	128	75	75	75	69	69	82	82	82	3,000			
Suero and Escudilla.	1884	4,235	375	300	300	250	250	15	78	85	28	125	103	103	103	103	103	103	103	5,000			
Valverde and La Mesa.	1884	3,412	300	300	300	250	250	80	52	52	84	160	161	163	153	153	153	153	153	1,500			
Cuapaca.	1897	1,015	100	250	250	500	500	51	500	54	84	25	73	37	32	32	32	32	32	1,500			
Douglas and Nacozari.	1903	425	400	25	25	50	50	1	8	8	50	47	47	40	32	32	32	32	32	1,500			
Clifton, Moroney and Metcalf.	1901	125	50	25	25	50	50	1	8	8	50	47	47	40	32	32	32	32	32	1,500			
Hatch and Lerdsburg.	1904	50	50	25	25	50	50	1	8	8	50	47	47	40	32	32	32	32	32	1,500			
Nico and Esche.	1899	575	100	425	425	300	300	65	65	65	100	38	30	14	36	36	36	36	36	1,200			
Solomonville and Sanchez.	1893	1,635	240	120	120	150	150	11	65	65	100	64	64	65	54	75	75	75	75	1,200			
Tucson and Magdalena.	1893	2,515	400	450	450	150	150	11	65	65	100	64	64	65	54	75	75	75	75	1,500			
Yuma, Ariz.	1899	350	225	25	25	50	50	51	85	85	72	80	80	85	87	88	88	88	88	2,000			
Deming, Dwyer and Cooke.	1893	1,575	400	325	325	250	250	55	125	80	67	126	109	77	97	73	73	73	73	4,000			
Dona Ana and Mesilla Valley.	1884	2,784	300	250	250	300	300	55	125	80	67	126	109	77	97	73	73	73	73	4,000			
El Paso and Towne, Tex.	1888	3,060	100	400	400	300	300	55	125	80	67	126	109	77	97	73	73	73	73	4,000			
Hatch and San Diego.	1893	858	120	100	100	100	100	59	86	69	30	1	74	74	65	70	70	70	70	1,500			
Hillshero and Las Animas.	1887	1,400	400	250	250	200	200	59	86	69	30	1	74	74	65	70	70	70	70	1,500			
Palomus and San Jose.	1884	1,850	200	200	200	225	225	50	60	62	52	66	63	63	35	28	30	30	30	1,500			
Rincon and Garfield.	1894	900	250	100	100	300	300	55	50	50	66	26	26	26	12	10	11	11	11	1,500			
Silver City and Tola.	1888	640	40	40	40	25	25	40	25	50	66	26	26	26	12	10	11	11	11	1,500			
Juarez and San Rosalia.	1897	805	125	50	50	50	50	40	25	50	66	26	26	26	12	10	11	11	11	1,500			
Barney and Pasimonte.	1899	1,200	300	300	300	300	300	10	6	6	50	100	100	100	95	109	109	109	109	600			
Black Lakes and Martinez.	1893	1,200	110	200	200	200	200	9	50	50	21	33	37	48	49	49	49	49	49	100			
Clayton, Folsom and Veda.	1901	700	250	250	250	200	200	34	50	40	66	43	43	45	15	15	15	15	15	1,500			
Las Vegas.	1884	2,968	300	300	300	300	300	20	50	51	60	51	33	65	65	35	36	36	36	2,500			
Logan and Leon.	1904	300	300	300	300	300	300	20	50	51	60	51	33	65	65	35	36	36	36	2,500			
Ocate, Lucero and Guadalupe.	1897	1,050	110	100	100	200	200	55	51	50	71	29	27	29	30	26	26	26	26	2,500			
Raton and Springer.	1882	14,588	25	25	25	300	300	17	50	50	101	56	56	65	65	65	65	65	65	2,500			
Tiptonville and Watrous.	1884	3,271	220	200	200	300	300	40	1	50	20	196	196	195	190	190	190	190	190	4,000			
Wagon Mound.	1884	2,663	300	325	325	120	120	17	50	50	31	141	141	150	155	163	163	163	163	2,000			
Alamosa.	1904	25	25	25	25	200	200	35	50	50	1	82	82	82	99	99	99	99	99	2,000			
Custilla, Cerro and San Pedro.	1903	1,435	275	50	50	200	200	15	50	50	31	141	141	150	155	163	163	163	163	1,500			
Doller and Arapaho.	1893	1,475	275	250	250	200	200	40	1	50	20	196	196	195	190	190	190	190	190	1,500			
Escondido and Abiqui.	1893	1,074	225	225	225	200	200	35	50	50	1	82	82	82	99	99	99	99	99	2,000			
Panama and Llano.	1897	650	225	225	225	200	200	35	50	50	1	82	82	82	99	99	99	99	99	2,000			
Navajo Mission.	1904	20	20	200	200	200	200	15	50	50	31	141	141	150	155	163	163	163	163	1,500			
Rio Hondo Circuit.	1894	1,375	275	200	200	200	200	25	200	200	1	80	80	80	91	91	91	91	91	3,000			
Tule and Ranchito.	1884	4,375	275	200	200	250	250	25	200	200	1	80	80	80	91	91	91	91	91	3,000			

Summary of Special Statistics of the Domestic Missions

[NOTE.—A star(*) indicates that no report has been received. The amounts given in column headed "Amount Given for Self-Support in Charges receiving Missionary Aid," are the amounts paid to pastors and presiding elders.]

	No. of Charges	No. of Charges receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiving Missionary Aid	Amount Given for Self-Support	Amount Given for Missionary Aid	Total Amount (Given to the Missionary Society)	Amount Appropriated by the Missionary Society
Division 1										
Class No. 1										
For Conferences North of the Potomac and Ohio and East of the Mississippi River										
Detroit	320	68	53,747	4,287	\$3,117,320	\$184,870	\$269,973	\$25,403	\$26,123	\$4,170
East Maine	118	44	9,554	2,488	718,375	157,810	70,733	16,517	3,291	1,950
Enc.	205	1	49,012	1,143	2,841,000	86,850	198,808	8,254	27,336	500
Maine	116	22	11,025	4,089	861,435	184,500	80,126	5,135	5,135	1,300
Michigan	327	58	53,257	1,731	2,321,400	129,800	245,843	20,921	27,586	3,500
New Hampshire	34	14	14,171	1,358	1,057,100	106,500	91,046	12,592	6,734	1,480
Northern New York	193	25	31,002	1,558	1,962,625	41,400	139,809	5,624	20,037	1,000
Texas	259	16	49,518	903	850,875	134,850	242,624	12,339	35,488	1,000
Vermont	128	38	13,656	2,224	754,950	79,745	79,745	15,505	6,365	1,450
West Wisconsin	167	49	21,836	2,953	1,141,700	134,475	129,451	18,505	9,943	4,365
Winnington	182	9	41,945	1,198	2,065,625	49,600	159,855	4,834	24,198	500
Wisconsin	165	47	23,056	2,874	1,565,320	214,970	157,572	23,264	13,353	3,735
Total	2,302	411	371,779	25,448	18,641,315	1,405,625	1,885,675	157,513	205,574	24,950
Class No. 2										
For Conferences in Iowa and Kansas and States North of them, including Black Hills and Oklahoma Conferences										
Black Hills Mission	19	16	1,026	742	83,950	59,550	13,202	7,973	811	4,000
Dakota	131	83	11,969	5,349	585,500	273,250	94,434	44,293	9,108	8,000
Des Moines	216	7	51,896	1,157	1,935,035	41,400	215,814	4,020	31,706	1,015
Indian Territory Mission	27	*	1,427	63,875	7,137	73,900	125,989	10,368	263	6,000
Kansas	145	24	27,886	2,021	960,410	73,900	122,815	10,368	12,417	1,750
Total	195	51	16,866	2,848	1,114,828	169,228	422,815	4,384	10,477	3,200

Northern Minnesota.....	194	98	17,162	3,514	1,155,984	197,759	134,044	31,168	8,841	3,690	5,000
Northwest Iowa.....	187	48	24,347	3,385	1,130,000	166,331	108,331	23,602	23,718	2,400	6,065
Northwest Kansas.....	122	71	15,904	8,178	408,340	214,340	79,547	35,578	6,675	7,000	3,863
Northwest Nebraska.....	29	28	2,644	2,691	68,200	55,450	14,891	10,657	5,623	12,500	3,863
Oklahoma.....	156	104	17,863	7,433	444,070	138,720	80,226	24,152	5,623	12,500	3,863
South Kansas.....	125	25	29,407	3,156	798,800	97,750	114,803	11,173	11,173	1,700	5,000
Southwest Kansas.....	100	53	27,136	4,599	709,585	113,025	117,682	20,656	13,511	5,000	6,000
West Nebraska.....	89	68	10,506	5,974	305,225	177,800	56,126	29,433	4,452	6,000	5,000
Total.....	2,138	842	305,122	59,491	11,882,988	2,183,673	1,648,002	343,646	172,814	85,320	85,320
Class No. 3											
Work in Mountain Region											
Arizona Mission.....	20	18	1,321	965	127,300	81,300	17,136	11,950	1,299	8,465	8,465
Colorado.....	152	88	20,302	4,932	1,366,200	214,000	131,026	39,596	11,399	9,200	9,200
Idaho.....	42	35	2,842	1,762	146,000	66,550	22,406	13,374	1,632	5,380	5,380
Katspelt Mission.....	10	9	496	235	23,820	13,620	4,186	1,993	263	3,233	3,233
Montana.....	57	32	3,622	1,299	152,000	81,300	36,358	12,653	2,617	5,830	5,830
Nevada Mission.....	30	19	1,001	542	121,150	71,000	20,321	11,706	1,540	4,500	4,500
New Mexico English Mission.....	22	13	1,227	580	73,575	42,575	10,861	4,783	906	5,227	5,227
North Montana Mission.....	26	23	1,134	3,807	96,725	73,935	15,451	9,683	857	5,115	5,115
Utah Mission.....	17	14	1,318	643	154,450	59,950	9,330	4,268	1,388	13,665	13,665
Wyoming Mission.....	20	18	1,561	839	93,000	53,200	13,468	7,879	1,381	6,165	6,165
Total.....	396	269	34,824	12,630	2,357,420	757,930	278,568	117,285	23,452	66,730	66,730
Class No. 4											
Pacific Coast											
Alaska Mission.....	5	5	74	74	22,300	22,300	1,242	732	115	6,900	6,900
California.....	185	62	19,903	2,516	1,642,975	203,300	164,982	23,725	13,953	6,500	6,500
Columbia River.....	117	66	13,495	4,375	537,025	164,250	83,894	28,049	6,288	9,300	9,300
Oregon.....	101	45	12,507	3,293	628,475	191,525	65,076	14,505	6,533	4,570	4,570
Puget Sound.....	132	78	13,043	3,807	295,325	151,610	89,197	30,208	9,108	7,365	7,365
Southern California.....	155	55	21,665	2,767	1,893,450	134,050	132,055	22,981	22,163	5,465	5,465
Total.....	695	311	80,747	16,772	4,319,350	735,035	555,686	120,220	58,100	40,220	40,220
Division 2											
Class No. 5											
White Work in the South, Maryland and Delaware excepted											
Alabama.....	56	34	9,089	4,490	155,655	91,845	8,521	3,816	621	2,500	2,500
Arkansas.....	51	41	5,888	4,631	126,885	106,525	16,282	10,668	1,248	4,500	4,500
Atlantic Mission.....	18	12	1,324	1,116	23,245	15,295	2,276	1,584	180	2,565	2,565
Austin.....	26	20	2,490	1,404	188,404	99,104	14,639	4,326	1,791	4,115	4,115
Blue Ridge.....	34	27	7,430	5,785	91,770	74,140	5,512	3,986	522	3,000	3,000
Central Tennessee.....	30	30	7,235	6,335	128,090	84,463	8,463	6,027	931	3,465	3,465
Georgia.....	21	17	8,492	2,767	58,230	52,580	3,514	2,722	707	2,335	2,335
Gulf.....	50	37	3,201	1,958	123,170	80,587	12,559	5,832	1,480	2,465	2,465

SUMMARY OF SPECIAL STATISTICS OF THE DOMESTIC MISSIONS—Continued

	No. of Charges		No. of Charges Receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiving Missionary Aid	Amount Given for Self-Support	Amount Given for Self-Support in Charges receiving Missionary Aid	Total Amount Missionary Society	Amount Appropriated by the Missionary Society
	No. of Charges	No. of Charges Receiving Missionary Aid									
Holston.....	104	32		25,302	5,816	559,986	92,800	52,093	10,840	4,721	1,705
Kentucky.....	98	74		24,233	16,625	620,775	290,375	46,535	19,256	3,151	4,500
Missouri.....	141	36		29,667	4,614	944,651	159,750	102,744	14,492	12,876	3,500
Saint John's River.....	25	17		1,189	650	240,600	63,170	14,048	6,324	1,381	3,000
Saint Louis.....	185	73		34,356	9,153	1,565,675	222,875	132,057	24,144	12,479	4,200
Virginia.....	52	40		9,836	6,587	201,577	115,632	14,905	8,220	1,316	3,300
West Virginia.....	219	80		55,447	12,074	1,561,655	258,600	152,269	24,942	16,442	5,000
Total.....	1,122	576		220,308	83,975	6,590,368	1,804,528	586,417	146,583	59,846	52,400
Class No 6											
Colored Work, mostly in the South											
Atlanta.....	74	29		14,727	2,133	204,545	29,570	25,951	4,003	888	1,100
Central Alabama.....	53	31		6,291	1,529	81,200	31,700	12,910	4,314	353	1,300
Central Missouri.....	74	30		6,738	1,423	176,550	62,550	26,389	6,840	709	2,000
Delaware.....	153	22		22,844	1,389	652,618	44,260	84,074	7,289	4,072	1,865
East Tennessee.....	59	36		5,066	2,440	119,335	31,100	16,562	6,331	199	2,000
Florida.....	73	51		5,394	2,076	112,655	28,820	15,708	5,859	1,005	1,935
Lexington.....	127	40		10,739	1,691	381,221	58,026	44,389	6,077	1,208	2,365
Little Rock.....	62	44		2,364	1,493	79,585	51,515	9,551	4,055	303	2,685
Lincoln.....	77	53		5,553	2,113	124,400	50,875	15,001	4,824	716	3,000
Louisiana.....	185	69		17,930	2,682	397,900	53,900	61,606	9,163	2,012	3,300
Mississippi.....	124	59		21,800	5,339	223,933	61,067	38,530	9,410	1,142	2,165
Mobile.....	43	21		5,205	1,361	77,452	18,704	11,929	2,291	579	2,300
North Carolina.....	81	35		11,257	2,820	142,425	42,270	23,554	5,511	798	2,300
Savannah.....	61	23		8,494	769	102,800	16,663	16,963	1,675	630	1,400
South Carolina.....	147	64		53,425	14,733	448,916	109,800	68,951	16,728	4,938	2,300
Tennessee.....	90	62		9,880	5,061	115,690	54,105	18,910	8,864	946	2,300
Texas.....	114	66		15,434	3,680	350,155	123,105	32,851	12,182	1,279	3,800
Upper Mississippi.....	131	42		21,719	3,164	293,762	38,650	42,804	6,537	1,280	2,435
Washington.....	121	31		30,621	2,776	1,128,820	81,010	84,808	9,185	3,728	2,000
West Texas.....	78	67		11,548	6,971	182,270	96,965	25,019	14,381	1,398	4,000
Total.....	1,927	875		287,089	67,743	5,306,332	1,078,142	676,220	145,519	28,185	45,680

Non-English-Speaking
Class No. 7

Welsh

Northern New York.....	1	80	80	16,500	16,500	635	635	40	284
Philadelphia.....	1	105	105	5,500	5,500	375	375	38	400
Wisconsin.....	*1	100
Wyoming.....	1	200

Total.....	4	185	185	22,000	22,000	1,011	1,011	78	984
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Swedish

Austin.....	10	661	199	56,300	10,450	2,897	1,016	553	1,400
California.....	7	413	259	55,700	43,200	2,990	1,220	407	2,100
Central Swedish.....	52	6,332	6,745	508,250	229,600	31,028	15,066	4,851	5,330
Eastern Swedish.....	32	4,085	1,497	408,400	183,300	17,340	7,688	3,130	11,300
Northern Swedish.....	45	2,497	1,388	248,650	107,233	21,201	8,846	2,239	3,855
Puget Sound.....	12	469	288	30,950	29,300	4,033	2,181	284	2,085
Western Swedish.....	47	2,380	1,300	159,300	89,800	17,208	8,088	2,381	6,000
Total.....	205	17,477	12,076	1,487,650	703,174	96,757	44,105	13,845	34,300

Norwegian and Danish

Utah.....	1	19	19	1,125	1,125	95	45	20	500
New England.....	3	57	57	2,500	2,500	388	388	43	1,100
New York East.....	4	571	571	52,000	52,000	1,036	1,036	737	2,105
Norwegian and Danish.....	71	5,289	2,849	345,875	198,875	32,532	15,493	4,485	9,735
Utah Mission.....	9	152	114	22,500	17,800	493	112	204	2,400
Western Norwegian and Danish.....	22	687	626	49,250	97,900	7,969	4,482	608	6,400
Total.....	110	6,785	4,236	523,250	370,200	42,453	21,608	1,157	22,300

German

California German.....	18	1,136	637	178,300	82,300	12,752	5,274	1,392	3,790
Central German.....	100	14,237	3,171	1,075,800	292,300	81,187	15,300	9,055	4,300
Chicago German.....	69	9,437	3,115	642,572	296,050	57,963	14,898	5,063	3,860
East German.....	52	3,375	2,262	923,000	318,300	49,852	13,589	7,017	5,400
North Pacific German Mission.....	21	1,378	879	90,150	36,650	9,897	4,242	1,049	4,565
Northern German.....	26	6,226	1,964	346,611	103,590	33,250	10,043	3,112	2,900
Northwest German.....	46	4,806	1,738	273,750	154,800	28,198	8,533	4,445	3,375
Saint Louis German.....	32	10,955	2,449	686,150	154,800	66,037	11,866	7,003	3,365
Southern German.....	31	3,331	1,131	145,784	45,450	14,559	3,529	2,328	4,025
West German.....	80	6,872	1,338	393,900	122,010	48,923	11,757	7,005	6,063
Total.....	359	63,759	19,184	4,729,617	1,428,880	405,728	101,051	47,849	41,520

French

Gulf.....	1	92	92	.....	.....	20	20	20	300
New England.....	3	132	132	.....	.....	.....	.....	40	1,835
New Hampshire.....	2	32	32	.....	.....	.....	.....	9	1,350
Rock River.....	2	94	94	28,000	28,000	1,736	1,736	70	1,300
Total.....	8	350	350	28,000	28,000	1,756	1,756	139	4,785

SUMMARY OF SPECIAL STATISTICS OF THE DOMESTIC MISSIONS—Continued

	No. of Charges	No. of Charges receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiv- ing Missionary Aid	Amount Given for Self-Support	Amount Given for Self-Support in Charges receiving Missionary Aid	Total Amount Given to the Missionary Society	Amount Appropriated by the Missionary Society
Spanish										
New Mexico Spanish Mission.....	49	45	2,976	2,375	73,000	55,400	2,038	555	305	15,480
Porto Rico Mission.....	12	12	1,449	1,449	31,950	31,950	264	264	184	21,165
Southern California.....	3	3	183	183	1,800	3,900	401	401	5	1,365
Total.....	64	60	4,608	4,007	104,750	91,250	2,703	1,220	494	38,010
Chinese										
Chinese Mission.....	7	7	232	232	30,500	30,500	*	*	333	11,000
New Mexico English.....	*1	1	.....	.....	.....	.....	.....	.....	.....	250
New York.....	*1	1	.....	.....	.....	.....	.....	.....	.....	1,000
Oregon.....	1	1	66	66	.....	.....	5	5	20	1,470
Southern California.....	*1	1	.....	.....	.....	.....	.....	.....	.....	1,000
Total.....	11	11	298	298	30,500	30,500	5	5	353	15,320
Japanese										
Hawaii Mission.....	19	19	761	761	49,200	49,200	5,158	5,158	259	6,835
Pacific Japanese Mission.....	11	11	905	905	38,050	38,050	2,048	2,048	420	9,865
Total.....	30	30	1,666	1,666	87,250	87,250	7,206	7,206	679	16,700
Bohemian and Hungarian										
Baltimore.....	1	1	92	92	.....	.....	856	856	15	1,000
East Ohio.....	*1	1	.....	.....	.....	.....	.....	.....	.....	3,000
Nebraska.....	*1	1	.....	.....	.....	.....	.....	.....	.....	300
North Ohio.....	1	1	15	15	.....	.....	.....	.....	.....	500
Northwest Kansas.....	*1	1	.....	.....	.....	.....	.....	.....	.....	600
Pittsburg.....	*1	1	.....	.....	.....	.....	.....	.....	.....	2,570
Rock River.....	4	4	191	191	37,000	37,000	204	204	298	4,000
Upper Iowa.....	1	1	71	71	6,500	6,500	17	17	30	1,200
Total.....	11	11	369	369	43,500	43,500	1,077	1,077	343	13,170
Italian										
California.....	*1	1	.....	.....	.....	.....	.....	.....	.....	1,000
Eric.....	*2	2	.....	.....	.....	.....	.....	.....	.....	765
Genesee.....	2	2	31	31	.....	.....	700	700	10	600
Gulf.....	1	1	14	14	5,000	5,000	3	3	3	300
Maine.....	1	1	30	30	.....	.....	.....	.....	.....	165

New England.....	1	1	132	132	.....	.....	.....	.....	.....	30	2,065
New England Southern.....	2	2	36	36	.....	.....	.....	.....	.....	.....	.....
New York.....	3	3	276	276	.....	4,000	4,000	1,225	1,225	17	4,935
New York East.....	2	2	237	237	.....	.....	.....	1,510	1,510	15	.....
Philadelphia.....	1	1	198	198	.....	.....	.....	1,200	1,200	15	3,000
Pittsburg.....	1	1	40	40	.....	.....	.....	900	900	.....	.....
Rock River.....	*1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	18	18	1,014	1,014	.....	9,000	9,000	5,538	5,538	90	12,830
Portuguese											
California.....	*1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
New England.....	1	1	22	22	.....	.....	.....	.....	.....	14	435
New England Southern.....	1	1	64	64	.....	5,000	5,000	.....	.....	16	1,335
Total.....	3	3	86	86	.....	5,000	5,000	.....	.....	30	1,770
Finnish											
California.....	1	1	24	24	.....	.....	.....	44	44	15	500
Detroit.....	4	4	34	34	.....	3,500	3,500	11	11	30	2,400
New England.....	*2	2	.....	.....	.....	.....	.....	.....	.....	.....	500
Northern Minnesota.....	2	2	35	35	.....	800	800	224	224	10	865
Total.....	9	9	93	93	.....	4,300	4,300	279	279	55	4,265
Foreign Population											
Central Pennsylvania.....	3	3	.....	.....	.....	1,500	1,500	1,200	1,200	41	2,666
Class No. 8											
American Indians											
California.....	3	3	149	149	.....	3,200	3,200	.....	.....	10	1,150
Central New York.....	2	2	63	63	.....	4,500	4,500	.....	.....	12	690
Columbia River.....	1	1	100	100	.....	10,000	10,000	200	200	.....	1,000
Detroit.....	10	10	302	302	.....	6,150	6,150	520	520	.....	450
Genesee.....	2	2	67	67	.....	1,800	1,800	50	50	.....	500
Michigan.....	7	7	252	252	.....	1,800	1,800	303	303	.....	500
Nevada, Mission.....	1	1	16	16	.....	800	800	.....	.....	30	1,000
North Montana, Mission.....	1	1	8	8	.....	2,500	2,500	.....	.....	.....	1,000
Northern Minnesota.....	3	3	170	170	.....	3,400	3,400	100	100	20	665
Northern New York.....	1	1	57	57	.....	3,000	3,000	.....	.....	24	500
Oregon.....	2	2	295	295	.....	2,300	2,300	50	50	.....	750
Puget Sound.....	1	1	49	49	.....	600	600	.....	.....	.....	600
Wisconsin.....	1	1	210	210	.....	10,700	10,700	230	230	37	765
Total.....	35	35	1,738	1,738	.....	50,750	50,750	1,453	1,453	133	9,570

RECEIPTS FROM THE BEGINNING.

DATES.	Special Gifts.	Conference Contributions.	Legacies.	Sundries.	Total.
April 5, 1819-April 13, 1820	\$223 04
" 14, 1820- " 30, 1821	2,825 76
May 1, 1821-May 31, 1822	2,547 39
June 1, 1822- " 31, 1823	5,427 14
" 1, 1823- " 11, 1824	8,650 92
May 12, 1824- " 4, 1825	4,140 16
" 5, 1825- " 11, 1826	4,964 11
" 12, 1826-April 25, 1827	6,512 49
Apr. 26, 1827- " 10, 1828	6,245 17
" 11, 1828- " 30, 1829	14,176 11
May 1, 1829- " 30, 1830	13,128 63
" 1, 1830- " 30, 1831	9,950 57
" 1, 1831- " 30, 1832	11,379 66
" 1, 1832- " 22, 1833	17,097 05
Apr. 23, 1833- " 30, 1834	85,700 15
May 1, 1834- " 30, 1835	30,492 21
" 1, 1835- " 15, 1836	59,517 16
Apr. 16, 1836- " 16, 1837	57,095 05
" 17, 1837- " 3, 1838	96,087 33
" 4, 1838- " 3, 1839	132,480 89
" 10, 1839- " 19, 1840	136,410 57
" 20, 1840- " 19, 1841	139,905 76
" 20, 1841- " 19, 1842	139,473 25
" 20, 1842- " 19, 1843	146,482 17
" 20, 1843- " 19, 1844	146,578 73
" 20, 1844- " 30, 1845	94,562 27
May 1, 1845- " 30, 1846	89,528 26
" 1, 1846- " 30, 1847	75,932 73
" 1, 1847- " 30, 1848	81,600 84
" 1, 1848- " 30, 1849	84,045 15
" 1, 1849- " 30, 1850	104,579 54
" 1, 1850- " 30, 1851	126,471 31
" 1, 1851- " 30, 1852	126,471 31
" 1, 1852-Dec. 31, 1853	\$135,254 42	\$2,501 65	\$9,593 38	150,452 43
Jan. 1, 1854- " 1855	298,473 89	21,262 03	16,232 87	335,968 89
" 1855- " 1856	211,952 01	4,930 74	6,329 30	223,412 05
" 1856- " 1857	201,464 86	6,924 17	6,315 01	214,704 04
" 1857- " 1858	199,996 59	7,784 51	29,660 52	237,441 92
" 1858- " 1859	247,763 13	8,544 96	12,592 39	268,900 48
" 1859- " 1860	220,987 64	8,313 55	25,423 42	255,224 61
" 1860- " 1861	243,863 44	8,894 64	12,479 11	265,167 19
" 1861- " 1862	236,269 21	10,109 97	10,243 69	256,722 77

1861-	1861	922,709 28	10,051 44	13,364 21	246,124 93
1862-	1862	941,247 29	12,874 75	11,026 64	265,148 11
1863-	1863	388,169 18	16,941 24	11,743 33	546,993 26
1864-	1864	467,867 17	22,172 93	22,955 16	631,340 57
1865-	1865	587,569 41	12,765 76	31,405 50	682,380 30
1866-	1866	641,459 32	13,636 79	27,293 19	607,520 96
1867-	1867	585,520 35	25,532 17	20,464 44	598,161 69
1868-	1868	575,624 90	11,909 36	10,027 43	618,226 61
1869-	1869	576,397 48	12,618 21	14,210 92	594,743 77
Oct. 31, 1870-	1870	576,774 10	12,194 45	5,775 22	623,450 25
1871-	1871	603,421 70	11,456 41	23,650 84	661,056 60
1872-	1872	627,646 60	10,359 16	8,581 14	680,536 64
1873-	1873	647,103 76	15,417 33	17,915 50	675,080 32
1874-	1874	618,004 99	47,603 37	9,471 06	662,485 39
1875-	1875	613,927 12	35,133 15	13,435 02	694,188 35
1876-	1876	533,564 45	51,398 09	9,253 84	625,977 25
1877-	1877	506,165 66	39,616 14	22,594 85	551,365 05
1878-	1878	477,166 15	41,632 12	32,546 73	551,859 30
1879-	1879	450,428 80	38,818 55	32,611 95	557,371 14
1880-	1880	500,152 46	34,710 27	22,478 41	625,063 59
1881-	1881	570,965 77	33,855 26	20,832 86	691,666 01
1882-	1882	621,381 08	45,605 09	21,679 84	751,469 90
1883-	1883	650,772 54	75,091 32	22,606 04	731,125 56
1884-	1884	652,188 99	49,970 02	25,966 85	826,828 33
1885-	1885	694,034 95	101,901 83	30,591 55	955,308 47
1886-	1886	836,592 37	133,938 21	14,752 39	1,039,370 91
1887-	1887	932,203 91	35,843 73	71,318 22	1,094,056 24
1888-	1888	993,596 88	41,933 67	23,416 19	1,131,071 82
1889-	1889	1,014,032 09	92,125 25	10,080 46	1,246,907 37
1890-	1890	1,051,042 04	35,681 26	20,748 32	1,265,133 14
1891-	1891	1,078,541 81	117,515 44	25,680 79	1,227,994 00
1892-	1892	1,119,886 36	122,678 46	10,455 10	1,179,909 36
1893-	1893	1,169,437 65	72,436 37	10,313 02	1,238,000 73
1894-	1894	1,088,186 96	33,107 28	10,652 07	1,262,248 33
1895-	1895	1,072,990 11	86,262 20	25,482 81	1,176,369 72
1896-	1896	1,149,596 57	48,788 80	14,416 39	1,345,782 21
1897-	1897	1,067,134 90	50,180 45	117,184 16	1,376,000 07
1898-	1898	1,110,639 08	51,120 97	124,001 88	1,319,727 64
1899-	1899	1,122,159 51	53,590 78	49,706 67	1,356,151 38
1900-	1900	1,143,263 15	35,861 63	14,300 13	1,462,924 26
1901-	1901	1,184,628 23	31,957 64	8,627 04	1,654,233 85
1902-	1902	1,281,731 69	54,902 00	14,327 36	1,704,525 35
1903-	1903	1,405,945 07	95,006 49	31,549 46	1,768,692 44
1904-	1904	1,431,688 66	33,398 33	14,871 21	
1905-	1905	1,527,987 93	39,555 99		
Total		\$1,275,522 48	\$38,402,848 74	\$1,250,435 91	\$4,437,848 47

*During the years 1836-1847 a total of \$2,575.49 received from the American Bible Society passed through the treasury of the Missionary Society, and at that time was included among the receipts. This sum has been subtracted from the total of receipts.

FINANCES OF THE MISSIONARY SOCIETY, 1819-1905.

"Special Gifts" are included in the Receipts, Disbursements, Surplus, and Debts.

YEAR.	Members and Pro- bationers.	Receipts.	Disbursements.	Surplus.	Debt.	*Average.
April 5, 1819, to April 13, 1820	240,994	\$823.04	\$85.76	\$737.28	\$.....	\$.003
April 13, 1820—June 1, 1821	256,881	2,328.76	250.00	2,068.04	.....	.009
May 1, 1821—June 1, 1822	281,146	2,547.39	1,080.28	2,424.15	.....	.009
June 1, 1822—June 1, 1823	297,632	5,427.14	3,740.22	5,111.07	.....	.018
June 1, 1823—May 12, 1824	312,540	3,689.92	4,996.14	3,704.85	.....	.011
May 12, 1824—May 5, 1825	328,523	4,140.16	4,704.22	3,138.79	.....	.012
May 5, 1825—May 12, 1826	341,144	4,934.11	5,510.85	2,592.05	.....	.014
May 12, 1826—April 26, 1827	360,800	6,812.40	7,379.42	2,025.12	.....	.019
April 26, 1827—April 11, 1828	381,997	6,245.17	8,103.18	165.11	.....	.016
April 11, 1828—May 1, 1829	421,156	14,176.11	9,233.75	5,109.47	.....	.033
May 1, 1829—May 1, 1830	447,743	13,128.63	10,545.03	7,683.07	.....	.029
May 1, 1830—May 1, 1831	476,113	9,950.57	11,497.28	6,146.36	.....	.029
May 1, 1831—May 1, 1832	513,114	11,379.66	12,698.99	4,867.03	.....	.022
May 1, 1832—April 23, 1833	548,363	17,097.65	20,356.37	1,607.51	.....	.031
April 23, 1833—May 1, 1834	599,736	35,700.15	31,061.89	6,245.77	.....	.039
May 1, 1834—May 1, 1835	638,784	30,492.21	38,535.62	1,797.64	.....	.048
May 1, 1835—April 16, 1836	652,528	59,517.16	52,067.56	5,651.96	.....	.031
April 16, 1836—April 17, 1837	653,032	57,096.05	66,536.85	3,788.84	.....	.087
April 17, 1837—April 10, 1838	638,157	96,087.36	89,257.97	.....	.....	.146
April 10, 1838—April 10, 1839	696,749	132,480.29	103,661.38	3,040.55	.....	.19
April 10, 1839—April 20, 1840	740,439	136,410.87	152,507.02	31,859.26	.....	.184
April 20, 1840—April 20, 1841	795,445	139,905.76	158,698.05	15,763.11	.....	.176
April 20, 1841—April 20, 1842	822,918	139,473.25	145,002.73	.....	.....	.163
April 20, 1842—April 20, 1843	913,901	146,482.17	139,306.51	.....	.....	.16
April 20, 1843—April 20, 1844	1,068,525	146,578.78	155,020.36	.....	.....	.137
April 20, 1844—May 1, 1845	1,171,366	94,562.97	85,729.55	.....	.....	.08
May 1, 1845—May 1, 1846	1,159,587	89,738.26	64,372.60	24,063.72	.....	.078
May 1, 1846—May 1, 1847	644,290	78,332.73	76,694.13	26,382.32	.....	.122
May 1, 1847—May 1, 1848	631,368	81,000.94	86,835.50	21,147.16	.....	.129
May 1, 1848—May 1, 1849	639,066	84,045.15	102,730.82	2,452.49	.....	.131
May 1, 1849—May 1, 1850	662,315	104,579.04	99,889.71	7,142.32	.....	.157
May 1, 1850—May 1, 1851	689,682	126,471.31	131,163.40	2,450.23	.....	.183
May 1, 1851—May 1, 1852	+ 721,804	150,482.48	155,006.07	.....	.....	.208
May 1, 1852—Dec. 31, 1853	752,626	335,968.39	282,229.87	50,565.18	.....	.446
Jan. 1, 1854—Dec. 31, 1854	783,358	223,412.65	238,494.06	35,283.17	.....	.285
Jan. 1, 1855—Dec. 31, 1855	799,431	218,204.04	217,507.05	35,920.16	.....	.272
Jan. 1, 1856—Dec. 31, 1856	800,327	237,441.92	274,182.49	820.41	.....	.296
Jan. 1, 1857—Dec. 31, 1857	830,519	268,890.48	266,972.17	1,067.90	.....	.327
Jan. 1, 1858—Dec. 31, 1858	936,565	255,224.61	251,000.88	4,711.63	.....	.265
Jan. 1, 1859—Dec. 31, 1859	974,345	265,167.19	252,117.03	17,751.79	.....	.272
Jan. 1, 1860—Dec. 31, 1860	994,447	256,722.77	270,701.27	3,783.29	.....	.258

Jan. 1, 1861	Dec. 31, 1861	988,323	246,124.93	249,071.09	837.13	248
Jan. 1, 1862	Dec. 31, 1862	942,306	285,148.71	226,302.64	29,676.20	281
Jan. 1, 1863	Dec. 31, 1863	928,394	446,733.75	291,002.81	164,867.14	351
Jan. 1, 1864	Dec. 31, 1864	928,320	549,993.26	437,568.10	267,292.30	452
Jan. 1, 1865	Dec. 31, 1865	929,259	631,740.67	523,338.90	385,694.07	679
Jan. 1, 1866	Dec. 31, 1866	1,032,184	682,380.30	682,380.30	992,476.44	661
Jan. 1, 1867	Dec. 31, 1867	1,146,081	607,520.96	805,703.17	32,584.28	53
Jan. 1, 1868	Dec. 31, 1868	1,255,115	598,161.69	649,778.03	84,195.62	476
Jan. 1, 1869	Dec. 31, 1869	1,298,958	618,226.61	623,820.95	89,789.96	475
Jan. 1, 1870	Oct. 31, 1870	1,370,134	594,743.77	515,896.32	10,942.51	434
Nov. 1, 1870	Oct. 31, 1871	1,421,223	623,459.25	588,528.86	23,987.88	438
Nov. 1, 1871	Oct. 31, 1872	1,458,441	661,056.60	598,647.63	86,396.85	433
Nov. 1, 1872	Oct. 31, 1873	1,494,047	680,836.64	795,169.69	42,063.80	465
Nov. 1, 1873	Oct. 31, 1874	1,563,241	675,080.32	763,855.26	13,288.86	431
Nov. 1, 1874	Oct. 31, 1875	1,580,550	692,485.89	721,806.34	46,030.59	419
Nov. 1, 1875	Oct. 31, 1876	1,651,312	594,188.38	660,994.35	151,746.56	359
Nov. 1, 1876	Oct. 31, 1877	1,651,008	628,977.25	500,053.40	82,824.71	376
Nov. 1, 1877	Oct. 31, 1878	1,698,282	551,365.05	511,169.90	42,629.56	324
Nov. 1, 1878	Oct. 31, 1879	1,790,302	551,859.30	576,266.90	63,037.16	319
Nov. 1, 1879	Oct. 31, 1880	1,742,922	557,371.14	576,335.69	82,001.71	319
Nov. 1, 1880	Oct. 31, 1881	1,713,104	625,043.89	648,084.82	66,185.04	365
Nov. 1, 1881	Oct. 31, 1882	1,748,021	691,696.01	653,428.41	43,036.90	425
Nov. 1, 1882	Oct. 31, 1883	1,767,114	731,469.90	728,321.76	87,635.20	398
Nov. 1, 1883	Oct. 31, 1884	1,835,490	731,125.86	779,878.74	40,685.58	437
Nov. 1, 1884	Oct. 31, 1885	1,890,336	826,828.36	779,878.74	124,444.45	496
Nov. 1, 1885	Oct. 31, 1886	1,997,376	985,303.47	820,173.41	161,010.20	486
Nov. 1, 1886	Oct. 31, 1887	2,093,935	1,039,370.91	1,002,805.19	157,044	461
Nov. 1, 1887	Oct. 31, 1888	2,156,119	994,056.24	1,156,646.08	36,254.26	503
Nov. 1, 1888	Oct. 31, 1889	2,236,453	1,125,287.80	1,159,982.42	68,921.36	522
Nov. 1, 1889	Oct. 31, 1890	2,283,553	1,131,071.82	1,163,758.92	31,577.52	513
Nov. 1, 1890	Oct. 31, 1891	2,386,949	1,246,907.27	1,146,708.39	65,399.04	486
Nov. 1, 1891	Oct. 31, 1892	2,442,627	1,265,133.04	1,241,011.52	98,550.24	447
Nov. 1, 1892	Oct. 31, 1893	2,452,427	1,227,094.00	1,381,043.28	100,034.14	445
Nov. 1, 1893	Oct. 31, 1894	2,629,060	1,179,909.36	1,241,517.80	168,971.80	412
Nov. 1, 1894	Oct. 31, 1895	2,766,656	1,238,000.73	1,298,485.19	172,077.35	466
Nov. 1, 1895	Oct. 31, 1896	2,831,787	1,292,248.53	1,210,586.19	79,313.25	478
Nov. 1, 1896	Oct. 31, 1897	2,866,389	1,176,369.72	1,179,475.27	10,436.68	443
Nov. 1, 1897	Oct. 31, 1898	2,866,255	1,345,782.21	1,253,018.11	35,175.80	487
Nov. 1, 1898	Oct. 31, 1899	2,929,674	1,376,090.07	1,287,136.11	94,867.98	546
Nov. 1, 1899	Oct. 31, 1900	2,948,137	1,319,727.64	1,339,814.03	247,537.30	561
Nov. 1, 1900	Oct. 31, 1901	3,000,295	1,356,631.38	1,381,390.50	17,896.18	
Nov. 1, 1901	Oct. 31, 1902	3,031,918	1,462,934.26	1,393,261.48		
Nov. 1, 1902	Oct. 31, 1903	3,031,918	1,654,222.85	1,382,780.84		
Nov. 1, 1903	Oct. 31, 1904	3,070,121	1,704,525.35	1,465,573.56		
Nov. 1, 1904	Oct. 31, 1905	3,148,211	1,708,692.44	2,065,573.56		

* Average contribution per member.

+ 728,700 members and probationers in 1852.

Alabama.....	2,000	72	18,531	76	2,268	7	2,418	62	2,319	60	2,369	60	2,385	71	2,491	71	22,965	648
Alaska.....	3,386	14	5,421	22	6,937	30	8,181	32	7,936	36	12,070	36	14,108	53	16,536	53	71	22,965
Arizona.....	3,994	80	33,635	27	35,665	73	38,795	32	38,795	76	38,795	76	38,795	80	41,311	78	380,970	773
Arkansas.....	3,832	69	27,043	64	27,166	58	26,255	52	23,908	52	24,477	50	26,075	51	27,451	50	27,451	773
California.....	16,089	63	13,757	59	13,547	55	13,026	53	13,026	57	13,068	57	13,068	58	14,234	60	136,586	571
Colorado.....	8,854	56	7,372	53	7,707	50	6,942	47	7,132	48	6,942	48	6,942	51	7,018	47	7,018	571
Connecticut.....	31,072	57	26,879	54	27,895	49	27,061	49	27,815	51	28,926	51	28,926	50	28,340	50	283,000	503
Delaware.....	45,790	77	37,389	63	38,001	64	38,568	65	37,944	63	39,377	67	39,486	69	40,759	69	393,556	670
District of Columbia.....	46,989	72	41,030	70	42,930	65	42,503	65	41,162	61	38,652	58	41,135	62	41,332	62	419,942	695
Florida.....	414	64	453	65	546	65	546	65	601	65	608	65	608	67	708	67	6,034	654
Georgia.....	3,074	60	1,802	41	2,622	47	2,882	47	2,990	45	4,176	60	4,213	56	5,032	67	35,500	540
Hawaii.....	2,325	43	2,209	44	2,316	39	2,200	40	2,534	40	2,641	45	2,639	43	2,831	49	26,180	431
Idaho.....	5,324	43	5,037	44	5,596	46	5,362	46	5,647	42	7,323	45	8,028	48	8,341	49	67,476	451
Illinois.....	11,381	46	11,984	43	13,066	42	14,464	45	13,707	42	15,250	47	18,301	57	19,384	61	194,468	485
Indiana.....	1,266	31	1,476	30	1,568	28	1,704	28	1,727	30	1,796	33	1,882	35	1,960	35	1,960	485
Iowa.....	18,066	31	15,506	30	16,437	28	17,378	32	19,888	32	19,763	33	20,744	42	20,332	42	313,934	524
Kansas.....	4,333	29	3,124	32	3,713	38	3,902	43	4,139	41	6,738	44	7,307	47	7,865	51	63,004	483
Kentucky.....	11,190	31	11,125	32	11,791	31	12,179	34	12,179	34	12,478	39	17,576	48	17,065	47	139,821	384
Louisiana.....	3,602	63	2,987	70	3,301	66	3,642	73	3,762	73	4,017	84	4,122	81	4,406	85	4,445	492
Maine.....	16,671	41	15,970	42	16,359	38	15,593	38	15,908	41	19,880	48	20,017	48	20,140	48	172,384	727
Maryland.....	13,455	57	13,736	62	14,352	68	17,286	70	18,065	75	19,375	79	22,886	97	22,177	87	23,718	780
Massachusetts.....	2,165	12	2,075	12	2,371	22	2,383	22	2,617	24	3,749	25	4,495	28	5,084	36	6,675	740
Michigan.....	3,471	20	3,639	31	3,997	29	3,894	30	3,988	39	983	38	983	39	1,011	41	883	340
Minnesota.....	3,582	70	3,436	73	3,534	69	3,892	73	3,822	77	4,214	83	4,476	91	4,440	84	8,029	347
Mississippi.....	17,675	25	17,530	26	17,546	24	18,437	25	19,121	26	20,358	30	25,538	33	25,515	33	39,910	774
Missouri.....	103	01	507	07	1,898	20	1,182	18	1,711	22	2,463	26	4,677	28	5,023	33	24,362	102
Montana.....	3,231	29	2,961	30	3,565	34	4,616	42	4,737	42	5,499	48	6,111	51	6,707	52	48,309	435
Nebraska.....	60,574	82	59,645	75	59,987	68	60,542	73	63,333	55	69,428	65	57,021	71	58,547	73	344,547	704
Nevada.....	27,200	40	28,595	52	28,365	47	30,542	53	33,333	55	36,576	65	49,183	75	46,363	68	50,911	609
New Hampshire.....	2,915	35	3,272	45	4,114	51	3,383	53	3,329	50	3,376	53	4,100	56	4,708	60	36,874	600
New Jersey.....	28,496	58	28,496	57	29,950	57	30,545	58	30,312	57	31,180	59	34,387	62	38,634	67	42,252	71
New Mexico.....	608	58	481	45	625	52	712	52	819	55	849	73	10,013	74	907	79	987	679
New York.....	9,908	31	7,227	25	8,033	24	7,881	23	8,187	26	8,801	27	10,003	30	11,000	33	12,111	37
North Carolina.....	5,826	04	5,443	04	5,367	04	5,365	05	5,805	05	6,062	05	6,436	08	6,489	08	7,093	04
North Dakota.....	2,317	05	2,153	05	2,182	05	2,542	05	2,807	05	2,872	05	2,872	05	2,872	05	4,405	05
Ohio.....	7,382	48	7,783	53	8,310	50	9,029	63	9,659	60	10,639	68	11,887	77	12,073	77	16,555	88
Oklahoma.....	2,045	83	1,909	69	1,541	63	1,501	63	1,805	68	1,891	68	1,887	67	2,073	72	2,040	80
Oregon.....	9,916	25	9,903	27	9,984	25	10,764	26	11,718	26	11,718	26	11,718	34	14,918	34	11,679	287
Pennsylvania.....	6,276	23	6,455	26	7,113	21	7,037	21	7,648	29	7,908	30	7,983	32	8,742	31	11,173	37
Rhode Island.....	5,949	23	5,636	26	6,124	35	5,892	36	6,124	42	8,819	38	11,265	42	13,392	50	15,511	50
South Carolina.....	182	02	1,172	10	749	08	597	08	643	06	757	07	951	09	998	09	7,742	678
South Dakota.....	1,105	08	965	07	1,107	08	1,148	07	1,150	08	1,152	07	1,318	09	1,400	09	1,611	07
Tennessee.....	28,184	55	27,906	62	26,147	58	30,445	55	28,242	58	29,731	65	33,556	68	34,231	68	38,453	71
Texas.....	20,184	55	20,892	59	21,700	59	22,285	59	22,285	61	24,243	65	24,701	66	25,749	70	29,081	618
Utah.....	388	49	5,061	43	617	43	625	43	607	42	602	40	652	45	1,197	45	1,280	46
Vermont.....	6,365	49	5,492	47	5,732	44	5,905	46	5,960	44	6,092	46	6,592	50	6,371	48	6,365	404
Virginia.....	976	10	8,906	09	913	09	1,035	10	946	09	1,262	11	1,145	11	1,195	11	1,303	13
Washington.....	2,391	08	2,496	08	1,881	05	1,561	04	2,401	08	2,800	09	2,782	11	3,257	11	3,257	13
West Virginia.....	623	55	591	51	511	50	567	51	570	52	543	50	580	50	632	50	608	50
Wisconsin.....	1,255	55	1,426	63	1,633	67	1,883	67	1,883	67	2,105	72	2,180	84	2,128	84	2,381	80
Wyoming.....	3,771	26	4,282	40	4,941	74	5,333	73	5,981	92	5,949	85	6,399	95	7,042	93	7,095	95
Alabama.....	3,832	69	27,043	64	27,166	58	26,255	52	23,908	52	24,477	50	26,075	51	27,451	50	27,451	773
Alaska.....	3,994	80	33,635	27	35,665	73	38,795	32	38,795	76	38,795	76	38,795	80	41,311	78	380,970	773
Arizona.....	3,386	14	5,421	22	6,937	30	8,181	32	7,936	36	12,070	36	14,108	53	16,536	53	71	22,965
Arkansas.....	3,832	69	27,043	64	27,166	58	26,255	52	23,908	52	24,477	50	26,075	51	27,451	50	27,451	773
California.....	16,089	63	13,757	59	13,547	55	13,026	53	13,026	57	13,068	57	13,068	58	14,234	60	136,586	571
Colorado.....	8,854	56	7,372	53	7,707	50	6,942	47	7,132	48	6,942	48	6,942	51	7,018	47	7,018	571
Connecticut.....	31,072	57	26,879	54	27,895	49	27,061	49	27,815	51	28,926	51	28,926	50	28,340	50	283,000	503
Delaware.....	45,790	77	37,389	63	38,001	64	38,568	65	37,944	63	39,377	67	39,486	69	40,759	69	393,556	670
District of Columbia.....	46,989	72	41,030	70	42,930	65	42,503	65	41,162	61	38,652	58	41,135	62	41,332	62	419,942	695
Florida.....	414	64	453	65	546	65	546	65	601	65	608	65	608	67	708	67	6,034	654
Georgia.....	3,074	60	1,802	41	2,622	47	2,882	47	2,990	45	4,176	60	4,213	56	5,032	67	35,500	540
Hawaii.....	2,325	43	2,209	44	2,316	39	2,200	40	2,534	40	2,641	45	2,639	43	2,831	49	26,180	431
Idaho.....	5,324	43	5,037	44	5,596	46	5,362	46	5,647	42	7,323	45	8,028	48	8,341	49	67,476	451
Illinois.....	11,381	46	11,984	43	13,066	42	14,464	45	13,707	42	15,250	47	18,301	57	19,384	61	194,468	485
Indiana.....	1,266	31	1,476	30	1,568	28	1,704	28	1,727	30	1,796	33	1,882	35	1,960	35	1,960	485
Iowa.....	18,066	31	15,506	30	16,437	28	17,378	32	19,888	32	19,763	33	20,744	42	20,332	42	313,934	524
Kansas.....	4,333	29	3,124	32	3,713	38	3,902	43	4,139	41	6,738	44	7,307	47	7,865	51	63,004	483
Kentucky.....	11,190	31	11,125	32	11,791	31	12,179	34	12,179	34	12,478	39	17,576	48	17,065	47	139,821	384
Louisiana.....	3,602	63	2,987	70	3,301	66	3,642	73	3,762	73	4,017	84	4,122	81	4,406	85	4,445	492
Maine.....	16,671	41	15,970	42	16,359	38	15,593	38	15,908	41	19,880	48	20,017	48	20,140	48	172,384	727
Maryland.....	13,455	57	13,736	62	14,352	68	17,286	70	18,065	75	19,375	79	22,886	97	22,177	87	23,718	780
Massachusetts.....	2,165	12	2,075	12	2,371	22	2,383	22	2,617	24	3,749	2						

Appropriations to Missions and Conferences for the Years 1897-1906

MISSIONS		1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	Total
1.—Foreign Missions												
Division 1.—Europe, South America, Mexico, and Africa												
North Germany.....	\$12,333	\$15,286	\$15,434	\$15,083	\$15,317	\$14,092	\$15,500	\$15,500	\$15,500	\$16,507	\$16,932	\$152,594
South Germany.....	18,017	20,978	21,141	21,225	20,716	19,161	20,200	20,200	20,200	20,200	20,721	202,359
Total for Germany.....	30,350	36,264	36,575	36,308	36,033	33,253	35,700	35,700	35,700	36,707	37,653	355,153
Switzerland.....	7,500	7,395	7,390	7,390	7,313	6,728	7,250	7,145	7,145	7,306	7,494	72,911
Norway.....	12,760	12,421	12,421	12,481	12,138	11,167	11,600	11,600	11,600	11,927	12,235	120,916
Sweden.....	16,724	16,490	16,256	16,436	16,042	14,759	15,000	15,000	15,000	15,423	15,820	157,950
Denmark.....	7,589	7,490	7,490	7,490	7,365	6,776	7,000	7,000	7,000	7,203	7,385	72,786
Finland and Saint Petersburg.....	4,550	4,585	5,124	5,200	5,375	4,945	5,200	6,000	6,000	6,823	6,998	54,900
Bulgaria.....	11,371	9,000	8,868	8,868	7,808	7,239	7,500	7,500	7,500	8,426	8,643	85,022
Italy.....	41,000	40,438	40,511	41,122	40,183	36,968	43,000	43,000	43,000	47,000	51,218	430,420
South America.....	71,348	42,436	46,384	46,384	45,271	41,649	48,105	48,105	49,300	50,670	51,392	493,139
Andes.....	28,812	28,236	29,953	29,233	26,894	31,062	31,062	31,062	34,670	24,120	24,675	258,655
North Andes.....	71,348	71,248	75,620	76,337	74,504	68,543	79,167	83,970	83,970	86,340	88,367	775,644
Total for South America.....	49,500	48,015	49,275	49,742	48,547	44,963	51,586	53,000	53,000	54,495	55,900	504,723
Mexico.....	14,700	14,250	24,635	24,868	9,855	9,066	12,500	12,500	12,800	13,161	13,661	149,496
Liberia.....	.....	.....	.....	.....	10,625	9,775	14,500	14,500	14,875	15,030	15,689	80,699
East Central Africa.....	.....	.....	.....	.....	9,388	8,637	13,000	13,000	13,325	13,701	13,951	72,002
West Central Africa.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Africa.....	14,700	14,250	24,635	24,868	29,808	27,478	40,000	41,000	41,000	42,156	43,242	302,197
Total for Division 1.....	267,492	267,749	283,165	286,838	286,236	262,519	304,742	314,920	314,920	323,806	333,155	2,932,622
Division 2.—Eastern Asia												
China: Foochow.....	27,000	20,000	21,380	21,589	21,580	19,853	24,130	24,130	24,730	25,730	27,050	233,048
Hinghoo.....	.....	5,900	6,804	6,808	7,290	6,707	9,400	9,400	10,000	10,700	10,700	74,069
Central China.....	33,000	32,900	34,776	35,106	35,100	32,292	35,100	35,100	35,562	36,162	38,883	348,883
North China.....	41,511	40,000	41,872	42,209	38,000	35,904	43,000	43,000	44,075	44,734	46,200	417,205
West China.....	12,500	12,000	13,416	13,544	13,540	12,457	15,000	15,000	15,375	16,075	20,000	143,967
Total for China.....	114,011	110,590	118,254	119,376	115,510	107,213	126,630	129,742	129,742	133,401	142,750	1,217,477

South Japan.....	48,576	47,000	49,272	49,739	17,000	46,070	54,000	56,765	25,705	217,472	228,940	1,930,824
Total for Japan.....	14,285	13,975	16,752	16,911	17,000	15,640	23,000	25,000				
Korea.....	176,872	171,565	184,278	186,026	181,561	168,923	203,630	211,507				
Total for Division 2.....												
Division 3—Southern Asia.....												
India: North India.....	58,800	56,575	57,156	57,156	54,000	49,680	57,380	58,815	60,474		61,400	571,496
Northwest India.....	24,792	22,122	26,112	26,612	25,500	23,400	27,096	27,775	28,558		30,500	292,327
South India.....	19,205	18,940	20,694	20,694	20,000	18,400	21,252	21,800	19,816		22,400	202,321
Central Provinces.....					23,500	21,620	24,971	25,000	11,570		14,500	216,746
Bombay.....	17,939	18,517	22,664	23,164	12,500	11,500	13,282	13,015	17,351		15,400	216,746
Bengal.....					5,277	4,855	5,008	6,000	6,780		9,100	177,730
Burma.....	12,242	13,591	16,260	16,615								
Total for India.....	133,058	129,065	142,880	144,241	140,777	129,515	149,589	154,205	158,554		175,200	1,457,090
Malaysia.....	9,378	9,100	9,855	10,500	10,250	10,374	11,981	14,300	14,703		16,580	117,021
Philippine Islands.....				2,000	7,500	6,900	14,000	16,500	16,965		21,350	85,215
Total for Division 3.....	142,436	138,165	152,741	156,741	158,527	146,789	175,570	185,005	190,222		213,130	1,650,326
Special Appropriations for Property in Foreign Fields.....								75,000	75,000		33,093	183,093
Total for Foreign Missions.....	586,800	577,479	620,184	629,625	626,324	578,231	683,942	786,432	806,500		810,308	6,705,865
2. Missions in the United States												
Division 1												
Class No. 1.—For Conferences North of the Potomac and Ohio and East of the Mississippi River:												
Baltimore.....	4,306	4,306	4,304	4,304	4,080	3,698	4,000	4,000	4,170		4,170	800
Buffalo.....	1,607	1,607	1,725	1,725	1,660	1,533	1,750	1,950	1,950		2,145	41,547
East Montpelier.....							500	500	500		500	2,000
Elgin.....							500	500				1,000
Illinois.....	1,210	1,210	1,232	1,232	1,208	1,096	1,300	1,300	1,475		1,475	12,493
Madison.....	3,936	3,936	3,550	3,550	3,372	3,637	3,500	3,500	3,500		3,500	35,065
New England and Southern New Hampshire.....	1,161	1,161	1,292	1,400	1,372	1,244	1,400	1,450	1,735		1,735	493
Northern New York.....	1,072	1,072	985	1,050	1,000	907	1,000	1,000	1,000		1,000	10,086
Rock River.....	600	600	591	600	600	600	1,000	1,000	1,000		1,000	3,441
Troy.....	900	900	889	1,200	1,080	961	1,000	1,000	1,000		1,000	9,590
Vermont.....	1,210	1,210	1,232	1,400	1,372	1,242	1,450	1,450	1,575		1,575	13,591
West Wisconsin.....	4,013	4,000	3,940	4,000	3,920	3,556	3,911	4,200	4,365		4,540	40,445
Wilmington.....	600	600	591	800	784	710	750	750	500		500	6,585
Wisconsin.....	3,552	3,552	3,500	3,500	3,430	3,112	3,300	3,000	3,735		3,735	35,015
Total for Class No. 1.....	23,527	23,321	24,294	24,761	23,917	21,116	24,261	25,200	26,325		28,325	243,642

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued

MISSIONS											
	1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	Total
Class No. 2.—For Conferences in Iowa and Kansas, and States North of them, including Black Hills and Oklahoma Territories:											
Black Hills Mission.....	\$5,320	\$4,320	\$4,255	\$4,255	\$4,173	\$3,786	\$3,900	\$4,000	\$4,000	\$4,140	\$42,155
Dakota.....	9,600	9,600	8,870	8,870	8,600	7,205	7,925	8,000	8,000	8,000	84,676
Des Moines.....	1,085	1,310	1,110	1,210	1,100	888	1,000	1,000	1,015	1,000	10,718
Indian Territory Mission.....											
Kansas.....	1,200	1,200	1,182	1,182	1,200	937	1,050	1,800	6,600	8,200	14,800
Minnesota.....	3,437	3,437	3,388	3,400	3,382	3,022	3,200	3,200	1,750	1,750	13,251
Nebraska.....	2,150	2,150	2,118	2,118	2,000	1,775	1,800	1,800	3,200	2,700	32,316
North Dakota.....	8,640	8,640	8,514	8,600	8,428	7,519	8,496	8,700	1,805	1,800	19,376
North Nebraska.....	5,000	5,000	4,927	4,927	4,828	4,338	5,500	5,400	8,700	8,700	85,112
Northern Minnesota.....	4,978	5,000	5,420	5,500	5,500	5,522	6,230	6,500	5,000	4,700	49,620
Northwest Iowa.....	3,571	3,500	3,450	3,450	3,381	2,574	3,405	3,405	6,665	6,785	58,100
Northwest Kansas.....	6,700	6,700	6,604	6,750	6,650	7,000	7,000	7,250	2,400	1,900	31,156
Northwest Nebraska.....	3,500	3,500	3,450	3,450	3,381	3,046	3,300	3,300	7,000	7,000	68,063
Oklahoma.....	14,000	14,000	14,388	14,388	13,100	17,699	18,000	19,500	12,500	12,675	33,727
South Kansas.....	1,440	1,400	1,379	1,379	1,400	1,262	1,700	1,700	1,700	1,000	14,540
Southwest Kansas.....	5,500	5,500	5,715	5,715	5,450	4,930	5,000	5,000	5,000	5,000	52,810
West Nebraska.....	6,500	6,500	6,404	6,500	6,500	5,867	6,500	6,500	6,500	6,500	64,271
Total for Class No. 2.....	82,621	82,357	81,177	81,697	79,023	76,802	84,069	87,115	85,320	85,440	825,621
Class No. 3.—Work in the Mountain Region:											
Arizona Mission.....	5,700	6,000	6,208	6,700	6,566	5,955	6,800	6,200	8,465	8,475	67,069
Colorado.....	8,482	8,825	8,808	8,808	8,600	7,987	9,200	9,800	9,200	9,300	88,280
Idaho.....	4,000	4,350	4,435	4,500	4,400	4,338	4,740	5,000	5,350	5,390	46,483
Kentrell Mission.....				780	764	2,662	2,900	3,200	3,233	3,328	16,867
Montana.....	5,547	5,800	6,014	5,220	5,116	4,634	5,100	5,500	5,890	5,890	54,651
Nevada Mission.....	4,000	4,000	3,942	4,000	3,920	3,845	4,000	4,250	4,500	4,715	41,172
New Mexico English Mission.....	5,280	5,250	5,202	5,400	5,100	4,626	5,227	5,227	5,227	5,000	51,569
North Montana Mission.....	4,000	4,400	4,928	4,928	4,820	4,372	4,700	5,000	5,115	5,180	47,443
Utah Mission.....	10,000	10,500	11,332	12,000	11,310	10,259	11,540	13,000	13,665	14,985	118,591
Wyoming Mission.....	5,250	5,500	5,714	5,714	5,600	5,080	5,500	6,000	6,165	6,460	57,013
Total for Class No. 3.....	52,289	54,665	56,643	58,110	56,286	53,758	59,707	62,177	66,730	68,723	588,088
Class No. 4.—Pacific Coast:											
Alaska Mission.....											
California.....	5,870	2,000	1,970	4,000	4,500	4,082	4,320	6,350	6,900	7,645	41,767
Columbia River.....	7,500	7,750	7,637	6,800	7,154	4,898	6,135	6,135	6,300	6,735	62,968
Oregon.....	4,350	4,500	4,436	4,436	4,347	4,190	4,500	4,500	9,330	9,340	80,601
Puget Sound.....	6,000	6,000	5,912	5,912	5,750	5,610	6,840	7,300	7,365	7,205	48,034
Southern California.....	4,750	4,750	4,928	4,928	4,834	4,385	4,885	4,700	5,465	6,010	64,029
Total for Class No. 4.....	28,470	31,870	31,652	33,376	32,769	30,215	35,280	37,885	40,220	42,375	344,112
Total for Division I.....	186,907	192,213	193,736	197,944	191,995	181,891	203,317	212,377	217,220	224,863	2,002,403

Class No. 5.—White Work in the South, Maryland and Delaware excepted:

Alabama.....	2,264	2,700	2,800	2,744	2,489	2,500	2,500	2,500	2,605	26,238
Arkansas.....	4,500	4,650	4,800	4,704	4,267	4,300	4,500	4,500	4,500	45,402
California.....	1,825	1,825	1,825	1,825	1,825	1,825	1,825	1,825	1,825	18,250
Atlantic Mission.....	3,420	3,420	3,420	3,377	3,245	4,000	4,000	4,165	4,285	37,132
Blue Ridge.....	2,465	2,465	2,465	2,465	2,465	2,800	3,000	3,000	3,105	27,549
Central Tennessee.....	3,100	3,100	3,100	3,153	3,050	2,800	3,000	3,000	3,105	31,363
Georgia.....	2,220	2,220	2,220	2,220	2,220	2,100	2,250	2,250	2,300	22,112
Gulf.....	1,520	1,520	1,520	1,520	1,520	1,300	1,450	1,450	1,500	14,785
Holston.....	2,600	2,600	2,600	2,600	2,600	2,300	2,450	2,450	2,500	24,272
Kentucky.....	4,200	4,200	4,200	4,138	4,055	4,000	4,000	4,000	4,100	40,637
Missouri.....	3,400	3,400	3,400	3,350	3,283	3,000	3,200	3,200	3,300	30,637
North Carolina.....	3,200	3,200	3,200	3,153	3,050	2,800	3,000	3,000	3,105	30,810
South Carolina.....	4,400	4,400	4,400	4,384	4,284	4,000	4,200	4,200	4,300	43,439
South Dakota.....	3,400	3,400	3,400	3,350	3,283	3,000	3,200	3,200	3,300	33,528
Texas.....	4,448	4,448	4,448	4,435	4,346	4,000	4,200	4,200	4,300	43,582
Virginia.....	4,448	4,448	4,448	4,435	4,346	4,000	4,200	4,200	4,300	43,582
West Virginia.....	4,448	4,448	4,448	4,435	4,346	4,000	4,200	4,200	4,300	43,582
Total for Class No. 5.....	46,538	46,925	48,376	47,701	43,273	46,350	51,600	52,400	52,745	482,793

Class No. 6.—Colored Work, mostly in the South:

Alabama.....	1,134	1,135	1,200	1,160	1,052	1,100	1,100	1,100	1,170	11,269
Arkansas.....	2,544	2,544	2,544	2,400	2,347	2,000	2,000	2,000	2,000	19,266
California.....	2,768	2,768	2,768	2,768	2,768	2,800	2,800	2,800	2,800	26,374
Central Missouri.....	1,375	1,375	1,375	1,375	1,375	1,300	1,450	1,450	1,500	15,785
Delaware.....	1,920	1,920	1,920	1,920	1,920	1,800	1,900	1,900	2,000	19,320
Florida.....	2,100	2,100	2,100	2,050	1,960	1,900	1,900	1,900	2,000	19,215
Georgia.....	2,300	2,300	2,300	2,323	2,107	2,300	2,300	2,300	2,300	23,190
Holston.....	2,500	2,500	2,500	2,400	2,367	2,100	2,300	2,300	2,400	23,771
Kentucky.....	3,570	3,570	3,570	3,547	3,432	3,200	3,400	3,400	3,500	35,761
Missouri.....	1,920	1,920	1,920	1,900	1,778	1,800	1,900	1,900	2,000	19,769
North Carolina.....	2,950	2,950	2,950	2,900	2,800	2,600	2,800	2,800	2,900	28,804
South Carolina.....	1,444	1,444	1,444	1,444	1,401	1,400	1,400	1,400	1,400	14,708
South Florida.....	3,523	3,523	3,523	3,450	3,384	3,200	3,400	3,400	3,500	35,007
Tennessee.....	1,950	1,950	1,950	1,950	1,950	1,800	1,900	1,900	2,000	19,215
Texas.....	3,524	3,524	3,524	3,500	3,450	3,200	3,400	3,400	3,500	35,007
Upper Mississippi.....	2,458	2,458	2,458	2,416	2,323	2,200	2,300	2,300	2,400	23,769
Washington.....	1,715	1,715	1,715	1,676	1,578	1,500	1,600	1,600	1,700	16,429
West Virginia.....	3,730	3,730	3,730	3,696	3,628	3,300	3,500	3,500	3,600	36,724
Total for Class No. 6.....	43,545	44,005	46,061	45,309	41,182	42,300	44,300	45,630	45,925	441,097

Division 3

Non-Separable

Class No. 7

Alabama.....	300	300	320	313	284	284	284	284	284	2,973
Arkansas.....	357	357	374	357	351	351	351	351	351	3,874
California.....	300	300	320	313	284	284	284	284	284	2,973
Central Missouri.....	300	300	320	313	284	284	284	284	284	2,973
Florida.....	300	300	320	313	284	284	284	284	284	2,973
Georgia.....	300	300	320	313	284	284	284	284	284	2,973
Holston.....	300	300	320	313	284	284	284	284	284	2,973
Kentucky.....	300	300	320	313	284	284	284	284	284	2,973
Missouri.....	300	300	320	313	284	284	284	284	284	2,973
North Carolina.....	300	300	320	313	284	284	284	284	284	2,973
South Carolina.....	300	300	320	313	284	284	284	284	284	2,973
South Florida.....	300	300	320	313	284	284	284	284	284	2,973
Tennessee.....	300	300	320	313	284	284	284	284	284	2,973
Texas.....	300	300	320	313	284	284	284	284	284	2,973
Upper Mississippi.....	300	300	320	313	284	284	284	284	284	2,973
Washington.....	300	300	320	313	284	284	284	284	284	2,973
West Virginia.....	300	300	320	313	284	284	284	284	284	2,973
Total for Division 3.....	90,083	90,930	94,437	93,300	84,455	88,650	96,100	98,080	98,270	924,490

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued

MISSIONS		1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	Total
Rock River		\$450	\$450	\$345	\$500	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$1,745
Wisconsin		200	200	148	295	150	136	200	100	100	.....	1,184
Wyoming		200	200	295	295	289	266	.....	200	200	.....	2,145
Total		1,347	1,550	1,502	1,709	1,139	1,037	985	984	984	684	11,921
Swedish: Austin		1,340	1,340	1,321	1,321	1,294	1,173	1,325	1,400	1,400	1,400	13,314
California		2,232	2,232	2,200	2,000	1,900	1,778	2,000	2,100	2,100	2,100	20,702
Central Swedish		3,840	4,000	3,942	4,300	4,350	3,946	4,450	5,000	5,330	5,563	44,723
Colorado		357	357	352	352	.....	.....	.....	.....	.....	.....	1,418
East Maine		345	300	295	300	294	.....	.....	.....	.....	.....	1,354
Eastern Swedish .....		.....	.....	.....	.....	.....	10,392	11,500	11,500	11,500	11,750	56,642
New England		4,800	4,800	4,730	4,730	4,635	.....	.....	.....	.....	.....	23,695
New England Southern		1,632	1,632	1,610	1,610	1,578	.....	.....	.....	.....	.....	8,062
New York		893	900	887	1,000	980	.....	.....	.....	.....	.....	4,600
New York East		3,350	3,350	3,450	3,700	3,626	.....	.....	.....	.....	.....	17,476
Northern Swedish		5,000	5,100	5,421	6,000	5,880	4,930	5,570	5,826	5,885	5,925	55,837
Puget Sound		1,000	1,000	1,577	1,600	1,800	1,633	1,850	2,000	2,000	2,085	17,830
Western Swedish		4,512	4,700	4,632	5,000	5,424	4,754	5,470	6,000	6,000	6,105	52,397
Wilmington		500	400	394	350	330	.....	.....	.....	.....	.....	1,974
Total		30,701	30,711	30,811	32,263	32,151	28,006	32,105	33,826	34,300	35,020	320,554
Norwegian and Danish: Maine .....		.....	.....	.....	200	196	217	400	500	500	500	2,513
New England		288	300	494	300	294	256	500	1,000	1,100	1,415	5,947
New York East		1,650	1,650	1,626	1,626	1,594	1,445	1,845	2,100	2,100	2,355	18,056
Norwegian and Danish		8,900	8,900	8,771	8,700	8,525	7,734	8,738	9,600	9,735	10,025	80,625
Utah		9,000	9,000	1,971	2,400	2,169	2,169	2,169	2,400	2,400	2,400	20,140
Western Norwegian-Danish .....		.....	.....	6,808	7,000	6,800	5,916	6,100	6,350	6,400	6,400	67,924
Total		19,838	19,850	19,760	19,826	19,870	17,737	19,984	21,950	22,300	23,680	204,205
German: California German		3,840	3,840	3,785	3,840	3,800	3,447	3,790	3,790	3,790	3,790	37,712
Central German		4,375	4,500	4,633	4,700	4,530	4,110	4,300	4,300	4,300	4,300	44,048
Chicago German		3,772	3,900	3,844	3,900	3,815	3,461	3,800	3,800	3,800	3,800	37,892
East German		5,362	5,000	5,518	5,000	4,490	4,980	5,400	5,400	5,400	5,400	54,350
North Pacific German		4,000	4,500	4,633	4,633	4,500	3,944	4,340	4,400	4,565	4,800	44,435
Northern German		2,973	3,000	2,957	3,000	2,950	2,676	2,900	2,900	2,900	2,900	29,156
Northwest German		3,443	3,450	3,400	3,450	3,390	3,075	3,375	3,375	3,375	3,375	33,708
Saint Louis German		3,371	3,375	3,327	3,375	3,305	2,998	3,300	3,300	3,305	3,305	33,081
Southern German		3,840	3,850	3,795	3,850	3,790	2,438	3,800	3,940	4,025	4,300	38,628
West German		6,555	6,000	5,912	6,000	5,870	5,324	5,800	6,300	6,000	6,000	59,761
Total		41,731	42,015	41,804	42,348	41,500	37,453	40,805	41,505	41,520	42,090	412,771
French: Gulf		625	600	591	600	588	533	350	300	300	.....	4,487
New England		800	1,200	1,183	1,500	1,470	1,333	1,500	1,750	1,835	.....	14,406
New Hampshire		950	1,250	1,233	1,250	1,225	1,111	1,200	1,350	1,350	1,100	12,019

	4,024	4,710	4,287	4,974	4,557	4,133	4,250	4,785	4,265	4,291
Total.....	12,750	12,750	13,010	13,500	13,230	11,998	13,770	16,725	15,775	138,988
Spanish, New Mexico-Spanish Mission.	.....	.....	.....	2,319	10,000	9,071	15,000	20,000	24,715	102,470
Porto Rico	.....	600	591	750	.....	533	1,000	1,300	1,941	1,941
Saint John's River	.....	.....	295	600	588	.....	.....	.....	2,315	7,995
Southern California.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	12,750	13,350	13,896	17,369	23,818	21,602	29,770	38,025	42,805	251,385
Chinese-California.....	7,000	7,000	6,898	7,500	9,350	8,482	9,584	11,000	11,500	89,314
New Mexico-English Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New York	800	1,000	986	1,000	980	889	1,200	1,300	1,705	11,750
Oregon	825	1,200	1,183	1,183	1,130	.....	1,500	1,200	1,470	10,450
Southern California.....	900	1,000	986	1,000	980	889	1,000	1,000	.....	8,755
Total.....	9,615	10,200	10,053	10,083	12,469	10,260	12,534	15,200	15,320	121,169
Japanese; Hawaii Mission.	.....	.....	.....	.....	.....	.....	.....	.....	6,835	15,010
New York	.....	7,500	7,886	9,000	8,820	8,493	11,197	15,280	9,805	10,270
Pacific-Japanese.....	8,000	.....	.....	.....	.....	.....	.....	.....	.....	96,311
Belorussian and Hungarian; Baltimore.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Last Ohio	850	850	887	1,000	980	889	1,000	1,000	1,000	9,456
Notre-Dame	2,300	2,500	2,405	2,500	2,500	1,972	2,500	3,000	3,000	25,737
North Carolina	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,375
Northwest Kansas	.....	.....	.....	.....	.....	.....	.....	.....	.....	475
Pittsburg	1,116	1,116	1,470	1,800	1,764	1,000	2,000	2,400	2,853	1,500
Rock River	3,500	3,500	3,450	3,600	3,000	3,206	3,500	4,000	4,000	1,800
Upper Iowa	600	600	591	600	588	533	600	1,200	1,200	600
Total.....	8,366	8,566	8,872	9,500	9,432	8,260	9,600	13,300	13,170	102,616
Italian; Louisiana.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cremona.	400	400	394	400	392	345	1,000	1,000	1,000	4,000
Elm	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,131
Genesee.....	.....	600	591	600	588	533	533	600	765	2,015
Gall	.....	.....	.....	.....	.....	.....	.....	.....	.....	5,385
Louisiana	.....	.....	.....	.....	.....	1,089	300	300	740	1,980
Moree	1,200	1,200	1,183	1,350	1,200	.....	.....	.....	.....	6,133
New England	1,200	1,200	1,076	1,676	1,642	1,400	1,700	2,000	2,000	435
New York	3,255	4,000	3,942	4,000	4,000	3,028	4,250	4,750	2,905	17,344
Philadelphia	2,135	3,300	2,846	2,956	2,601	2,315	2,650	3,000	3,315	42,075
Rock River	1,023	1,024	1,010	1,100	1,000	907	.....	.....	3,000	28,173
Total.....	9,213	12,224	11,752	12,082	11,483	10,307	10,833	12,450	12,830	116,744
Portuguese; New England.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New England-Southern.	288	300	295	300	294	265	300	400	435	8,373
Total.....	288	800	1,182	1,100	1,078	978	1,100	1,500	1,770	2,065
English-California.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11,861
Detroit.....	.....	.....	.....	.....	490	444	500	500	500	3,109
Total.....	.....	.....	.....	.....	.....	.....	2,100	2,100	2,400	675
Total.....	.....	.....	.....	559	.....	.....	.....	.....	.....	2,435
Total.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9,035

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued

MISSIONS		1897	1898	1899	1900	1901	1902	1903	1904	1905	1906	Total
New England.....	\$.....			\$.....	\$.....	\$.....			\$500	\$500	\$500	\$1,500
Northern Minnesota.....						490	789	400	600	865	1,005	4,049
Total.....					500	980	1,233	3,000	3,700	4,265	4,615	18,293
Hebrew: New York.....	893		400		500	490	444	750	2,500	2,666	2,756	1,293
Foreign Populations: Central Pennsylvania.....					500	490						10,136
Total for Class No. 7.....	146,766	151,876	151,805	161,530	167,787	167,787	150,543	176,973	204,820	208,620	218,550	1,739,270
Class No. 8												
American Indians: California.....	883	700	690	690	690	676	789	1,050	1,150	1,150	1,150	8,928
Central New York.....	692	700	690	700	680	680	621	677	690	690	690	6,836
Columbia River.....	1,152	1,152	1,136	1,100	1,078	1,078	897	900	1,300	1,000	1,000	10,715
Detroit.....	513	450	493	450	441	441	400	450	450	450	450	4,597
Genesee.....	480	440	434	400	392	384	354	450	500	500	500	4,550
Kansas.....				200	200	200	181					581
Michigan.....	600	600	591	500	490	490	444	500	500	500	500	5,225
Navajo.....	1,071											1,071
Nevada.....					325	325	306	1,000	1,000	1,000	1,035	5,065
North Montana.....	1,200	1,000	986	1,000	1,000	1,000	907	1,000	1,000	1,000	1,000	10,093
Northern Minnesota.....	427	400	394	800	784	784	345	200	600	600	735	5,359
Northern New York.....	513	513	506	506	493	493	444	500	500	500	500	4,977
Oregon.....	672	672	663	650	637	611	611	665	750	750	805	6,875
Puget Sound.....	350	350	345	340	333	333	306	340	600	600	600	4,224
Wisconsin.....	384	384	378	350	343	343	437	500	500	765	869	4,901
Total for Class No. 8.....	8,937	7,411	7,306	7,686	7,840	7,840	7,042	8,232	10,000	9,570	9,927	83,880
Total for Division 3.....	155,703	159,287	159,111	169,216	175,007	175,007	157,585	185,205	214,820	218,190	228,375	1,823,159
Division 4												
Special Appropriations to Cities:												
Akron.....												
Albany.....												
Baltimore.....						300	272	350	500	500	500	1,000
Boston.....				400	400	550	499	500	1,000	2,000	1,200	3,022
Buffalo.....				600	550	493	493	550	1,000	1,000	1,150	6,149
Butte.....				300	300	300	272	275	600	1,000	1,150	5,143
Chicago.....				1,100	1,000	1,000	1,451	2,000	3,200	3,300	2,000	11,000
Cincinnati.....				475	475	475	419	500	1,400	1,400	1,500	14,531
Cleveland.....				500	550	550	493	800	1,000	1,500	1,500	5,370
Dallas.....												6,343
Denver.....				400	450	450	404	450	1,100	1,500	1,500	250
Des Moines.....				400	400	400	296		150	150	150	5,804
Pittsburgh.....				400	400	400	345		350	500	500	1,696
Portland.....												2,845
Duluth.....									350	500	500	250

Elizabeth.....					300	500	1,300
Fall River.....						550	550
Honolulu.....						350	350
Jersey City, Hoboken, and Bayonne.....			400		700	1,000	1,000
Kansas City, Kan.....			247		500		8,965
Kansas City, Mo.....			250		400		497
Lincoln.....					500		8,186
Los Angeles.....					1,000	1,500	250
Lowell.....						110	4,500
Milwaukee.....			400				400
Minneapolis.....			350		325	700	8,143
New Haven.....			1,400		1,950	650	1,850
New York.....					1,500	3,000	14,120
New York (for Brooklyn).....					2,000	2,750	9,954
Newark.....			650		500	1,000	5,663
Oakland.....						500	1,100
Omaha.....						500	1,000
Petersen.....					300	700	500
Philadelphia.....			800		1,200	3,200	2,950
Pittsburg (Pa.) (in C.).....			300		1,000	1,200	11,926
Pittsburg (South Kansas Conf.).....			550		600		5,513
Portland.....							800
Providence.....			450		500	750	950
Richmond Borough.....					650	550	2,200
Rochester.....						500	4,695
Saint Louis.....			500		500	600	1,000
Saint Paul.....			350		1,000	2,400	2,437
San Francisco.....			500		700	1,500	8,294
San Francisco (Portuguese).....			500		1,000	1,500	2,997
Scranton.....						1,100	6,732
Seattle.....					300	800	2,100
St. Paul City.....					600	900	1,900
Spokane.....					403	1,000	2,300
St. Joseph.....						250	2,493
Tampa.....						600	250
Washington.....						300	1,200
Wichita.....						700	1,400
Winchester.....			300		300	1,115	1,115
Youngstown.....						400	1,000
Total for Cities.....	11,176	12,000	26,040	18,125	45,000	47,400	172,640
Total for Domestic Missions.....	432,633	442,430	443,022	495,297	549,897	598,908	4,922,752
Miscellaneous.....	120,000	110,000	122,040	160,058	154,000	172,879	1,399,097
Grand Total.....	\$1,139,493	\$1,129,969	\$1,173,206	\$1,345,297	\$1,409,329	\$1,537,000	\$13,027,714

Summary of the Domestic Missions

	No. of Charges	No. of Charges Receiving Missionary Aid	Members and Probationers	Members and Probationers in Charges receiving Missionary Aid	Value of Property	Value of Property in Charges receiving Missionary Aid	Amount given for Self-support	Amount given for Self-support in Charges receiving Missionary Aid	Total Amount Given to the Missionary Society	Amount Appropriated by the Missionary Society
Division 1 Class No. 1 Conferences North of the Potomac and Ohio and East of the Missis- sippi River.....	2,302	411	371,779	25,448	\$18,641,315	\$1,405,025	\$1,885,675	\$157,513	\$205,574	\$24,950
Class No. 2 Conferences in Iowa and Kansas and States North of them, including Black Hills and Oklahoma Conferences.....	2,138	842	305,122	59,491	11,882,988	2,183,673	1,648,002	343,646	172,814	85,320
Class No. 3 Work in the Mountain Region.....	396	269	34,824	12,690	2,357,920	757,930	278,568	117,285	23,452	66,730
Class No. 4 Pacific Coast.....	695	311	80,744	16,772	4,519,550	795,035	535,686	120,220	58,100	40,220
Total.....	5,531	1,833	792,469	114,401	37,401,773	5,142,263	4,347,931	738,664	459,940	217,220
Division 2 Class No. 5 White Work in the South, Maryland and Delaware excepted.....	1,122	576	220,308	83,975	6,590,368	1,804,528	586,417	146,583	59,846	52,400
Class No. 6 Colored Work, Mostly in the South.....	1,927	875	287,089	67,743	5,306,332	1,078,142	676,220	145,519	28,185	45,630
Total.....	3,049	1,451	507,397	151,718	11,896,700	2,882,670	1,262,637	292,102	88,031	98,060
Division 3 (Non-English-Speaking) Class No. 7										
Welsh.....	4	4	185	185	22,000	22,000	1,011	1,011	78	984
Swedish.....	205	135	17,477	12,076	1,487,650	703,174	96,757	44,105	13,845	34,300
Norwegian and Danish.....	110	85	6,785	4,236	523,250	370,200	42,453	21,608	6,157	22,300
German.....	559	265	63,759	19,184	4,729,617	1,428,880	405,728	101,051	47,849	41,520
French.....	8	8	350	350	28,000	28,000	1,756	1,756	139	1,785
Spanish.....	64	60	4,608	4,007	106,750	91,250	2,703	1,220	494	38,010
Chinese.....	11	11	298	298	30,500	30,500	5	5	353	15,320
Japanese.....	30	30	1,666	1,666	87,250	87,250	7,206	7,206	679	16,700
Bohemian and Hungarian.....	11	11	389	389	43,500	43,500	1,077	1,077	343	13,170
Italian.....	18	18	1,014	1,014	9,000	9,000	5,538	5,538	90	12,830
Portuguese.....	3	3	86	86	5,000	5,000	279	279	55	4,265
Finnish.....	9	9	93	93	4,300	4,300	1,200	1,200	41	2,666
Foreign Populations.....	3	3	.....	.....	1,500	1,500	1,453	1,453	133	9,570
American Indians.....	35	35	1,738	1,738	50,750	50,750	1,453	1,453	133	9,570
Total.....	1,070	677	98,428	45,302	7,129,067	2,875,304	567,166	187,509	70,286	218,190
Total for Domestic Missions.....	.....	3,961	.....	311,421	.....	10,900,237	.....	1,218,275	.....	533,500

NOTE.—This table does not include statistics of special work in thirty-nine cities for which an appropriation of \$45,000 was made.

DIRECTORY OF FOREIGN MISSIONARIES

The Board of Managers adopted the following October 16, 1894: "The term Foreign Missionary shall mean a native of the United States working as a missionary in a foreign field under the authority of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, or such other persons as shall have been accepted for such work by the Board of Managers, and duly appointed." Those marked * were not sent out or appointed by the Missionary Society, but were received into Conferences on the field; those marked † are laymen.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1900	Abbott, David G.	Khandwa, India.	Iowa.
1900	Abbott, Mrs. Martha	" " " " " " " " " "	" " " " " " " " " "
1905	*Aldrich, Floyd C.	Narsinghpur, C. P., India.	" " " " " " " " " "
1905	*Aldrich, Mrs. F. C.	" " " " " " " " " "	" " " " " " " " " "
1893	Alexander, Robert P.	Hirosaki, Japan.	N. E. Southern.
	Alexander, Mrs. Fanny W.	" " " " " " " " " "	" " " " " " " " " "
1898	†Allen, Ferdinand M.	Monrovia, Liberia.	Little Rock, Ark.
1898	Allen, Mrs. Ruby E.	" " " " " " " " " "	" " " " " " " " " "
1896	Allen, Mrs. Elma W.	Waterman, Ill.	" " " " " " " " " "
1895	Amery, Albert J.	Singapore, Straits Settlements.	England.
1905	Amery, Mrs. Ruth A.	" " " " " " " " " "	" " " " " " " " " "
1899	Anderson, Karl E.	Richmondtown, Bangalore India	N. W. Iowa.
1903	Anderson, Mrs. Emma W.	" " " " " " " " " "	Cedar R'p's, Ia.
1888	Arms, Goodsil F.	Concepcion, Chile.	Vermont.
1888	Arms, Mrs. Ida A.	" " " " " " " " " "	" " " " " " " " " "
1904	Arms, Miss Olive D.	" " " " " " " " " "	" " " " " " " " " "
1894	Ashe, William W. (M.D.)	Phalera, India.	Georgia.
	Ashe, Mrs. Christine.	" " " " " " " " " "	" " " " " " " " " "
1900	Ayers, Albert E.	Bombay, India.	S. W. Kansas.
1900	Ayers, Mrs. Lillie F.	" " " " " " " " " "	" " " " " " " " " "
1899	Badley, Brenton T.	Lucknow, India.	New York City.
	Badley, Mrs. Mary P.	" " " " " " " " " "	" " " " " " " " " "
1904	Badley, Theodore C.	" " " " " " " " " "	New York City.
1904	Badley, Mrs. Clara N.	" " " " " " " " " "	Delaware, O.
1881	Baker, Albert H.	Kolar Town, Mysore, India.	Vermont.
1883	Baker, Mrs. Rachel S.	" " " " " " " " " "	" " " " " " " " " "
1904	Baker, J. Benson.	Ajmere, India.	South Kansas.
1904	Baker, Mrs. Ida V.	" " " " " " " " " "	Melvorn, Kan.
1904	Bancroft, William E.	Godhra, India.	Ohio.
1904	Bancroft, Mrs. Clara V.	" " " " " " " " " "	" " " " " " " " " "
1879	Bare, Charles L.	Lucknow, India.	Des Moines.
1879	Bare, Mrs. Susan.	" " " " " " " " " "	Indianola, Ia.
1902	Barkley, Alonzo J.	Bolpur, E. I. R. Loop Line, [India	Smithland, Ia.
1904	Barkley, Mrs. Frances B.	" " " " " " " " " "	Primghar, Ia.
1897	Bassett, Harry A.	Mexico City, Mexico.	Upper Iowa.
1905	Bassett, Mrs. Nettie K.	" " " " " " " " " "	Mt. Vernon, Ia.
1903	Batcheller, Walter B. (M.D.)	Foochow, China.	Chicago, Ill.
	Batcheller, Mrs. G. A. (M.D.)	" " " " " " " " " "	" " " " " " " " " "
1892	Batstone, W. H. L. (M.D.)	Bidar, Deccan, India.	England.
1892	Batstone, Mrs. Alice N.	" " " " " " " " " "	" " " " " " " " " "
1902	Batterson, Frank J.	Buenos Ayres, Argentina.	Portsmouth, O.
1902	Batterson, Mrs. Nettie.	" " " " " " " " " "	" " " " " " " " " "
1904	Beal, William D.	Muzaffarpur, India.	North Ohio.
1904	Beal, Mrs. Bessie R.	" " " " " " " " " "	Claver'k, N. Y.
1899	Beck, Stephen A.	Seoul, Korea.	N. W. Neb.
1899	Beck, Mrs. Margaret.	" " " " " " " " " "	" " " " " " " " " "
1903	Becker, Arthur L.	Pyeongyang, Korea.	Reading, Mich.
1905	Becker, Mrs. Louise S.	" " " " " " " " " "	Albion, Mich.
1884	Beebe, Robert C. (M.D.)	Meadville, Pa.	North Ohio.
1884	Beebe, Mrs. Harriet L.	" " " " " " " " " "	" " " " " " " " " "
1899	Beech, Joseph.	Chentu, China.	N. Y. East.

DATE OF APP'T	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1904	Beech, Mrs. Nellie D....	Chentu, China.....	Dixon, Ill.
1902	Berry, Arthur D.....	Aoyama, Tokyo, Japan.....	Newark.
1879	Bishop, Charles.....	Tokyo, Japan.....	North Indiana.
1880	Bishop, Mrs. Olive W....	" " " " " " " " " " " "	" " " " " " " " " "
1904	Bishop, Howard F.....	Nadiad, India.....	Ames, Ia.
1904	Bishop, Mrs. Nellie D....	" " " " " " " " " " " "	" " " " " " " " " "
1903	Bissonnette, Wesley S....	Foochow, China.....	Colorado Sp's.
1904	Bissonnette, Mrs. Estella S.	" " " " " " " " " " " "	" [Colo.
1875	Blackstock, John.....	Shahjahanpur, India.....	N. W. Indiana,
1881	Blackstock, Mrs. Lydia D.	" " " " " " " " " " " "	" " " " " " " " " "
1906	Blackstone, John E.....	Kiukiang, China.....	Central N. Y.
1906	Blackstone, Mrs. Barbara T	" " " " " " " " " " " "	" " " " " " " " " "
1904	Block, William H.....	Concepcion, Chile.....	Huron, O.
1904	Block, Mrs. Clara B.....	" " " " " " " " " " " "	" " " " " " " " " "
1891	Borton, Francis S.....	Puebla, Mexico.....	Newton High-
1891	Borton, Mrs. Helen P....	Long Beach, Cal.....	lands, Mass.
1892	Bosworth, Miss Sarah M..	Foochow, China.....	Janesville, Wis.
1897	Bowen, Arthur J.....	Nanking, China.....	Puget Sound.
1897	Bowen, Mrs. Nora J.....	" " " " " " " " " " " "	" " " " " " " " " "
1905	Bower, Harry C.....	Kwala Lumpur, F. M. S.....	Central Pa.
1888	Brewster, William N.....	Hinghua, China.....	Cincinnati.
	Brewster, Mrs. Elizabeth..	" " " " " " " " " " " "	[Mich.
1903	Briggs, George W.....	Lucknow, India.....	North Branch,
1886	Brown, Frederick.....	Tientsin, China.....	Ohio.
1886	Brown, Mrs. Agnes.....	" " " " " " " " " " " "	" " " " " " " " " "
1905	†Brown, Grow S.....	Foochow, China.....	Canton, Pa.
1899	†Buchanan, Charles S....	Singapore, Straits Settlements.	Delaware, O.
	Buchanan, Mrs. Emily....	" " " " " " " " " " " "	" " " " " " " " " "
1893	Bucher, August J.....	Frankfurt-am-Main, Germany.	Cent. German.
1893	Bucher, Mrs. Maria C....	" " " " " " " " " " " "	" " " " " " " " " "
1870	Buck, Philo M.....	Meerut, India.....	Kansas.
	Buck, Mrs. Carrie.....	" " " " " " " " " " " "	" " " " " " " " " "
1897	Buckwalter, Abraham L..	Inhambane, East Africa.....	" " " " " " " " " "
	Buckwalter, Mrs. Elizabeth	" " " " " " " " " " " "	" " " " " " " " " "
1895	Bunker, Dalzell A.....	Seoul, Korea.....	Sherman, N. Y.
	Bunker, Mrs. A. E. (M.D.)	" " " " " " " " " " " "	" " " " " " " " " "
1896	Burch, Miss Adelaide G..	Concepcion, Chile.....	Greenville, Pa.
1903	Burdick, George M.....	Seoul, Korea.....	Vermont.
1885	Butcher, John C. (M.D.)..	Lahore, India.....	Rock River.
	Butcher, Mrs. Ada P.....	" " " " " " " " " " " "	" " " " " " " " " "
1874	Butler, John W.....	Mexico City, Mex., Box 2291.	New England.
	Butler, Mrs. Sara A.....	" " " " " " " " " " " "	" " " " " " " " " "
1892	* Butterfield, Henry W....	Igatpuri, India.....	" " " " " " " " " "
	* Butterfield, Mrs. Mary S.	" " " " " " " " " " " "	" " " " " " " " " "
1888	Buttrick, John B.....	Bowringpet, India.....	Nova Scotia.
	Buttrick, Mrs. Mary J....	" " " " " " " " " " " "	" " " " " " " " " "
1886	Byers, William P.....	Asansol, India.....	Stratford, Ont.,
	Byers, Mrs. Charlotte M..	" " " " " " " " " " " "	Can.
1899	Cable, Elmer M.....	Chemulpo, Korea.....	N. W. Iowa.
1901	Cable, Mrs. Myrtle E.....	" " " " " " " " " " " "	" " " " " " " " " "
1900	Caldwell, Harry R.....	Foochow, China.....	Northern N. Y.
	Caldwell, Mrs. Mary B. C..	" " " " " " " " " " " "	" " " " " " " " " "
1900	Calkins, Harvey R.....	Cawnpore, India.....	Rock River.
1900	Calkins, Mrs. Ida V.....	" " " " " " " " " " " "	" " " " " " " " " "
1892	Campbell, Buel O.....	Concepcion, Chile.....	New Hamp.
1892	Campbell, Mrs. Esther S..	" " " " " " " " " " " "	" " " " " " " " " "
1896	Camphor, Alexander P....	Monrovia, Liberia.....	Delaware.
1896	Camphor, Mrs. Mamie A..	Monrovia, Liberia.....	" " " " " " " " " "

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1891	†Canright, Harry L. (<i>M.D.</i>)	Chentu, China.....	Battle Creek,
1891	Canright, Mrs. Margaret...	" " " " " " " "	Mich.
1903	Cantwell, Miss Eulalia F.	Montevideo, Uruguay.....	Mansfield, O.
1905	Cantwell, Miss Mary.....	" " " " " " " "	Corsica, O.
1898	Carpenter, Miss Jeannette	Clarkson, Miss.....	Magnetic Sp., O.
1905	Carson, F. Stanley.....	Hinghua, China.....	Northwest Ia.
1905	Carson, Mrs. Grace D....	" " " " " " " "	Sioux City, Ia.
1891	Cartwright, Ira C.....	Leon, Mexico.....	Rock River.
1891	Cartwright, Mrs. M. (<i>M.D.</i>)	" " " " " " " "	" " " " " "
1890	Chappell, Benjamin.....	Aoyama, Tokyo, Japan.....	" " " " " "
	Chappell, Mrs. Mary. ...	" " " " " " " "	" " " " " "
1900	†Charles, Milton R. (<i>M.D.</i>)	Nanchang, China.....	Ada, O. [Cal.
1902	Charles, Mrs. Marilla.....	" " " " " " " "	San Francisco,
1901	Chenoweth, Arthur E.....	Manila, P. I.	Central Ohio.
1901	Chenoweth, Mrs. Minnie V.	" " " " " " " "	Fostoria, O.
1899	Cherry, William T.....	124 W. 135th St., New York..	Troy.
1899	Cherry, Mrs. Miriam.....	" " " " " " " "	[Colo.
1903	†Chew, Nathaniel D., Jr.	Seoul, Korea.....	Colorado Sp's,
1905	Chew, Mrs. Nettie T.....	" " " " " " " "	" " " " " "
1898	Clancy, Dennis C.....	Allahabad, India.....	Rock River.
	Clancy, Mrs. Ella.....	" " " " " " " "	" " " " " "
1883	Clancy, Rockwell.....	Muttra, India.....	Michigan.
	Clancy, Mrs. Charlotte...	" " " " " " " "	" " " " " "
1889	Clark, N. Walling.....	Via Firenze 38, Rome, Italy..	Newark.
1889	Clark, Mrs. Felicia B.....	" " " " " " " "	Madison, N. J.
1884	Clarke, William E. L....	Karachi, Sind, India.....	" " " " " "
	Clarke, Mrs. Bertha A....	" " " " " " " "	" " " " " "
1905	Coffin, Shirley D.....	Umtali, Rhodesia.....	Boston, Mass.
1892	Cook, Albert E.....	Raichur, India.....	Detroit.
1892	Cook, Mrs. Edith M.....	" " " " " " " "	Owosso, Mich.
1889	Core, Lewis A.....	Moradabad, India.....	West Virginia.
	Core, Mrs. Mary.....	" " " " " " " "	Des Moines, Ia.
1905	Count, Elmer E.....	Rustchuk, Bulgaria.....	New York.
1905	Count, Mrs. Viette T.....	" " " " " " " "	Marlb'gh, N.Y.
1899	†Cowen, James L.....	Tokyo, Japan.....	Cincinnati, O.
1899	Cowen, Mrs. Frances.....	" " " " " " " "	" " " " " "
1875	Craver, Samuel P.....	Montevideo, Uruguay.....	Iowa.
1875	Craver, Mrs. Laura.....	Evanston, Ill.	" " " " " "
1903	†Crawford, Walter M....	Chungking, China.....	Hamline, Minn.
1905	Crawford, Mrs. Mabel L..	" " " " " " " "	Kasson, Minn.
1903	Critchett, Carl.....	Hai-ju, Korea.....	London, Mich.
1905	Critchett, Mrs. Anna C...	" " " " " " " "	Detroit, Mich.
1894	Culshaw, Joseph.....	Pakur, India.....	" " " " " "
	Culshaw, Mrs. Ruth C....	" " " " " " " "	" " " " " "
1894	Curnow, James O.....	Richmond, Surrey, England..	" " " " " "
1894	Curnow, Mrs. Mary.....	" " " " " " " "	" " " " " "
1902	Davis, George L.....	Changli, China.....	Long Plain,
	Davis, Mrs. Irma R.....	" " " " " " " "	Mass.
1870	Davis, George R.....	Peking, China.....	Detroit.
	Davis, Mrs. Maria K....	" " " " " " " "	" " " " " "
1902	Davison, Charles S.....	Sendai, Japan.....	" " " " " "
1905	Davison, Mrs. Florence B.	" " " " " " " "	Cincinnati, O.
1872	Davison, John C.....	Kumamoto, Japan.....	Newark.
1872	Davison, Mrs. Lizzie S...	" " " " " " " "	Andover, N. J.
1880	Dease, Stephen S. (<i>M.D.</i>)	Bareilly, India.....	Philadelphia.
	Dease, Mrs. Jennie D. (<i>M.D.</i>)	Bareilly, India.....	" " " " " "
1905	Deming, Charles S.....	Chemulpo, Korea.....	New York.
1890	Denning, John O.....	Lake Bluff, Ill.....	Illinois.

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1890	Denning, Mrs. Margaret B.	Lake Bluff, Ill.	Illinois
1897	Denyes, John R.	Buitenzorg, Java.	Evanston, Ill.
1897	Denyes, Mrs. Mary O.	" "	" "
1893	De Souza, Charles W.	Chandag, India.	" "
1893	De Souza, Mrs. Ellen O.	" "	" "
1903	Dildine, Harry G.	Ingchung, China.	Ionia, Mich.
1903	Dildine, Mrs. Maud LaD.	" "	" "
1900	Ditto, Frank S.	Naini Tal, India.	So. Kansas.
1900	Ditto, Mrs. Florence H.	" "	" "
1898	Dodson, William P.	Pungo Andongo, Angola.	Easton, Md.
1898	Dodson, Mrs. Catherine M.	" "	Belle Cr'k, N.S.
1904	†Donohugh, Thomas S.	Meerut, India.	Phila., Pa.
1902	Dowell, Miss Ella B.	Monrovia, Liberia.	Baltimore, Md.
1880	Draper, Gideon F.	418 Westcott St., Syracuse, N.Y.	Central N. Y.
1880	Draper, Mrs. Mira H.	" " " " " "	Owensville, O.
1874	Drees, Charles W.	Buenos Ayres, Argentina.	N.E. Southern.
1877	Drees, Mrs. Adaline C.	" "	Owensville, O.
1903	Dukehart, Miss Eleanor G.	Iquique, Chile.	Forst Hill, Md.
1905	Elkins, John C.	Panama, Panama.	" "
1905	Elkins, Mrs. Lilian M.	" "	Madison, N.J.
1904	†Ensign, Charles F. (M.D.)	Taianfu, Shantung, China.	Oakland, Kan.
1904	Ensign, Mrs. Myrtle C.	" " " " " "	" "
1882	Ernsberger, David O.	Belgaum, India.	No. Indiana.
1898	Ernsberger, Mrs. Marg't.	" "	" "
1905	Eyestone, James B.	Foochow, China.	Iowa
1905	Eyestone, Mrs. Elizabeth W.	" "	Mt. Vernon, Ia.
1904	Farmer, Harry.	Dagupan, Philippine Islands.	Upper Iowa.
1904	Farmer, Mrs. Olive O.	" "	Center Point,
1892	Farwell, Miss Jennie S.	Santiago, Chile.	Ia.
1899	Faucett, Robert I.	Moradabad, India.	Chicago, Ill.
1904	Faucett, Mrs. Myrtle B.	" "	" "
1894	Felt, Frank R. (M.D.)	Jabalpur, C. P., India.	Detroit, Mich.
1904	Ferris, James E.	Unitali, Rhodesia.	No. Indiana.
1904	Ferris, Mrs. Mabel S.	" "	Arcadia, Ind.
1898	Fields, Miss Harriet L.	Santiago, Chile.	Colfax, Ia.
1893	Fisher, Miss Alice H.	Concepcion, Chile.	" "
1904	Fisher, Fred B.	Enroute to America.	No. Indiana.
1904	Fisher, Mrs. Edith J.	" "	Muncie, Ind.
1905	Fisher, Jesse C.	Telegaon, India.	S. W. Kan.
1905	Fisher, Mrs. Effie P.	" "	Partridge, Kan.
1895	Follwell, Edward D. (M.D.)	Pyengyang, Korea.	Brooklyn, N.Y.
1895	Follwell, Mrs. Mary H.	" "	Delaware, O.
1902	†Foreman, John W.	Lima, Peru.	Greencastle, Ind.
1903	Foreman, Mrs. Margaret S.	" "	" "
1901	Foust, James A. T.	Madison, N. C.	Texas.
1898	Foust, Mrs. Amanda D.	" "	" "
1887	Frease, Edwin F.	Baroda, India.	East Ohio.
1887	Frease, Mrs. Ella B.	" "	Canton, O.
1905	†Freeman, Claude W. (M.D.)	Chungking, China.	B'r'gton, Ont.
1904	Fretz, Edwin H.	Fukuoka, Japan.	So. California.
1904	Fretz, Mrs. Mary S.	" "	Los Angeles.
1887	Fulkerson, Epperson R.	Nagasaki, Japan.	Nebraska, [Cal
1905	Fulkerson, Mrs. Anna S.	" "	Howard, Kan.
1881	Gamewell, Frank D.	150 Fifth Ave., New York.	Newark.
1882	Gamewell, Mrs. Mary P.	" " " " " "	" "
1884	Garden, Joseph H.	Madras, India.	Kentucky.
1887	Garden, Mrs. Frances B.	" "	" "
1904	†Gibb, John McG., Jr.	Peking, China.	Philadelphia,

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1905	Gibb, Mrs. Katherine C...	Peking, China.....	Philadelphia,
1874	Gilder, George K.....	Raipur, India.....	" Pa.
1901	Gilder, Mrs. Louise B....	" "	" "
1871	Gill, Joseph H.....	Bijnor, India.....	Rock River.
1871	Gill, Mrs. Mary E.....	" "	" "
1901	Goodell, Willard A.....	Malolos, Philippine Islands...	Upper Iowa.
1904	Goodell, Mrs. Frances F....	" "	Guthrie, Okla.
1903	Gould, Emmett W.....	Pachuca, Mexico.....	Troy, [Mass.
1903	Gould, Mrs. Frances W....	" "	Lanesboro,
1902	Gowdy, John.....	Foochow, China.....	New Hamp.
1902	Gowdy, Mrs. Elizabeth T....	" "	Pittston, Pa.
1899	Greeley, Eddy H.....	Old Umtali, Rhodesia	St. Paul, Minn.
1889	* Grenon, William H.....	Jabalpur, C. P., India.....	" "
1889	* Grenon, Mrs. Emma C....	" "	" "
1900	Grose, Richard C.....	Vepery, Madras, India.....	N. E. Southern.
	Grose, Mrs. R. C.....	" "	" "
1905	Grover, Miss Edna M....	Santiago, Chile.....	Waupaca, Wis.
1903	Gusé, Carl H.....	Gondia, C. P., India.....	Minnesota.
1903	Guthrie, George W.....	420 E. 5th St., Des Moines, Ia.	Des Moines [Ia.
1903	Guthrie, Mrs. Mary D....	" "	Promise City,
1905	†Hahn, David (<i>M.D.</i>)....	Seoul, Korea.....	Ph'd'lph'a, Pa.
1903	Hall, Mrs. Christiana W....	Nanking, China.....	Duluth, Minn.
1903	Hanson, Perry O.....	Taianfu, Shantung, China...	Minneapolis,
1903	Hanson, Mrs. Ruth E....	" "	[Minn.
1895	Harrington, Francis M....	Iquique, Chile	Upper Iowa.
1895	Harrington, Mrs. Mary S....	" "	Palo, Ia.
	Harris, Bishop Merriman C.	Tokyo, Japan.....	" "
	Harris, Mrs. Flora B.....	" "	" "
1898	Harrow, John M. L.....	Garraway, Liberia.....	Canada.
1895	†Hart, Edgerton H. (<i>M.D.</i>)..	Wulu, China.....	" "
	Hartzell, Bishop Joseph C.	150 Fifth Ave., New York....	" "
1902	Hauser, J. P.....	Puebla, Mexico.....	New England.
1905	Hauser, Mrs. Gold C....	" "	Mitchell, S. D.
1890	Headland, Isaac T.....	Peking, China.....	Pittsburg.
1894	Headland, Mrs. M. (<i>M.D.</i>)..	" "	" "
1905	Heckelman, Frederick W....	Tokyo, Japan.....	North Ohio.
1905	Heckelman, Mrs. May D....	" "	Lakeside, O.
1894	Henderson, George S....	Calcutta, India.....	" "
	Henderson, Mrs. Mabel G....	" "	" "
1900	Henke, Frederick G.....	Kiukiang, China.....	N. W. German
	Henke, Mrs. Selma.....	" "	" "
1899	†Herman, Ernest F.....	Concepcion, Chile.....	Fairville, N. Y.
	Herman, Mrs. Clementine.	" "	" "
1891	Hewes, George C.....	Gonda, Oudh, India.....	Illinois.
	Hewes, Mrs. Annie B....	" "	" "
1897	Hill, Charles Baylis.....	Poona, India.....	Northern N. Y.
1897	Hill, Mrs. Glenora G.....	" "	Adams, N. Y.
1882	Hobart, William T.....	Tientsin, China.....	Minnesota.
1882	Hobart, Mrs. Emily H....	Evanston, Ill....	Evanston, Ill.
1887	Hollister, William H.....	Kolar, India.....	Wisconsin.
1887	Hollister, Mrs. Emma H....	Beloit, Wis.....	Fond du Lac, Wis.
1899	Hoover, James M.....	Sibu, Sarawak, Borneo.....	Chambersb'rg,
1903	Hoover, Mrs. May Y.....	" "	[Pa.
1889	Hoover, Willis C. (<i>M.D.</i>)..	Valparaiso, Chile.....	Cincinnati.
1889	Hoover, Mrs. Mary H....	Valparaiso, Chile.....	Oak Park, Ill.
1885	Hopkins, N. S. (<i>M.D.</i>)....	Peking, China.....	Auburndale,
1885	Hopkins, Mrs. Fannie H....	" "	Mass.
1894	Horley, William E.....	Kwala Lumpur, St's Settlem'ts.	" "

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	Horley, Mrs. Ada O.....	Kwala Lumpur, St's Settlem'ts.	
	*Howard, George P.....	Montevideo, Uruguay.....	
	*Howard, Mrs. George P.	" " "	
1897	Huett, Charles W.....	557 S. Sherman Ave., Denver,	Idaho.
1897	Huett, Mrs. Emma R.....	Denver, Colorado.....	
1886	†Hyde, George B. (M.D.)	Silao, Mexico	Vermont.
	Hyde, Mrs. Alethta H....	" " "	
1901	Hyde, Preston S.....	Naini Tal, India.....	Moore's Hill,
1904	Hyde, Mrs. Irene M.....	" " "	[Ind.
1903	Hyslop, Mrs. H. J.....	Valparaiso, Chile.....	
1904	Iglehart, Edwin T.....	Aoyama, Tokyo, Japan.....	New York.
1896	James, Edward.....	Nanchang, China.....	Wisconsin.
1896	James, Mrs. Elizabeth L..	" " "	[Sweden.
1902	Johanson, Johan A.....	Suiling, China.. ..	Stensgard,
1905	Johnson, Robert.....	San Fernando, Pampanga, P. I.	Minnesota
1905	Johnson, Mrs. Annie C..	" " "	Wilmington, Mass
1862	Johnson, Thomas S. (M.D.)	Jabalpur, C. P., India.....	North Indiana.
1903	Jones, Benjamin M.....	Rangoon, Burma	Minneapolis, Min.
1904	Jones, Edwin C.....	Foochow, China.....	Southport, Conn.
1887	Jones, George Heber.....	150 Fifth Ave., New York...	Northern N.Y.
1893	Jones, Mrs. Margaret B.	" " "	
1904	Jones, Ulric R.....	Hinghua, China.....	Central Pa.
1904	Jones, Mrs. Glennie W..	" " "	Galeton, Pa.
1900	Kauffman, Miss Kate E..	607 E. 1st St., Long Beach, Cal.	Chicago, Ill.
1903	†Keeler, Joseph L. (M.D.)	Changli, China.....	Lauder, Can.
1903	Keeler, Mrs. Elma N.....	" " "	Brooklyn, N.Y.
1899	Keislar, Mott.....	Phalera, India.....	Upper Iowa.
1894	King, Henry E	Peking, China.....	Michigan.
1894	King, Mrs. Edna H.....	" " "	
1888	King, William L.....	Vikarabad, Deccan, India...	Minnesota.
1888	King, Mrs. Sara J.....	Ripon, Wis.....	
1905	Kingham, James J.....	Madras, India.....	Rocky Ridge, O
1905	Kinney, Robert S.....	Calcutta, India.....	Boston, Mass.
1903	Kipp, Ray B.....	Pungo Andongo, Angola, Africa	Onarga, Ill.
1904	Klinefelter, Daniel H....	Manila, Philippine Islands...	Watonga,
1904	Klinefelter, Mrs. B. P....	" " "	[Okla.
1901	†Knotts, Joseph.....	Tarma, Peru.....	Des Moines, Ia.
1905	Koch, Clinton H. S.....	Calcutta, India.....	St. Paul, Minn.
1903	†Krause, Oliver J.....	Tientsin, China.....	Salisbury, Md.
1881	Kupfer, Carl F.....	Kiukiang, China.....	Cent. German.
1881	Kupfer, Mrs. Lydia K....	" " "	Perrysburg, O.
1905	Kupfer, Miss Edith.....	" " "	
1887	Lacy, William H.....	1530 Wells St., Milwaukee, Wis.	Wisconsin.
1887	Lacy, Mrs. Emma N.....	" " "	
1878	La Fetra, Ira H.....	Santiago, Chile.....	Cincinnati.
1880	La Fetra, Mrs. Adelaide W.	" " "	
1894	* Lee, David H.....	Calcutta, India.....	East Ohio.
	* Lee, Mrs. Ada J.....	" " "	
1881	Lewis, Spencer.....	Nanking, China.....	Rock River.
1881	Lewis, Mrs. Esther B....	522 Church St., Evanston, Ill.	Anoka, Minn.
1899	Linzell, Lewis E.....	Baroda, India.....	Cincinnati.
1899	Linzell, Mrs. Phila K....	" " "	
1905	Lobdell, Jesse M.....	Pegu, Burma.....	Canastota, N.Y.
1900	Long, Miss Estella C. (M.D.)	Montevideo, Uruguay.....	Albion, Mich.
1883	Longden, Wilbur C.....	Chinkiang, China.....	Michigan.
1883	Longden, Mrs. Gertrude K.	" " "	
1903	Lowe, Titus.....	Calcutta, India.....	Pittsburg.
1903	Lowe, Mrs. Anna C.....	Calcutta, India.....	Braddock, Pa.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	CONFERENCE OR ADDRESS WHEN APPOINTED
1894	†Lowry, Geo. D. (<i>M.D.</i>)..	Peking, China.....	Delaware, O.
1894	Lowry, Mrs. Cora C.....	" "	" "
1867	Lowry, Hiram H.....	Enroute to America.....	Ohio.
1867	Lowry, Mrs. Parthenia N.	" "	" "
1901	Lowther, William E.....	Penang, Straits Settlements...	N. W. Indiana.
1889	Luering, Henry L. E.....	West Str 1, Plauen, Germany..	Germany.
1892	Luering, Mrs. Violet B...	" "	" "
1879	Lyon, James.....	Rurki, India.....	Delaware.
1881	Lyon, Mrs. Liliast R.....	" "	India.
1899	Lyons, Ernest S.....	Lingayen, Pangasinan, P. I...	Rock River.
1900	Lyons, Mrs. Harriet E...	" "	" "
1898	Maclean, Robert E.....	Wuhu, China.....	South Kansas
1898	Maclean, Mrs. Effie P....	" "	" "
1904	Maddock, Miss Caroline E.	Wuhu, China.....	Chicago, Ill.
1896	Main, William A.....	Foochow, China.....	Des Moines.
1896	Main, Mrs. Emma L.....	" "	" "
1892	Manly, W. Edward.....	Tsicheo, via Chungking, China	Upper Iowa.
1893	Manly, Mrs. Florence B...	" "	" "
1889	Mansell, William A.....	Bareilly, India.....	Ohio.
1894	Mansell, Mrs. Florence P.	" "	" "
1898	Marsh, Mrs. Evelyn P....	Foochow, China.....	Evanston, Ill.
1905	†Martin, Arthur W.....	Nanking, China.....	Indianola, Ia.
1905	Martin, Mrs. Alice B.....	" "	Creston, Ia.
1905	Mason, Miss Lettie M....	Saint Paul de Loanda, Angola.	Lowell, Mass.
1898	McAllister, Miss Agnes...	Garraway, Liberia.....	Buffalo, N. Y.
1890	†McCartney, Jas. H. (<i>M.D.</i>)	Chungking, China.....	Girard, O.
1896	McCartney, Mrs. Sarah K.	" "	" "
1902	McCown, Chester C.....	Calcutta, India.....	Cent. Illinois.
1905	McCown, Mrs. Harriet D.	" "	Macomb, Ill.
1902	†McGill, J. B.....	Monrovia, Liberia.....	Monrovia.
	McGill, Mrs. F. A.....	" "	" "
1904	McGuire, Frank E.....	El Oro, Mexico.....	Scottdale, Pa.
1904	McGuire, Mrs. Lillian R...	" "	Big Rapids, Mich.
1892	McLaughlin, William P...	Buenos Ayres, Argentina.....	Ohio.
	McLaughlin, Mrs. Mary L.	" "	" "
1904	McMurry, Valentine G....	Basim, Berar, India.....	W. Wisconsin.
1904	McMurry, Mrs. Celia F...	" "	Evansville, Wis.
1904	†Meek, William S.....	Lucknow, India.....	Wheeling,
1904	Meek, Mrs. Maude Van H.	" "	" [W. Va.
1881	Meik, James P.....	Calcutta, India.....	Michigan.
1886	Meik, Mrs. Isabella Y....	" "	" "
1904	Mell, A. Wesley.....	Bombay, India.....	Des Moines, Ia.
1904	Mell, Mrs. Margaret K...	" "	" " " "
1904	Merriam, Nat'l D. (<i>M.D.</i>)	Cape Palmas, Liberia.....	Nashville,
1860	Messmore, James H.....	Pauri, Garhwal, India.....	[Tenn.
1861	Messmore, Mrs. Elizabeth.	" "	" "
1904	Miller, George A.....	Manila, Philippine Islands...	So. California.
1904	Miller, Mrs. Margaret R...	" "	Fresno, Cal.
1903	†Miller, Merrill G.....	Singapore, Straits Settlements.	Hilliard, O.
1898	Miller, William S.....	Malange, Angola.....	Baltimore, Md.
1891	Miner, George S.....	Foochow, China.....	Nebraska.
1891	Miner, Mrs. Mary P.....	639 Baldwin St., Meadville, Pa.	" "
1904	Molesworth, Thomas S...	Lahore, India.....	Des Moines.
1904	Molesworth, Mrs. Carrie C.	Lahore, India.....	Glidden, Ia.
1903	Moore, John Z.....	Pyongyang, Korea.....	N. Y. East.
1905	Moore, Mrs. Alpha R...	" "	Coal Run, O.
1894	Moore, William A.....	18 C St., Lowell, Mass.....	" "
1894	Moore, Mrs. Laura W....	" "	" "

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1900	Morris, Charles D.....	Pyengyang, Korea.....	Newark.
1903	Morris, Mrs. Louise O....	" " " " " " " " " " " "	Topeka, Kan.
1905	Musser, Howard A.....	Nagpur, India.....	Kansas.
1905	Musser, Mrs. Rachel M....	" " " " " " " " " " " "	Nelsonville, O.
1893	Myers, Quincy A.....	Chungking, China.....	N. W. Indiana.
1893	Myers, Mrs. Cora L.....	" " " " " " " " " " " "	
1880	Neeld, Frank L.....	Naini Tal, India.....	Pittsburg.
1881	Neeld, Mrs. Emma A....	" " " " " " " " " " " "	
1900	Nind, George B.....	Funchal, Madeira Islands....	Cincinnati.
1892	Noble, W. Arthur.....	Pyengyang, Korea.....	Wyoming.
1892	Noble, Mrs. Mattie W....	" " " " " " " " " " " "	
1870	Ohlinger, Franklin.....	Shanghai, China.....	Cent. German.
	Ohlinger, Mrs. Bertha....	" " " " " " " " " " " "	
	Oldham, Bishop W. F....	Singapore, Straits Settlements.	
	Oldham, Mrs. Marie A....	" " " " " " " " " " " "	
1898	†Osborn, D. E.....	Kolar, India.....	
	Osborn, Mrs. D. E.....	" " " " " " " " " " " "	
1895	Owen, Thomas B.....	Ingchung, China.....	Iowa.
1899	Ozanne, Herbert G.....	S. Commercial St. Neenah, Wis.	Evanston, Ill.
	Ozanne, Mrs. H. G.....	" " " " " " " " " " " "	
1890	Park, George W.....	Ahmedabad, India.....	
	Park, Mrs. Eugenia W....	" " " " " " " " " " " "	
1904	Parker, Albert A....	Baroda, India.....	S. W. Kan.
1904	Parker, Mrs. Luetta O....	" " " " " " " " " " " "	Wichita, Kan.
1901	Parker, C. Edward.....	Vikarabad, Deccan, India....	West Durham,
1904	Parker, Mrs. Sarah T....	" " " " " " " " " " " "	N. C.
1859	Parker, Mrs. Lois S.....	Moradabad, India.....	
1901	Pease, Kingsley E.....	Singapore, Straits Settlements.	W. Plains, Mo.
1904	Pease, Mrs. Florence A....	" " " " " " " " " " " "	Los Angeles,
1892	Peat, Jacob F.....	Chungking, China.....	Illinois. [Cal,
1892	Peat, Mrs. Emily M.....	" " " " " " " " " " " "	
1901	Perkins, John M.....	Spencer, Iowa.....	Cent. German.
1898	Perkins, Mrs. Jessie A....	" " " " " " " " " " " "	
1904	†Peterson, Berndt O....	Vigan, Philippine Islands....	Scandia, Kan.
1904	Peterson, Mrs. Alice M....	" " " " " " " " " " " "	" "
1882	*Plomer, Claudius H....	Aligarh, India.....	
1886	*Plomer, Mrs. Ella M....	" " " " " " " " " " " "	
1870	Plumb, Mrs. Julia W....	Foochow, China.....	
1900	†Ports, Charles W.....	Iquique, Chile.....	Sunbury, O.
1904	†Price, Frederick A.....	Cape Palmas, Liberia.....	
1905	Price, Mrs. Luna J.....	" " " " " " " " " " " "	[Burma Myers, Fla.
1901	Price, Frederick B.....	19 Lancaster Road, Rangoon,	Saint Louis.
1904	Price, Mrs. Emma S.....	" " " " " " " " " " " "	
1873	Pyke, James H.....	Changli, China.....	S. E. Indiana.
1873	Pyke, Mrs. Anabel G....	Greencastle, Ind.....	
1893	Pykett, George F.....	Penang, Straits Settlements..	
1894	Pykett, Mrs. Amelia Y....	" " " " " " " " " " " "	
1903	Rader, Marvin A.....	Malabon, Philippine Islands..	Colorado.
1903	Rader, Mrs. Jean H....	" " " " " " " " " " " "	Denver, Colo.
1905	Reed, John H.....	Monrovia, Liberia.....	Little Rock
1905	Reed, Mrs. Magg J.....	Monrovia, Liberia.....	Little Rock,
1899	Reeder, John L.....	Concepcion, Chile.....	Vermont. [Ark.
1892	Reeder, Mrs. Marian M....	" " " " " " " " " " " "	New York City
1904	Revis, William A.....	Sitapur, India.....	Winfield, Kan.
1896	Rice, William F.....	Lomas de Zamora, Argentina.	Rock River.
1896	Rice, Mrs. Emma P.....	" " " " " " " " " " " "	
1897	Richard, Miss Dorothy....	Concepcion, Chile. S. A.....	Newport, Vt.
1896	Richards, Erwin H.....	Inhambanc, East Africa.....	Mecca, O.

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1903	Richards, Mrs. Mary McC.	Inhambane, East Africa....	Fredericktown,
1903	Ricker, Raymond C.....	Tsicheo, via Chungking, China	Harvey, Ill. [O.]
1900	Rigby, Archie Edward....	Nagasaki, Japan.....	Dakota.
1900	Rigby, Mrs. Lulu S.....	" " " " " " [Burma]	
1903	Riggs, Clarence H.....	19 Lancaster Rd. Rangoon,....	Indianola, Ia.
1905	+Robbins, Charles A....	Iquique, Chile.....	Terre Haute,
1872	Robbins, William E.....	Ahmedabad, India.....	Indiana. [Ind.]
1876	Robbins, Mrs. Alice M....	" " " " " "	
1895	Roberts, Ellis.....	Vikarabad, Deccan, India....	Rock River.
1890	Robertson, James B....	Jacktown, Sinoe, Liberia....	
1898	Robertson, Mrs. Frieda S.	" " " " " "	
1892	Robertson, John T.....	Cawnpore, India.....	
1894	Robertson, Mrs. Amelia H.	" " " " " "	
1874	Robinson, Bishop John E.	Calcutta, India.....	Cent. Illinois.
1876	Robinson, Mrs. Henrietta.	Round Lake, N. Y.....	New York City.
1892	Robinson, John W.....	Lucknow, India.....	Des Moines.
1892	Robinson, Mrs. Elizabeth..	" " " " " "	
1903	Robinson, William T....	Casilla 1142, Santiago, Chile..	Des Moines.
1884	Rockey, Noble L.....	250 Central Ave., Delaware, O.	Colorado.
1884	Rockey, Mrs. Mary H....	" " " " " "	
1898	Rowe, Harry F.....	Nanking, China.....	Northern N. Y.
1898	Rowe, Mrs. Maggie N....	" " " " " "	Rome, N. Y.
1884	Rudisill, Abraham W....	Madras, India.....	Baltimore.
1895	Rudisill, Mrs. Bessie T..	" " " " " "	
1900	Rutledge, Walter P.....	Ipoh, Perak, St's Settlements..	Saint Louis.
1900	Rutledge, Mrs. Clara D..	" " " " " "	
1902	St. John, Burton L.....	Kanda, Tokyo, Japan.....	Sterling, Ill.
1902	St. John, Mrs. Io B.....	" " " " " "	Duluth, Minn.
1885	Salmans, Levi B. (M.D.).	Guanajuato, Mexico.....	New Eng. S'n.
1885	Salmans, Mrs. Sara S....	" " " " " "	Chatham, N.J.
1905	Samuelson, Miss Anna M.	St. Paul de Loanda, Angola....	Warren, Pa.
1904	Saunderson, Edward G....	Calcutta, India.....	Minnesota.
1904	Saunderson, Mrs. Ella M.	" " " " " "	St. Paul, Minn.
1904	Scharer, Charles W.....	Belgaum, India.....	W. Toledo, O.
1904	Scharer, Mrs. Elizabeth H.	" " " " " "	Clyde, O.
1906	Schermerhorn, William D.	Hyderabad, India.....	N. W. Kansas.
1906	Schermerhorn, Mrs. May H.	" " " " " "	Wilson, Kan.
1893	Schilling, Gerhard J.....	Mendoza, Argentina.....	Newark.
1893	Schilling, Mrs. Elizabeth..	" " " " " "	
1899	Schwartz, Henry B.....	836 W. 38th St., Los Angeles, Cal.	New England.
1899	Schwartz, Mrs. Mary F....	" " " " " "	
1903	Scott, Francis N.....	Kagoshima, Japan.....	No. Minnesota.
1903	Scott, Mrs. Annie McL...	" " " " " "	
	Scott, Bishop Isaiah B....	124 Wharf Ave. Nashville, Tenn.	
1873	Scott, Jefferson E.....	Ajmere, Rajputana, India....	Nevada. [W. Va.]
1877	Scott, Mrs. Emma M.....	Moundsville, W. Va.....	Moundsville,
1884	Scranton, William B. (M.D.)	Seoul, Korea.....	N. Y. East.
1884	Scranton, Mrs. Louise A.	" " " " " "	Norwich, Conn.
1905	+Sechrist, Edward L....	Umtali, Rhodesia, Africa....	Cleveland, O.
1905	Sechrist, Mrs. Ada B....	" " " " " "	" "
1903	Sharp, Mrs. Alice H....	Kongju, Korea.....	
1889	* Shaw, Fawcett E. N....	Calcutta, India.....	Maine.
1889	* Shaw, Mrs. Caroline H.	" " " " " "	
1890	Shellabear, William G....	Malacca, Straits Settlements..	
1897	Shellabear, Mrs. Emma F..	" " " " " "	
1905	+Shelly, William A....	Iquique, Chile.....	Galveston, Ind.
1905	Shelly, Mrs. Jessie T.....	" " " " " "	" "
1898	Sherrill, Joseph C.....	Monrovia, Liberia.....	Little Rock.

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1898	Sherrill, Mrs. Eliza S.....	Monrovia, Liberia.....	Little Rock.
1898	Shields, Robert.....	St. Paul de Loanda, Angola..	Newry, Ireland.
1898	Shields, Mrs. Louise R...	" " " " " " " " " " " "	" " " " " " " " " " " "
1901	Shinn, Harwin B.....	Springdale, Iowa.....	Boston, Mass.
1901	Shinn, Mrs. Josephine R...	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	Shuett, Mrs. Mary B.....	Pungo Andongo, Angola.....	Dallas, Tex.
1899	Siberts, Samuel W.....	Mercedes, Argentina.....	Iowa.
1899	Siberts, Mrs. Mary F.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1904	Simpson, Charles E.....	Moradabad, India.....	Cent, Swedish.
1899	Simpson, John A.....	Greenville, Liberia.....	Atlanta.
1899	Simpson, Mrs. Mattie H...	" " " " " " " " " " " "	" " " " " " " " " " " "
1897	†Skinner, James E. (M.D.)..	Foochow, China.....	Chicago, Ill.
1897	Skinner, Mrs. S. (M.D.)..	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	Smart, William G.....	Funchal, Madeira Islands...	Cardiff, Wales.
1898	Smart, Mrs. Eliza N.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1905	Smith, Frank H.....	Nagoya, Japan.....	Chicago, Ill.
1905	Smith, Mrs. Iva B.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1890	Smith, Julius.....	Baldwin, Kan.....	St. Louis. [Mo.
1890	Smith, Mrs. Mary P.....	" " " " " " " " " " " "	Kansas City,
1882	Smyth, George B.....	1428 Market St., San Francisco, Cal.	Newark.
1884	Smyth, Mrs. Alice H.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	†Snell, Clarence Romane..	Antofagasta, Chile.....	Plessis, N. Y.
1905	Snell, Mrs. Ida M.....	" " " " " " " " " " " "	Cheviot, N. Y.
1873	Soper, Julius.....	Aoyama, Tokyo, Japan.....	Baltimore.
1873	Soper, Mrs. Mary D.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1901	Spangler, John M.....	Rosario, Argentina.....	So. California.
1901	Spangler, Mrs. Martha T.	" " " " " " " " " " " "	" " " " " " " " " " " "
1883	Spencer, David S.....	253 College Ave., Kingston, Pa.	Wyoming. [Pa.
1883	Spencer, Mrs. Mary P.....	" " " " " " " " " " " "	Factoryville,
1905	†Spencer, Edward B. T...	Rome, Italy.....	Denver, Colo.
1901	Springer, John M.....	Old Umtali, Rhodesia.....	Evanston, Ill.
1900	Springer, Mrs. Helen R...	" " " " " " " " " " " "	" " " " " " " " " " " "
1902	Starr, Miss Cora M.....	Iquique, Chile.....	Greencastle,
1880	Stephens, William H.....	Poona, India.....	[Ind.
1895	Stephens, Mrs. Anna T...	" " " " " " " " " " " "	" " " " " " " " " " " "
1900	Stokes, George E.....	West Somerville, Mass.....	Saint Louis.
1900	Stokes, Mrs. Marie A...	" " " " " " " " " " " "	" " " " " " " " " " " "
1886	Stuart, George A. (M.D.)..	Nanking, China.....	Des Moines.
1886	Stuart, Mrs. Anna G.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1886	Stuntz, Homer C.....	Mt. Vernon, Iowa.....	Upper Iowa.
1886	Stuntz, Mrs. Estelle C...	" " " " " " " " " " " "	" " " " " " " " " " " "
1884	Swartz, Herbert W. (M.D.)	Matsumoto, Japan.....	N. Y. East
1884	Swartz, Mrs. Lola R.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	Swearer, Wilbur C.....	Beaver, Pa.....	Pittsburg.
1880	Taft, Marcus L.....	Peking, China.....	N. Y. East...
1905	Taft, Mrs. Mary W.....	" " " " " " " " " " " "	Herkimer, N. Y.
1881	* Tallon, William.....	Rosario, Argentina.....	Austin.
	* Tallon, Mrs. W.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1904	Teeter, Will H.....	Manila, Philippine Islands...	Wisconsin.
1904	Teeter, Mrs. Edna G.....	" " " " " " " " " " " "	Racine, Wis.
1894	Terrell, Miss Alice M...	Peking, China.....	Lud'gt'n, Mich.
1859	Thoburn, Bishop J. M...	569 E. Pine St., Portland, Ore.	Central Ohio.
1888	Thomas, James B.....	118 So. Liberty St., Delaware, O.	Indiana.
1888	Thomas, Mrs. Elizabeth W.	" " " " " " " " " " " "	" " " " " " " " " " " "
1866	Thomson, John F.....	Montevideo, Uruguay.....	Central Ohio.
1866	Thomson, Mrs. Helen G...	" " " " " " " " " " " "	Northfield, O.
1886	* Tindale, Matthew.....	Bangalore, India.....	Madras, India.
	* Tindale, Mrs. Sarah...	" " " " " " " " " " " "	" " " " " " " " " " " "

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1906	Torrey, Ray L.....	Foochow, China.....	
1904	Trimble, Frederick H....	Hinghua, China.....	Sioux City, Ia.
1903	Trindle, John R.....	Yangchow, China.....	Van Meter, Ia.
1903	Trindle, Mrs. Josie N....	" ".....	
1905	Truitt, Owen I.....	Rangoon, Burma.....	Cent. Illinois.
1905	Truitt, Mrs. Ella R.....	" ".....	Tremont, Ill.
1901	Turner, Miss Lily B.....	Malange, Angola, Africa....	England.
1900	Tweedie, Miss May.....	Concepcion, Chile.....	Sidney, Can.
1879	Vail, Miss Jennie S.....	541 Lexington Ave., N. Y....	Cincinnati, O.
1899	Van Dyke, Benjamin F....	Medford, Oregon.....	Portland, Ore.
1893	Verity, George W.....	Taianfu, Shantung, China....	Wisconsin.
1893	Verity, Mrs. Frances W..	" ".....	
1873	Walker, Wilbur F.....	Peking, China.....	North Indiana.
1873	Walker, Mrs. Florence M..	Greencastle, Ind.....	
1893	Waller, William D.....	Kampti, India.....	Bombay, India.
	Waller, Mrs. Annie N....	" ".....	
1896	Walley, Mrs. Louise M..	Kiukiang, China.....	England.
1876	Ward, Charles B.....	Yellandu, India.....	Cent. Illinois.
1879	Ward, Mrs. Ellen W.....	" ".....	
1898	* Ward, Robert C.....	150 Fifth Ave., New York....	
	* Ward, Mrs. R. C.....	" " " " " ".....	
1905	* Ward, William T.....	Jagdalpur, India.....	
1887	Warne, Bishop Frank W..	Lucknow, India.....	Rock River.
1887	Warne, Mrs. Margaretta J.	" ".....	
1901	Watson, Adelbert S.....	Iquique, Chile.....	Newark.
1901	Watson, Mrs. Jessie B....	" ".....	
1887	West, Benjamin F. (M.D.)	Singapore, Straits Settlements.	Upper Iowa.
1887	West, Mrs. Letty G.....	" ".....	Angus, Ia.
1892	West, John N.....	Lucknow, India.....	North Ohio.
1892	West, Mrs. Irene W.....	" ".....	W. Carlisle, O.
1904	Whichelow, Mrs. J.....	Iquique, Chile.....	
1881	Wilcox, Myron C.....	Ngucheng, China.....	Rock River.
1886	Wilcox, Mrs. Hattie C....	Mount Vernon, Ia.....	
1901	Williams, Walter W. (M.D.)	Grandview, Iowa.....	Iowa.
1905	Williams, Walter B.....	Pungo Andongo, Angola, Africa.	North'n Minn.
1905	Wilson, Franklin M.....	Allahabad, India.....	Cent. Illinois.
1900	Wilson, John F.....	120 Somerset Ave. San Francisco.	Rohnerville,
1902	Wilson, Mrs. Amanda G..	" " " " " " [Cal.]	[Cal.]
1894	Wilson, Wilbur F.....	Nanking, China.....	Evanston, Ill.
1904	Wilson, Mrs. Mary R....	" ".....	
1890	† Winans, Charles S.....	Iquique, Chile.....	Chelsea, Mich.
1890	Winans, Mrs. Emma K....	" ".....	
1891	Withey, Herbert C.....	Station M, Los Angeles, Cal..	Lynn, Mass.
1901	Wodehouse, Robert.....	New Umtali, Rhodesia.....	Texas.
1901	Wodehouse, Mrs. Louise M.	" ".....	
1899	Wood, Frederick.....	Bombay, India.....	Canada.
1899	Wood, Mrs. Elizabeth L..	" ".....	
1901	† Wood, Simpson H.....	Ipoh, Perak, Straits Settlements.	
1869	Wood, Thomas B.....	Lima, Peru.....	N. W. Indiana.
1869	Wood, Mrs. Ellen D.....	" ".....	Valpar'iso, Ind.
1900	Woods, Miss Wmifred S..	Concepcion, Chile.....	Carlisle, Pa.
1882	Worley, James H.....	Kucheng, China.....	Nebraska.
1882	Worley, Mrs. Imogene F..	" ".....	
1902	† Worthington, Charles M.	Penang, Straits Settlements...	Abingdon, Ill.
1899	Wright, Frederick H.....	623 E. Fayette St. Syracuse, N.Y.	W. Wisconsin.
	Wright, Mrs. Eva F.....	" " " " " ".....	
1903	Yost, John W.....	Chentu, China.....	Stewartstown,
1904	Yost, Mrs. Edna B.....	" ".....	" [Pa.]

RETIRED MISSIONARIES

DATE OF APPT'g	MISSIONARY	POST OFFICE ADDRESS	FIELD
1884	Appenzeller, Mrs. Ella D.	Lancaster, Pa.....	Korea.
1872	Badley, Mrs. Mary S....	Windsor, Mo.....	North India.
1861	Brown, Mrs. Susan M....	Harrisburg, Pa.....	India.
1880	Bruere, William W.....	East Holliston, Mass.....	Bombay.
	Bruere, Mrs. Carrie.....	" " " " " " " " " " " "	" "
1856	Butler, Mrs. Clementina R.	Newton Center, Mass.....	India and Mex.
1886	Cady, H. Olin.....	Evanston, Ill.....	West China.
	Cady, Mrs. Hattie Y....	" " " " " " " " " " " "	" "
1899	Chew, Mrs. Flora.....	Bareilly, India.....	India.
1887	Cleveland, Mrs. Mary T..	San Jose, Cal.....	Japan.
1886	Conklin, Mrs. Mary.....	Upland, Ind.....	Burma.
1880	Davis, Mrs. Mary C.....	7 W. 103d St., New York City	India.
1872	Fox, Daniel O.....	Union City, Pa.....	Bombay.
	Fox, Mrs. Ellen.....	" " " " " " " " " " " "	" "
1875	Goodwin, Mrs. Elizabeth B.	Weedspport, N. Y.....	Bengal.
1886	Gordon, Charles W.....	Los Angeles, Cal.....	West Africa.
1901	Guthrie, Mrs. Adelina...	Fairmont, Minn.....	Foochow.
1893	Hayner, Mrs. Mabel S...	Delaware, O.....	North China.
1867	Hoskins, Mrs. Charlotte R.	Cheyenne, Wyo.....	N. W. India.
1857	Humphrey, James L. (M.D.)	Little Falls, N. Y.....	North India.
	Humphrey, Mrs. Nancy...	" " " " " " " " " " " "	" "
1860	Jackson, Henry.....	Arlington, N. J.....	Bengal.
	Jackson, Mrs. Helen M...	" " " " " " " " " " " "	" "
1858	Knowles, Samuel.....	Naini Tal, India.....	India.
	Knowles, Mrs. Isabella K.	" " " " " " " " " " " "	" "
1880	Long, Mrs. Flora S.....	East Syracuse, N. Y.....	Japan.
1870	McMahon, Mrs. Sarah D.	179th & Vyse Ave., New York	India.
1903	McWilliams, Mrs. L. McN.	Waynesboro, Miss.....	Africa.
1862	Mansell, Henry.....	Mussoorie, India.....	India.
1886	Mead, Samuel J.....	Los Angeles, Cal.....	West Africa.
	Mead, Mrs. Ardella K...	" " " " " " " " " " " "	" "
1851	Nuelsen, Henry.....	Saint Louis, Mo.....	Germany.
	Osborne, Mrs. Grace....	Naini Tal, India.....	India.
1876	Pilcher, Mrs. Mary G....	Albion, Mich.....	North China.
1862	Scott, Thomas J.....	Ocean City, N. J.....	North India.
1862	Scott, Mrs. Mary W.....	" " " " " " " " " " " "	" "
1898	Sherman, Mrs. Florence M.	Los Angeles, Cal.....	Korea.
1896	Simester, Mrs. Winifred S.	Delaware, O.....	Foochow.
1861	Sites, Mrs. Sarah M.....	New Haven, Conn.....	" "
1881	Smith, Mrs. Sara O.....	Wooster, O.....	Mexico.
1858	Steensen, Mrs. S. A.....	New Orleans, La.....	Norway.
1890	Stevens, Mrs. Minnie P..	University Place, Neb.....	China.
1879	Stone, George L.....	Titusville, Pa.....	Bombay.
	Stone, Mrs. Marilla M...	" " " " " " " " " " " "	" "
1899	Thoburn, Mrs. Ruth C...	Naini Tal, India.....	India.
	Vardon, Mrs. A. S. E....	Poona, India.....	" "
1859	Waugh, James W.....	Delaware, O.....	North India.
	Waugh, Mrs. Jane.....	" " " " " " " " " " " "	" "
1862	Wilson, Mrs. Helen J....	150 Fifth Ave., New York...	India.
1885	Withey, Amos E.....	Los Angeles, Cal.....	West Africa.
	Withey, Mrs. Irene A....	" " " " " " " " " " " "	" "

Missionaries of the Woman's Foreign Missionary Society

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1905	Aaronson, Hilma.....	Calcutta, India.....	Des Moines.
1901	Abbott, Miss Anna A....	Godhra, India.....	Northwestern.
1900	Adams, Miss Jean.....	Foochow, China.....	Philadelphia.
1903	Alexander, Miss Bessie...	Hiroaki, Japan.....	Cincinnati.
1888	Allen, Miss Belle J.....	Boston, Mass.....	Cincinnati.
1894	Allen, Miss Mabel.....	Foochow, China.....	Des Moines.
1894	Alling, Miss Harriet S....	Tokyo, Japan.....	Northwestern.
1900	Anderson, Miss Luella R.	Singapore, Straits Settlements.	Cincinnati.
1882	Atkinson, Miss Anna P....	Nagoya, Japan.....	New York.
1905	Austin, F. Laura.....	Baroda, India.....	Col'mb'a Riv'r.
1886	Ayres, Miss Harriet L....	Hill-boro, O.....	Cincinnati.
1904	Bartlett, Carrie M.....	Foochow, China.....	Des Moines.
1889	Baucus, Miss Georgiana..	Dryden, N. Y.....	New York.
1902	Beck, Miss Edna L.(M.D.)	Phalera, India.....	Pacific.
1889	Bender, Miss Elizabeth R.	Chambersburg, Pa.....	Baltimore.
1890	Benn, Miss Rachel R.(M.D.)	Taianfu, Shantung, China...	Philadelphia.
1901	Bennett, Miss Fanny A....	Poona, India.....	Northwestern.
1896	Benthien, Miss Elizabeth M.	Millbrook, Ill.....	Northwestern.
1904	Betow, Miss E. J. (M.D.)..	Siengiu, China.....	Cincinnati.
1888	Bing, Miss Anna V.....	Sapporo, Japan.....	Cincinnati.
1892	Blackburn, Miss Kate B..	Lovetch, Bulgaria.....	Northwestern
1887	Blackmore, Miss Sophia A.	Singapore, Straits Settlements.	Minneapolis.
1889	Blackstock, Miss Ellen...	Lafayette, Ind.....	Minneapolis.
1888	Blair, Miss Kate A.....	Tamiluk, India.....	Cincinnati.
1897	Bobenhouse, Miss Laura..	Aligarh, India.....	Des Moines.
1900	Bohannon, Miss Ida.....	57 Washington St., Chicago, Ill.	Northwestern.
1888	Bonafield, Miss Julia A..	Foochow, China.....	Cincinnati.
1904	Buck, Miss Lois M.....	Moradabad, India.....	Cincinnati.
1879	Budden, Miss Annie N....	Pithoragarh, India.....	New York.
1905	Bullis, Miss Edith.....	Tokyo, Japan.....	Northwestern.
1905	Burt, Miss Edith.....	Rome, Italy.....	Northwestern.
1887	Carleton, Miss M.E.(M.D.)	Mingchiang, Foochow, China.	New York.
1904	Chisholm, Miss Emma M.	Foochow, China.....	Baltimore.
1900	Cody, Miss Mary A.....	Nagasaki, Japan.....	Cincinnati.
1895	Collier, Miss Clara J....	Chentu, China.....	New England.
1901	Collins, Miss Susan.....	Malange Angola, Africa.....	Pacific.
1905	Cook, Miss Celinda.....	Mexico City, Mexico.....	Philadelphia.
1905	Cook, Miss Rosalie.....	Mexico City, Mexico.....	Philadelphia.
1905	Crabtree, Miss M. Margaret	Manila, P. I.....	Cincinnati.
1904	Crane, Miss Edith M.....	Nanking, China.....	Northwestern.
1905	Creek, Miss Bertha.....	Darjeeling, India.....	Northwestern.
1904	Crooks, Miss Grace A....	Chimkiang, China.....	Northwestern.
1905	Crowell, Miss Bessie F....	Cawnpore, India.....	New England.
1895	Curtis, Miss Kate O.....	Godhra, India.....	New York.
1892	Cutler, Miss Mary F.(M.D.)	Seoul, Korea.....	New York.
1897	Daniels, Miss Nellie M...	Yokohama, Japan.....	Des Moines.
1900	Davis, Miss Dora.....	Lovetch, Bulgaria.....	Northwestern.
1902	Davis, Miss Joan.....	Bombay, India.....	Des Moines.
1903	Davison, Miss Mabel.....	Nagasaki, Japan.....	New York.
1903	Deavitt, Miss La Dona..	Kiukiang, China.....	New York.
1905	Decker, Miss Marguerite M	Manila, P. I.....	Minneapolis.
1888	Dickerson, Miss Augusta..	Hakodate, Japan.....	Philadelphia.
1899	Dreibelbeis, Miss Carrie..	2217 Tatnall St., Wilm'gton, Del.	New York.
1905	Drummer, Miss M. A.....	Malange, Angola, Africa.....	Pacific.
1891	Dunmore, Miss Effie M...	Guanajuato, Mexico.....	Philadelphia.
1894	Easton, Miss Celesta.....	Gonda, India.....	Pacific.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1878	Easton, Miss Sarah A.....	Naini Tal, India.....	Cincinnati.
1903	Eddy, Mrs. S. M.....	Poona, India.....	Cincinnati.
1901	Edmonds, Miss A. (<i>M.D.</i>)..	Chungking, China.....	Des Moines.
1902	Edmunds, Miss M. J.....	Seoul, Korea.....	Cincinnati.
1894	Elicker, Miss Anna R.....	Khandwa, India.....	Des Moines.
1900	Ellis, Miss Ida.....	Phalera, India.....	Northwestern.
1884	English, Miss Fannie M.....	Bareilly, India.....	New York.
1899	Ernsberger, Miss E. (<i>M.D.</i>)	Rice, O.....	Cincinnati.
1900	Estey, Miss Ethel M.....	Waterville, N. B., Can.....	New York.
1895	Evans, Miss Alice A.....	Haidarabad, India.....	Des Moines.
1903	Fenderich, Miss Norma.....	Raichur, India.....	Philadelphia.
1888	Files, Miss Estella M.....	Poona, India.....	New York.
1905	Finlay, Miss Alice.....	Fukuoka, Japan.....	Cincinnati.
1896	Fisher, Miss Fannie F.....	Kolar, India.....	Northwestern.
1898	Forster, Miss Miriam.....	Asansol, India.....	Northwestern.
1901	Foster, Miss Carrie.....	Rangoon, Burma.....	Des Moines.
1893	Frey, Miss Lulu E.....	Bellefontaine, Ohio.....	Cincinnati.
1887	Gallimore, Miss Anna.....	Bellevue, Ky.....	Baltimore.
1894	Galloway, Miss Helen R.....	Chungking, China.....	Des Moines.
1879	Gheer, Miss Jennie M.....	Kagoshima, Japan.....	New York.
1896	Gilman, Miss Gertrude.....	Peking, China.....	New England.
1904	Gimson, Miss Esther (<i>M.D.</i>)	Bareilly, India.....	Northwestern.
1904	Glassburner, Miss Mamie.....	Foochow, China.....	Des Moines.
1885	Gloss, Miss Anna D. (<i>M.D.</i>)	Peking, China.....	Northwestern.
1892	Glover, Miss Ella E.....	Changli, China.....	New England.
1905	Grandstrand, Miss Pauline.....	Pakur, India.....	Minneapolis.
1894	Greene, Miss Lily D.....	Phalera, India.....	Northwestern.
1899	Gregg, Miss Mary E.....	Muttra, India.....	Des Moines.
1889	Griffiths, Miss Mary B.....	Hirosaki, Japan.....	Des Moines.
1905	Grove, Mrs. L. R.....	Calcutta, India.....	Northwestern.
1903	Guthapel, Miss Minerva.....	Seoul, Korea.....	Philadelphia.
1890	Hall, Mrs. R. S. (<i>M.D.</i>)..	Pyongyang, Korea.....	New York.
1905	Hamer, Miss Maud.....	Sironcha, India.....	Cincinnati.
1881	Hampton, Miss Minnie S.....	Hakodate, Japan.....	New York.
1895	Hardie, Miss Eva M.....	Lucknow, India.....	Cincinnati.
1904	Hart, Miss Mary Ames.....	Ajmere, India.....	Pacific.
1887	Hartford, Miss Mabel C.....	Dover, N. H.....	New England.
1884	Harvey, Miss Emily L.....	Raipur, India.....	New England.
1891	Heafer, Miss Louisa.....	Jabalpur, India.....	Philadelphia.
1893	Heaton, Miss Carrie A.....	Sendai, Japan.....	Northwestern.
1898	Hemingway, Miss Edith A.....	Singapore, Straits Settlements.	New England.
1901	Henkle, Miss Nainette.....	Calcutta, India.....	Des Moines.
1904	Henry, Miss Mary.....	Moradabad, India.....	Topeka.
1886	Hewett, Miss Elizabeth.....	Montevideo, Uruguay.....	Northwestern.
1884	Hewett, Miss Ella J.....	Sendai, Japan.....	Philadelphia.
1904	Hewitt, Miss Helen.....	Pachuca, Mexico.....	Northwestern.
1905	Hill, Miss Katherine L.....	Lucknow, India.....	Philadelphia.
1900	Hillman, Miss Mary R.....	Seoul, Korea.....	Cincinnati.
1905	Hitchcock, Miss Frances H.....	Chungking, China.....	Des Moines.
1872	Hoag, Miss L. A. (<i>M.D.</i>)..	Ann Arbor, Mich.....	New York.
1892	Hoge, Miss Elizabeth.....	Sitapur, India.....	Cincinnati.
1901	Holbrook, Miss Ella.....	Tokyo, Japan.....	Pacific.
1904	Holland, Mrs. Alma.....	Jabalpur, India.....	Des Moines.
1905	Holland, Miss Avy J.....	Belgaum, India.....	Topeka.
1905	Hollister, Miss Grace A.....	Mexico City, Mexico.....	Northwestern.
1900	Holman, Miss Charlotte J.....	Ajmere, India.....	Pacific.
1905	Holmes, Miss Ada.....	Gujarat, India.....	Columbia R.
1872	Howe, Miss Gertrude.....	Nanchang, China.....	Northwestern.

DATE OF APPT	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1895	Hu, Miss King Eng (<i>M.D.</i>)	Foochow, China.....	Philadelphia.
1904	Hu, Miss L. May	Foochow, China.....	Des Moines.
1905	Hughes, Miss Jennie V...	Nanchang, China.....	New York.
1897	Hyde, Miss Nettie M....	Jabalpur, India.....	Des Moines.
1898	Illingworth, Miss Charlotte.	Thandaung, Burma.....	Philadelphia.
1889	Imhof, Miss Louisa.....	Sapporo, Japan.....	Topeka.
1899	Ingram, Miss Helen.....	Lucknow, India.....	Minneapolis.
1902	Jackson, Miss C. Ethel...	Taiping, Straits Settlements...	Northwestern.
1884	Jewell, Miss Carrie I.....	Chicago, Ill.....	Cincinnati.
1883	Jewell, Mrs. Charlotte M..	Peking, China.....	New York.
1903	Jones, Miss Dorothy.....	Chungking, China.....	Northwestern.
1896	Kahn, Miss Ida (<i>M.D.</i>)...	Nanchang, China.....	Northwestern.
1905	Ketring, Miss Mary (<i>M.D.</i>)	Chungking, China.....	Cincinnati.
1894	Kidwell, Miss Lola M....	Nagasaki, Japan.....	Cincinnati.
1900	Kneeland, Miss Bertha...	53 Pleasant St., Cambridge, Mass.	New England.
1881	Knowles, Miss Emma L..	Tilton, N. H.	New England.
1904	Koons, Miss Sue L. (<i>M.D.</i>)	Taianfu, China.....	Philadelphia.
1885	Kyle, Miss Theresa J....	Wilkinsburg, Pa.....	Philadelphia.
1892	Lauck, Miss Ada J.....	Cawnpore, India.....	Des Moines.
1886	Lawson, Miss Anna E....	Mt. Pleasant, Ia.....	Des Moines.
1892	Lawson, Miss Christina H.	Telegaon, India.....	New York.
1897	Lebeus, Miss Martha.....	Siengiu, China.....	Cincinnati.
1903	Lee, Miss Mabel.....	Aoyama, Tokyo, Japan.....	Minneapolis.
1884	Le Huray, Miss Eleanor..	Buenos Ayres, Argentina....	New York.
1897	Lewis, Miss Amy G.....	Yokohama, Japan.....	Baltimore.
1891	Lewis, Miss Ella A.....	Seoul, Korea.....	Baltimore.
1901	Lewis, Miss M. D. (<i>M.D.</i>)	Bareilly, India.....	Northwestern.
1905	Li, Bi Cu (<i>M.D.</i>).....	Ngucheng, China.....	New York.
1897	Lilly, Miss May B.....	Singapore, Straits Settlements.	Columbia Riv'r
1890	Limberger, Miss Anna R..	Puebla, Mexico.....	Philadelphia.
1895	Linam, Miss Alice.....	Foochow, China.....	New York.
1897	Livermore, Miss Melva A..	Smith Center, Kansas.....	Topeka.
1905	Logeman, Miss Minnie...	Cawnpore, India.....	Northwestern.
1905	Long, Miss Hortense.....	Kagoshima, Japan.....	New York.
1898	Longstreet, Miss Isabel D.	Mingchiang, China.....	Northwestern.
1898	Loper, Miss Ida Grace...	Sitapur, India.....	New York.
1904	Lorenz, Miss Frieda V....	Kucheng, China.....	Minneapolis.
1904	Lossing, Miss Mabel.....	Khandwa, India.....	Des Moines.
1890	Lyon, Miss Ellen (<i>M.D.</i>)..	Foochow, China.....	Northwestern.
1901	Llewellyn, Miss Alice.....	Rome, Italy.....	Self-support'g.
1899	Manning, Miss Ella.....	Wilton Grove, Ont.....	Des Moines.
1904	Marble, Miss Elizabeth D.	Budaon, India.....	Pacific.
1905	Marker, Miss Jessie B....	Chemulpo, Korea.....	Philadelphia.
1901	Mariott, Miss Jessie A...	36 Bromfield St., Boston, Mass..	New England.
1905	Marsh, Miss Jessie L....	Montevideo, Uruguay.....	Northwestern.
1897	Martin, Miss Clara.....	Penang, Straits Settlements...	Minneapolis.
1900	Martin, Miss E. E. (<i>M.D.</i>)	Otterbein, Ind.....	Northwestern.
1900	Martin, Miss Elizabeth...	Otterbein, Ind.....	Northwestern.
1899	Maskell, Miss Florence...	Kolar, India.....	Des Moines.
1888	Maxey, Miss Elizabeth...	Calcutta, India.....	New York.
1904	McHose, Miss Lottie... ..	Tientsin, China.....	Cincinnati.
1900	McKinley, Miss Mary V..	Claire, Mich.....	Northwestern.
1901	McKnight, Miss Isabel...	Muttra, India.....	Topeka.
1898	Means, Miss Alice.....	Moradabad, India.....	Cincinnati.
1896	Means, Miss Mary.....	Akron, Ohio.....	Cincinnati.
1897	Melton, Miss Mary E....	Nagasaki, Japan.....	Northwestern.
1896	Merrill, Miss Clara E....	Kiukiang, China.....	Northwestern.
1900	Miller, Miss Lulu A.....	Chemulpo, Korea.....	New York.

DATE OF APP'T	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1888	Mitchell, Miss Emma E..	Wuhu, China.....	New York.
1902	Montgomery, Miss Urdell.	Bangalore, India.....	Topeka.
1904	Morgan, Miss Cora.....	Nadiad, India.....	Topeka.
1899	Moyer, Miss Jennie.....	Tamluk, India.....	New York.
1904	Mudge, Miss Ada.....	Lucknow, India.....	New England.
1905	Newby, Miss Alta.....	Nanchang, China.....	Des Moines.
1896	Nichols, Miss Elizabeth..	Bombay, India.....	New York.
1894	Nichols, Miss Florence L..	Lucknow, India.....	New England.
1899	Nicolaisen, Miss Martha..	Siengiu, China.....	Minneapolis.
1903	Northrup, Miss Alice M..	Lucknow, India.....	Northwestern.
1900	Odgers, Miss Eva M.....	Rome, Italy.....	Northwestern.
1891	Ogborn, Miss Kate L.....	Nanchang, China.....	Des Moines.
1903	Olson, Miss Mary E.....	Penang, Straits Settlements..	Minneapolis.
1899	Organ, Miss Clara M.....	Shahjahanpur, India.....	New England.
1892	Paine, Miss Josephine O..	Seoul, Korea.....	New England.
1900	Pak, Mrs. Esther K. (<i>M.D.</i>)	Pyongyang, Korea.....	Philadelphia.
1903	Parkes, Miss Lizzie.....	Manila, P. I.....	Pacific.
1899	Parkinson, Miss Phebe..	Foochow, China.....	Columbia Riv.
1904	Payne, Miss Ella E.....	Puebla, Mexico.....	Philadelphia.
1903	Pennington, Miss Emma..	Puebla, Mexico.....	Philadelphia.
1890	Perkins, Miss Frances A..	Thandaung, Burma.....	Des Moines.
1904	Peters, Miss Alice.....	Nanking, China.....	Northwestern.
1903	Peters, Miss Jessie L.....	Muzaffarpur, India.....	Northwestern.
1894	Peters, Miss Mary.....	Foochow, China.....	Northwestern.
1888	Peters, Miss Sarah.....	Nanking, China.....	Northwestern.
1889	Phelps, Miss Frances E..	Tokyo, Japan.....	Des Moines.
1902	Pierce, Miss Thirza M....	Kiukiang, China.....	Northwestern.
1900	Plumb, Miss Florence J..	Foochow, China.....	New York.
1903	Pool, Miss Lydia.....	Cawnpore, India.....	Des Moines.
1895	Purdy, Miss Caroline M..	Sunbury, Pa.....	Philadelphia.
1902	Pyne, Miss Rosa M.....	Vinton, Iowa.....	Des Moines.
1884	Reed, Miss Mary.....	Pithoragarh, India.....	Cincinnati.
1900	Rigby, Miss Luella.....	Rangoon, Burma.....	Des Moines.
1902	Robbins, Miss Henrietta..	Pyongyang, Korea.....	New York.
1902	Robinson, Miss Helen....	Bombay, India.....	New York.
1884	Robinson, Miss Mary C...	Chinkiang, China.....	Northwestern.
1900	Robinson, Miss Ruth E...	Lucknow, India.....	Baltimore.
1901	Ruddick, Miss E. May....	Budaon, India.....	New England.
1879	Russell, Miss Elizabeth...	Nagasaki, Japan.....	Cincinnati.
1904	Saxe, Miss Agnes.....	Muttra, India.....	New York.
1896	Scott, Miss Emma (<i>M.D.</i>)	Brindaban, India.....	Cincinnati.
1889	Scott, Miss Frances A....	328 Kilgour St., Cincinnati...	Cincinnati.
1885	Scranton, Mrs. M. F.....	Seoul, Korea.....	N. E. & N. Y.
1890	Seeds, Miss Leonora H....	Delaware, Ohio.....	Cincinnati.
1902	Seeds, Miss Mabel K.....	Fukuoka, Japan.....	Northwestern.
1889	Sellers, Miss Rue E.....	Naini Tal, India.....	Cincinnati.
1887	Shaw, Miss Ella C.....	Nanking, China.....	Northwestern.
1888	Sheldon, Miss M. A. (<i>M.D.</i>)	Bhot, India.....	New England.
1905	Shibata, Miss Suye.....	Tokyo, Japan.....	Topeka.
1905	Sia, Miss Ruby.....	Foochow, China.....	Des Moines.
1905	Simester, Miss Mary.....	Chentu, China.....	New England.
1893	Singer, Miss Florence E..	Hakodate, Japan.....	Philadelphia.
1900	Singh, Miss Lilavati.....	Lucknow, India.....	Northwestern.
1901	Slate, Miss Anna B.....	Yokohama, Japan.....	Philadelphia.
1885	Smith, Miss Lida B.....	Kagoshima, Japan.....	New York.
1903	Soper, Miss Maud.....	Nagoya, Japan.....	Philadelphia.
1902	Spaulding, Miss Winifred.	Kansas City, Kansas.....	Topeka.
1878	Spencer, Miss Matilda A..	Tokyo, Japan.....	Philadelphia.

DATE OF APPT.	MISSIONARY	POST OFFICE ADDRESS	FROM WHAT BRANCH
1892	Stahl, Miss Josephine....	Rangoon, Burma.....	Northwestern.
1889	Steere, Miss Anna E.....	Adrian, Mich.....	Northwestern.
1892	Stephens, Miss Grace.....	Madras, India.....	Baltimore.
1890	Stevenson, Miss M.I. (M.D.)	Tientsin, China.....	Topeka.
1901	Stockwell, Miss Grace....	Rangoon, Burma.....	Des Moines.
1896	Stone, Miss Mary (M.D.)..	Kiukiang, China.....	Des Moines.
1905	Strawick, Miss Gertrude..	Hinghua, China.....	Northwestern.
1904	Strow, Miss Elizabeth M..	Foochow, China.....	New York.
1902	Stumpff, Miss Susanna M..	Calcutta, India.....	Des Moines.
1888	Sullivan, Miss Lucy W....	Pithoragarh, India.....	Cincinnati.
1904	Swan, Miss Hilda.....	Pakur, India.....	Topeka.
1878	Swaney, Miss Mary F....	Rosario, Argentina.....	Topeka.
1902	Swift, Miss Edith.....	Rome, Italy.....	Northwestern.
1903	Swormstedt, Miss V. R....	Old Umtali, Rhodesia, Africa..	Cincinnati.
1895	Taft, Miss Gertrude (M.D.)	Chinkiang, China.....	Pacific.
1903	Temple, Miss Laura.....	Mexico City, Mexico.....	New York.
1887	Terry, Miss Edna G. (M.D.)	Changli, China.....	New England.
1903	Thomas, Miss Hester A....	Nagasaki, Japan.....	Cincinnati.
1904	Thomas, Miss Mary M....	Hinghua, China.....	Cincinnati.
1900	Tippett, Mrs. Susan.....	Foochow, China.....	Baltimore.
1895	Todd, Miss Althea M.....	36 Bromfield St., Boston, Mass.	New England.
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 Huntley, Mrs. Amelia E.
 Huntley, Mrs. Annie
 Huntley, E. D., D.D.
 Hurst, William R.
 Hyatt, Charles E.

Hyde, Augustus L.	Knox, Mrs. Mary P. M.	MacKenzie, Joseph
Hyde, Edwin Francis	Kodama, J. C. J. P.	Maclay, R. S., D.D.
Hyland, James	Kuhns, William J.	Maclay, R. V.
Iglehart, F. C., D.D.	Kurtz, Clara H.	Macniff, Lothian
Infant School of Broad	Ladue, Nathan W.	Macy, David
Street M. E. Church,	Laing, William T.	Macubbin, Samuel
Newark, N. J.	Lamb, J. M.	Madison, Rev. Joseph
Irvin, Alexander	Lambden, Mrs. Annie	Magee, John
Irving, Charles	Lambright, William	Magill, C. W.
Jacks, David	Landis, Enos Y.	Main, Mrs. O. Louise
Jacks, Mrs. Mary C.	Lane, Park H.	Manierre, A. L.
Jayne, F. A.	Langham, L.	Mann, L. M.
Jeffery, Oscar	Langstroth, Abbie	Mansfield, John H., D.D.
Jellison, George W.	Langstroth, Miss Belle	Mapes, Mrs. S. S.
Jenks, Mrs. D. S.	Langstroth, Mrs. Jane	Margerum, Mrs. E. A.
Johnson, Algernon K.	Laughlin, Jennie E.	Mark, George, Sr.
Johnson, Charles T.	Lavery, Mrs. Eliza	Marlay, F. H.
Johnson, Eugene	Lavery, John Young	Marrinor, George
Johnson, Mrs. Grace E.	Law, Mrs. Sarah A.	Marshall, Thomas W.
Johnson, Samuel	Lawrence, Henry	Marshall, William B.
Johnson, William B.	Lazenby, Cornelia A.	Marston, Hannah
Johnston, Rev. J. G.	Leach, Charles	Martin, Ann H.
Johnston, William	Leavitt, Samuel R.	Martin, George C.
Jones, Floy C. (2)	Lee, Col. G. W.	Martin, George W.
Jones, Miss Ida	Lee, Miss Hannah	Martin, Nathan C.
Jones, Joseph	Leech, Abner Y.	Martinns, Susie
Jones, Levin	Legg, John	Mason, John S.
Jones, Raymond (2)	Leidy, Rev. George	Mason, Perez
Jones, Rev. Thomas L.	Lenhart, Miss Lulla	Mason, R. W.
Jones, William, Jr.	Libby, Mary S.	Mason, Miss Venie
Jones, Zeanett	Liebe, Mary A.	Mason, William Henry
Jordan, D. A., D.D.	Lindsay, J. W., D.D.	Matthews, Edward N.
Jourdan, Natalie Harkness	Lippincott, B. C., D.D.	M'Cabe, Mrs. Charles C.
Joy, Mrs. E. H.	Little, Henry J.	M'Calmont, A. B.
Judd, John B.	Little, William Mayo	M'Calmont, Mrs.
Judd, Mrs. O.	Lloyd, John R.	M'Cauley, George E.
Kelley, Warren S.	Loane, Jabez W.	M'Clain, Damon R.
Kellogg, Charles G.	Loane, T. Albert	M'Conkey, James, Jr.
Kelly, Rev. Thomas	Lockwood, Henry	M'Conkey, William
Kendrick, A. V.	Lockwood, Henry T.	M'Cormick, J. M.
Kent, Luke	Lockwood, Robert M.	M'Cormick, R. S.
Kerr, Rev. G. S.	Logan, Charles W.	M'Cown, William B.
Kerr, Thomas	Logan, Miss Emma G.	M'Cubbin, Miss Maggie
Kessler, Miss Mary L.	Logan, Henry	M'Cullough, James
Keyes, John	Long, Mrs. Jane	M'Curdy, Mrs. John
Keyes, Mrs. John	Longacre, Orleans	M'Curdy, R. K.
Keyser, Abraham	Longfellow, A. J., M.D.	M'Daniel, James L.
Keyser, John	Longhurst, James S.	M'Dermond, Jennie
Kiger, Col. James S.	Loomis, Rev. B. B.	M'Farlane, George
Kimberly, Edward	Loomis, Rev. W. E.	M'Gee, Robert
King, Joseph E., D.D.	Lowden, Mrs. Elizabeth	M'Gregor, David L.
King, J. M., D.D.	Lowden, George W.	M'Intosh, James H.
Kinsey, Isaac P.	Lowe, William E.	M'Kissock, Miss J. A.
Kirkland, Alexander	Lucas, Mrs. Susan	M'Kown, Mrs. M. E.
Kitching, William	Ludlam, E. Ferdinand	M'Laren, Ida L.
Kline, Isaac A.	Ludlum, George B.	M'Lean, Rev. Alexander
Kneen, Alice	Ludlum, Jacob W., M.D.	M'Lean, Ann
Kneil, Thomas	Lynch, Rev. William	M'Lean, John S.
Knight, Edward	Lyon, Stephen	M'Lorinan, Miss Maggie
Knight, Henry	Lyons, James D.	M'Millan, John
Knight, Theodore B.	Lytle, W. H.	M'Murray, Miss Charlotte

M'Namara, Mrs. John W.	North, James	Prentiss, S. M.
M'Namara, Mary	Nostrand, Mrs. Sarah E.	Price, Rev. J. A.
M'Nicholl, Rev. R. T.	Oakley, Rev. J. G.	Price, S. W.
M'Nichols, H. M.	Oats, John M.	Price, William
M'Roberts, William	Olney, L. F.	Prickett, Edward
Mead, Fanny E.	Onderdonk, Nicholas	Prosser, William H.
Mead, Melville E.	Osbon, E. S., D.D.	Pugh, Mrs. Daniel W.
Menson, L. W.	Osbon, Mrs. E. S.	Pughe, Hon. Lewis
Merrick, E. G.	Osborn, Mrs. Alice	Pulman, Oscar S.
Merrill, Jacob S.	Osmun, John W.	Purdy, A. E. M., M.D.
Merritt, David F.	Ostrander, Amanda B.	Pusey, William B.
Merritt, Rev. Stephen	Owen, D. R.	Quincey, Charles E.
Miller, A. B.	Owen, Edward	Ramsay, John F.
Miller, G. M.	Owen, John	Raymond, Aaron
Miller, Gordon	Oxtoby, Henry	Raymond, L. Loder
Miller, John	Palmer, Rachel C.	Raymond, William L.
Miller, John P.	Palmer, William H.	Raynor, Fannie R.
Miller, R. T.	Palmer, William S.	Read, Thomas
Miller, W. G., D.D.	Pardington, R. S., D.D.	Rector, George
Milligan, W. C.	Pardoe, Rev. H. C.	Reed, George E., D.D.
Mills, John H.	Pardoe, Hunter, Jr.	Reed, Mrs. George E.
Mintram, Alfred C.	Parish, Ambrose	Reed, Mrs. Seth
Mitchell, J. H.	Parker, Lindsay, D.D.	Reeve, Tappin
Mittan, Erastus	Parker, William A.	Relyea, Rev. Milton
Monroe, Eliza	Parlett, Benjamin F.	Reynolds, Frank
Montrose, Newman E.	Parmalee, Catharine E.	Reynolds, George G.
Mooers, E. M.	Paul, Rev. A. C.	Reynolds, S. C.
Moore, F. D.	Paul, George W.	Rich, Rev. Albert R.
Moore, George	Payne, Mrs. Mary Eleanor	Rich, Richard
Moore, James, D.D.	Pearsall, Treadwell	Richardson, J. Smith
Moore, Laura A.	Peary, John	Richardson, Hon. Samuel
Moore, Samuel J.	Peck, Rev. George C.	Rigby, Philip A.
Morgan, Frank R.	Peckham, Reuben	Roach, Mr.
Morris, Mrs. D.	Peirce, John	Roath, Frederick
Morse, Rev. Charles W.	Pelter, Frank S.	Roberts, Virgil
Morton, J. D.	Pepper, H. J.	Roberts, W. C.
Morton, J. E.	Perkins, John S.	Robertson, Lucy
Moses, William J.	Perkins, M. W.	Robinson, Mrs. J. Norris
Mudge, James, D.D.	Perry, Mrs. J. K.	Rockefeller, Jane E.
Mulford, Miss Emma	Perry, John B.	Rogers, Robert
Mulford, Furman	Pfaff, Mrs. Louisa M. E.	Roll, Eliza Ann
Mulliken, Edward C.	Phelps, Willis	Rome, Church in
Mumford, Anna L.	Phillips, Daniel B.	Romer, Mrs. Jane R.
Munger, Rev. R. D.	Phillips, Mary V.	Root, R. T.
Murray, Laura V.	Phipps, J. B.	Rose, Mary M.
Myers, George E.	Pilcher, Lewis S., M.D.	Ross, Miss Lucy
Myers, John N.	Place, Barker	Rossiter, Hon. N. T.
Myrick, James R.	Platt, C. H.	Rothwell, James
Nagai, J. Wesley Iwoski	Ployd, Jacob	Rowden, George
Naylor, Rev. Henry R.	Pollard, Samuel L.	Rowe, Mrs. A. Theresa
Nelson, Mrs. Louise	Pomeroy, Rev. F. T.	Rowe, Edward
Nelson, Rev. W. C.	Pond, Lucius W.	Rowlee, J. W.
Newell, Henry J.	Poole, Achish H.	Roy, Frank
Newman, Mrs. Angeline E.	Poppino, Seth, M.D.	Rudisill, A. W., D.D.
Nichols, Lafayette	Porter, Mrs. Jane T.	Rujo, Edna
Nicholson, Jacob C.	Porter, John V.	Rumberger, Rev. C.C. (2)
Nicholson, Mrs.	Post, Rev. Samuel E.	Rushmore, Benjamin
Norris, John	Povie, Frank	Rusling, Gen. J. F.
Norris, Mrs. Sarah M.	Powell, William	Russell, Henry
North, Rev. C. J.	Pratt, Henry	Russell, W. F.
North, Mrs. C. J.	Pray, Matilda	Rust, R. S., D.D.

- Salter, Edon J.
 Sampson, Mrs. David
 Sampson, E. T.
 Sanborn, Orlando
 Sandaver, John
 Sanders, George
 Sands, Emanuel
 Sanford, A. K., D.D.
 Savin, M. D.
 Sawyer, John
 Saxe, Charles J.
 Sayre, Israel E.
 Schaeffer, Jacob
 Schenck, W. E.
 Schoeder, Annette
 Schuyler, Capt. Thomas
 Schievdel, Annette
 Scott, George
 Seaman, James A.
 Seaman, John
 Searing, Ichabod
 Sellichie, George
 Sessions, W. E.
 Seymour, William D.
 Sharpley, W. P.
 Shaw, Charles R.
 Shelton, Ald. George
 Shelton, Willis C.
 Shepherd, Mrs. G. B.
 Shepherd, Rev. Thos. B.
 Shepherd, Mrs. Thos. B.
 Shickney, Mrs. L.
 Shiels, Ella
 Shillicom, John
 Shoemaker, Miss M.
 Simmons, Ella
 Simmons, Thomas S.
 Simpkinson, H. H.
 Skeel, Rev. Harlow
 Skinner, Mrs. Eunice
 Skinner, James R.
 Slayback, John D.
 Slayback, W. Abbott
 Slicer, Eli
 Sloan, Charles
 Sloan, Joseph
 Smedley, Joseph S.
 Smith, Addison M.
 Smith, Emily L.
 Smith, Eugene R., D.D.
 Smith, George G.
 Smith, H. Morris
 Smith, Henry Peters
 Smith, Rev. Isaac E.
 Smith, Mrs. J. Coventry
 Smith, J. Thomas
 Smith, Job
 Smith, Rev. John W.
 Smith, Hon. Joseph S.
 Smith, Julius D.
 Smith, P. R.
 Smith, W. T., D.D.
 Snodgrass, W. L., D.D.
 Snow, Ara
 Somers, D. H.
 Soper, Samuel J.
 Southerland, Benj. D. L.
 Spaulding, Erastus
 Spear, Ann
 Spencer, Blanch
 Spencer, Miss M. A.
 Spencer, P. A.
 Spencer, William
 S. S. M. E. Ch., Wash., Pa.
 Stagg, Charles W.
 Stahl, J. W.
 Stainford, John
 Starr, Daniel
 Start, Joseph
 Steele, Daniel, D.D.
 Steele, Rev. W. C.
 Stephens, A. J.
 Stewart, Daniel
 Stewart, Hiram
 Stickney, George
 Stickney, Leander
 Still, Joseph B.
 Stillwell, R. E.
 Stockwell, Rev. Geo. E.
 Stockwell, Mrs. Geo. E.
 Stokes, Whitall
 Stone, John T.
 Stone, Pardon M.
 Stone, Miss Sabella
 Story, Jacob
 Stott, James
 Stowell, Frank W.
 Stowell, George F.
 Strang, H. L.
 Sturgeon, Hon. D., M.D.
 Summers, E. W.
 Sundstrom, K. J.
 Supplee, J. Frank
 Sutherland, William H.
 Sweetland, William
 Swett, John W.
 Swope, Frederick E.
 Tackaberry, John A.
 Talbot, Michael J., D.D.
 Taylor, Mrs. Charlotte G.
 Taylor, Cyrus H.
 Taylor, Mrs. Eliza M. F.
 Taylor, Forrester
 Taylor, John M.
 Teale, Charles E.
 Teller, Mrs. Charlotte
 Terry, M. S., D.D.
 Thatcher, Rufus L.
 Thomas, Sterling
 Thomas, Sterling, Sr.
 Thompson, Mrs. H. B.
 Thompson, Horace
 Thompson, Rev. J. J.
 Thompson, Mrs. Mary P.
 Thomson, Edward O.
 Thomson, Frederick W.
 Thomson, Mrs. Helen
 Thomson, Helen F.
 Thomson, J. F., D.D.
 Thomson, Louisa H.
 Thomson, Mary D.
 Thomson, Maude A.
 Thorpe, J. Mason
 Thurber, Mrs. Julia A.
 Thurston, F. A.
 Tilley, Mary
 Tinker, Ezra, D.D.
 Todd, Rev. Robert W.
 Tower, Stephen A.
 Townsend, J. B.
 Travers, Samuel H.
 Treadwell, M. H.
 Tremain, Mary A.
 Trowbridge, F. E.
 Trowbridge, F. S.
 Truslow, Mrs. Annie F.
 Tucker, Jennie
 Tudor, Mrs. H. C.
 Tulleys, Lysander W.
 Turner, William
 Turpin, Charles J.
 Turpin, Phoebe Anne
 Tuttle, Alex. H., D.D.
 Tuttle, Mrs. Eliza J.
 Tuttle, Ezra B.
 Tuttle, Robert K.
 Twombly, Peter
 Tyson, Henry H.
 Underhill, Thomas B.
 Urduch, Nicholas H.
 Van Gilder, Abraham
 Van Ness, Miss Jennie
 Van Nostrand, Daniel
 Van Pelt, Henry
 Van Velsor, Benjamin
 Van Velsor, Charles B.
 Viall, William
 Voorlie, John
 Vosburgh, Miss Minnie
 Walker, Thomas
 Walker, William E.
 Walker, William J.
 Walsh, Josiah
 Wandell, Townsend
 Wandle, Sarah
 Ward, Ella B.
 Ware, Robert G.
 Ware, S. M.
 Warfield, Dr. Jesse L.
 Waring, Thomas
 Warren, Rev. George
 Waters, F. G.
 Watkins, Joseph P.

Watters, J. Howard	Wilkins, Mrs. Achsah	Woolen, George W.
Watters, Mary F.	Wilkinson, Charlotte	Woolton, Jonah, Jr.
Watters, Mr. and Mrs. P.	Wilks, Mrs. Deborah	Worne, Edward H.
Weatherby, Charles	Williams, Ann	Wray, Henry
Webster, Mrs. Wm. R.	Williams, Philip H.	Wright, Archibald
Weed, J. N.	Williams, W. M.	Wright, A. A., D.D.
Weeks, F. G.	Williams, William A.	Wright, James S.
Weeks, Jotham	Wilmer, John	Wright, Mary E.
Welch, Rev. Joseph	Wilson, Henry C.	Wright, Samuel
Welch, N. W.	Wilson, Mrs. Luther	Wright, W. S.
Welch, W. Abbott	Wilson, Mrs. Mary H.	Wyatt, Rev. A. H.
Wells, E. H.	Wilson, Prof. W. C.	Wyckoff, Mrs. Ruth
Wells, George N.	Wiltberger, D. S.	Wymen, Abraham
Welsh, Mrs. Margaretta	Winchester, Augustus	Yei, Miss Matsumoto
Westcott, Rev. John B.	Winegardner, A. A.	Yerrington, Miss Mary
Westerfield, William	Winne, Walter	Young, Rev. J. W.
Westervelt, Mrs. H. R.	Winter, W. P.	Young, Hon. Thomas
Wheeler, Mrs. Eliza	Wolff, L. W.	Youngman, Rev. T. H.
White, Mrs. Emily	Wood, C. R.	Youngs, Joshua
White, Lewis C.	Wood, Mrs. Charlotte	Youngs, Mrs. Caroline A.
Whittaker, Geo., D.D.	Wood, Mrs. D. M.	Zurmehly, Peter
Widerman, Rev. L. T.	Wood, J. A.	
Widerman, Samuel B.	Wood, Levi	
Wilbur, Thomas B.	Wood, Maria H.	
Wilcox, W. J.	Wood, S. S.	
Wiles, Robert P.	Woodin, Mary	
Wilkes, Samuel	Woodruff, Mary E.	

NOTE.—Any person may hereafter be constituted a Patron or Honorary Life Manager more than once. The number of times will be indicated by a figure opposite the name.

Life Members

Constituted in 1905 by the payment of twenty dollars at one time

Bailie, Ethyl C.	Keesler, Wilmer C.	Shults, Bessie K.
Baumbach, Lillian	Kerr, David B.	Shults, Mrs. John
Beighley, Kenneth	Knowles, Christianna	Simon, Bessie S.
Boetner, Henry	Kuhns, George R.	Sisney, L. J.
Castle, W. D.	Kuhns, Mrs. Catharine A.	Sisney, Mrs. L. J.
Core, Mrs. John	Kurtz, Miss M. A.	Smith, Miss Olive
Darby, J. W.	Lewis, Mrs. Celeste	Snow, Thomas H.
Desmond, Mrs. Ada	Mack, Mrs. Laura	Stockwell, Mrs. Sarah H.
Dyke, B. J.	McCreary, Mrs. E. C.	Tanner, A. E.
Farmer, Frank A.	Marley, Mrs. Mary H.	Tanner, Mrs. A. E.
Featherston, Fred.	Moyer, Mrs. Margaret	Thompson, R. E.
Featherston, Katie	Parsons, W. M. F.	Wahler, Anna M.
Flower, H. D.	Raymond, Marion	Wendell, Hon. J. D.
Foshier, W. E.	Riggs, W. M. A.	Wendell, Mrs. Loemma
Fratts, W. M.	Sanderson, J. H.	Whartonby, Walter
Hepburn, Dr. W. M.	Schumacher, Miss Ida	Whartonby, Mrs. Ellen F.
Hogle, Mrs. C. W.	Seeley, Mrs. Annie C. J.	
Howard, M. E.	Segard, Lillian	

Act of Incorporation

AN ACT to Amend the Charter of the Missionary Society of the Methodist Episcopal Church. Passed April 4, 1873.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. The Act entitled "An Act to Amend the Charter of the Missionary Society of the Methodist Episcopal Church," passed April fourteenth, eighteen hundred and sixty-nine; also the Act entitled "An Act to Consolidate the several Acts relating to the Missionary Society of the Methodist Episcopal Church into one Act, and to amend the same," passed April eleventh, eighteen hundred and fifty-nine; and the Act entitled "An Act to Incorporate the Missionary Society of the Methodist Episcopal Church," passed April ninth, eighteen hundred and thirty-nine, and the several Acts amendatory thereof, and relating to the said Society, are respectively hereby amended and consolidated into one Act; and the several provisions thereof, as thus amended and consolidated, are comprised in the following sections :

SEC. 2. All persons associated, or who may become associated, together in the Society above named are constituted a body corporate, by the name and style of "The Missionary Society of the Methodist Episcopal Church," and are hereby declared to have been such body corporate since the passage of said Act of April ninth, eighteen hundred and thirty-nine; and such Corporation is and shall be capable of purchasing, holding, and conveying such real estate as the purposes of the said corporation shall require; but the annual income of the estate held by it at any one time, within the State of New York, shall not exceed the sum of seventy-five thousand dollars.

SEC. 3. The objects of the said Corporation are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries.

SEC. 4. The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, composed of thirty-two laymen of the Methodist Episcopal Church and thirty-two traveling ministers of the Methodist Episcopal Church, appointed by the General Conference of said Church at its quadrennial sessions, and of the Bishops of said Church, who shall be *ex officio* members of said

Board. Such Managers as were appointed by said General Conference at its last session shall be entitled to act as such from and after the passage of this Act, until they or others appointed by the ensuing General Conference shall assume their duties. Any such Board of Managers may fill any vacancy happening therein until the term shall commence of the Managers appointed by an ensuing General Conference; said Board of Managers shall have such power as may be necessary for the management and disposition of the affairs and property of said Corporation, in conformity with the Constitution of said Society as it now exists, or as it may be from time to time amended by the General Conference, and to elect the officers of the Society, except as herein otherwise provided; and such Board of Managers shall be subordinate to any directions or regulations made, or to be made, by said General Conference.

SEC. 5. Thirteen members of the said Board of Managers, at any meeting thereof, shall be a sufficient number for the transaction of business. The Corresponding Secretaries, the Treasurer, and the Assistant Treasurer of said Society shall be elected by the General Conference of the Methodist Episcopal Church, and shall hold their office for four years, and until their successors are elected; and in case of a vacancy by resignation, death, or otherwise the Bishops of the said Methodist Episcopal Church shall fill any vacancy in the office till the ensuing General Conference. And until the next session of the General Conference said Board of Managers may appoint and remove at pleasure the Treasurer and the Assistant Treasurer of said Corporation; and the latter officer may exercise his duties, as the Board may direct, in any State.

SEC. 6. The said Corporation shall be capable of taking, receiving, or holding any real estate, by virtue of any devise contained in any last will and testament of any person whomsoever; subject, however, to the limitation expressed in the second section of this Act as to the aggregate amount of such real estate, and also to the provisions of an Act entitled "An Act Relating to Wills," passed April thirteen, eighteen hundred and sixty; and the said Corporation shall be also competent to act as a Trustee in respect to any devise or bequest pertaining to the objects of said Corporation, and devises and bequests of real or personal property may be made directly to said Corporation, or in trust, for any of the purposes comprehended in the general objects of said Society; and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created.

SEC. 7. The said Corporation shall also possess the general powers specified in and by the Third Title of Chapter Eighteen of the First Part of the Revised Statutes of the State of New York.

SEC. 8. This Act shall take effect immediately.

Part I, Chapter XVIII, Third Title of Art. 3

OF THE GENERAL POWERS, PRIVILEGES, AND LIABILITIES OF CORPORATIONS

SECTION 1. Every Corporation, as such, has power:

1. To have succession, by its corporate name, for the period limited in its Charter; and when no period is limited, perpetually.
2. To sue and be sued, complain and defend, in any court of law or equity.
3. To make and use a common seal, and alter the same at pleasure.
4. To hold, purchase, and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in the Charter.
5. To appoint such subordinate officers and agents as the business of the Corporation shall require, and to allow them a suitable compensation.
6. To make By-laws, not inconsistent with any existing law, for the management of its property, the regulation of its affairs, and for the transfer of its stock.

SEC. 2. The powers enumerated in the preceding section shall vest in every Corporation that shall hereafter be created, although they may not be specified in its Charter, or in the act under which it shall be incorporated.

SEC. 3. In addition to the powers enumerated in the first section of this title, and to those expressly given in its Charter, or in the act under which it is or shall be incorporated, no Corporation shall possess or exercise any corporate powers, except such as shall be necessary to the exercise of the powers so enumerated and given.

SEC. 4. No Corporation created, or to be created, and not expressly incorporated for banking purposes, shall, by any implication or construction, be deemed to possess the power of discounting bills, notes, or other evidences of debts; or receiving deposits; of buying gold and silver, bullion, or foreign coins; of buying and selling bills of exchange, or of issuing bills, notes, or other evidences of debt, upon loan, or for circulation as money.

SEC. 5. Where the whole capital of a Corporation shall not have been paid in, and the capital paid shall be insufficient to satisfy the claims of its creditors, each stockholder shall be bound to pay, on each share held by him, the sum necessary to complete the amount of such share, as fixed by the Charter of the Company, or such proportion of that sum as shall be required to satisfy the debts of the Company.

SEC. 6. When the corporate powers of any Corporation are directed by its Charter to be exercised by any particular body, or number of persons, a majority of such body, or persons, if it be not otherwise provided in the Charter, shall be a sufficient number to form a board for the transaction

of business; and every decision of a majority of the persons duly assembled as a board shall be valid as a corporate act.

SEC. 7. If any Corporation hereafter created by the Legislature shall not organize and commence the transaction of its business within one year from the date of its incorporation, its corporate power shall cease.

SEC. 8. The Charter of every Corporation that shall hereafter be granted by the Legislature shall be subject to alteration, suspension, and repeal, in the discretion of the Legislature.

SEC. 9. Upon the dissolution of any Corporation created, or to be created, and unless other persons shall be appointed by the Legislature, or by some court of competent authority, the directors or managers of the affairs of such Corporation at the time of its dissolution, by whatever name they may be known in law, shall be the trustees of the creditors and stockholders of the Corporation dissolved, and shall have full power to settle the affairs of the Corporation, collect and pay the outstanding debts, and divide among the stockholders the monies and other property that shall remain after the payment of debts and necessary expenses.

SEC. 10. The persons so constituted trustees shall have authority to sue for, and recover, the debts and property of the dissolved Corporation, by the name of the trustees of such Corporation, and shall have full power to settle the affairs of the Corporation, describing it by its corporate name, and shall be jointly and severally responsible to the creditors and stockholders of such Corporation to the extent of its property and effects that shall come into their hands.

An Act

TO AMEND CHAPTER ONE HUNDRED AND NINETY-ONE OF THE LAWS OF EIGHTEEN HUNDRED AND EIGHTY-NINE, ENTITLED "AN ACT TO LIMIT THE AMOUNT OF PROPERTY TO BE HELD BY CORPORATIONS ORGANIZED FOR OTHER THAN BUSINESS PURPOSES," AND RELATING TO SUCH CORPORATIONS.

APPROVED BY THE GOVERNOR, JUNE 7, 1890. PASSED, THREE FIFTHS
BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. Chapter one hundred and ninety-one of the laws of eighteen hundred and eighty-nine, entitled "An Act to limit the amount of property to be held by corporations organized for other than business purposes," is hereby amended so as to read as follows :

SECTION 1. Any religious, educational, Bible, missionary, tract, literary, scientific, benevolent, or charitable corporation, or corporation organized for the enforcement of laws relating to children or animals, or for hospital, infirmary, or other than business purposes, may take and hold, in its own right or in trust, for any purpose comprised in the objects of its incorporation, property not exceeding in value three million dollars, or the yearly income derived from which shall not exceed two hundred and fifty thousand dollars, notwithstanding the provisions of any special or general act heretofore passed, or certificate of incorporation affecting such corporations. In computing the value of such property no increase in value arising otherwise than from improvements made thereon shall be taken into account. The personal estate of such corporations shall be exempt from taxation, and the provisions of chapter four hundred and eighty-three of the laws of eighteen hundred and eighty-five, entitled "An Act to tax gifts, legacies, and collateral inheritances in certain cases," and the acts amendatory thereof, shall not apply thereto nor to any gifts to any such corporation by grant, bequest, or otherwise ; provided, however, that this provision shall not apply to any moneyed or stock corporation deriving an income or profit from the capital, or otherwise, or to any corporation which has the right to make dividends or to distribute profits or assets among its members.

SECTION 2. This Act shall not affect the right of any such corporation to take and hold property exceeding in value the amount specified in section one of this Act, provided such right is conferred upon such corporation by special statute ; nor affect any statute by which its real estate is exempt from taxation.

SECTION 3. This Act shall take effect immediately.

Vol. I, Laws of 1893, P. 1077. Chap. 498

An Act

IN RELATION TO THE EXEMPTION OF THE REAL PROPERTY OF RELIGIOUS, CHARITABLE, AND EDUCATIONAL CORPO- RATIONS AND ASSOCIATIONS FROM TAXATION.

APPROVED BY THE GOVERNOR, APRIL 29, 1893. PASSED, THREE
FIFTHS BEING PRESENT.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The real property of a corporation or association organized exclusively for the moral and mental improvement of men and women, or for religious, charitable, missionary, hospital, educational, patriotic, historical, or cemetery purposes, or for two or more of such purposes, and used exclusively for carrying out thereupon one or more of such purposes, shall be exempt from taxation. But no such corporation or association shall be entitled to any such exemption if any officer, member, or employee thereof shall receive or may be lawfully entitled to receive any pecuniary profit from the operations thereof, except reasonable compensation for services in effecting one or more of such purposes, or as proper beneficiaries of its strictly charitable purposes; or if the organization thereof, for any of such avowed purposes, be a guise or pretense for directly or indirectly making any other pecuniary profit for such corporation or association, or for any of its members or employees, or if it be not in good faith organized and conducted exclusively for one or more of such purposes. The real property of any such corporation or association entitled to such exemption held by it exclusively for one or more of such purposes, and from which no rents, profits, or income are derived, shall be so exempt, though not in actual use therefor, by reason of the absence of suitable buildings or improvements thereon, if the construction of such buildings or improvements is in progress, or is in good faith contemplated by such corporation or association. The real property of any such corporation not so used exclusively for carrying out thereupon one or more of such purposes, but leased or otherwise used for other purposes, shall not be so exempt; but if a portion only of any lot or building of any such corporation or association is used exclusively for carrying out thereupon one or more of such purposes of any such corporation or association, then such lot or building shall be so exempt only to the extent of the value of the portion so used, and the remaining portion of such lot or building to the extent of the value of such remaining portion shall be subject to taxation. Property held by an officer of a religious denomination shall be entitled to the same exemptions, subject to the same conditions and exceptions as property held by a religious corporation. ;

SECTION 2. This Act shall take effect immediately.

Constitution

of the

Missionary Society of the Methodist Episcopal Church

As Revised by the General Conference of 1900

ARTICLE I

NAME AND OBJECTS OF THE SOCIETY

THE name of this association shall be "THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH." Its objects are charitable and religious ; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries, under such rules and regulations as the General Conference of the Methodist Episcopal Church may from time to time prescribe.

ARTICLE II

MEMBERS, HONORARY MANAGERS, AND PATRONS

The payment of twenty dollars at one time shall constitute a member for life. Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life ; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life : any such honorary manager or patron shall be entitled to a seat, and the right of speaking, but not of voting, in the Board of Managers.

ARTICLE III

BOARD OF MANAGERS

The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, consisting of the Bishops of said Church, who shall be *ex-officio* members of said Board, and thirty-two laymen, and thirty-two traveling ministers of the Methodist Episcopal Church, elected by the General Conference of the Methodist Episcopal Church, according to the requirements of the existing Charter of the Society : vacancies in the Board shall be filled as the

Charter provides; and the absence without excuse of any manager from six consecutive meetings of the Board shall be equivalent to a resignation. The Board shall also have authority to make By-laws not inconsistent with this Constitution or the Charter; to print books for Indian and Foreign Missions, and Missions in which a foreign language is used; to elect a President, Vice-Presidents, and a Recording Secretary, to fill vacancies that may occur among the officers elective by its own body; and shall present a statement of its transactions and funds to the Church in its Annual Report, and also shall lay before the General Conference a report of its transactions for the four preceding years, and the state of its funds.

ARTICLE IV

CORRESPONDING SECRETARIES

There shall be one Corresponding Secretary, who shall be executive officer of the Society, and a First Assistant Corresponding Secretary, both of whom shall be elected by the General Conference. The Board of Managers shall have authority to elect such additional Secretaries as may be necessary.

They shall be subject to the direction and control of the Board of Managers, by whom their salaries shall be fixed, and their salaries shall be paid out of the treasury. They shall be exclusively employed in conducting the correspondence of the Society, in furnishing the Church with missionary intelligence, and, under the direction of the Board, in supervising the missionary work of the Church, and by correspondence, traveling, and otherwise, in promoting the general interests of the Society.

Should the office of either of the Secretaries become vacant by death, resignation, or otherwise, the Board shall have power to provide for the duties of the office until the Bishops, or a majority of them, shall fill the vacancy.

ARTICLE V

ELECTION OF OFFICERS

At the regular meeting of the Board next succeeding the final adjournment of the General Conference, the officers to be elected by the Board shall be chosen and hold their office for the term of one year, or until their successors shall be elected; or, if a vacancy occur during the year by death, resignation, or otherwise, it may be filled at any regular meeting of the Board.

ARTICLE VI

PRESIDING OFFICER

At all meetings of the Board, the President, or, in his absence, one of the Vice-Presidents, and in the absence of the President and of all the Vice-Presidents, a member appointed by the meeting for that purpose, shall preside.

ARTICLE VII

QUORUM

Thirteen Managers at any meeting of the Board shall be a quorum.

ARTICLE VIII

MINUTES

The minutes of each meeting shall be signed by the Chairman of the meeting at which the same are read and approved.

ARTICLE IX

AUXILIARY SOCIETIES

It is recommended that within the bounds of each Annual Conference there be established a Conference Missionary Society, auxiliary to this institution, under such regulations as the Conferences shall respectively prescribe.

ARTICLE X

SPECIAL DONATIONS

Whenever any charge, including the Sunday school, shall raise its full apportionment for Missions, then any attendant of said charge shall have the privilege of making special donations to any Mission or work in such Mission under the supervision of the Missionary Society of the Methodist Episcopal Church, and such special donations shall be received by the Missionary Society for the specified purpose, and be credited to said charge.

ARTICLE XI

GENERAL MISSIONARY COMMITTEE

The General Conference shall divide the Annual Conferences into fourteen Mission Districts, from each of which there shall be one representative, to be appointed for the term of four years by the General Conference at each of its sessions, on the nomination of the delegates of the Annual Conferences within the Mission Districts respectively, and fourteen representatives, to be appointed annually by the Board of Managers from its own members, who, with the Corresponding and Recording Secretaries and the Treasurers of the Society and the Board of Bishops, shall constitute a committee, to be called the General Missionary Committee; *provided* that the Bishops shall fill any vacancy that may occur among the members appointed by the General Conference, so that each Mission District may be fully represented at each annual meeting.

The General Missionary Committee shall meet annually at such place in the United States as the Committee may, from year to year, determine, and at such time in the month of November as shall be determined by the Secretaries and Treasurers, of which due notice shall be given to each member; and the Bishops shall preside over the deliberations of the Committee; but the Annual Meeting of said Committee, which for the year 1888 shall be held in the city of New York, shall not be held in the same city more frequently than once in four years.

Said General Missionary Committee shall determine what fields shall be occupied as Foreign Missions, the number of persons to be employed on said Missions, and the amount necessary for the support of each Mission; and it shall also determine the amount for which each Bishop may draw for the Domestic Missions of the Conferences over which he shall preside, and the Bishop shall not draw on the Treasurers for more than said amount. Nevertheless, in the intervals between the meetings of the General Missionary Committee, the Board of Managers may provide for any unforeseen emergency that may arise in any of our Missions, and, to meet such demands, may spend any additional amount not exceeding fifty thousand dollars; *provided*, the General Committee shall not appropriate more for a given year than the total income of the Society for the year immediately preceding.

The General Missionary Committee shall be amenable to the General Conference, to which it shall make a full report of its doings.

Any expenses incurred in the discharge of its duties shall be paid from the treasury of the Society.

ARTICLE XII

SUPPORT OF SUPERANNUATED AND OTHER MISSIONARIES

The Board may provide for the support of superannuated missionaries, widows and orphans of missionaries, who may not be provided for by their Annual Conferences respectively, it being understood that they shall not receive more than is usually allowed to other superannuated ministers, their widows and orphans.

The amount allowed for the support of a missionary shall not exceed the usual allowance of other itinerant preachers; and in the case of Domestic Missions the Bishop or president of the Conference shall draw for the same in quarterly installments, and shall always promptly notify the Treasurer of all drafts made by him. The administration of appropriations to Foreign Missions shall be under the direction of the Board of Managers.

No one shall be acknowledged as a missionary, or receive support as such from the funds of the Society, who has not some definite field assigned to him in the service of the Society, or who could not be an effective laborer on a circuit, except as above provided.

ARTICLE XIII

AMENDMENTS

This Constitution shall be subject to alteration or amendment only by the General Conference of the Methodist Episcopal Church.

By-Laws

OF THE

Board of Managers

OF THE

MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

I

DUTIES OF THE OFFICERS OF THE SOCIETY

PRESIDENT AND VICE-PRESIDENTS

The duties of these officers are defined in the Constitution. The President, or one of the Vice-Presidents, shall preside at all meetings of the Society and of the Board, as prescribed by Article VI of the Constitution; and shall hold their respective offices during the year for which they may be elected, unless the Board of Managers otherwise determine. If the President and all the Vice-Presidents be absent then the Board may elect a President *pro tem.*

CORRESPONDING SECRETARIES

The Corresponding Secretaries shall, under the direction of the Board of Managers, conduct the correspondence of the Society with its Missions, and be exclusively employed in promoting its general interests. They shall advocate the missionary cause at such Annual Conferences and Churches as their judgment may dictate and the Board approve. They shall keep a vigilant eye upon all the affairs of the Society, and especially upon all its Missions, and promptly convey to the Bishops having charge of the Missions respectively, to the Board, or the standing committees, all such communications from, and all information concerning, our Missions, as the circumstances of the case may require. They shall also in all cases give to such missionaries as may be sent out the Manual of Instructions authorized by the Board, with such other instructions and explanations as circumstances may call for, and shall explicitly inform all our missionaries that they are in no case to depart from such instructions. They shall also audit the accounts of outgoing, returned, or discharged foreign missionaries before the final settlement of the same, and all bills for office and incidental expenses before they are presented to the Treasurer for payment. They shall also superintend all property interests of the Society.

exclusive of its current receipts, permanent or special funds, and fixed property, subject to instructions from the Board of Managers.

TREASURER

The Treasurer shall keep proper books of accounts, showing all the receipts and disbursements, and all other financial affairs connected with the treasury of the Society, except such as are committed to the care of the Corresponding Secretaries. He shall, under advice of the Finance Committee, keep all uninvested moneys of the Society on deposit in some safe bank, or banks, in the name of the Society, subject to the order of its Treasurer. He shall honor all orders of the Board on the treasury, and, within the several appropriations made by the General Committee and Board, shall pay all drafts of the Bishops, and furnish the Secretaries respectively with Letters of Credit or Bills of Exchange for the support of Foreign Missions; and he shall, on the warrant of the Corresponding Secretaries, pay the outfit of missionaries and the expenses of those authorized to return, and shall pay all bills for office and incidental expenses when properly audited. He shall be subject to the direction of the Finance Committee, and of the Board, in respect to all investments, loans, and other financial affairs of the Society. He shall report the state of the funds, and whenever required exhibit his books, vouchers, and securities at each regular meeting of the Finance Committee and of the Auditing Committee; and shall report monthly to the Board the state of the treasury. He shall keep an account of all receipts by Conferences, and of all expenditures by Missions and particular appropriations.

The Treasurer of this Society is authorized to receive and give receipts for all money due and payable to this Society from any source whatever, and to indorse checks and warrants in its name and on its behalf, and full discharge of the same to give.

He shall keep the seal of the Society and affix the same to such* documents, contracts, and conveyances as may be ordered by the Board of Managers; shall execute for the Society conveyances of real estate whenever ordered by the Board.

ASSISTANT TREASURER

The Assistant Treasurer shall reside at Cincinnati, O., and shall be subject to the directions of the Board of Managers and of the Treasurer.

He shall forward to the Treasurer, monthly, a statement of his accounts, to the first of each month, in order that the same may be presented to the Board at its regular meetings. He shall exhibit his books and accounts, vouchers, and securities, to such auditors as may be appointed by the Board.

RECORDING SECRETARY

The Recording Secretary shall notify all meetings of the Board and of the Society, and shall record the minutes of their proceedings. He shall also certify to the Treasurer, or to the Auditing Committee, as the case may require, all moneys granted or expenditures authorized in pursuance of the action of the Board.

He shall, under the direction of the Corresponding Secretaries, make an appropriate record of all wills under which the Society may be interested, and of all action of the Board, and other information relating thereto.

He shall, under like direction, also record a statement of all the property of the Society, and of any conveyances thereof, or other proceedings touching the same.

He shall, under like direction, keep the roll of the officers and Managers, and of the members of the several standing committees, in the proper order according to the seniority of their consecutive service respectively, except that the chairman of each committee shall be first named, and shall see that such lists are printed in such order in the Annual Reports.

He shall also record the proceedings of the several standing committees in separate books, which shall be brought to each meeting of the Board; and shall notify, when requested, all meetings of committees; and he shall hold his office during the year for which he may be elected, unless the Board of Managers otherwise determine.

II

FINANCIAL REGULATIONS

Appropriations made by the General Missionary Committee for the payment of salaries of missionaries, where a schedule of salaries has been fixed by the Board of Managers for any Mission, or for the authorized current expenses of an established Mission, or by the Board for the expenses of outgoing or returning missionaries, and all specific appropriations of the Board or of the General Committee, except for the purchase or improvement of real estate, shall be paid by the Treasurer, upon the requisition of one of the Corresponding Secretaries, without further action by the Board. Except when otherwise ordered by the Board payments made in foreign countries are to be by letters of credit or bills of exchange to the order of the Superintendent or Treasurer of the Mission; and payments made in this country on account of Foreign Missions may be made by draft of one of the Corresponding Secretaries upon the Treasurer, payable to the order of the person entitled to receive the same, and the Treasurer shall not be authorized to pay any other.

But where the appropriation is general, and for a Mission not yet occupied, and where the Bishop in charge shall have appointed a missionary, the Board has power to determine what portion of such appropriation shall be applied to particular objects, and what amount may be placed at the discretion of the Superintendent or other persons for general purposes; and when the Board has so determined the Corresponding Secretaries may make requisition for the payment of such sums in manner and form as above stated.

Office and incidental expenses shall be audited by the Corresponding Secretaries and paid to their order on the face of the original bills.

No missionary or other person, other than the Corresponding Secretaries, shall be allowed to make drafts on the Treasurer for Foreign Missions, except on letters of credit duly issued.

Real estate may be purchased for the Society, and improvements made on real estate, by the erection of buildings or otherwise, only by direct order of the Board, and by persons specially authorized and appointed to make such purchase or improvement.

And where the General Committee make a special appropriation for the purchase or improvement of real estate in any Mission, as the administration of appropriations and the management of the property of the Society is with the Board of Managers, the Board shall determine the time and manner of payment, and designate the person by whom such appropriation shall be expended, before the Corresponding Secretaries are authorized to make requisition therefor.

Appropriations and balances of appropriations unexpended at the close of the fiscal year, of any Mission, whether in the hands of the Treasurer of the Society, or any of its agents, shall lapse to the Treasurer of the Society, and may not be thereafter used for the purposes for which they were appropriated, except to discharge pre-existing obligations.

III

STANDING COMMITTEES AND THEIR DUTIES

At the regular meeting of the Board in June of each year the following Standing Committees shall be appointed :

I. ON MISSIONS IN AFRICA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Africa which may be referred to it by the Board or the Corresponding Secretaries.

II. ON MISSIONS IN SOUTH AMERICA AND MEXICO

It shall be the duty of this Committee to consider and report on all matters relating to Missions in South America and Mexico which may be referred to it by the Board or Corresponding Secretaries.

III. ON MISSIONS IN CHINA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in China which may be referred to it by the Board or Corresponding Secretaries.

IV. ON MISSIONS IN JAPAN AND KOREA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Japan and Korea which may be referred to it by the Board or the Corresponding Secretaries.

V. ON SELF-SUPPORTING MISSIONS

It shall be the duty of this Committee to consider and report on all matters relating to self-supporting Missions which may be referred to it by the Board or the Corresponding Secretaries.

VI. ON MISSIONS IN EUROPE

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Europe which may be referred to it by the Board or the Corresponding Secretaries.

VII. ON MISSIONS IN SOUTHERN ASIA

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Southern Asia referred to it by the Board or the Corresponding Secretaries.

VIII. ON DOMESTIC MISSIONS

It shall be the duty of this Committee to consider and report on all matters relating to American Domestic Missions, Indian Missions, and Missions among Foreign Populations in the United States, which may be referred to it by the Board or the Corresponding Secretaries.

IX. ON FINANCE

It shall be the duty of this Committee to aid the Treasurer in providing ways and means. Said Committee shall have power to advise the Treasurer as to the deposit of all uninvested moneys of the Society, and, in the intervals between the sessions of the Board, to direct him in respect to all investments, loans, and other financial affairs of the Society. It shall also have the management, care, and supervision of the interests of the Missionary Society in the building known as the Methodist Publishing and Mission Building, subject to the order of the Board; also to consider and report on such financial matters as may be referred to it by the Board, Treasurer, or the Corresponding Secretaries.

X. ON LANDS AND LEGACIES

It shall be the duty of this Committee to consider and report on all bequests made to the Society, and questions arising under wills, or concerning lands temporarily held by the Society, referred to it by the Board, the Corresponding Secretaries, or Treasurer.

XI. ON PUBLICATIONS

It shall be the duty of this Committee to publish as instructed by the Board, and consider matters respecting publications referred to it by the Board or Corresponding Secretaries.

XII. ON WOMAN'S MISSION WORK

It shall be the duty of this Committee to consider and report on all matters relating to the work of women in the mission field, and to the Woman's Foreign Missionary Society, referred to it by the Board or the Corresponding Secretaries.

XIII. ON ESTIMATES

It shall be the duty of this Committee to make an estimate of the salary to be paid to any person engaged, not in the Missions, but in the immediate service of this Board; and also estimates for such incidental expenditures as may have no special relation to any particular Mission, and which may be referred to it by the Board, Treasurer, or a Secretary.

XIV. ON NOMINATIONS AND GENERAL REFERENCE

This Committee shall consist of the chairmen of the several standing committees, and its duty shall be to nominate members of the standing committees, and suitable persons to fill all vacancies that may occur in the Board of Managers, or in the list of officers, during the year. The vote of the Board on such nominations shall be by ballot. This Committee shall be the Committee on Anniversaries and Public Meetings; it shall also consider and report upon all matters which may, from time to time, be referred to it by the Board or by the Corresponding Secretaries.

XV. ON EXAMINATION OF CANDIDATES

This Committee shall consist of the chairmen of the several standing committees and five other members of the Board, including the Treasurer, and its duty shall be to examine candidates for mission fields.

XVI. ON APPORTIONMENTS

This Committee shall consist of five members appointed by the Board, the Corresponding Secretaries, and the Treasurer. Its duties shall be to make apportionments of the moneys to be raised under the appropriations of the General Committee to the Conferences, Districts, and Charges, in accordance with such rules as may be adopted by the Board.

XVII. ON AUDITS

There shall be two Committees on Audits—one in New York, and the other in Cincinnati. The former shall audit the accounts of the Treasurer, and the latter the accounts of the Assistant Treasurer annually, or oftener if they deem it necessary, or if ordered by the Board; and such other accounts as may be referred to it by the Board.

GENERAL RULES

1. The standing committees shall, at their first meeting after election, elect their own permanent chairman, and if he be absent at any meeting, they shall choose a chairman *pro tem*. Each committee shall cause to be recorded correct minutes of all the business brought before it, and the disposition of the same, in a book kept for that purpose, which shall be brought to the regular meetings of the Board; and said committee may hold a regular meeting once in each month, or meet at the call of its chairman, a Corresponding Secretary, or Treasurer.

2. Each committee having charge of a particular Mission shall make out estimates for the Mission under its charge, to be laid before the General Missionary Committee at its annual meeting, to guide it in making the appropriations for the ensuing year.

3. The Treasurer shall be *ex officio* a member, and the Corresponding Secretaries advisory members without a vote, of each of the standing committees, except the Committees on Estimates and on Audits ; and the Bishop having charge of a Foreign Mission shall be an *ex officio* member of the respective committees having charge of the same.

4. When any matter is referred to a committee *with power* it shall be the duty of the committee to report its final action in the case to the Board for record in the minutes of its proceedings.

IV

MEETINGS OF THE BOARD, ORDER OF BUSINESS, AND RULES OF DEBATE

I. MEETINGS OF THE BOARD

1. The Board shall hold its regular meetings on the third Tuesday of each month, at three o'clock P. M., at the Mission Rooms of the Society.

2. The presiding officer shall preserve order, keep the speaker to the point under consideration, and appoint committees not otherwise provided for. He shall not take part in debate, nor propose any new measure, unless he first leave the chair ; but he may vote as any other member.

3. All meetings of the Board shall open with reading the Scriptures and prayer, and close with prayer or the benediction, under the direction of the chairman.

4. A Corresponding Secretary, or the Treasurer, or any five Managers, may call a special meeting of the Board.

II. ORDER OF BUSINESS

1. Reading the Scriptures and prayer.

2. The minutes of the previous meeting shall be read, and, when approved, signed by the presiding officer.

3. The Treasurer's monthly statement and that of the Assistant Treasurer.

4. Report of the Corresponding Secretaries.

5. Reports from the standing committees, in the following order: Finance; Lands and Legacies; Nominations and General Reference; Africa; South America and Mexico; China; Japan and Korea; Self-supporting Missions; Europe; Southern Asia; Domestic; Publications; Woman's Mission Work; Estimates; Apportionments; Audits. The reports of each committee to be made by simply reading the minutes of its proceedings, upon which the Board shall take such action as the case may require. When any one of the standing committees may be called in the regular proceedings of the Board it shall be in order to present any miscellaneous business pertaining to the particular matters of which that committee has charge, as well as to receive and consider any reports from the committee.

6. Reports of special committees.

7. Unfinished business.

8. Miscellaneous business.

The Board shall appoint in the month of October in each year the members of the General Missionary Committee to which it is entitled, according to the provision of Art. XI of the Constitution of the Missionary Society.

III. RULES FOR THE TRANSACTION OF BUSINESS

1. A motion having been made, seconded, and stated from the Chair shall be considered in possession of the Board, but may be withdrawn by the mover before any action is taken on it. Every motion shall be reduced to writing if the presiding officer, or any other member, require it; and, when the question contains several distinct propositions, any member may have the same divided.

2. A motion to amend shall be considered first in order, and shall be decided before the original motion; and a substitute for any pending motion or amendment may be offered, and shall, if it prevail, supersede the original motion or proposed amendment, and may itself be amended.

3. Every member wishing to speak shall rise and address the Chair, and no one shall speak more than once on one question, until every member desiring to speak shall have spoken; and no member shall speak over fifteen minutes without the permission of the Board.

4. Motions to lay on the table and motions that the previous question be put shall be taken without debate.

5. When a report is presented by a committee it shall be considered in possession of the Board, and may be adopted, amended, recommitted, laid on the table, or otherwise disposed of, as the Board may judge proper.

6. It shall always be deemed out of order to use personal reflections in debate, or to interrupt a speaker, except to explain or call him to order.

7. It shall be deemed out of order for any member to leave the meeting without the permission of the Chair or the Board.

8. A motion to adjourn shall always be considered in order, and shall be taken without debate.

9. A call of the ayes and noes shall be ordered on the demand of any five members present.

10. Any decision of the presiding officer shall be subject to an appeal to the Board, and such appeal shall be decided without debate; but the presiding officer may assign his reasons for his decision.

11. When a question has been once put and decided it shall be in order for any member who voted in the majority to move for the reconsideration thereof; but no motion for reconsideration shall be taken more than once.

V

REPORTS FROM MISSIONS

Each missionary shall report to his Superintendent once a quarter in writing, the state and prospects of the special work in which he is engaged.

Each Superintendent of Missions, and where there is no Superintendent each missionary, shall make a regular quarterly report to the Corresponding Secretaries at New York, giving information of the state and prospects of the several missions under his care.

VI

PUBLICATION AND AMENDMENT OF BY-LAWS

1. The Charter, the Constitution of the Society, and the By-laws shall be published with each Annual Report.
2. The Board of Managers shall not make, alter, or amend any By-law, except at the regular monthly meeting thereof, nor at the same meeting at which such By-law, alteration, or amendment may be proposed.

Order for Making Appropriations

[Adopted by the General Missionary Committee of 1901]

I.—GENERAL APPROPRIATIONS

1. The total appropriation for all purposes, except the liquidation of debt, shall be first determined. At the close of all other appropriations, an appropriation for the liquidation of debt may be added.

2. Appropriations shall next be made for office expenses, for publications, for contingent and incidental funds, and for other charges on the treasury not properly embraced in appropriations to particular missions.

3. The sum of the appropriations made under Rule 2 shall then be deducted from the appropriation made under Rule 1, and the remainder shall then be divided, according to the judgment of the General Committee, between foreign missions and missions in the United States, and the sums thus appropriated to each of these two classes of missions shall neither be increased nor diminished except by a vote of a majority of all members present and voting, and said number of persons voting shall not be less than thirty-five; and such a vote shall not be in order until the formal consideration of each class of foreign missions and missions in the United States shall have been had.

II.—ORDER OF APPROPRIATIONS

4. The foreign missions and the missions in the United States shall be divided into three divisions, respectively, as follows:

A.—THE FOREIGN MISSIONS

DIVISION 1. Germany: North Germany, South Germany; Switzerland; Norway; Sweden; Denmark; Finland and St. Petersburg; Bulgaria; Italy; South America; Mexico: Mexico, Lower California; Africa.

DIVISION 2. Eastern Asia; China: Foochow, Central China, North China, West China; Japan; Korea.

DIVISION 3. Southern Asia: North India, Northwest India, South India; Bombay, Bengal; Burma; Malaysia.

B.—MISSIONS IN THE UNITED STATES

DIVISION 1: Class 1. Conferences in the States north of the Potomac and Ohio Rivers, and east of the Mississippi River. 7

Class 2. Conferences in Iowa and Kansas, and in States north of them,

and also the Black Hills Mission Conference and the Oklahoma Conference.

Class 3. Work in the mountain region.

Class 4. Work on the Pacific Coast, including Columbia River Conference.

DIVISION 2: Class 5. White work in the South, Maryland and Delaware excepted.

Class 6. Colored work, mostly in the South.

DIVISION 3: Class 7. Non-English-speaking, including the Spanish work in New Mexico and elsewhere.

Class 8. The American Indians.

5. Appropriations proposed for each Conference and mission contained in these classes shall be severally considered and determined in order by the General Missionary Committee.

6. When the total appropriation has been determined, and the ratio of distribution to home and foreign work has been fixed, the appropriations for missions in the United States shall be first considered for two days, unless sooner disposed of, and the appropriations for foreign missions shall be next considered for two days, with the like proviso. The appropriations for foreign missions shall be first considered next year, and thus they shall alternate from year to year. This consideration shall begin with the first division of each, and, in each succeeding year, the consideration shall begin with the division immediately succeeding the division with which the consideration began the preceding year. Reconsideration of appropriations shall not be in order until the entire list has been canvassed.

III.—APPROPRIATIONS FOR FOREIGN MISSIONS

7. The several foreign missions shall be successively considered for the purpose only of fixing the sum necessary for all purposes, exclusive of property.

8. The foreign missions shall then be again considered, with a view to make appropriations for the purchase of property, for building, and for extraordinary repairs.

9. The Corresponding Secretaries are hereby instructed to present together all the recommendations of the Standing Committees of the Board having in charge the several foreign missions in a manner which shall clearly distinguish the items properly belonging to the two classes of appropriations noted in Rules 7 and 8.

IV.—RULES, AMENDMENTS, ETC.

10. The Rules of the General Conference, so far as they apply, shall be the Rules of the General Missionary Committee, but the time allowed to any speaker shall not exceed ten minutes unless it shall be extended by action of the General Missionary Committee.

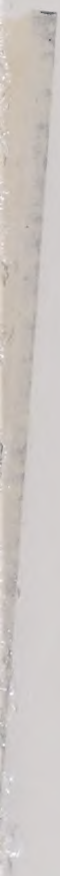
11. Any of these rules may be suspended by a two thirds vote of the members present and voting.

ORDER OF BUSINESS

AT THE MEETINGS OF THE

BOARD OF MANAGERS

1. Reading the Scriptures and Prayer.
2. Reading the Minutes of previous meeting.
3. Treasurer's Monthly Statement.
4. Report of Corresponding Secretaries.
5. Reports of Standing Committees:
 1. Finance.
 2. Lands and Legacies.
 3. Nominations and General Reference.
 4. Africa.
 5. South America and Mexico.
 6. China.
 7. Japan and Korea.
 8. Self-supporting Missions.
 9. Europe.
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 11. Domestic Missions.
 12. Publications and Young People's Work.
 13. Woman's Mission Work.
 14. Estimates.
 15. Apportionments.
 16. Audits.
6. Reports of Special Committees.
7. Unfinished Business.
8. Miscellaneous Business.
9. Benediction and Adjournment.



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